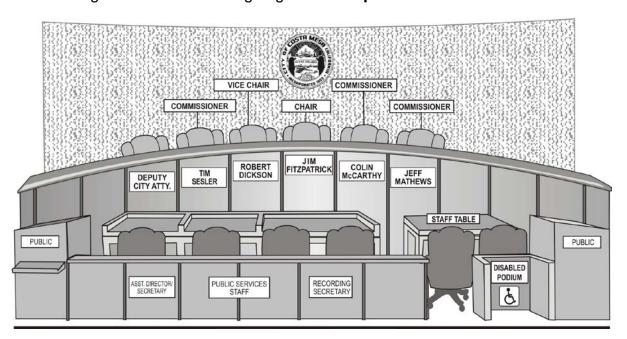
# Planning Commission Agenda June 23, 2014

\*Pre-Meeting Agenda Review begins at **5:30 p.m.** in Conference Room 1A \*\*Planning Commission Meeting begins at **6:00 p.m.** in the Council Chambers



#### PLEDGE OF ALLEGIANCE TO THE FLAG.

ROLL CALL: Chair: Jim Fitzpatrick

Vice Chair: Robert Dickson

Commissioners: Colin McCarthy, Jeff Mathews, and Tim Sesler

## **PUBLIC COMMENTS:**

To ensure fair and equal treatment of all who appear before the Planning Commission, and to expedite City business, speakers may be limited to three minutes during Public Comments to speak on any item within the Planning Commission's jurisdiction, which is not listed on the Agenda. This time may be extended for good cause by the Chair or by majority vote of the Planning Commission.

#### PLANNING COMMISSIONER COMMENTS AND SUGGESTIONS:

## **CONSENT CALENDAR:**

All matters listed under the Consent Calendar are considered to be routine and will be acted upon in one motion. There will be no separate discussion of these items unless members of the Planning Commission, staff, or the public request specific items to be discussed and/or removed from the Consent Calendar for discussion. Items removed from the Consent Calendar will be discussed and voted upon immediately following Planning Commission action on the remainder of the Consent Calendar.

Members of the public who wish to discuss Consent Calendar items should come forward to the microphone upon invitation by the Chair, state their name, city in which they reside, and item number to be addressed.

#### **CONSENT CALENDAR:**

# **RECOMMENDATION(S):**

1. Minutes for the meeting of June 9, 2014.

Approve.

## **PUBLIC HEARINGS:**

1. Application No.: PA-14-20 Eric Jones

Site Address: 1145 Baker Street

Zone: C2

**Project Planner:** Chelsea Crager

Environmental

**Determination**: Exempt-per Section

15301 Existing Facilities

**Description:** 

Conditional Use Permit for a tattoo parlor in a 1,650 square foot tenant space open from 11:00 am to 10:00 pm, seven days a week.

2. Application No.: CO-13-03
Site Address: Citywide

**Zone:** City of Costa Mesa

Project Planner: Mel Lee

**Environmental** 

**Determination:** Exempt-per Section

15061(b)(3) General Rule

# **Description:**

An Ordinance of the City Council of the City of Costa Mesa amending Title 13, Chapter IX, Article 8, Governing Motels, of the Costa Mesa Municipal Code:

• The Costa Mesa Planning Commission will hold a public hearing to consider Code Amendment CO-13-03 related to Motels. The amendments would reduce the total number of rooms that could be utilized as extended occupancy rooms at any motel site from 25% to as low as 0%.

# **RECOMMENDATION(S):**

- 1. Find the project exempt from further CEQA review per Section 15301 Existing Facilities.
- 2. Adopt resolution to approve the Conditional Use Permit subject to conditions.

- Find that the project is exempt from further CEQA review per Section 15061(b)(3) – General Rule.
- 2. Recommend City Council give first reading to Ordinance.

ADJOURNMENT: NEXT PLANNING COMMISSION MEETING AT 6:00 P.M., OR SHORTLY THEREAFTER, ON MONDAY, JULY 14, 2014.

#### ADDITIONAL INFORMATION

## **Planning Commission Meetings**

Costa Mesa Planning Commission meets the second Monday of each month at 6:00 p.m. in the Council Chambers at City Hall, 77 Fair Drive. All Planning Commission meetings are open to the public.

The Planning Commission and staff hold an Agenda Review Study Session at 5:30 p.m., prior to the regular meeting, in Conference Room 1A. This session is open to the public. Each member of the public will be given the opportunity to speak for one (1) minute on study session items.

Submitting Written Communication to the Planning Commission:

- Any written communication, photos or other materials for distribution to the Planning Commission must be received by the <u>Planning staff</u> (2nd floor) prior to 5:00 pm on the day of the hearing (see date above).
- If the public wishes to submit written comments to the Planning Commission at the hearing 10-copies will be needed for distribution to the Commissioners, City Attorney and Staff.
- Please note that **no copies** of written communication **will be made after 5:00 PM**.
- Any materials to be displayed on the overhead projector at the Planning Commission meeting must be submitted to Planning staff no later than 15 minutes prior to the start of the meeting (no copies, for the Commission, will be made unless the materials are submitted prior to 5:00 PM).
- If you challenge this action in court, you may be limited to raising only those issues you, or someone else raised, at or prior to the hearing.

## Agenda Reports

Reports may be obtained in the office of the Development Services Department, Planning Division, on the second floor of City Hall, 77 Fair Drive, Costa Mesa or on the City's web site at <a href="www.costamesaca.gov">www.costamesaca.gov</a>. Agenda Packets are available for public review in three-ring binders located at the Planning Division Counter at City Hall located on the second floor during normal business hours and at the Council Chambers entrance during the meeting. In addition, such writings and documents may be posted, whenever possible, as part of the agenda, on the City's website at www.costamesaca.gov.

#### **Public Comments**

Those wishing to speak on an item are asked to come forward to the podiums on either side of the Chambers and state their name and address for the record. To ensure accuracy of the record, speakers are also asked to complete a Registration Card and to give this card to the Recording Secretary.

# **Appeal Procedure**

Unless otherwise indicated, the decision of the Planning Commission is final at 5:00 p.m., seven (7) days following the action, unless an aggrieved party files: (1) an application for rehearing by the Planning Commission, or (2) an appeal to the City Council, or (3) a member of City Council requests a review of the action. Applications for appeals or rehearings are available in the Planning Division and in the City Clerk's office.

## **Contact Us**

77 Fair Drive, Costa Mesa, CA 92626 Planning Division (714) 754-5245 Fax (714) 754-4856 PlanningCommission@costamesaca.gov