

Supplemental Independent Expenditure Report

(Government Code Section 84203.5)

SEE INSTRUCTIONS ON REVERSE

Type or print in ink.
Amounts may be rounded to
whole dollars.

SUPPLEMENTAL INDEPENDENT EXPENDITURE

| | | |
|-----------------------------------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------|
| Report covers period from <u>01/01/2014</u> through <u>10/18/2014</u> | Date Stamp RECEIVED CITY CLERK DEC 19 PM 2:30 | CALIFORNIA FORM 465 |
| Date of election if applicable: (Month, Day, Year) <u>11/04/2014</u> | | Page <u>1</u> of <u>3</u> For Official Use Only |

Amendment (Explain Below)

Add additional subvendors.

1. Committee/Filer Information

I.D. NUMBER (If recipient committee)
1367768

COMMITTEE/FILER'S NAME
Strong Orange County Neighborhoods Political Action Committee

STREET ADDRESS (NO P.O. BOX)
455 Capitol Mall, Suite 600

| CITY | STATE | ZIP CODE | AREA CODE/PHONE |
|-------------------|-----------|--------------|-----------------------|
| <u>Sacramento</u> | <u>CA</u> | <u>95814</u> | <u>(916) 442-7757</u> |

OPTIONAL: FAX / E-MAIL ADDRESS

Treasurer (If recipient committee)

NAME OF TREASURER
Thomas W. Hiltachk

MAILING ADDRESS
455 Capitol Mall, Suite 600

| CITY | STATE | ZIP CODE | AREA CODE/PHONE |
|-------------------|-----------|--------------|-----------------------|
| <u>Sacramento</u> | <u>CA</u> | <u>95814</u> | <u>(916) 442-7757</u> |

OPTIONAL: FAX / E-MAIL ADDRESS

2. Name of Candidate or Measure Supported or Opposed

| | | | | |
|-------------------------------------------|---------------------------------------------------------------------------------------------|-------------------------------------|---------|--------|
| NAME OF CANDIDATE <u>Jim Righeimer</u> | OFFICE SOUGHT OR HELD AND DISTRICT, IF APPLICABLE <u>City Council Member: Costa Mesa</u> | SUPPORT | OPPOSE | |
| | | <input checked="" type="checkbox"/> | | |
| NAME OF BALLOT MEASURE | BALLOT NO./LETTER | JURISDICTION | SUPPORT | OPPOSE |
| | | | | |

3. Independent Expenditures Made *Attach additional information on appropriately labeled continuation sheets.*

| DATE | NAME AND ADDRESS OF PAYEE | DESCRIPTION OF EXPENDITURE | AMOUNT | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) |
|------------|--------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------|
| 10/06/2014 | Meridian Pacific, Inc. 925 University Avenue Sacramento, CA 95825 | Campaign Literature and Mailings | 14,154.27 | 27,496.42 |
| 09/24/2014 | Magma Creative 700 Vernon Street Roseville, CA 95678 | Campaign Literature and Mailings; Support; Jim Righeimer; Costa Mesa City Council | 750.00 MEMO Subpayment made through: Meridian Pacific, Inc. | |
| 09/24/2014 | Political Data, Inc. 12501 Imperial Highway, Suite 200 Norwalk, CA 90650 | Campaign Literature and Mailings; Support; Jim Righeimer; Costa Mesa City Council | 467.62 MEMO Subpayment made through: Meridian Pacific, Inc. | |

Supplemental Independent Expenditure Report

Type or print in ink.
Amounts may be rounded
to whole dollars.

SUPPLEMENTAL INDEPENDENT EXPENDITURE

SEE INSTRUCTIONS ON REVERSE

For use by an officeholder, candidate, or committee making independent expenditures totaling \$1000 or more in a calendar year to support or oppose a single candidate or a single measure. This form must be filed at the same times and places as the campaign statements filed by the candidate supported or opposed or by a committee primarily formed to support or oppose the measure. A separate form must be filed for each candidate or measure being supported or opposed. This form is filed in addition to any other required campaign statements.

| | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------|
| Report covers period from <u>01/01/2014</u> through <u>10/18/2014</u> Date of election if applicable: (Month, Day, Year) <u>11/04/2014</u> | Date Stamp | CALIFORNIA FORM 465 |
| Page <u>2</u> of <u>3</u> For Official Use Only | | |

IV Independent Expenditures Made *Attach additional information on appropriately labeled continuation sheets.*

| DATE | NAME AND ADDRESS OF PAYEE | DESCRIPTION OF EXPENDITURE | AMOUNT | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) |
|------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------|
| 09/24/2014 | Creative Marketing & Advertising 1011 S. Linwood Avenue Santa Ana, CA 92705 | LIT, POS | 11,441.00 MEMO Subpayment made through: Meridian Pacific, Inc. | |
| 10/16/2014 | Meridian Pacific, Inc. 925 University Avenue Sacramento, CA 95825 | Campaign Literature and Mailings | 13,342.15 | 27,496.42 |
| 10/03/2014 | Magma Creative 700 Vernon Street Roseville, CA 95678 | Campaign Literature and Mailings; Support; Jim Righeimer; Costa Mesa City Council | 750.00 MEMO Subpayment made through: Meridian Pacific, Inc. | |
| 10/03/2014 | Political Data, Inc. 12501 Imperial Highway, Suite 200 Norwalk, CA 90650 | Campaign Literature and Mailings; Support; Jim Righeimer; Costa Mesa City Council | 210.65 MEMO Subpayment made through: Meridian Pacific, Inc. | |
| 10/03/2014 | Creative Marketing & Advertising 1011 S. Linwood Avenue Santa Ana, CA 92705 | LIT, POS | 11,441.00 MEMO Subpayment made through: Meridian Pacific, Inc. | |
| | | | | |

Supplemental Independent Expenditure Report

Type or print in ink.
Amounts may be rounded
to whole dollars.

| | | |
|---------------------------------------------------------------|------------|---------------------------------|
| Report covers period | | CALIFORNIA FORM 465 |
| from | 01/01/2014 | |
| through | 10/18/2014 | Page <u>3</u> of <u>3</u> |
| NAME OF FILER | | I.D. NUMBER (if recipient com.) |
| Strong Orange County Neighborhoods Political Action Committee | | 1367768 |

SEE INSTRUCTIONS ON REVERSE

4. Summary

| | | |
|---------------------------------------------------------------------------------|--------------|--------------|
| 1. Total independent expenditures of \$100 or more made this period. (Part 3.) | \$ | 27,496.42 |
| 2. Total independent expenditures under \$100 made this period. (Not itemized.) | \$ | 0.00 |
| 3. Total independent expenditures made this period (Add Lines 1 + 2.) | TOTAL | \$ 27,496.42 |

5. Filing Officers *Enter the name and address of each filing officer with whom the filer's most recent campaign statements (Form 450, 460 or 461) have been filed.*

1) NAME OF FILING OFFICER

Orange County Registrar of Voters

ADDRESS (NO. AND STREET)

1300 South Grand Avenue, Bldg. C

| | | |
|-----------|-------|----------|
| CITY | STATE | ZIP CODE |
| Santa Ana | CA | 92705 |

3) NAME OF FILING OFFICER

ADDRESS (NO. AND STREET)

| | | |
|------|-------|----------|
| CITY | STATE | ZIP CODE |
|------|-------|----------|

2) NAME OF FILING OFFICER

Costa Mesa City Clerk's Office

ADDRESS (NO. AND STREET)

77 Fair Drive

| | | |
|------------|-------|----------|
| CITY | STATE | ZIP CODE |
| Costa Mesa | CA | 92626 |

4) NAME OF FILING OFFICER

ADDRESS (NO. AND STREET)

| | | |
|------|-------|----------|
| CITY | STATE | ZIP CODE |
|------|-------|----------|

6. Verification

I certify that the "independent expenditure(s)" disclosed in this statement were not "made at the behest of" the [REDACTED] benefited from the expenditure(s) as those terms are defined in Government Code Section 82031 and FPPC Regulation 18225.7. I have used all reasonable care in preparing and reviewing this statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury that I am a resident of the laws of the State of California that the foregoing is true and correct.

Executed on 12/12/2014
DATE

By _____
SIGNATURE OF FILER, TREASURER OR ASSISTANT TREASURER

Executed on _____
DATE

By _____
SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROponent, OR RESPONSIBLE OFFICER OF SPONSOR

Executed on _____
DATE

By _____
SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROponent

Executed on _____
DATE

By _____
SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROponent