Recipient Committee Campaign Statement Cover Page (Government Code Sections 84200-84216.5)			Type or print in ink,		ITY CLERI		IFORNIA 460
SEE INSTRUCTIONS ON REVERSE		from throu		Date of election if applicates (Month, Day, Year)	JUL 24 PM 4: Y OF COSTA MES B.G.		1 of4 For Official Use Only
1. Type of Recipient Committe Officeholder, Candidate Controll State Candidate Election Cor Recall (Also Complete Part 5) General Purpose Committee Sponsored Small Contributor Committee Political Party/Central Comm	ed Committee nmittee	Primarily Committe Control Spon (Also Comple	Formed Ballot Measure bled sored sle Part 6) Formed Candidate/ der Committee	2. Type of Statement: Preelection Statement Semi-annual Statement Termination Statement (Also file a Form 410 T	ermination)	Quarterly Stat Special Odd- Supplemental Statement - A	Year Report
3. Committee Information		I.D. NUMBI		Treasurer(s)		the state of the s	, March Control of the Control of th
Steve Mensinger for Costa STREET ADDRESS (NO P.O. BOX) 603 E Alton Ave STE H/PO E	111	cîl 2012		NAME OF TREASURER Lysa Ray MAILING ADDRESS 603 B Alton Ave STE F CITY Santa Ana		ZIP CODE 92705	AREA CODE/PHONE (714)540-2295
CITY	STATE Z	IP CODE	AREA CODE/PHONE	NAME OF ASSISTANT TREASU		34703	(114)340-2293
Santa Ana/Costa Mesa MAILING ADDRESS (IF DIFFERENT) N	CA D. AND STREET OR	92705 P.O. BOX	(714)540-2295	MAILING ADDRESS			
CITY	STATE Z	IP CODE	AREA CODE/PHONE	CITY	STATE	ZIP CODE	AREA CODE/PHONE
OPTIONAL: FAX / E-MAIL ADDRESS	11			OPTIONAL: FAX / E-MAIL ADDR	RESS		
4. Verification I have used all reasonable diligence is under penalty of perjury under the law Executed on Executed on Executed on Da Executed on Da	24/14	ewing this sta ifornia that the	By	ontrolling Officeholder, Candidate, State Measure of Controlling Officeholder, Candidate, State Measure Pro	Treasurer poponent or Responsible Officer of Sittle Measure Proponent		and complete. I certify
				Signature of Controlling Officeholder, Candidate, S	tate Measure Proponent		ASS 9 AT 1 TO 1 SHOULD BE SEEN TO SEE

FPPC Form 460 (January/05)
FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)
State of California

Officeholder or Candidate Controlled Committee	6.	Primarily Formed Ballot Measure Committee			
NAME OF OFFICEHOLDER OR CANDIDATE		NAME OF BALLOT MEASURE			
Steve Mensinger					
OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE) City Council Member: Costa Mesa		BALLOT NO. OR LETTER JUR	RISDICTION		SUPPORT OPPOSE
RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP		identify the controlling officehal	lder, candidate, or s	tate measure p	proponent, if any.
		NAME OF OFFICEHOLDER, CANDIDATI	E, OR PROPONENT		
Related Committees Not Included in this Statement: List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.		OFFICE SOUGHT OR HELD		DISTRICT NO. 1	F ANY
COMMITTEE NAME I.D. NUMBER		E-co-many-many-many-many-many-many-many-many			
NAME OF TREASURER CONTROLLED COMMITTEE? YES NO COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX)	7.	Primarily Formed Candidate officeholder(s) or candidate(s) for wanted of Officeholder or Candidate(s)	which this committee i	ommittee Lis s primarily form JGHT OR HELD	st names of ed.
CITY STATE ZIP CODE AREA CODE/PHONE		NAME OF OFFICEHOLDER OR CANDID	DATE OFFICE SOL	JGHT OR HELD	SUPPORT
COMMITTEE NAME I.D. NUMBER				· · · · · · · · · · · · · · · · · · ·	OPPOSE
NAME OF TREASURER CONTROLLED COMMITTEE?		NAME OF OFFICEHOLDER OR CANDID	OATE OFFICE SOL	JGHT OR HELD	SUPPORT OPPOSE
COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX)		NAME OF OFFICEHOLDER OR CANDID	DATE OFFICE SOL	JGHT OR HELD	SUPPORT OPPOSE
CITY STATE ZIP CODE AREA CODE/PHONE		Attach cor	ntinuation sheets if	necessary	-

Campaign Disclosure Statement Summary Page

Type or print in link.

Amounts may be rounded to whole dollars.

SEE INSTRUCTIONS ON REVERSE NAME OF FILER Steve Mensinger for Costa Mesa City Council 2012 1348110 Column A Column B Calendar Year Summary for Candidates Contributions Received TOTAL THIS PERIOD CALENDAR YEAR Running in Both the State Primary and (FROM ATTACHED SCHEDULES) TOTAL TO DATE General Elections 1. Monetary Contributions Schedule A, Line 3 \$ 0.00 0.00 1/1 through 6/30 7/1 to Date 0.00 0.00 3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2 \$ _____ 20. Contributions 0.00 Received 4. Nonmonetary Contributions Schedule C. Line 3 0.00 0.00 21. Expenditures 5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4 \$ _____ Made 0.00 0.00 Expenditures Made **Expenditure Limit Summary for State Candidates** 7. Loans Made Schedule H. Line 3 0..00 22. Cumulative Expenditures Made* \$ 354.22 (If Subject to Voluntary Expenditure Limit) 9. Accrued Expenses (Unpaid Bills) Schedule F. Line 3 0.00 9.00 Date of Election Total to Date (mm/dd/vv) 0.00 0.00 354.22 **Current Cash Statement** To calculate Column B. add amounts in Column A to the corresponding amounts 14. Miscellaneous Increases to Cash Schedule I, Line 4 *Amounts in this section may be different from amounts 0.00 from Column B of your last reported in Column B. report. Some amounts in 354.22 Column A may be negative 16. **ENDING CASH BALANCE** Add Lines 12 + 13 + 14, then subtract Line 15 \$ 1,467.33 figures that should be subtracted from previous If this is a termination statement. Line 16 must be zero period amounts. If this is the first report being filed 17. LOAN GUARANTEES RECEIVED Schedule B, Part 2 \$ for this calendar year, only 0.00 carry over the amounts from Lines 2, 7, and 9 (if Cash Equivalents and Outstanding Debts any). 18. Cash Equivalents See instructions on reverse \$ 19. Outstanding Debts Add Line 2 + Line 9 in Column B above \$ FPPC Form 460 (January/05) FPPC Toil-Free Helpline: 866/ASK-FPPC (866/275-3772)

Schedule E

Type or print in Ink.

Statement covers period	CALIFORNIA 160
from01/01/2014	FORM 400
through06/30/2014	Page4 of4
	I.D. NUMBER

Payments Made	Amounts may to whole d		from 01/01/2014	CALIFO FOR	FORM 460	
SEE INSTRUCTIONS ON REVERSE						
NAME OF FILER			through06/30/2014		of	
			·	I.D. NUME	3ER	
Steve Mensinger for Costa Mesa City Council 2012	· · · · · · · · · · · · · · · · · · ·	Andrew Company of the		1348110)	
CODES: If one of the following codes accurately describe	s the payment vo	II may enter the code	Otherwise describe the neumant	The second of th	The second secon	
GVP campaign parapnemalia/misc.	MBR membercom	munications				
CNS campaign consultants		i appearances	The state of the production	The second second second		
CTB contribution (explain nonmonetary)* CVC civic donations	OFC office expen		SAL campaign workers' salarie	SAL campaign workers' salaries		
FL candidate filing/ballot fees	PET petition circui PHO phone banks		TEL t.v. or cable airtime and pr			
FND fundraising events		urvey research	TRS staff/snouse travel, lodging, a	TRC candidate travel, lodging, and meals TRS staff/spouse travel, lodging, and meals		
ND independent expenditure supporting/opposing others (explain)* LEG legal defense	POS postage, deli	very and messenger services	s TSF transfer between committee	es of the same	e candidate/snonsor	
legar deletise PRO professional services (legal, accounting)		services (legal, accounting)	VOT voter registration		•	
The state of the s	PRT print ads		WEB information technology cos	its (internet, e-r	mail)	
NAME AND ADDRESS OF PAYER	<u></u>					
NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER LD, NUMBER)		CODE OR	DESCRIPTION OF PAYMENT		AMOUNT PAID	
Lysa Ray Campaign Services 603 E. Alton Ave., Suite H		PRO			205.2	
Santa Ana, CA 92705					203.2	
	;			į		
		•				
* Payments that are contributions or independent expenditures	must also be summa	arized on Schedule D.	S	SUBTOTAL\$	205.2	
Schedule E Summary						
-						
1. Itemized payments made this period. (Include all Schedule	E subtotals.)	***************************************		\$	205.22	
2. Unitemized payments made this period of under \$100	************************	->		\$	149.00	
3. Total interest paid this period on loans. (Enter amount from	Schedule B, Part	, Column (e).)		\$	0.00	
4. Total payments made this period. (Add Lines 1, 2, and 3. E	inter here and on th	ie Summary Page, Colur	mn A, Line 6.) To	OTAL \$	354.22	

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