

**City of Costa Mesa
HISTORICAL PRESERVATION COMMITTEE
MEETING**

WHEN: Thursday, March 12, 2015 at 5:30 p.m.
WHERE: Costa Mesa City Hall Conference Room 1A
77 Fair Drive, Costa Mesa, CA 92628
CONTACT: Justin Martin, Recreation Supervisor
PHONE: (714) 754-5065

AGENDA

- | ITEM | PRESENTATION BY |
|---|---------------------------------|
| 1. CALL TO ORDER
<i>(Roll call: Mary Ellen Goddard, Margaret Johnston, Melinda Lowery, Terry Shaw, Dave Gardner, Gary Parkin, Christopher Ganiere, Karen McKenna-Juergens John McQueen and alternate George Nakai)</i> | Chairperson |
| 2. APPROVAL OF FEBRUARY 12, 2015 MEETING MINUTES | |
| 3. PUBLIC COMMENT
<i>(Speakers will be limited to three minutes. The total time allotted for Public Comment will be thirty minutes. Both the three minutes per speaker and the thirty minutes total time allotted may be extended for good cause by a majority vote of the committee)</i> | |
| 4. OLD BUSINESS
Subcommittee Reports | |
| 1. Historical Site Markers
• Project Update | Margy |
| 2. Old Newspaper clipping project
• Project Update | Melinda/Christopher |
| 3. Identify Costa Mesa notable residents
• Present finalized list and wording | Dave/Gary/Karen |
| 4. Discuss "Then and Now Buildings" | Terry/Pam |
| 5. Mills Act
• Update & Identify Future Plans | Melinda/Mary Ellen/Karen |
| 6. Fairview Park Artifacts Research | John |
| 5. NEW BUSINESS
None | |

6. COMMITTEE MEMBER COMMENTS

7. COUNCIL/STAFF COMMENTS

- Sandra Genis
- Justin Martin

8. ADJOURNMENT

Chairperson

Next meeting: March 12, 2015 5:30 p.m. at Costa Mesa City Hall, Conference Room 1A.

It is the intention of the City of Costa Mesa to comply with California Government Code Section 54961 and the Americans With Disabilities Act (ADA) in all respects. If as an attendee or participant at the meeting, you will need special assistance beyond what is normally provided, the City of Costa Mesa will attempt to accommodate you in every reasonable manner. Please contact Deputy City Clerk at (714) 754-5221; TDD (714) 754-5244, at least forty-eight (48) hours prior to the meeting to inform us of your particular needs and to determine if accommodation is feasible. Please advise us at the time you will need accommodations to attend or participate in meeting on a regular basis. **Agenda related writings or documents provided to a majority of the committee members after distribution of the agenda (Government Code 54957.5)** Any writings or documents provided to a majority of the committee members regarding any item on this agenda will be made available for public inspection at the Recreation Counter, 3rd Level, in City Hall located at 77 Fair Drive, Costa Mesa, during normal business hours. In addition, such writings and documents may be posted, whenever possible, and as part of the agenda, on the City's website at www.ci.costa-mesa.ca.us