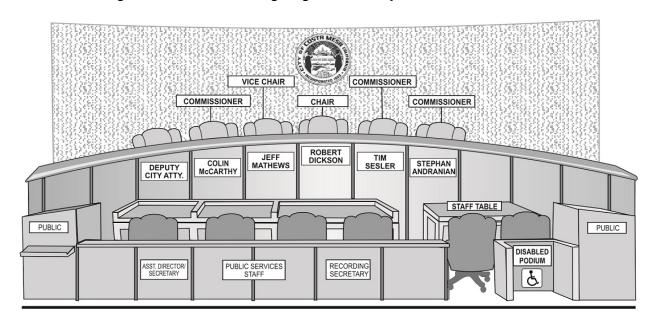
# Planning Commission Agenda March 23, 2015

\*Pre-Meeting Agenda Review begins at **5:30 p.m.** in Conference Room 1A \*\*Planning Commission Meeting begins at **6:00 p.m.** in the Council Chambers



#### PLEDGE OF ALLEGIANCE TO THE FLAG BY VOLCOM.

ROLL CALL: Chair: Robert Dickson

Vice Chair: Jeff Mathews

Commissioners: Colin McCarthy, Tim Sesler, and Stephan Andranian

#### **PUBLIC COMMENTS:**

To ensure fair and equal treatment of all who appear before the Planning Commission, and to expedite City business, speakers may be limited to three minutes during Public Comments to speak on any item within the Planning Commission's jurisdiction, which is not listed on the Agenda. This time may be extended for good cause by the Chair or by majority vote of the Planning Commission.

#### PLANNING COMMISSIONER COMMENTS AND SUGGESTIONS:

#### CONSENT CALENDAR:

All matters listed under the Consent Calendar are considered to be routine and will be acted upon in one motion. There will be no separate discussion of these items unless members of the Planning Commission, staff, or the public request specific items to be discussed and/or removed from the Consent Calendar for discussion. Items removed from the Consent Calendar will be discussed and voted upon immediately following Planning Commission action on the remainder of the Consent Calendar.

Members of the public who wish to discuss Consent Calendar items should come forward to the microphone upon invitation by the Chair, state their name, city in which they reside, and item number to be addressed.

#### CONSENT CALENDAR:

# RECOMMENDATION(S):

1. Minutes for the meeting of March 9, 2015 Approve.

2. General Plan Conformity Resolution for vacation of a landscape easement on Yukon Avenue at the corner of Yukon Avenue and Klondike Avenue at 3081 Klondike Avenue

Approve by adoption of Planning Commission Resolution.

3. General Plan Conformity Resolution for Approve by adoption of Planning disposal of real property along Charle Street Commission Resolution. (Parcel No. 422-091-06)

### **PUBLIC HEARINGS:**

1. PA-14-33: AN AMENDMENT TO MASTER Adopt PLAN PA-06-75 FOR DEVELOPMENT OF A resolution to: 23-STORY HIGH-RISE RESIDENTIAL TOWER AND 6.5 LEVEL PARKING STRUCTURE AT 3350 AVENUE OF THE ARTS

Applicant: Rosanna Inc.

3350 Avenue of the Art Site Address:

Zone: PDR-HD **Project Planner:** Minoo Ashabi **Environmental Determination:** 

Addendum to the Final Program EIR No. 1054/Previously Certified on November 20, 2007 by City Council.

**Description:** The proposed project involves the following:

- Plan 1) Final Master PA-14-33 is amendment to Master Plan PA-06-75. originally approved for development of a 23story, 120-unit condominium development and a 7-level parking structure at the site of Wyndham Hotel's existing parking structure. The proposed project involves:
  - a) Amend the proposed hotel room count from a 200-room to a 238-room hotel to reflect retention of all of the rooms of the existing Wyndham hotel.
  - b) Reduce the originally approved density of the high-rise condominium building from 120 units (44 dwelling units per acre) to 100 dwelling units (34 dwelling units per acre).
  - c) Variance from North Costa Mesa Specific Plan to allow overall mix of 238 hotel rooms and 100 residential units. Approval of the requested

# **RECOMMENDATION(S):**

**Planning** Commission

- 1. Approve the Addendum to the Project Environmental Impact Report (EIR) No. 1054:
- 2. Approve Final Master Plan PA-14-33, subject conditions and mitigation measures.

#### PUBLIC HEARINGS:

# RECOMMENDATION(S):

# (Continued)

variance shall subject be to conformance with Specific Plan findinas.

- d) Variance from open space perimeter setback requirement (20 feet originally approved, 6 feet proposed for outdoor seating and 4 feet for perimeter walls and pilasters).
- e) Variance from minimum private open space requirement for two, twobedroom units on Level Two (minimum 100 sq. ft. required; no balconies proposed for these units):
- 2. GP-14-03, R-14-03, PA-14-19, VT-17779: A Adopt resolution MASTER PLAN FOR DEVELOPMENT OF A that City Council: **28-UNIT** RESIDENTIAL **PLANNED DEVELOPMENT AT 1239 VICTORIA STREET**

Applicant: Eric Nelson

Site Address: 1239 Victoria Street Zone: AP (Existing); PDR-HD

(Proposed)

**Project Planner:** Mel Lee **Environmental Determination:** 

The City of Costa Mesa proposes to adopt a Mitigated Negative Declaration for the Project. The Initial Study/Mitigated Negative Declaration available for review and comment from February 25, 2015 to March 27, 2015. The Mitigated Negative Declaration is based on the finding that, through compliance with the Standard Conditions and Mitigation Measures, Project's potential significant adverse impacts would be reduced to a less than significant level. The reasons to support such a finding are documented by an Initial Study prepared by the City of Costa Mesa.

**Description:** The proposed involves the followina:

- 1) Adoption of an Initial Study/Mitigated Negative Declaration (IS/MND);
- 2) General Plan Amendment GP-14-03 -General Plan amendment to a change of Land Use Designation from Neighborhood Commercial to High Density Residential;
- 3) Rezone R-14-03 A Rezone of the zoning

recommending

- 1. Adopt the Initial Study/Mitigated Negative Declaration (IS/MND);
- 2. Adopt the General Plan Amendment and give first reading to the Rezone Ordinance.
- 3. Approve the project, subject to conditions of approval and mitigation measures.

#### **PUBLIC HEARINGS:**

# **RECOMMENDATION(S):**

#### (Continued)

classification of the site from Administrative and Professional District (AP) to Planned Development Residential – High Density District (PDR-HD), up to 20 dwelling units per acre:

- 4) Planning Application PA-14-19 A Master Plan for development of a 28-unit Residential Planned Development at the site of an existing commercial/light industrial use. The project consists of the development of 28 single-family, detached residences with a net density of 14 dwelling units per acre. The three bedroom residences are three-stories with roof decks and have attached two-car garages. The following variances are requested:
  - a) Perimeter Open Space (a minimum depth of 20 feet is required; a minimum depth of 11 feet with an average of 20 feet is proposed);
  - b) Open Space a minimum of 42 percent of the total site area is required, 34.9 percent proposed; and
  - c) Common Open Space (50 percent of the open space required to be common open space; 10 percent common open space proposed);
- 5) **Vesting Tentative Tract Map 17779** Subdivision of a 2.04-acre property into fee simple lots for homeownership.

#### **NEW BUSINESS ITEM(S):**

# **RECOMMENDATION(S):**

1. <u>2014 Annual Review of the Costa Mesa</u> General Plan

Recommend City Council Approval Of the 2014 Annual Report of the Costa Mesa General Plan

#### **DEPARTMENTAL REPORT(S):**

#### **RECOMMENDATION(S):**

1. Public Services Report Receive and file.

2. Development Services Report Receive and file.

#### **CITY ATTORNEY'S OFFICE REPORT(S):**

#### **RECOMMENDATION(S):**

1. City Attorney

Receive and file.

ADJOURNMENT: NEXT PLANNING COMMISSION MEETING AT 6:00 P.M., OR SHORTLY THEREAFTER, ON MONDAY, APRIL 13, 2015.

#### ADDITIONAL INFORMATION

#### **Planning Commission Meetings**

Costa Mesa Planning Commission meets the second and fourth Monday of each month at 6:00 p.m. in the Council Chambers at City Hall, 77 Fair Drive. All Planning Commission meetings are open to the public.

The Planning Commission and staff hold an Agenda Review Study Session at 5:30 p.m., prior to the regular meeting, in Conference Room 1A. This session is open to the public. Each member of the public will be given the opportunity to speak for one (1) minute on study session items.

Submitting Written Communication to the Planning Commission:

- Any written communication, photos or other materials for distribution to the Planning Commission must be received by the <u>Planning staff</u> (2<sup>nd</sup> floor) prior to 5:00 pm on the day of the hearing (see date above).
- If the public wishes to submit written comments to the Planning Commission at the hearing 10-copies will be needed for distribution to the Commissioners, City Attorney and Staff.
- Please note that **no copies** of written communication **will be made after 5:00 PM**.
- Any materials to be displayed on the overhead projector at the Planning Commission meeting must be submitted to Planning staff <u>no later</u> than 15 minutes prior to the start of the meeting (no copies, for the Commission, will be made unless the materials are submitted prior to 5:00 PM).
  - If you challenge this action in court, you may be limited to raising only those issues you, or someone else raised, at or prior to the hearing.

#### **Agenda Reports**

Reports may be obtained in the office of the Development Services Department, Planning Division, on the second floor of City Hall, 77 Fair Drive, Costa Mesa or on the City's web site at <a href="www.costamesaca.gov">www.costamesaca.gov</a>. Agenda Packets are available for public review in three-ring binders located at the Planning Division Counter at City Hall located on the second floor during normal business hours and at the Council Chambers entrance during the meeting. In addition, such writings and documents may be posted, whenever possible, as part of the agenda, on the City's website at www.costamesaca.gov.

#### **Public Comments**

Those wishing to speak on an item are asked to come forward to the podiums on either side of the Chambers and state their name and address for the record. To ensure accuracy of the record, speakers are also asked to complete a Registration Card and to give this card to the Recording Secretary.

## **Appeal Procedure**

Unless otherwise indicated, the decision of the Planning Commission is final at 5:00 p.m., seven (7) days following the action, unless an aggrieved party files: (1) an application for rehearing by the Planning Commission, or (2) an appeal to the City Council, or (3) a member of City Council requests a review of the action. Applications for appeals or rehearings are available in the Planning Division and in the City Clerk's office.

#### **Contact Us**

77 Fair Drive, Costa Mesa, CA 92626 Planning Division (714) 754-5245 Fax (714) 754-4856 PlanningCommission@costamesaca.gov