
From: CORDON, CHRISTINE
Sent: Wednesday, May 01, 2013 2:10 PM
To: SORENSEN, VALERIE
Subject: RE: EOC

Follow Up Flag: Follow up
Flag Status: Flagged

Tracking: Recipient Read
SORENSEN, VALERIE Read: 05/01/2013 2:12 PM

We are relocating to the Council Chambers indefinitely. It's a little easier on staff ☺ Thanks!

--Christine

From: SORENSEN, VALERIE
Sent: Tuesday, April 30, 2013 9:09 AM
To: CORDON, CHRISTINE
Subject: EOC

Hi Christine – The EOC was not booked for ongoing Anniversary meetings on Thursdays. This Thursday, it is booked until 6pm for OC Marathon. And it is also booked on 5/16 and 6/13 for General Plan meeting. Did you still want to reserve the Thursdays that are available (5/9, 5/23, 5/30, 6/6, 6/20)? There is training on 6/6 but just until 5pm.

Val

Valerie Sorensen
Executive Assistant to the Chief of Police
Costa Mesa Police Department
99 Fair Drive/Costa Mesa/CA 92626
(714) 754-5117
vsorensen@costamesaca.gov

From: CORDON, CHRISTINE
Sent: Wednesday, May 01, 2013 2:30 PM
To: LONG, BRAD
Subject: FW: Agenda for 5/2/13 60th Anniversary Planning Committee Meeting
Attachments: 2013-04-04_Minutes.doc; 2013-04-11_Minutes.doc; 2013-05-02_Agenda.doc

Follow Up Flag: Follow up
Flag Status: Flagged

Can you help us with the screens in the Council Chambers tomorrow for our mtg.? :D Purty please?! :D

--Christine

From: CORDON, CHRISTINE
Sent: Monday, April 29, 2013 4:16 PM
Cc: LOVELL, DOUGLAS A.
Subject: Agenda for 5/2/13 60th Anniversary Planning Committee Meeting

Good afternoon,

I've attached the agenda for this Thursday's 60th Anniversary Planning Committee Meeting. Due to a scheduling conflict at the EOC, **this meeting will take place in the City Council Chambers at 5:30 p.m.** Food will be in the hallway outside of the Council Chambers by 5 p.m., but please note food is not allowed in the Chambers. Mike Scheafer will not be at Thursday's meeting, and therefore, Melinda Lowery will facilitate.

I've also included the minutes from April 4 and April 11, which will need to be approved this Thursday. If you have any revisions, please let me know by Thursday at noon. Please double-check the roll call section and make sure your attendance is noted correctly; I use the sign-in sheet as a reference, and sometimes not everyone gets a chance to sign in.

Also, committee members, if you have not submitted your volunteer application, please do so as soon as possible: <http://www.costamesaca.gov/index.aspx?recordid=180&page=34>. Subcommittee chairs, please remind your subcommittee volunteers.

As of last week, we have yet to sell any tickets for the Costa Mesa Night at Angels' Stadium on August 3 at 6:05 p.m. Although it is still early and we have not officially publicized that these are available yet, please feel free to share the link and encourage attendance. Tickets are available for purchase now at www.angels.com/costamesa

Recently, the first of many 60th anniversary press releases was disseminated, and the Daily Pilot has published an article: http://www.dailypilot.com/news/tn-dpt-0501-costa-mesa-60th-bands-20130429_0_6252249_story

That's it for all the updates. Thank you, and see you on Thursday!



Christine Lam Cordon
Special Events Coordinator
City of Costa Mesa
City CEO Dept. | Communications & Marketing Division
Phone: (714) 754-5121 | Fax: (714) 754-5330
christine.cordon@costamesaca.gov



60th Anniversary Planning Committee Meeting

The meeting of the 60th Anniversary Planning Committee was held on Tuesday, April 4, 2013 at 5:30 p.m. in the Costa Mesa Police Department Emergency Operations Center (EOC), 99 Fair Drive, Costa Mesa. Chairman Mike Scheafer facilitated the meeting.

Roll Call

Present:

Charlene Ashendorf, Citizen Appointee
Balkar Bisla, Citizen Appointee
Lynell Brooks, Vanguard University
Julia Clevenger, Orange Coast College
Sgt. Matthew Grimmond, City of Costa Mesa
Frank Gutierrez, Costa Mesa Cultural Arts Committee
Howard Hull, Citizen Appointee
Council Member Wendy Leece, Costa Mesa City Council
Sue Lester, Citizen Appointee
Melinda Lowery, Costa Mesa Historical Preservation Committee
Bob Ooten, Friends of the Costa Mesa Library
Kim Pederson, Costa Mesa Parks and Recreation Commission
Dennis Popp, Costa Mesa United
Mike Scheafer, Costa Mesa-Newport Harbor Lions Club
Jennifer Sommers, City of Costa Mesa
Susan Weeks, Costa Mesa Historical Society
Dyana Wick, Costa Mesa Sanitary District

Absent:

Laura Boss, Newport-Mesa Unified School District
Cindy Brenneman, Military Affairs Team
Rob Dickson, Costa Mesa Planning Commission
Janis Dinwiddie, Costa Mesa Chamber of Commerce
Christian Eric, Citizen Appointee
Werner Escher, South Coast Plaza
Kim Glen, Costa Mesa Conference and Visitor Bureau
Mayor Pro Tem Stephen Mensinger, Costa Mesa City Council
Diane Pritchett, South Coast Metro Alliance
Cecily Renteria, City of Costa Mesa
Jim Schabarum, Costa Mesa Kiwanis
Pete Zehnder, Costa Mesa Foundation

Alternates*:

Derek Sabori, Costa Mesa Foundation
Charles Markel, Costa Mesa Kiwanis

**Alternates do not have voting authority, but attend in place of voting committee members.*

City of Costa Mesa Staff:

Patrick Bauer, Associate Engineer
Mike Brumbaugh, Code Enforcement Officer
Christine Gordon, Special Events Coordinator
Dan Joyce, Public Affairs Manager

Call to Order – Chairman Scheafer called the meeting to order.

Minutes

Motioned by Ms. Lester and seconded by Ms. Ashendorf to approve the minutes of the March 7, 2013 meeting. All ayes. Motion was approved.

Motioned by Mr. Popp and seconded by Ms. Weeks to approve the minutes of the March 21, 2013 meeting. All ayes. Motion was approved.

Old Business**1. Updates to 60th Anniversary Kick-Off Event**

Chairman Scheafer reported a meeting took place with staff from various departments this morning, and it was a good meeting. He also announced that tickets are now available and for sale for the Costa Mesa Night Angels Game, and indicated that if anyone would like a poster to advertise the event, contact Ms. Cordon.

Mr. Joyce played the video of the updated 3D rendering of the venue for the kick-off event.

Mr. Pederson asked if there will be an area for sitting in the TasteFest area. Mr. Joyce responded there will be, and the rendering is only preliminary.

Mr. Markel asked if performances will be playing on the different stages at the same time. Mr. Joyce indicated the performances will be staggered and each set is short.

Ms. Weeks asked if the only entrance into the venue is off of Fair Drive. Mr. Joyce responded yes due to safety and security concerns, as well as alcohol control.

Ms. Brooks asked if parking will only be available on the street. Mr. Joyce noted parking will be available in the fairgrounds parking lot, as well as Orange Coast College's lot for overflow, if needed.

Ms. Lester expressed concern in the inability to track attendance without the use of admission tickets.

Mr. Joyce announced the City Council approved alcohol, fireworks, and street closures for the kick-off event at the April 2 meeting. He shared confirmed acts that will be performing at the main stage and indicated the gist of the music component will celebrate six decades of music. Mr. Joyce added he is finalizing details with TicketFly, the company that will coordinate ticket sales online and at the event. Regarding sponsorships, Mr. Joyce noted the CVB has already made a donation, and Mesa Water is sponsoring bill inserts that will be mailed to 22,000 homes in April. He added the OCFEC has agreed to reduce its proposal, and the Costa Mesa Sanitary District has agreed to do 60th anniversary vehicle wraps on eight trash trucks in May.

Ms. Weeks inquired about bus ads. Mr. Joyce indicated bus ads are handled through a consultant, and ads are paid for. He noted the cost may be high.

Hank Panian asked how much the OCFEC is charging for parking. Mr. Joyce stated that there is no charge to the attendees to park at the fairgrounds. However, the City would be charged per vehicle. Mr. Joyce also added that Orange Coast College has offered parking at no charge.

Mr. Joyce thanked Ms. Lester, Ms. Brenneman, and Vernelle Blackwell for their public outreach efforts at the recent TruNetworking event. As a result of the event, Mr. Joyce stated he received the first vendor submittal.

Mr. Joyce announced the sponsorship deck is complete and copies are available for anyone who knows anyone who may be interested in sponsoring. He said that he will provide a list at the next meeting of who the Sponsorships Subcommittee will be contacting.

Mr. Joyce added the OC Register is launching a new magazine in mid-April, and the 60th anniversary will be featured on a full back cover color advertisement; the magazine will be mailed to 140,000 homes.

Regarding the street banner program, Mr. Joyce announced the banners will be \$400 and families and businesses can sponsor them.

Mr. Joyce showed sample drafts of business cards, and asked subcommittee chairs to provide their preferred contact information by Friday. The committee voted on the designs:

- Design #1: 10
- Design #2: 8
- Design #3: 4
- Design #4: 1

The committee approved the first design of the business card and matching letterhead.

Mr. Joyce reiterated the need to develop more ideas for senior and veteran activities and encouraged committee members and volunteers to take over the processes.

Council Member Leece encouraged more coordination of veteran activities and components.

Mr. Joyce shared a suggestion for a charity dunk tank, which will benefit four charities to be determined, and dunk tank price will be higher-end. He added that Orange Coast College will create a giant birthday cake, and the slices may be sold for charity.

Mr. Joyce said he met with SoCo Mart regarding chefs for a chef-off and a farmer's market component.

Ms. Weeks suggested cupcakes instead of a cake. Committee members discussed the potential melting of the icing on cupcakes.

Harold Weitzberg suggested going for the world record for the biggest Sara Lee pound cake.

Pauline Johnson asked what age is considered a senior. Chairman Scheafer indicated that the senior age is 50 according to the AARP. Mr. Joyce suggested 65 to entice an audience of those who would not normally attend these types of functions. Chairman Scheafer suggested that it should be 60 in celebration of the city's 60th.

Ms. Weeks asked what the OCFEC constitutes as a senior age.

Ms. Lester indicated that the Costa Mesa Senior Center's membership age is 50, so it should be 50.

Mr. Joyce noted that the senior discount does affect the overall celebration budget.

Ms. Lester asked if interested parties can place advertisements in the anniversary magazine without being a sponsor. Mr. Joyce responded yes.

Mr. Panian asked about military component ideas. Mr. Joyce shared an idea to invite Cornell Iliescu to bring military vehicles for display, or coordinate with the Military Affairs Team. Ms. Brooks added that Vanguard has a veterans center.

Mr. Sabori asked if recycled paper is being used for print materials. Mr. Joyce assured that materials will be as sustainable as possible.

Geoff West expressed how impressed he is with what the committee is doing, and asked if there will be [60th anniversary] presence at the Mayor's Dinner. Mr. Joyce stated an ad will be placed in the program guide and there will be a display by the check-in table.

Tess Bernstein asked about requests for artwork by other organizations. Mr. Weitzberg said requests should be e-mailed to him.

Ms. Bernstein asked if printing for materials would be done through the 60th's budget. Mr. Joyce said it would be on a case-by-case basis.

Ms. Lester asked if different groups who want the logo should go through Harold. Mr. Joyce said yes.

Mr. Markel asked if anything else is going on at the OCFEG. Mr. Joyce indicated that nothing but the swapmeet is taking place.

Mr. Sabori asked if the committee is still open to additional ideas or activities. Mr. Joyce said yes, and noted that Saturday is perfect for community events and senior day. He indicated that the City Hall parking lot is serving as a floating venue for community-based activities.

2. Update of Subcommittee Manuals

The item was not discussed.

3. Overview of Finance Procedures

The item was not discussed.

4. Subcommittees Breakout Session

a. Results of Breakout Session Discussions

The committee did not disband into subcommittees.

Ms. Bernstein shared a scarecrow featuring Chairman Scheafer.

Public Comments

Beth Refakes and Mr. West complimented the committee and staff for their efforts.

Adjournment

Chairman Scheafer adjourned the meeting at 6:36 p.m. Next meeting: April 11, 2013 at 5:30 p.m.

Mike Scheafer,
Committee Chair

Christine Cordon,
Committee Secretary

UNOFFICIAL

60th Anniversary Planning Committee Meeting

The meeting of the 60th Anniversary Planning Committee was held on Tuesday, April 11, 2013 at 5:30 p.m. in the Council Chambers, City Hall, 77 Fair Drive, Costa Mesa. Vice Chair Melinda Lowery facilitated the meeting.

Roll Call

Present:

Charlene Ashendorf, Citizen Appointee
Balkar Bisla, Citizen Appointee
Cindy Brenneman, Military Affairs Team
Lynell Brooks, Vanguard University
Sgt. Matthew Grimmond, City of Costa Mesa
Frank Gutierrez, Costa Mesa Cultural Arts Committee
Howard Hull, Citizen Appointee
Council Member Wendy Leece, Costa Mesa City Council
Sue Lester, Citizen Appointee
Melinda Lowery, Costa Mesa Historical Preservation Committee
Kim Pederson, Costa Mesa Parks and Recreation Commission
Dennis Popp, Costa Mesa United
Jennifer Sommers, City of Costa Mesa
Susan Weeks, Costa Mesa Historical Society
Dyana Wick, Costa Mesa Sanitary District

Absent:

Laura Boss, Newport-Mesa Unified School District
Julia Clevenger, Orange Coast College
Rob Dickson, Costa Mesa Planning Commission
Janis Dinwiddie, Costa Mesa Chamber of Commerce
Christian Eric, Citizen Appointee
Werner Escher, South Coast Plaza
Kim Glen, Costa Mesa Conference and Visitor Bureau
Mayor Pro Tem Stephen Mensinger, Costa Mesa City Council
Bob Ooten, Friends of the Costa Mesa Library
Diane Pritchett, South Coast Metro Alliance
Cecily Renteria, City of Costa Mesa
Jim Schabarum, Costa Mesa Kiwanis
Mike Scheafer, Costa Mesa-Newport Harbor Lions Club
Pete Zehnder, Costa Mesa Foundation

Alternates*:

Derek Sabori, Costa Mesa Foundation
Charles Markel, Costa Mesa Kiwanis
Richard Pagel, Orange Coast College

**Alternates do not have voting authority, but attend in place of voting committee members.*

City of Costa Mesa Staff:

Mike Brumbaugh, Code Enforcement Officer
Christine Cordon, Special Events Coordinator
Dan Joyce, Public Affairs Manager
Bob Knapp, Recreation Manager
Sgt. Bryan Wadkins, Fields Operation Officer

Call to Order – Vice Chair Lowery called the meeting to order.

Minutes

Motioned by Ms. Brenneman and seconded by Ms. Lester to continue the minutes of the April 4, 2013 meeting. All ayes. Motion was approved.

New Business**1. Scheduling of April 17, 2013 Committee Meeting**

The committee agreed that subcommittees are meeting separately and consistently, and that a third meeting in April was not needed.

Motioned by Ms. Ashendorf and seconded by Ms. Brenneman to not schedule any additional all-committee meetings in April. All ayes. Motion was approved.

2. Establish Committee Meeting Schedule for May

Motioned by Ms. Lester and seconded by Ms. Brenneman to schedule an all-committee meeting on May 2, 2013 and to establish additional meeting dates in May at that meeting. All ayes. Motion was approved.

3. Presentation by KB Event Management regarding TasteFest

Mr. Joyce introduced Jodi Hoose and Celeste Hamil of Book That Event.

Ms. Hoose spoke about vendor outreach and provided updates regarding the TasteFest, including the need for volunteers to work TasteFest.

Ms. Hamil added they are reaching out to Costa Mesa restaurants first and noted that restaurants who participated last year are excited.

Mr. Joyce announced he met with the general managers of Charlie Palmer's and Mastro's and they are interested in participating.

Vice Chair Lowery asked if it is true that the Taste of Newport is not taking place. Mr. Joyce indicated that the Taste of Newport has been cancelled indefinitely.

Ms. Brooks asked how many volunteers may be needed for TasteFest. Ms. Hoose said maybe 50.

Discussion took place regarding booth costs.

Mr. Gutierrez indicated that artists may need additional tables or tents.

Ms. Lester asked if there is room for a skateboarding demonstration by the OC Skateboard League. Mr. Joyce said there should be on Saturday.

Ms. Lester expressed concern regarding availability of seating for seniors and disabled. Mr. Joyce indicated there will be seating at the stages.

Mr. Joyce added that a suggestion was made regarding a taxi area, and a taxi area will be staged in the City Hall parking lot in a manner similar to the First Fridays Road Show. He stated that there will also be a drop-off zone for seniors.

Ms. Brooks said Vanguard has bike racks that the committee can borrow.

Vice Chair Lowery suggested golf carts for those who cannot walk. Mr. Joyce informed that golf carts are not generally used for events like these with high density in small spaces.

Mr. Weitzberg suggested a scooter rental.

Ms. Brooks suggested that perhaps a non-profit organization can provide wheelchair or scooter services.

Mr. Weitzberg recommended a tram service. Mr. Joyce said the area is too confined for a tram and asked the committee to look at wheelchair rentals.

Tess Bernstein asked if the stages will be equipped with a sound system. Mr. Joyce indicated the main stage will have rock-quality sound; the second stage in the TasteFest area will have semi-rock-quality sound; and the stage in the City Hall parking lot will have a system similar to the one at Snoopy House.

Vice Chair Lowery suggested that instead of having a pie eating contest, the pies should be donated to a food bank or to feed the homeless.

Ms. Brenneman disagreed and stated the pie eating contest is a community-related activity.

Vice Chair Lowery suggested a canned food drive. Mr. Joyce responded that if the committee would like to pursue a canned food drive, it should be voted upon and then someone would need to manage it.

Ms. Lester asked if there is a certain number of police and fire department expected for staffing. Sgt. Wadkins stated staff is still working on private security and internal staffing options.

Mr. Joyce added he met with staff and the police department will provide information later. He stated that OCFEC staff has provided a quote for services, and the Orange County Sheriff's Department has offered to backfill. Mr. Joyce also added that Officer Bao is working on coordinating the PD explorers.

Vice Chair Lowery asked about a first aid area. Mr. Joyce stated that first aid will be through ALS or CARE, and the fire department will provide more information later.

Mr. Joyce announced the Church Consortium has approached to conduct a church service on June 30, and the main stage may be subleased for this from 9 to 11 a.m.

Old Business

1. Updates to 60th Anniversary Kick-Off Event

A video was played featuring a message from the mayor introducing the 60th anniversary and the city. The video may be played at the upcoming Mayor's Dinner and will be featured on the city and anniversary websites.

Vice Chair Lowery noted that the 60th anniversary is featured on the recent recreation guide cover.

Mr. Joyce made a presentation with the following updates:

- Nine out of the 12 acts had been booked;
- He had a meeting with Habana and Event Best;
- Will have a meeting with Red Bull for a potential sponsorship;
- Costa Mesa Community Run has agreed to put the 60th logo on the advertisements and shirts;
- There will be a 60th anniversary booth at the Youth Expo this weekend;
- He showed the car show flyer and water bill insert;
- Business cards are being printed next week.

Mr. Knapp asked if a QR code could be incorporated on materials.

Mr. Joyce indicated that he will meet with the Kick-Off Events Subcommittee in May to work on venue assignments and other details. He added that anyone who will be a vendor or provider of services for the event must enter into a professional services agreement.

Ms. Lester asked how many volunteers have submitted applications. Ms. Cordon said approximately 60. Mr. Joyce added that he does not foresee needing more than 50 volunteers all weekend.

Ms. Lester asked if there will be a venue map provided. Mr. Joyce said yes.

Mr. Knapp said that with the current outreach efforts, volunteers could be used now.

2. Update of Subcommittee Manuals

The item was not discussed.

3. Overview of Finance Procedures

The item was not discussed.

4. Subcommittees Breakout Session

a. Results of Breakout Session Discussions

The committee did not disband into subcommittees.

Public Comments

There were no public comments.

Adjournment

Vice Chair Lowery adjourned the meeting at 6:34 p.m. Next meeting: May 2, 2013 at 5:30 p.m.

Mike Scheafer,
Committee Chair

Christine Cordon,
Committee Secretary

60th Anniversary Planning Committee Meeting

Thursday, May 2, 2013 at 5:30 p.m.

City Hall, Council Chambers

77 Fair Drive, Costa Mesa, CA 92626

Call to Order – Melinda Lowery, Vice Chair

Minutes

1. Approval of April 4, 2013 meeting minutes
2. Approval of April 11, 2013 meeting minutes

New Business

1. Scheduling of Additional Meeting Dates in May
2. Process for Screening and Live Scanning of City Volunteers
3. Discussion of Venue Responsibilities for Kick-Off Event
4. Additional Events for Kick-Off Celebration

Old Business

1. Updates to Kick-Off Event
2. Updates to Subcommittee Manuals
3. Subcommittees Breakout Session
 - a. Results of Breakout Session Discussions

Public Comments

Public comment is taken on items listed on the agenda when the items are called. General public comment for items not listed on the agenda will be heard after New Business.

Adjournment – Next meeting: To be determined

This meeting is subject to the Brown Act (GC §54950-54963). The agenda is posted no later than 72 hours prior to the meeting at City Hall, 77 Fair Drive, Costa Mesa; the Police Department, 99 Fair Drive, Costa Mesa; and on the city's website at www.costamesaca.gov. The agenda and any related documents provided to a majority of the committee members (other than writings legally exempt from public disclosure) are available for public inspection at the CEO's Office, located at 77 Fair Drive, Costa Mesa, CA 92804, during regular business hours or on the city's website.

In accordance with the American Disabilities Act, any person who requires special assistance or accommodations to participate in this meeting, may contact the CEO's Office at (714) 754-5121 or in person at 77 Fair Drive, Costa Mesa, no later than 24 hours prior to the meeting to allow reasonable time to ensure accessibility to this meeting. [28 CFR 35.102.35.104 ADA Title II].

From: CORDON, CHRISTINE
Sent: Wednesday, May 01, 2013 4:58 PM
To: MCPHERSON, LISA
Subject: RE: rec guide-information needed

Follow Up Flag: Follow up
Flag Status: Flagged

(Dan just asked Sharon to get the list of events tomorrow for the Rec Guide.) ☺

--Christine

From: MCPHERSON, LISA
Sent: Wednesday, May 01, 2013 4:49 PM
To: JOYCE, DAN; CORDON, CHRISTINE
Cc: KNAPP, ROBERT; CLARK, GINA
Subject: FW: rec guide-information needed
Importance: High

Dan and Christine,

I spoke to Gina today and she said she has not heard back regarding the Calendar Insert for the Rec Guide

Guide is going to the printers next Thursday 5/9; we are not able to delay it

Thanks

From: CLARK, GINA
Sent: Monday, April 29, 2013 10:01 AM
To: JOYCE, DAN; CORDON, CHRISTINE; RODELIUS, SHARON; MCPHERSON, LISA
Subject: FW: rec guide-information needed

Good morning – The Recreation Guide deadline is nearing. . . please send information (see below) asap.

Thank you very much,
Gina

From: CLARK, GINA
Sent: Thursday, April 11, 2013 8:12 AM
To: JOYCE, DAN; CORDON, CHRISTINE; RODELIUS, SHARON
Subject: rec guide

Good morning – Just a reminder that the Rec Guide will be going to press May 8.

Information needed – Calendar section and two full color ads, that wrap around the calendar section.

Thanks
Gina

From: CORDON, CHRISTINE
Sent: Wednesday, May 01, 2013 6:24 PM
To: O'DONOGHUE, COLLEEN
Cc: JOYCE, DAN
Subject: RE: 60th

Follow Up Flag: Follow up
Flag Status: Flagged

Tracking: Recipient Read
O'DONOGHUE, COLLEEN Read: 05/02/2013 8:17 AM
JOYCE, DAN

Could you send me that letter template one more time? I think I accidentally deleted it or threw it away. Eeks. Thanks.

--Christine

From: O'DONOGHUE, COLLEEN
Sent: Wednesday, May 01, 2013 4:01 PM
To: CORDON, CHRISTINE
Cc: JOYCE, DAN
Subject: 60th

Hi Christine,

I just want to make sure that if you have any questions regarding the creation of the thank you letters for the 60th Anniversary, please don't hesitate to contact me. I know there is going to be a lot of sponsorship support. We have to be careful when giving out thank you letters for being a sponsor that we disclose the perks they receive (i.e. show tickets, meals at a sponsorship table, parking passes, souvenirs, etc.) in the letter. I want to be careful not to jeopardize the Foundation's tax exempt status.

Colleen

From: CORDON, CHRISTINE
Sent: Wednesday, May 01, 2013 6:31 PM
To: JOYCE, DAN
Subject: RE: 60th

Follow Up Flag: Follow up
Flag Status: Flagged

Not that one...the one that thanks people for their contribution ;)

--Christine

From: JOYCE, DAN
Sent: Wednesday, May 01, 2013 6:30 PM
To: CORDON, CHRISTINE
Subject: RE: 60th

From: CORDON, CHRISTINE
Sent: Wednesday, May 01, 2013 6:24 PM
To: O'DONOGHUE, COLLEEN
Cc: JOYCE, DAN
Subject: RE: 60th

Could you send me that letter template one more time? I think I accidentally deleted it or threw it away. Eeks. Thanks.

--Christine

From: O'DONOGHUE, COLLEEN
Sent: Wednesday, May 01, 2013 4:01 PM
To: CORDON, CHRISTINE
Cc: JOYCE, DAN
Subject: 60th

Hi Christine,

I just want to make sure that if you have any questions regarding the creation of the thank you letters for the 60th Anniversary, please don't hesitate to contact me. I know there is going to be a lot of sponsorship support. We have to be careful when giving out thank you letters for being a sponsor that we disclose the perks they receive (i.e. show tickets, meals at a sponsorship table, parking passes, souvenirs, etc.) in the letter. I want to be careful not to jeopardize the Foundation's tax exempt status.

Colleen

From: CORDON, CHRISTINE
Sent: Thursday, May 02, 2013 8:48 AM
To: JOYCE, DAN
Subject: Re: street closure

Follow Up Flag: Follow up
Flag Status: Flagged

i agree. ok. i will point her in the right direction...

Sent from my iPhone

On May 2, 2013, at 8:40 AM, "JOYCE, DAN" <DAN.JOYCE@costamesaca.gov> wrote:

Help... this piece needs help. Better images, more maps. Less color. Too busy.

From: CLARK, GINA
Sent: Wednesday, May 01, 2013 4:57 PM
To: BRUMBAUGH, MIKE; JOYCE, DAN
Subject: street closure

Hello – Attached is what I am proposing for the 'Street Closure' 3-fold brochure. Please review. . . looking forward to your comments/suggestions

FYI: there is room on the front cover and inside panel to add more information if you choose to do so. If not, I will adjust design elements.

Thanks and have a good evening
Gina

<3-fold-street-closure-brochure.pdf>

From: CORDON, CHRISTINE
Sent: Thursday, May 02, 2013 9:21 AM
To: JOYCE, DAN
Subject: Re: We are getting the tv tomorrow morning. too much to do today

Follow Up Flag: Follow up
Flag Status: Flagged

today is last day on sale at frys if ur still eyeing that one. and im not here tomorrow...

Sent from my iPhone

On May 2, 2013, at 9:09 AM, "JOYCE, DAN" <DAN.JOYCE@costamesaca.gov> wrote:

<image001.jpg>
Kick-Off Weekend
June 28 – June 30
For More Info:
www.costamesais60.com

Dan Joyce
Public Affairs Manager
City of Costa Mesa
CEO Office, 5th Floor
77 Fair Drive, Costa Mesa, 92628
Ph. (714) 754-5667 Fax. (714) 754-5330
dan.joyce@costamesaca.gov

From: CORDON, CHRISTINE
Sent: Thursday, May 02, 2013 10:16 AM
To: JOYCE, DAN; Harold Weitzberg; 'roland barrera User'; Gary Kutscher; Jodi Hoose (Book)
Subject: RE: Sponsorship Agreement
Attachments: C M Sponsorship Agreement template_cc_edit.docx

Follow Up Flag: Follow up
Flag Status: Flagged

Tracking:

Recipient	Read
JOYCE, DAN	Read: 05/02/2013 10:25 AM
Harold Weitzberg	
'roland barrera User'	
Gary Kutscher	
Jodi Hoose (Book)	

I just made two typographical corrections, but I have a few comments:

Do we want to allow Mike Scheafer to sign on behalf of the committee in addition to Hatch who is our legal authority to sign?

We always have City Attorney, City Clerk, and Risk Management sign on an agreement, so should we include those just to CYA?

The agreement body refers to a "date" in which the agreement is entered into, but there isn't a space on the agreement for a date.

Thanks.

--Christine

From: JOYCE, DAN
Sent: Thursday, May 02, 2013 10:03 AM
To: CORDON, CHRISTINE; Harold Weitzberg; 'roland barrera User'; Gary Kutscher; Jodi Hoose (Book)
Subject: FW: Sponsorship Agreement

Please review and send me your feedback.

From: Baron J. Bettenhausen [mailto:bjb@jones-mayer.com]
Sent: Thursday, May 02, 2013 9:52 AM
To: JOYCE, DAN
Cc: Ivy M. Tsai
Subject: Sponsorship Agreement

Good morning Dan,

Attached is the template Sponsorship Agreement which can be used for all sponsors. Only the name of the individual sponsor need be inserted in the header and the level and amount of sponsorship in Section 1. The Sponsorship Deck Documents will be attached as an Exhibit.

If you have any questions or concerns don't hesitate to let me know.

Baron J. Bettenhausen
Jones & Mayer
3777 N. Harbor Blvd.
Fullerton, CA 92835
(714)446-1400 tel
(714)446-1448 fax
bjb@jones-mayer.com

PRIVILEGED AND CONFIDENTIAL COMMUNICATION

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Costa Mesa 60th Anniversary Weekend Celebration Non-Exclusive Sponsorship Agreement

THIS SPONSORSHIP AGREEMENT ("Sponsorship Agreement" or "Agreement") is made by and between the City of Costa Mesa, a municipal Corporation ("City") and _____ ("Sponsor").

RECITALS

- A. The City intends to hold a 3--day street festival on the weekend of June 28 through the 30th, 2013 to celebrate the 60th anniversary of the City's incorporation ("Anniversary Celebration").
- B. Sponsor desires to be a sponsor for the City's Anniversary Celebration.

Now, therefore, the parties agree as follows:

- 1. Sponsorship Level.** The Sponsor hereby agrees to sponsor the Anniversary Celebration at the following level and to provide to the City the following fees:

ASSOCIATE SPONSOR - \$10,000
- 2. Benefits.** The City shall provide Sponsor with the benefits corresponding to the Sponsors chosen sponsorship level as more specifically described in the 2013 Sponsorship Deck attached to this Agreement as Exhibit A. City may adjust such benefits, substitute benefits or provide other benefits with the approval of the Sponsor.
- 3. Payment.** Sponsor understands and agrees that the sponsorship fees are due as follows: 100% percent received by City immediately upon execution of this Sponsorship Agreement but in no event shall payment be made later than May 15, 2013. Failure to pay fees when due may result in termination of this agreement. In-kind services shall be scheduled in writing by representatives of City and Sponsor.
- 4. Limitation of Sponsorship.** Unless otherwise provided, the cash or services and the Sponsor benefits described in this Agreement are related solely to the Anniversary Celebration to be held June 28-30, 2013.

5. **License and Usage.** Sponsor hereby grants City a limited, non-exclusive license to use Sponsor's trade names, trademarks, service marks and other proprietary information (the "Proprietary Information") owned by the Sponsor. City agrees that the Proprietary Information will be used only in connection with the Anniversary Celebration to provide the benefits set forth in the Sponsorship Deck and such other benefits as Sponsor and City may agree upon. City's use of the Proprietary Information is subject to the approval of the Sponsor's designated representative, which approval will not be unreasonably withheld.

6. **Sponsor Understandings.** Sponsor understands as follows: all demographic and/or attendance representations made by ~~city~~ City are estimates only based upon general information available to the City. Actual attendance figures may vary materially and City makes no representation thereof. No portion of the sponsorship cash payment or in-kind services are subject to being refunded for any reason except as provided herein. Sponsorships are not exclusive unless otherwise set forth in the Sponsorship Deck.

7. **Term and Termination.** The term of this Agreement shall commence upon the date executed by the City through the Anniversary Celebration and terminating June 30, 2013, unless sooner terminated. City may terminate this contract, without cause, on 30 days written notice. In the event of termination for any reason, other than failure to provide contracted fees or services, City may substitute an event with equivalent benefits with the approval of the Sponsor or shall refund any cash fee received from Sponsor by City. Sponsor shall not terminate this Agreement without the approval of City.

8. **Amendments.** This Agreement may be amended only by a written instrument executed by both parties.

9. **Miscellaneous.** This Agreement is governed by California law and is binding upon all of the parties' successors and assigns.

CITY

SPONSOR

Tom Hatch, Chief Executive Officer

From: CORDON, CHRISTINE
Sent: Thursday, May 02, 2013 10:51 AM
To: CLARK, GINA
Cc: MCPHERSON, LISA
Subject: RE: rec guide-information needed

Follow Up Flag: Follow up
Flag Status: Flagged

Tracking:

Recipient	Read
CLARK, GINA	Read: 05/02/2013 10:51 AM
MCPHERSON, LISA	

What are the dimensions of the ad page?

--Christine

From: MCPHERSON, LISA
Sent: Wednesday, May 01, 2013 4:49 PM
To: JOYCE, DAN; CORDON, CHRISTINE
Cc: KNAPP, ROBERT; CLARK, GINA
Subject: FW: rec guide-information needed
Importance: High

Dan and Christine,

I spoke to Gina today and she said she has not heard back regarding the Calendar Insert for the Rec Guide

Guide is going to the printers next Thursday 5/9; we are not able to delay it

Thanks

From: CLARK, GINA
Sent: Monday, April 29, 2013 10:01 AM
To: JOYCE, DAN; CORDON, CHRISTINE; RODELIUS, SHARON; MCPHERSON, LISA
Subject: FW: rec guide-information needed

Good morning – The Recreation Guide deadline is nearing. . . please send information (see below) asap.

Thank you very much,
Gina

From: CLARK, GINA
Sent: Thursday, April 11, 2013 8:12 AM
To: JOYCE, DAN; CORDON, CHRISTINE; RODELIUS, SHARON
Subject: rec guide

Good morning – Just a reminder that the Rec Guide will be going to press May 8.

Information needed – Calendar section and two full color ads, that wrap around the calendar section.

From: CORDON, CHRISTINE
Sent: Thursday, May 02, 2013 11:29 AM
To: 'Maury Bonas'
Cc: JOYCE, DAN
Subject: RE: We are getting the tv tomorrow morning. too much to do today

Follow Up Flag: Follow up
Flag Status: Flagged

Tracking:

Recipient	Read
'Maury Bonas'	
JOYCE, DAN	Read: 05/02/2013 11:32 AM

Perfect. Thank you.

--Christine

From: Maury Bonas [mailto:maury@tandemexhibits.com]
Sent: Thursday, May 02, 2013 11:30 AM
To: JOYCE, DAN; CORDON, CHRISTINE
Subject: Re: We are getting the tv tomorrow morning. too much to do today

We would like the TV to be the LED type, they are lighter and the booth can handle the 40" to 42" size without over powering the booth.

Maury

On May 2, 2013, at 10:14 AM, JOYCE, DAN wrote:

Please respond to her

From: CORDON, CHRISTINE
Sent: Thursday, May 02, 2013 10:14 AM
To: JOYCE, DAN
Subject: RE: We are getting the tv tomorrow morning. too much to do today

What's the weight capacity on whatever the TV hangs on and what's the dimension of that small area?

--Christine

From: JOYCE, DAN
Sent: Thursday, May 02, 2013 10:11 AM
To: CORDON, CHRISTINE
Subject: RE: We are getting the tv tomorrow morning. too much to do today

Do you have time to go? We need a thin screen because the TV will hang on this display

From: CORDON, CHRISTINE
Sent: Thursday, May 02, 2013 9:21 AM

To: JOYCE, DAN

Subject: Re: We are getting the tv tomorrow morning. too much to do today

today is last day on sale at frys if ur still eyeing that one. and im not here tomorrow...

Sent from my iPhone

On May 2, 2013, at 9:09 AM, "JOYCE, DAN" <DAN.JOYCE@costamesaca.gov> wrote:

<image001.jpg>
Kick-Off Weekend
June 28 – June 30
For More Info:
www.costamesais60.com

Dan Joyce
Public Affairs Manager
City of Costa Mesa
CEO Office, 5th Floor
77 Fair Drive, Costa Mesa, 92628
Ph. (714) 754-5667 Fax. (714) 754-5330
dan.joyce@costamesaca.gov

Maury Bonas
Tandem Exhibits
714-978-7272
maury@tandemexhibits.com



www.tandemexhibits.com

From: CORDON, CHRISTINE
Sent: Thursday, May 02, 2013 2:55 PM
To: 'Charlene Ashendorf'
Subject: RE: for tonight Can you please print 3 copies for me

Follow Up Flag: Follow up
Flag Status: Flagged

Done :D

--Christine

From: Charlene Ashendorf [mailto:cmash.oc@gmail.com]
Sent: Thursday, May 02, 2013 2:37 PM
To: CORDON, CHRISTINE
Subject: for tonight Can you please print 3 copies for me

My printer bombed.

Thanks.

Charlene M. Ashendorf

Costa Mesa Celebrates 60th It's Gonna Be Fabulous!

<http://about.me/cmash>

Live your faith; serve your community and be grateful!

From: CORDON, CHRISTINE
Sent: Thursday, May 02, 2013 2:55 PM
To: LEE, KASAMA
Cc: VUCINIC, KELLY; SOMMERS, JENNIFER L.
Subject: RE: Committee Members Not Needing Livescan

Follow Up Flag: Follow up
Flag Status: Flagged

Tracking:

Recipient	Read
LEE, KASAMA	
VUCINIC, KELLY	
SOMMERS, JENNIFER L.	Read: 05/06/2013 7:59 AM

Perfect. Thank you!

--Christine

From: LEE, KASAMA
Sent: Thursday, May 02, 2013 2:32 PM
To: CORDON, CHRISTINE
Cc: VUCINIC, KELLY; SOMMERS, JENNIFER L.
Subject: Committee Members Not Needing Livescan

Christine,

Kelly reviewed the list of Committee members and we determined that Dennis Pop and Cindy Brenneman will not need to LiveScan. They were recently LiveScanned by PD for the PD Citizen's Academy.

And as you would have probably guessed, Council Members and City staff will not need to be LiveScanned again.

Kasama Lee

Principal Human Resources Analyst
City of Costa Mesa
(714) 754-5169

****Please note our new website and email address****

kasama.lee@costamesaca.gov

www.costamesaca.gov

From: CORDON, CHRISTINE
Sent: Thursday, May 02, 2013 3:44 PM
To: BRUNT, CHRISTOPHER; CHALKLEY, LEIGH; EMRICK, BRENDA; JOYCE, DAN; KNAPP, ROBERT; LEE, MEL; REYES, ALMA; RODELIUS, SHARON; SOMMERS, JENNIFER L.; VICKERS, JUDY; VUCINIC, KELLY; YOUNG, BOBBY
Subject: Agenda for 5/6/13 Special Events Team Meeting + Minutes
Attachments: Special Events Review Team_Minutes_04-22-13.doc; Special Events Review Team_Minutes_04-29-13.doc; Special Events Review Team_Agenda_05-06-13.doc

Follow Up Flag: Follow up
Flag Status: Flagged

Tracking:	Recipient	Read
	BRUNT, CHRISTOPHER	
	CHALKLEY, LEIGH	Read: 05/02/2013 4:05 PM
	EMRICK, BRENDA	
	JOYCE, DAN	
	KNAPP, ROBERT	Read: 05/02/2013 4:13 PM
	LEE, MEL	
	REYES, ALMA	
	RODELIUS, SHARON	
	SOMMERS, JENNIFER L.	Read: 05/06/2013 7:59 AM
	VICKERS, JUDY	
	VUCINIC, KELLY	Read: 05/03/2013 10:44 AM
	YOUNG, BOBBY	Read: 05/02/2013 3:58 PM

Here is the agenda for Monday's Special Events Team meeting, as well as the minutes from the April 22nd and 29th meetings. If you have any revisions to anything, please let me know. I will be out of the office tomorrow (Friday), but am available via remote e-mail.

Thanks.



Christine Lam Cordon
Special Events Coordinator
City of Costa Mesa
City CEO Dept. | Communications & Marketing Division
Phone: (714) 754-5121 | Fax: (714) 754-5330
christine.cordon@costamesaca.gov



Special Events Team

The meeting of the Special Events Team was held on Monday, April 22, 2013 at 10 a.m. in Conference Room 5A. Public Affairs Manager Dan Joyce facilitated the meeting.

1. Roll call

Present:

Leigh Chalkley, CEO Dept./Central Services
 Christine Cordon, CEO Dept./Communications & Marketing
 Brenda Emrick, Fire Department
 Dan Joyce, CEO Dept./Communications & Marketing
 Robert Knapp, Public Services/Recreation
 Mel Lee, Development Services Dept./Planning
 Jennifer Sommers, CEO Dept./Risk Management

Absent:

Officer Chris Brunt, Police Department (currently on different shift)
 Alma Reyes, Public Services/Administration
 Judy Vickers, Finance Department
 Kelly Vucinic, Police Department
 Bobby Young, Finance Department

2. Approval of April 1 and April 8, 2013 meeting minutes

No revisions were made to the minutes and were approved as presented.

3. Review of permits and events:

DATE	EVENT	LOCATION	DETAILS
April 19-21, 2013 (recap)	Civil War Reenactment	Fairview Park	See below
April 25, 2013	Mayor's Celebration: The Art of Leadership	Seegerstrom Center (Samueli Theater)	
May 4, 2013	Tour de OC Bike Ride	3181 Harbor Blvd. (Chick-Fil-A)	
May 4, 2013	OC Marathon Kid Race	OCFEC/Various streets	
May 5, 2013	OC Marathon	OCFEC/Various streets	

May 8, 2013	Epilepsy Support Network of Orange County Fundraiser and Awareness Walk	Tewinkle Park	
June 1-2, 2013	Fish Fry	Fairview Park	
June 2, 2013	Costa Mesa Community Run	Fairview Park	
June 8-9, 2013	Relay for Life	Costa Mesa High School	
June 8, 2013	Nepenthia Beer Garden	Tewinkle Park	
June 9, 2013	Bicycle Race	Various streets – Sunflower, Scenic, Hyland, Cadillac	
June 28-30, 2013	60 th Anniversary	City Hall and OC FEC	
August 21, 2013	SummerFest	City Hall	

Civil War Reenactment:

Christine C. reported she attended the event and that a wedding party tried to take photos at Fairview Park without a city photography permit.

Brenda E. noted there was also a public safety expo taking place.

Bob K. added that there needs to be better communication with the Orange County Model Engineers group regarding events and that the group cannot host events concurrent with city-permitted events.

Dan J. asked about the bylaws for OCME, and Bob K. said it's structured similar to the Harbor Soaring Society's bylaws and that some rights appear grandfathered in.

Brenda E. said she didn't even know about the public safety expo and even the California State Fire Marshal attended.

Discussion ensued regarding OCME events running concurrently with other events and the impacts they pose.

Dan J. expressed concern regarding liability for OCME events at Fairview Park.

Bob K. added that the traffic from the pet expo over the weekend was crazy.

OC Marathon:

Dan J. noted the first big stretch of events is during OC Marathon weekend. He said a multi-agency meeting took place regarding public safety and reported:

- Contents of checked-in bags must be emptied into the clear race bags provided
- Normal procedures will be implemented
- There will be a meeting this week regarding heightened security for the 60th anniversary celebration

Dan J. announced the Fish Fry permit had been submitted, and the Costa Mesa Community Run materials will be submitted this week.

Dan J. said he sent an e-mail regarding the Symphony in the Park on July 26, and said that he will need staff support for the kids' portion of the event.

4. Discussion:

A. Special event permit application

The item was not discussed.

B. Special event trailer name and preliminary designs

Dan J. said he hopes the trailer can be launched by the first weekend in June, and is considering calling the trailer, "The Trailer."

C. 60th anniversary celebration

Dan J. announced Dave Grohl's cover band will play at 8 p.m. on Friday, June 28, and a temporary employee will be working on Monday, Wednesday, and Friday to assist with the 60th anniversary.

D. Long-term planning for Woodbridge Cross-Country meet

Bob K. indicated he did get commitments from Costa Mesa and Estancia High Schools that they are participating in the event, and recommended that the either the venue be expanded or the event becomes smaller. He added that the donation of lights will not be made this year.

Dan J. said the Council may have to approve the use of contingency funds to underwrite the cost of the event. He said he thinks they won't need more than 12 recreation lights, and the lights would be to be brought over on Thursday.

F. SummerFest

The item was not discussed.

5. Roundtable/open discussion

Bob K. asked if the beer garden is all set, and Dan J. replied yes, but the servers will need to show proof of ABC training.

Bob K. said there is a lacrosse event on June 8.

Discussion took place regarding hosting BCS at Jack Hammett.

Leigh C. suggested we have a Fairview Park master calendar. Dan J. responded that Robert Staples has one, but the unannounced events are the ones that cause problems.

Leigh C. announced a few restaurants opened at The Triangle.

Jennifer S. provided an update regarding the Live Scan requirements for the 60th anniversary committee members and volunteers and indicated Live Scan can be available on Saturdays if volunteers are available to staff Live Scan. She added there are places that offer Live Scan services on the weekends, but the city will not reimburse those costs. She indicated Lisa Chon and Kasama Lee are working together on a process for this.

Dan J. requested that this be presented at the May 2nd 60th meeting.

Brenda E. announced an employee-only CPR day taking place on June 4 from 8:30 a.m. to 3:30 p.m. She indicated a CPR booth will be present at both the Fish Fry and the 60th Anniversary Celebration. She added Diane Hill as reached out to the city to make Costa Mesa a heart-safe community, and while she will be invited to stand with the city, she will not be affiliated with the city if it is to promote her personal and professional cause, which may pose a conflict of interest.

Discussion ensued regarding CPR and AED training and the lack of certified city staff.

6. Dan J. adjourned the meeting at 11:05 a.m. to Monday, April 29, 2013, 10 a.m., City Hall, Conference Room 5A.

Special Events Team

The meeting of the Special Events Team was held on Monday, April 29, 2013 at 10 a.m. in Conference Room 5A. Public Affairs Manager Dan Joyce facilitated the meeting.

1. Roll call

Present:

Leigh Chalkley, CEO Dept./Central Services
 Christine Cordon, CEO Dept./Communications & Marketing
 Brenda Emrick, Fire Department
 Dan Joyce, CEO Dept./Communications & Marketing
 Robert Knapp, Public Services/Recreation
 Mel Lee, Development Services Dept./Planning
 Jennifer Sommers, CEO Dept./Risk Management
 Judy Vickers, Finance Department
 Kelly Vucinic, Police Department

Absent:

Officer Chris Brunt, Police Department (currently on different shift)
 Alma Reyes, Public Services/Administration
 Bobby Young, Finance Department

2. Approval of April 15, 2013 meeting minutes

No revisions were made to the minutes and were approved as presented.

3. Review of permits and events:

DATE	EVENT	LOCATION	DETAILS
April 25, 2013 (recap)	Mayor's Celebration: The Art of Leadership	Seegerstrom Center (Samueli Theater)	See below
May 4, 2013	Tour de OC Bike Ride	3181 Harbor Blvd. (Chick-Fil-A)	
May 4, 2013	OC Marathon Kids' Race	OCFEC	
May 5, 2013	OC Marathon	OCFEC/Various streets	
May 8, 2013	Epilepsy Support Network of Orange	Tewinkle Park	

	County Fundraiser and Awareness Walk		
June 1-2, 2013	Fish Fry	Fairview Park	
June 2, 2013	Costa Mesa Community Run	Fairview Park	
June 8-9, 2013	Relay for Life	Costa Mesa High School	
June 8, 2013	Nepenthia Beer Garden	Tewinkle Park	
June 9, 2013	Bicycle Race	Various streets – Sunflower, Scenic, Hyland, Cadillac	
June 28-30, 2013	60 th Anniversary	City Hall and OC FEC	
July 26, 2013	Pacific Symphony Concert	Seegerstrom Center	
August 21, 2013	SummerFest	City Hall	

Mayor's Dinner:

Dan J. reported that the event was good for what it was, and said the mayor may push the event back to staff. He said there were about 250 attendees, and the venue was small. While Patina catered, he reported the fish served as bad. Dan J. announced the official Costa Mesa song by Dan Krikorian was unveiled.

Bob K. commented on the "blue-eyed streets" in the lyrics. Christine C. said the lyrics are being addressed.

OC Marathon:

Dan J. said this weekend will be busy, and some residents are still unaware of the street closures.

Bob K. said he hasn't received anything yet in the mail about the closures.

Leigh C. asked if we do a reverse 9-1-1 call regarding closures. Dan J. said we did last year, and could do one this year.

Bob K. asked if coverage is needed for the expo. Dan J. said he will review the sign-up sheet, but does not think so.

Dan J. said he was unaware of any major Cinco de Mayo events.

Judy V. said there is a Beatles cover band playing at Acapulco for Cinco de Mayo.

4. Discussion:

A. Special event permit application

The item was not discussed.

B. Special event trailer name and preliminary designs

Dan J. said the trailer is being taken for welding work and anticipates a soft launch of June 1.

The SET discussed the Costa Mesa Community Run and an emergency access gate.

C. 60th anniversary celebration

Dan J. announced there will be a meeting with the Kick-Off Events Subcommittee on Thursday, and a community town hall meeting on May 16.

Bob K. shared the Cultural Arts Committee doesn't have a concrete plan, but is close.

Dan J. said the advertising campaign begins May 15 and he will need to know if the art component can be mentioned.

Bob K. clarified the art component is happening, and a teaser art demo was done at the last ArtWalk.

Dan J. suggested that, if the venue is expanding for the art component, to consider moving to the grass area.

Christine C. asked what type of art medium will be used. Bob K. responded it will be one type of medium, and will not be oil-based.

Dan J. stated he needs a timeline for the venue.

Bob K. added that there will be 20 to 30 artists and maybe some vendors.

Dan J. stated vendors will have to fill out a vendor form, and it needs to be made clear that they need to be set up by Friday at noon.

D. Long-term planning for Woodbridge Cross-Country meet

The item was not discussed.

F. SummerFest

Bob K. did not have any updates, and was unsure of what was decided.

Dan J. said the event would be held in the grass area between the police station and City Hall.

Bob K. said he knew the hot dog wagon had been booked, but was not sure about the lemonade and ice cream stands from the fairgrounds.

Brenda E. added that the SET agreed on just food and a dessert contest.

5. Roundtable/open discussion

Dan J. said he recently received the invoice for the movie tickets from CMCEA and asked how much money was left in the budget for the employee service awards.

Jennifer S said there was \$2,000 remaining.

Bob K. added that the Westin will be giving a credit amount back.

Dan J. indicated he must expend remaining funds from his Conference and Visitor Bureau budget by June 17, and if the team had any expenses pending or anticipated to let him know.

Leigh C. thanked Dan J. for providing the route maps for the OC Marathon.

Kelly V. said she has been communicating with Human Resources regarding volunteers.

Brenda E. announced one of the firefighters is thinking about putting together a Pinktober event.

Dan J. said that the city participated in one last year at the Segerstrom Center, and indicated it would be nice to organize something like that again for this year.

Brenda E. requested that the employee CPR day on June 4 be added to the event calendar.

Bob K. announced the Fish Fry and Daily Pilot Cup are taking place on the same weekend.

Dan J. asked if the city can get a tent at the Pilot Cup to promote the 60th. Bob K. said it would be possible.

6. **Dan J. adjourned the meeting at 10:48 a.m. to Monday, May 6, 2013, 10 a.m., City Hall, Conference Room 5A.**

Special Events Team

Monday, May 6, 2013, 10 a.m.
City Hall, Conference Room 5A

1. Roll call

Team members:

Officer Chris Brunt, Police Department (currently on different shift)
Leigh Chalkley, CEO Dept./Central Services
Christine Cordon, CEO Dept./Communications & Marketing
Brenda Emrick, Fire Department
Dan Joyce, CEO Dept./Communications & Marketing
Robert Knapp, Public Services/Recreation
Mel Lee, Development Services Dept./Planning
Alma Reyes, Public Services/Administration
Jennifer Sommers, CEO Dept./Risk Management
Judy Vickers, Finance Department
Kelly Vucinic, Police Department
Bobby Young, Finance Department

2. Approval of April 22 and April 29, 2013 meeting minutes

3. Review of permits and events:

DATE	EVENT	LOCATION	DETAILS
May 4, 2013 (recap)	Tour de OC Bike Ride	3181 Harbor Blvd. (Chick-Fil-A)	
May 4, 2013 (recap)	OC Marathon Kids' Race	OCFEC	
May 5, 2013 (recap)	OC Marathon	OCFEC/Various streets	
May 8, 2013	Epilepsy Support Network of Orange County Fundraiser and Awareness Walk	Tewinkle Park	
May 28-June 2, 2013	Pilot Cup	Everywhere	
June 1-2, 2013	Fish Fry	Fairview Park	

June 2, 2013	Costa Mesa Community Run	Fairview Park	
June 4, 2013	Employee CPR Day	City Hall	
June 8-9, 2013	Relay for Life	Costa Mesa High School	
June 8, 2013	Nepenthia Beer Garden	Tewinkle Park	
June 8, 2013	Lacrosse Event		
June 9, 2013	Bicycle Race	Various streets – Sunflower, Scenic, Hyland, Cadillac	
June 22-23	Annual Ham Radio Field Day	Fairview Park	
June 28-30, 2013	60 th Anniversary	City Hall and OC FEC	
July 26, 2013	Pacific Symphony Concert	Seegerstrom Center	
August 21, 2013	SummerFest	City Hall	

4. Discussion:

- A. Special event permit application**
- B. Special event trailer: THE Trailer**
- C. 60th anniversary celebration**
- D. Long-term planning for Woodbridge Cross-Country meet**
- F. SummerFest**

5. Roundtable/open discussion

6. Adjournment – Next meeting: Monday, May 13, 2013, 10 a.m., City Hall, Conference Room 5A

From: CORDON, CHRISTINE
Sent: Friday, May 03, 2013 10:10 AM
To: JOYCE, DAN
Subject: Re: Revised bands and stage spread sheet

Follow Up Flag: Follow up
Flag Status: Flagged

is this the one you need me to send to sub chairs?

Sent from my iPhone

On May 3, 2013, at 9:21 AM, "JOYCE, DAN" <DAN.JOYCE@costamesaca.gov> wrote:

<image001.jpg>
Kick-Off Weekend
June 28 – June 30
For More Info:
www.costamesais60.com

Dan Joyce
Public Affairs Manager
City of Costa Mesa
CEO Office, 5th Floor
77 Fair Drive, Costa Mesa, 92628
Ph. (714) 754-5667, Fax. (714) 754-5330
dan.joyce@costamesaca.gov

<Venue Schedule With Talent Budget Totals Rev 5_2.xls>

From: CORDON, CHRISTINE
Sent: Friday, May 03, 2013 10:13 AM
To: Dyana Wick
Cc: JOYCE, DAN
Subject: Re: Tote Bags for 60th

Follow Up Flag: Follow up
Flag Status: Flagged

Dyana, where are they stored? At CMSD? New forecast shows rain on Sunday/Monday so... I will try to pick them up today (?)

Sent from my iPhone

On May 3, 2013, at 9:16 AM, "Dyana Wick" <dwick@cmsdca.gov> wrote:

Hi Dan,

We have 10 boxes of tote bags that are ready to be picked up. They are currently being stored outside, so the sooner they can be picked up, the better!!

Thank you,

Dyana Wick, Administrative Assistant
Costa Mesa Sanitary District
628 W. 19th Street, Costa Mesa, CA 92627
949.645.8400/949.650.2253 fax
Website: www.cmsdca.gov

<image003.png>

From: CORDON, CHRISTINE
Sent: Friday, May 03, 2013 10:27 AM
To: Dyana Wick
Subject: Re: Tote Bags for 60th

Follow Up Flag: Follow up
Flag Status: Flagged

I am not sure who he plans on sending exactly... and when. I am off work today, and it's just him setting up at the marathon expo and running around. ./ He's spread super thin today.

Sent from my iPhone

On May 3, 2013, at 10:17 AM, "Dyana Wick" <dwick@cmsdca.gov> wrote:

Hi Christine,

They are here at CMSD, 628 19th Street. I spoke to Dan last night and he said he could send a truck to pick them up. I also saw that it might rain, I was worried about that too! We are here until 3:30 today.

Dyana Wick, Administrative Assistant

Costa Mesa Sanitary District
628 W. 19th Street, Costa Mesa, CA 92627
949.645.8400/949.650.2253 fax
Website: www.cmsdca.gov

<image003.png>

From: CORDON, CHRISTINE [<mailto:CHRISTINE.CORDON@costamesaca.gov>]
Sent: Friday, May 03, 2013 10:13 AM
To: Dyana Wick
Cc: JOYCE, DAN
Subject: Re: Tote Bags for 60th

Dyana, where are they stored? At CMSD? New forecast shows rain on Sunday/Monday so... I will try to pick them up today (?)

Sent from my iPhone

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Thank you,

Dyana Wick, Administrative Assistant
Costa Mesa Sanitary District

628 W. 19th Street, Costa Mesa, CA 92627
949.645.8400/949.650.2253 fax
Website: www.cmsdca.gov

<image003.png>

From: CORDON, CHRISTINE
Sent: Friday, May 03, 2013 10:28 AM
To: LEE, KASAMA; JENSEN, LAUREN
Subject: Re: 60th Anniversary Committee Not on List

Follow Up Flag: Follow up
Flag Status: Flagged

He is a volunteer. I will have Lauren send you that list.

Sent from my iPhone

On May 3, 2013, at 10:25 AM, "LEE, KASAMA" <KASAMA.LEE@costamesaca.gov> wrote:

Hi Christine,

We had someone call for live scan appointment but isn't on our committee list. Do you know who this is?

Kasama Lee

Principal Human Resources Analyst
(714) 754-5169

From: CHON, LISA
Sent: Friday, May 03, 2013 10:23 AM
To: SOMMERS, JENNIFER L.
Cc: LEE, KASAMA; FIGUEROA, ANA
Subject: 60th Anniversary Committee Not on List

Paul Panian @ [REDACTED] called to setup a live scan appointment.

Lisa Chon
Human Resources Office Specialist II
Ph: 714-754-5351
Fax: 714-754-4943
Jobline: 714-754-5070
Lisa.Chon@costamesaca.gov
www.costamesaca.gov

From: CORDON, CHRISTINE
Sent: Friday, May 03, 2013 10:29 AM
To: LEE, KASAMA; JENSEN, LAUREN
Subject: Re: 60th Anniversary Committee Not on List

Follow Up Flag: Follow up
Flag Status: Flagged

Lauren, can you send Kasama and Lisa Chon that volunteer application list you worked on last week? Thanks!

Sent from my iPhone

On May 3, 2013, at 10:27 AM, "CORDON, CHRISTINE" <CHRISTINE.CORDON@costamesaca.gov> wrote:

He is a volunteer. I will have Lauren send you that list.

Sent from my iPhone

On May 3, 2013, at 10:25 AM, "LEE, KASAMA" <KASAMA.LEE@costamesaca.gov> wrote:

Hi Christine,

We had someone call for live scan appointment but isn't on our committee list. Do you know who this is?

Kasama Lee

Principal Human Resources Analyst
(714) 754-5169

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Sent: Friday, May 03, 2013 10:23 AM
To: SOMMERS, JENNIFER L.
Cc: LEE, KASAMA; FIGUEROA, ANA
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Human Resources Office Specialist II
Ph: 714-754-5351
Fax: 714-754-4943
Jobline: 714-754-5070

Lisa.Chon@costamesaca.gov

www.costamesaca.gov

From: CORDON, CHRISTINE
Sent: Friday, May 03, 2013 10:32 AM
To: ULRICH, KATHY
Subject: Re: 60th

Follow Up Flag: Follow up
Flag Status: Flagged

thank you! its ok! lots going on right now

Sent from my iPhone

On May 3, 2013, at 8:39 AM, "ULRICH, KATHY" <KATHY.ULRICH@costamesaca.gov> wrote:

Oh sorry, it wasn't you, I forgot to send it. sorry!!!

From: O'DONOGHUE, COLLEEN
Sent: Thursday, May 02, 2013 2:29 PM
To: CORDON, CHRISTINE
Cc: JOYCE, DAN; ULRICH, KATHY
Subject: RE: 60th

Kathy has the word document and she is not here today. I'll be sure that she sends it to you tomorrow.

From: CORDON, CHRISTINE
Sent: Wednesday, May 01, 2013 6:24 PM
To: O'DONOGHUE, COLLEEN
Cc: JOYCE, DAN
Subject: RE: 60th

Could you send me that letter template one more time? I think I accidentally deleted it or threw it away. Eeks. Thanks.

--Christine

From: O'DONOGHUE, COLLEEN
Sent: Wednesday, May 01, 2013 4:01 PM
To: CORDON, CHRISTINE
Cc: JOYCE, DAN
Subject: 60th

Hi Christine,

I just want to make sure that if you have any questions regarding the creation of the thank you letters for the 60th Anniversary, please don't hesitate to contact me. I know there is going to be a lot of sponsorship support. We have to be careful when giving out thank you letters for being a sponsor that we disclose the perks they receive (i.e. show tickets, meals at a sponsorship table, parking passes, souvenirs, etc.) in the letter. I want to be careful not to jeopardize the Foundation's tax exempt status.

Colleen

<General CMCF Thank You Letter for Use.doc>

From: CORDON, CHRISTINE
Sent: Friday, May 03, 2013 10:36 AM
To: LEE, KASAMA
Cc: JOYCE, DAN
Subject: Re: 60th Anniversary Committee Not on List

Follow Up Flag: Follow up
Flag Status: Flagged

these are the regular volunteers that are actively with the committee but not technically committee members. we have some non-committee member volunteers i.e. teresa drain, harold weitzberg, kathleen eric who are out there at venues and participating/volunteering on behalf of the committee more than half of the actual members. my understanding is that these guys need to be livescanned too at some point.

everyone just grabbed a letter last night. let me know.

Sent from my iPhone

On May 3, 2013, at 10:30 AM, "LEE, KASAMA" <KASAMA.LEE@costamesaca.gov> wrote:

So is this just a regular community volunteer? Not a committee member? Were the regular volunteers also told to come in now too?

Kasama Lee

Principal Human Resources Analyst
(714) 754-5169

From: CORDON, CHRISTINE
Sent: Friday, May 03, 2013 10:29 AM
To: LEE, KASAMA; JENSEN, LAUREN
Subject: Re: 60th Anniversary Committee Not on List

Lauren, can you send Kasama and Lisa Chon that volunteer application list you worked on last week? Thanks!

Sent from my iPhone

On May 3, 2013, at 10:27 AM, "CORDON, CHRISTINE" <CHRISTINE.CORDON@costamesaca.gov> wrote:

He is a volunteer. I will have Lauren send you that list.

Sent from my iPhone

On May 3, 2013, at 10:25 AM, "LEE, KASAMA" <KASAMA.LEE@costamesaca.gov> wrote:

Hi Christine,

We had someone call for live scan appointment but isn't on our committee list. Do you know who this is?

Kasama Lee

Principal Human Resources Analyst
(714) 754-5169

From: CHON, LISA
Sent: Friday, May 03, 2013 10:23 AM
To: SOMMERS, JENNIFER L.
Cc: LEE, KASAMA; FIGUEROA, ANA
Subject: 60th Anniversary Committee Not on List

Paul Panian @ [REDACTED] called to setup a live scan appointment.

Lisa Chon

Human Resources Office Specialist II
Ph: 714-754-5351
Fax: 714-754-4943
Jobline: 714-754-5070

Lisa.Chon@costamesaca.gov

www.costamesaca.gov

From: CORDON, CHRISTINE
Sent: Friday, May 03, 2013 10:37 AM
To: LEE, KASAMA
Cc: JOYCE, DAN
Subject: Re: 60th Anniversary Committee Not on List

Follow Up Flag: Follow up
Flag Status: Flagged

yes. lol i just responded to the last one.

Sent from my iPhone

On May 3, 2013, at 10:32 AM, "LEE, KASAMA" <KASAMA.LEE@costamesaca.gov> wrote:

Ooh. Sorry.. just replied to the other email before I saw this...

So Community volunteer then?

Kasama Lee

Principal Human Resources Analyst
(714) 754-5169

From: CORDON, CHRISTINE
Sent: Friday, May 03, 2013 10:28 AM
To: LEE, KASAMA; JENSEN, LAUREN
Subject: Re: 60th Anniversary Committee Not on List

He is a volunteer. I will have Lauren send you that list.

Sent from my iPhone

On May 3, 2013, at 10:25 AM, "LEE, KASAMA" <KASAMA.LEE@costamesaca.gov> wrote:

Hi Christine,

We had someone call for live scan appointment but isn't on our committee list. Do you know who this is?

Kasama Lee

Principal Human Resources Analyst
(714) 754-5169

From: CHON, LISA
Sent: Friday, May 03, 2013 10:23 AM
To: SOMMERS, JENNIFER L.
Cc: LEE, KASAMA; FIGUEROA, ANA
Subject: 60th Anniversary Committee Not on List

Paul Panian @ [REDACTED] called to setup a live scan appointment.

Lisa Chon

Human Resources Office Specialist II

Ph: 714-754-5351

Fax: 714-754-4943

Jobline: 714-754-5070

Lisa.Chon@costamesaca.gov

www.costamesaca.gov

From: CORDON, CHRISTINE
Sent: Friday, May 03, 2013 12:11 PM
To: JENSEN, LAUREN
Cc: JOYCE, DAN; EMRICK, BRENDA; Lynell Brooks
Subject: Fwd: Livescan date

Follow Up Flag: Follow up
Flag Status: Flagged

Lauren, please fwd list of volunteers to Brenda Emrick and Lynell Brooks (included in CC:)

thanks!

Sent from my iPhone

Begin forwarded message:

From: [REDACTED]
Date: May 3, 2013, 12:11:45 PM PDT
To: Kelly Vucinic <kelly.vucinic@costamesaca.gov>, Christine Cordon <christine.cordon@costamesaca.gov>, DAN JOYCE <DAN.JOYCE@costamesaca.gov>
Subject: Livescan date
Reply-To: [REDACTED]

Hi all,

We are meeting as a vol committee right now.

We are asking for potential saturday dates of may 18 and may 25 and June 8 and june 15 for live scan.

We will need to provide appt schedule information on the website for volunteers

Can I get the list of volunteers to review so that I can create a master email list.

Dan - We don't really have any concept of what volunteers needs there are so we are creating a list of sample assignments based on the schedule. If you can shed some light on ideas we'd appreciate it.

Brenda

Brenda Emrick
[REDACTED]

From: CORDON, CHRISTINE
Sent: Friday, May 03, 2013 6:23 PM
To: SOMMERS, JENNIFER L.; LEE, KASAMA
Subject: Fwd: Lifescan

Follow Up Flag: Follow up
Flag Status: Flagged

So what's the timeframe that we are keeping livescans on file?

Sent from my iPhone

Begin forwarded message:

From: Charlene Ashendorf <cmash.oc@gmail.com>
Date: May 3, 2013, 5:49:08 PM PDT
To: "CORDON, CHRISTINE" <CHRISTINE.CORDON@costamesaca.gov>
Subject: Lifescan

Committee members are asking me about this 3 month deal Dan mentioned last night.

He said the lifescan is only good for three months?

So if I am lifescanned next week, and we have events in September - December we will need to be re-scanned?

Seems cumbersome.

Let me know.

Charlene M. Ashendorf

Costa Mesa Celebrates 60th It's Gonna Be Fabulous!

<http://about.me/cmash>

Live your faith; serve your community and be grateful!

From: JOYCE, DAN
Sent: Wednesday, May 01, 2013 8:48 AM
To: Charlene Ashendorf
Cc: Mike Scheafer; CORDON, CHRISTINE; Cindy Brenneman; [REDACTED]; Sue Lester
Subject: Re: 60th Anniversary Senior Engagement

Follow Up Flag: Follow up
Flag Status: Flagged

Categories: Red Category

Charlene and Sue,
Please be prepared to discuss this on Thursday night

Sent from my iPhone

On Apr 30, 2013, at 3:45 PM, "Charlene Ashendorf" <[REDACTED]> wrote:

Dear Mike, et al:

As you may recall, last month Dan mentioned that "we" need to ensure that programs and events for the 60th anniversary be included so that senior citizens be represented during the kickoff and year long celebration.

Volunteers were sought from within our already very committed committee members. Sue Lester and I were the only two who raised our hands.

Sue and I met recently to discuss how we could best achieve these goals with limited time and resources. We are prepared to share a few of our brainstorming recommendations.

1. Free Transportation will be available throughout the three day event round trip from the Costa Mesa Senior Center to the venue.
2. Transportation will be publicized to increase participation of seniors.
3. Senior/handicap seating, restrooms, ramps will be available at the venue.
4. Consider a photo booth at community staging area "History in the Making"
5. Consider line or square dance performance and lessons
6. History storytelling time
7. Provide 60th anniversary "meal ticket price" specials for seniors
8. Orchestra with great Americana music at community staging area
9. Pancake breakfast/Celebration event in July or August at the Costa Mesa Senior Center
10. Additional volunteers will be necessary to further develop and implement the recommendations.

We recommend that anniversary flyers be updated to reflect the following changes:

FREE (the event is free, the flyer should indicate as such)

LOCATION (location, location)

TIMES

And an ethnic and age diverse photo.

Sue & I will be representing our respective committees Thursday, but will certainly be able to share this information with the full committee. Your comments are welcome.

Thank you,

Charlene M. Ashendorf

Costa Mesa Celebrates 60th It's Gonna Be Fabulous!

<http://about.me/cmash>

Live your faith; serve your community and be grateful!

From: BAUER, PATRICK
Sent: Wednesday, May 01, 2013 9:08 AM
To: CORDON, CHRISTINE
Subject: FW:
Attachments: 20130321_120323_resized.jpg

Follow Up Flag: Follow up
Flag Status: Flagged

I guess we need to do better at taking pictures next time☹

I'll let you know if I get any better ones.

From: JOYCE, DAN
Sent: Wednesday, May 01, 2013 9:19 AM
To: BORA, DANE; LOBDELL, WILLIAM; CORDON, CHRISTINE
Subject: Fwd: Creative Meeting.

Follow Up Flag: Follow up
Flag Status: Flagged

Please confirm you are available for a half hour meeting

Sent from my iPhone

Begin forwarded message:

From: Roland Barrera <[REDACTED]>
Date: May 1, 2013, 9:16:19 AM PDT
To: "JOYCE, DAN" <DAN.JOYCE@costamesaca.gov>
Subject: Re: Creative Meeting.

Hey Dan,

We will do 3pm tomorrow afternoon. Please confirm and we will see you then.

Thanks,

Roland

Sent from my iPhone 4

On Apr 30, 2013, at 10:55 AM, "JOYCE, DAN" <DAN.JOYCE@costamesaca.gov> wrote:

Here is my schedule for this week. Set up a meeting.
dj

From: Roland Barrera [<mailto:roland@sophisticatesunited.com>]
Sent: Tuesday, April 30, 2013 10:49 AM
To: JOYCE, DAN
Subject: Re: Creative Meeting.

Yes he can do all campaign if we needed hi to. Lets see what we type of scope we can come up with in meeting.

Roland Barrera
Director Of Operations
714.290.0375
TheSUNgrp, LLC
www.sophisticatesunited.com,
www.facebook.com/thesungroup

The information in this email is confidential. It is intended only for the use of the individuals or entities named above. You are hereby notified that if you are not the intended recipient, or employee or agent responsible for delivering it to the intended recipient, any use, dissemination, distribution or copying of the information in this email is strictly prohibited. If you receive this email in error, please notify us immediately by telephone and return the original by mail. Thank you.

On Apr 30, 2013, at 10:27 AM, JOYCE, DAN wrote:

Can he create one of the 30 sec ads? And our guys will create the generic one for the whole event? If yes, when is he available?

From: Roland Barrera [<mailto:roland@sophisticatesunited.com>]
Sent: Tuesday, April 30, 2013 9:48 AM
To: JOYCE, DAN
Subject: Creative Meeting.

Dan,

Please let me know when we will be confirming a date and time to discuss these commercials. I am going to have a creative partner/director of mine Mark Powell sit in with me if you don't mind. Mark is based out of Costa Mesa and achieved his masters in film production. He also has a degree in digital media arts and we work well together.

<http://www.humblegiants.com/>

<http://www.cannonballthefilm.com/>

Roland Barrera
Director Of Operations
714.290.0375

From: BRUMBAUGH, MIKE
Sent: Wednesday, May 01, 2013 10:33 AM
To: JOYCE, DAN; CORDON, CHRISTINE
Subject: Update

Follow Up Flag: Follow up
Flag Status: Flagged

- Gina is working on the 3-fold brochure today and should have a proof to show before she leaves
- Tom Johnson will send me a quote by the end of this week from the OC Register for magazine delivery

Mike Brumbaugh
Code Enforcement Officer
Community Improvement Division
City of Costa Mesa
Office: 714-754-5021
Cell: 714-925-2974
mike.brumbaugh@costamesaca.gov

From: Cindy Brenneman [REDACTED]
Sent: Wednesday, May 01, 2013 1:38 PM
To: Charlene Ashendorf
Cc: Mike Scheafer; JOYCE, DAN; CORDON, CHRISTINE;
[REDACTED]; Sue Lester; KNAPP, ROBERT
Subject: Re: 60th Anniversary Senior Engagement


Follow Up Flag: Follow up
Flag Status: Flagged

Hi Charlene, Sue, Mike, Bob, Rob, Dan & Christine,
Thank you Charlene for articulating the concerns that Sue and I have had for quite some time!
Each of the items mentioned can easily be achieved with a little help from staff and a few volunteers but tick tick tick, time is flying by and the kick off will be here in the blink of an eye.


- 1) Tom Hatch has already assured us that we will have use of the vans for the seniors. We need to work on pick up and drop off locations and times and make sure that information gets out early and often!
- 2) We can advertise in the Daily Pilot and in the local senior center newsletters as well as places that our seniors may gather or frequent.
- 3) Handicapped seating, restrooms and ramps are easily achieved. Taking it a step further, Sue and I talked about having a golf cart that could be used for first aid handicapped if necessary. I have a source for a possible donation or at the least a deep discount and a couple of volunteers that have done this job before we could tap if the committee approves it.
- 4) The photo booth is a brilliant idea. There is a possibility of also getting this donated or for very little.
- 5) Atomic Ballroom is a great local source for dance lessons, there is also the local Arthur Murray in Costa Mesa I believe. With the popularity of dancing with the stars they may be open to donating their services.
- 6) Sue and I are working on a living history project involving the seniors that would also involve OCC film department but again we need help coordinating and a volunteer that is willing to act as our "producer or director". We are willing to put in the time to help set up the interviews and plan the pancake breakfast to (at the Senior Center) premier the living history interviews but really need additional volunteer help.
- 7) Great idea to have a special senior meal tickets. Love it! Easy to do.
- 8) Again another great idea! I believe that particular sub committee is working on "age appropriate" entertainment that would include our seniors. Please correct me if I'm wrong Dan.
- 9) (See 6) August has been discussed for the pancake breakfast. We think we'll need the time to edit all the interviews to be able to show at the breakfast. However, we have also discussed going ahead with the pancake breakfast at the senior center even if the interviews are not complete, so we can start the planning, set a date, etc. We have already talked to the Kiwanis about helping and they are on board as long as the date we select is open.
- 10) Yes yes yes!! Volunteers to help with all of the above AND the many many additional community events that are already scheduled.

11) Updating the anniversary flyer to include the additional information, who, what, when, where, why and reflecting the diversity of our community INCLUDING young and old as well as the actual fabric!

Thank you for your time and hard work. It's this type of proactive attention to detail that will make the 60th celebration fabulous!!

All the best,
Cindy B


Sent from my iPad

On Apr 30, 2013, at 3:47 PM, Charlene Ashendorf < > wrote:

Dear Mike, et al:

As you may recall, last month Dan mentioned that "we" need to ensure that programs and events for the 60th anniversary be included so that senior citizens be represented during the kickoff and year long celebration.

Volunteers were sought from within our already very committed committee members. Sue Lester and I were the only two who raised our hands.

Sue and I met recently to discuss how we could best achieve these goals with limited time and resources. We are prepared to share a few of our brainstorming recommendations.

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5. Consider line or square dance performance and lessons
6. History storytelling time
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8. Orchestra with great Americana music at community staging area
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We recommend that anniversary flyers be updated to reflect the following changes:

FREE (the event is free, the flyer should indicate as such)

LOCATION (location, location)

TIMES

And an ethnic and age diverse photo.

Sue & I will be representing our respective committees Thursday, but will certainly be able to share this information with the full committee. Your comments are welcome.

Thank you,

Charlene M. Ashendorf

Costa Mesa Celebrates 60th It's Gonna Be Fabulous!

<http://about.me/cmash>

Live your faith; serve your community and be grateful!

From: SORENSEN, VALERIE
Sent: Wednesday, May 01, 2013 2:12 PM
To: CORDON, CHRISTINE
Subject: RE: EOC

Follow Up Flag: Follow up
Flag Status: Flagged

Sounds good, I knew you had it under control!

Val

From: CORDON, CHRISTINE
Sent: Wednesday, May 01, 2013 2:10 PM
To: SORENSEN, VALERIE
Subject: RE: EOC

We are relocating to the Council Chambers indefinitely. It's a little easier on staff ☺ Thanks!

--Christine

From: SORENSEN, VALERIE
Sent: Tuesday, April 30, 2013 9:09 AM
To: CORDON, CHRISTINE
Subject: EOC

Hi Christine – The EOC was not booked for ongoing Anniversary meetings on Thursdays. This Thursday, it is booked until 6pm for OC Marathon. And it is also booked on 5/16 and 6/13 for General Plan meeting. Did you still want to reserve the Thursdays that are available (5/9, 5/23, 5/30, 6/6, 6/20)? There is training on 6/6 but just until 5pm.

Val

Valerie Sorensen
Executive Assistant to the Chief of Police
Costa Mesa Police Department
99 Fair Drive/Costa Mesa/CA 92626
(714) 754-5117
vsorensen@costamesaca.gov

From: O'DONOGHUE, COLLEEN
Sent: Wednesday, May 01, 2013 4:01 PM
To: CORDON, CHRISTINE
Cc: JOYCE, DAN
Subject: 60th

Follow Up Flag: Follow up
Flag Status: Flagged

Hi Christine,

I just want to make sure that if you have any questions regarding the creation of the thank you letters for the 60th Anniversary, please don't hesitate to contact me. I know there is going to be a lot of sponsorship support. We have to be careful when giving out thank you letters for being a sponsor that we disclose the perks they receive (i.e. show tickets, meals at a sponsorship table, parking passes, souvenirs, etc.) in the letter. I want to be careful not to jeopardize the Foundation's tax exempt status.

Colleen

From: MCPHERSON, LISA
Sent: Wednesday, May 01, 2013 4:49 PM
To: JOYCE, DAN; CORDON, CHRISTINE
Cc: KNAPP, ROBERT; CLARK, GINA
Subject: FW: rec guide-information needed

Importance: High

Follow Up Flag: Follow up
Flag Status: Flagged

Dan and Christine,

I spoke to Gina today and she said she has not heard back regarding the Calendar Insert for the Rec Guide

Guide is going to the printers next Thursday 5/9; we are not able to delay it

Thanks

From: CLARK, GINA
Sent: Monday, April 29, 2013 10:01 AM
To: JOYCE, DAN; CORDON, CHRISTINE; RODELIUS, SHARON; MCPHERSON, LISA
Subject: FW: rec guide-information needed

Good morning – The Recreation Guide deadline is nearing. . . please send information (see below) asap.

Thank you very much,
Gina

From: CLARK, GINA
Sent: Thursday, April 11, 2013 8:12 AM
To: JOYCE, DAN; CORDON, CHRISTINE; RODELIUS, SHARON
Subject: rec guide

Good morning – Just a reminder that the Rec Guide will be going to press May 8.

Information needed – Calendar section and two full color ads, that wrap around the calendar section.

Thanks
Gina

From: JOYCE, DAN
Sent: Wednesday, May 01, 2013 6:30 PM
To: CORDON, CHRISTINE
Subject: RE: 60th
Attachments: R1.LETTERHEAD.doc

Follow Up Flag: Follow up
Flag Status: Flagged

From: CORDON, CHRISTINE
Sent: Wednesday, May 01, 2013 6:24 PM
To: O'DONOGHUE, COLLEEN
Cc: JOYCE, DAN
Subject: RE: 60th

Could you send me that letter template one more time? I think I accidentally deleted it or threw it away. Eeks. Thanks.

--Christine

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Sent: Wednesday, May 01, 2013 4:01 PM
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Cc: JOYCE, DAN
Subject: 60th

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Colleen

MAKE HISTORY
WHILE YOU
CELEBRATE IT



Name
Title
Company Name
Address
City, State, Zip

Dear (name),

The City of Costa Mesa is celebrating its 60th anniversary in 2013. Our community member committee is planning a series of events throughout the year. The marquee event will be a 3-day street festival called **60 & Fabulous**, featuring great food, drink, national bands, art and kid activities on Fair Drive, directly in front of City Hall.

It promised to be a great event honoring our 60th birthday with over 30,000 attending throughout the weekend. Enclosed or attached you will find a sponsorship deck detailing the benefits of supporting the event. This provides an excellent opportunity for your local business like yours to be exposed to over 30 million impressions in our advertising campaign featuring

- Radio,
- Internet
- Outdoor/indoor advertising
- Print Media
- Television
- Cross Promotions
- Direct Mail
- Public Relations
- On-site Entitlements and Hospitality.

We would like to ask for your support of the event through one of our Sponsorship Packages .

I will follow up with you in the coming weeks on this special sponsorship opportunity. Feel free to contact me directly.

Sincerely,

Dan Joyce
Public Affairs Managers &

From: JOYCE, DAN
Sent: Thursday, May 02, 2013 10:03 AM
To: CORDON, CHRISTINE; Harold Weitzberg; 'roland barrera User'; Gary Kutscher; Jodi Hoose (Book)
Subject: FW: Sponsorship Agreement
Attachments: C M Sponsorship Agreement template.docx

Follow Up Flag: Follow up
Flag Status: Flagged

Please review and send me your feedback.

From: Baron J. Bettenhausen [mailto:bjb@jones-mayer.com]
Sent: Thursday, May 02, 2013 9:52 AM
To: JOYCE, DAN
Cc: Ivy M. Tsai
Subject: Sponsorship Agreement

Good morning Dan,

Attached is the template Sponsorship Agreement which can be used for all sponsors. Only the name of the individual sponsor need be inserted in the header and the level and amount of sponsorship in Section 1. The Sponsorship Deck Documents will be attached as an Exhibit.

If you have any questions or concerns don't hesitate to let me know.

Baron J. Bettenhausen
Jones & Mayer
3777 N. Harbor Blvd.
Fullerton, CA 92835
(714)446-1400 tel
(714)446-1448 fax
bjb@jones-mayer.com

PRIVILEGED AND CONFIDENTIAL COMMUNICATION

This electronic transmission, and any documents attached hereto, may contain confidential and/or legally privileged information. The information is intended only for use by the recipient named above. If you have received this electronic message in error, please notify the sender and delete the electronic message. Any disclosure, copying, distribution, or use of the contents of information received in error is strictly prohibited.

Costa Mesa 60th Anniversary Weekend Celebration Non-Exclusive Sponsorship Agreement

THIS SPONSORSHIP AGREEMENT ("Sponsorship Agreement" or "Agreement") is made by and between the City of Costa Mesa, a municipal Corporation ("City") and _____ ("Sponsor").

RECITALS

- A. The City intends to hold a 3 day street festival on the weekend of June 28 through the 30th, 2013 to celebrate the 60th anniversary of the City's incorporation ("Anniversary Celebration").
- B. Sponsor desires to be a sponsor for the City's Anniversary Celebration.

Now, therefore, the parties agree as follows:

- 1. **Sponsorship Level.** The Sponsor hereby agrees to sponsor the Anniversary Celebration at the following level and to provide to the City the following fees:

ASSOCIATE SPONSOR - \$10,000

- 2. **Benefits.** The City shall provide Sponsor with the benefits corresponding to the Sponsors chosen sponsorship level as more specifically described in the 2013 Sponsorship Deck attached to this Agreement as Exhibit A. City may adjust such benefits, substitute benefits or provide other benefits with the approval of the Sponsor.
- 3. **Payment.** Sponsor understands and agrees that the sponsorship fees are due as follows: 100% percent received by City immediately upon execution of this Sponsorship Agreement but in no event shall payment be made later than May 15, 2013. Failure to pay fees when due may result in termination of this agreement. In-kind services shall be scheduled in writing by representatives of City and Sponsor.
- 4. **Limitation of Sponsorship.** Unless otherwise provided, the cash or services and the Sponsor benefits described in this Agreement are related solely to the Anniversary Celebration to be held June 28-30, 2013.

5. **License and Usage.** Sponsor hereby grants City a limited, non-exclusive license to use Sponsor's trade names, trademarks, service marks and other proprietary information (the "Proprietary Information") owned by the Sponsor. City agrees that the Proprietary Information will be used only in connection with the Anniversary Celebration to provide the benefits set forth in the Sponsorship Deck and such other benefits as Sponsor and City may agree upon. City's use of the Proprietary Information is subject to the approval of the Sponsor's designated representative, which approval will not be unreasonably withheld.
6. **Sponsor Understandings.** Sponsor understands as follows: all demographic and/or attendance representations made by city are estimates only based upon general information available to the City. Actual attendance figures may vary materially and City makes no representation thereof. No portion of the sponsorship cash payment or in-kind services are subject to being refunded for any reason except as provided herein. Sponsorships are not exclusive unless otherwise set forth in the Sponsorship Deck.
7. **Term and Termination.** The term of this Agreement shall commence upon the date executed by the City through the Anniversary Celebration and terminating June 30, 2013, unless sooner terminated. City may terminate this contract, without cause, on 30 days written notice. In the event of termination for any reason, other than failure to provide contracted fees or services, City may substitute an event with equivalent benefits with the approval of the Sponsor or shall refund any cash fee received from Sponsor by City. Sponsor shall not terminate this Agreement without the approval of City.
8. **Amendments.** This Agreement may be amended only by a written instrument executed by both parties.
9. **Miscellaneous.** This Agreement is governed by California law and is binding upon all of the parties' successors and assigns.

CITY

SPONSOR

Tom Hatch, Chief Executive Officer

From: LEE, KASAMA
Sent: Thursday, May 02, 2013 10:11 AM
To: CORDON, CHRISTINE
Subject: Committe Members Names

Follow Up Flag: Follow up
Flag Status: Flagged

Hi Christine,

I know Jennifer asked you for a list of the 60th Anniversary Committee members, but she is off today and tomorrow. Could you give me the list today? I figure the committee members may start calling Lisa for livescan appointments and I want to make sure Lisa has a list of names. Thanks!

Kasama Lee

Principal Human Resources Analyst
City of Costa Mesa
(714) 754-5169

****Please note our new website and email address****

kasama.lee@costamesaca.gov

www.costamesaca.gov

From: JOYCE, DAN
Sent: Thursday, May 02, 2013 10:11 AM
To: CORDON, CHRISTINE
Subject: RE: We are getting the tv tomorrow morning. too much to do today
Attachments: costamesacity 10x10 side.pdf

Follow Up Flag: Follow up
Flag Status: Flagged

Do you have time to go? We need a thin screen because the TV will hang on this display

From: CORDON, CHRISTINE
Sent: Thursday, May 02, 2013 9:21 AM
To: JOYCE, DAN
Subject: Re: We are getting the tv tomorrow morning. too much to do today

today is last day on sale at frys if ur still eyeing that one. and im not here tomorrow...

Sent from my iPhone

On May 2, 2013, at 9:09 AM, "JOYCE, DAN" <DAN.JOYCE@costamesaca.gov> wrote:

<image001.jpg>
Kick-Off Weekend
June 28 – June 30
For More Info:
www.costamesais60.com

Dan Joyce
Public Affairs Manager
City of Costa Mesa
CEO Office, 5th Floor
77 Fair Drive, Costa Mesa, 92628
Ph. (714) 754-5667 Fax. (714) 754-5330
dan.joyce@costamesaca.gov

From: JOYCE, DAN
Sent: Thursday, May 02, 2013 10:13 AM
To: CORDON, CHRISTINE
Cc: BRUMBAUGH, MIKE
Subject: RE: street closure

Follow Up Flag: Follow up
Flag Status: Flagged

Here are things that need to be cleared up

1. Is this the brochure that will be on the counters at City Hall?
2. What about the door hanger for next month?

From: CORDON, CHRISTINE
Sent: Thursday, May 02, 2013 8:48 AM
To: JOYCE, DAN
Subject: Re: street closure

i agree. ok. i will point her in the right direction...

Sent from my iPhone

On May 2, 2013, at 8:40 AM, "JOYCE, DAN" <DAN.JOYCE@costamesaca.gov> wrote:

Help... this piece needs help. Better images, more maps. Less color. Too busy.

From: CLARK, GINA
Sent: Wednesday, May 01, 2013 4:57 PM
To: BRUMBAUGH, MIKE; JOYCE, DAN
Subject: street closure

Hello – Attached is what I am proposing for the 'Street Closure' 3-fold brochure. Please review. . . looking forward to your comments/suggestions

FYI: there is room on the front cover and inside panel to add more information if you choose to do so. If not, I will adjust design elements.

Thanks and have a good evening
Gina

<3-fold-street-closure-brochure.pdf>

From: JOYCE, DAN
Sent: Thursday, May 02, 2013 10:13 AM
To: CORDON, CHRISTINE
Subject: RE: We are getting the tv tomorrow morning. too much to do today

Follow Up Flag: Follow up
Flag Status: Flagged

Welcome btw...

From: CORDON, CHRISTINE
Sent: Thursday, May 02, 2013 10:12 AM
To: JOYCE, DAN
Subject: RE: We are getting the tv tomorrow morning. too much to do today

Idk. I'll make time?

--Christine

From: JOYCE, DAN
Sent: Thursday, May 02, 2013 10:11 AM
To: CORDON, CHRISTINE
Subject: RE: We are getting the tv tomorrow morning. too much to do today

Do you have time to go? We need a thin screen because the TV will hang on this display

From: CORDON, CHRISTINE
Sent: Thursday, May 02, 2013 9:21 AM
To: JOYCE, DAN
Subject: Re: We are getting the tv tomorrow morning. too much to do today

today is last day on sale at frys if ur still eyeing that one. and im not here tomorrow...

Sent from my iPhone

On May 2, 2013, at 9:09 AM, "JOYCE, DAN" <DAN.JOYCE@costamesaca.gov> wrote:

<image001.jpg>
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77 Fair Drive, Costa Mesa, 92628
Ph. (714) 754-5667 Fax. (714) 754-5330
dan.joyce@costamesaca.gov

From: JOYCE, DAN
Sent: Thursday, May 02, 2013 10:15 AM
To: maury@tandemexhibits.com
Cc: CORDON, CHRISTINE
Subject: FW: We are getting the tv tomorrow morning. too much to do today

Follow Up Flag: Follow up
Flag Status: Flagged

Please respond to her

From: CORDON, CHRISTINE
Sent: Thursday, May 02, 2013 10:14 AM
To: JOYCE, DAN
Subject: RE: We are getting the tv tomorrow morning. too much to do today

What's the weight capacity on whatever the TV hangs on and what's the dimension of that small area?

--Christine

From: JOYCE, DAN
Sent: Thursday, May 02, 2013 10:11 AM
To: CORDON, CHRISTINE
Subject: RE: We are getting the tv tomorrow morning. too much to do today

Do you have time to go? We need a thin screen because the TV will hang on this display

From: CORDON, CHRISTINE
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Sent from my iPhone

On May 2, 2013, at 9:09 AM, "JOYCE, DAN" <DAN.JOYCE@costamesaca.gov> wrote:

<image001.jpg>
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Ph. (714) 754-5667 Fax. (714) 754-5330
dan.joyce@costamesaca.gov

From: JOYCE, DAN
Sent: Thursday, May 02, 2013 10:46 AM
To: CLARK, GINA; MCPHERSON, LISA; CORDON, CHRISTINE; KNAPP, ROBERT
Subject: Ads for Rec Guide

Follow Up Flag: Follow up
Flag Status: Flagged

Our outside designer will be creating two ads for the front and back of the Calendar section;

Ad #1 will be our teaser ad for the 60th with ticket information added

Ad #2 will be a summary of events for July and August.

Those ads will be completed by tomorrow afternoon hopefully.



Kick-Off Weekend
June 28 – June 30
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77 Fair Drive, Costa Mesa, 92628
Ph. (714) 754-5667 Fax. (714) 754-5330
dan.joyce@costamesaca.gov

From: CLARK, GINA
Sent: Thursday, May 02, 2013 10:56 AM
To: CORDON, CHRISTINE
Cc: MCPHERSON, LISA
Subject: RE: rec guide-information needed

Follow Up Flag: Follow up
Flag Status: Flagged

The dimensions are as follows
8.25 x 10.75 overall area
8.0 x 10.50 critical

Please allow .25 if the ad contains bleeds

~Gina

From: CORDON, CHRISTINE
Sent: Thursday, May 02, 2013 10:51 AM
To: CLARK, GINA
Cc: MCPHERSON, LISA
Subject: RE: rec guide-information needed

What are the dimensions of the ad page?

--Christine

From: MCPHERSON, LISA
Sent: Wednesday, May 01, 2013 4:49 PM
To: JOYCE, DAN; CORDON, CHRISTINE
Cc: KNAPP, ROBERT; CLARK, GINA
Subject: FW: rec guide-information needed
Importance: High

Dan and Christine,

I spoke to Gina today and she said she has not heard back regarding the Calendar Insert for the Rec Guide

Guide is going to the printers next Thursday 5/9; we are not able to delay it

Thanks

From: CLARK, GINA
Sent: Monday, April 29, 2013 10:01 AM
To: JOYCE, DAN; CORDON, CHRISTINE; RODELIUS, SHARON; MCPHERSON, LISA
Subject: FW: rec guide-information needed

Good morning – The Recreation Guide deadline is nearing. . . please send information (see below) asap.

Thank you very much,
Gina

From: CLARK, GINA
Sent: Thursday, April 11, 2013 8:12 AM
To: JOYCE, DAN; CORDON, CHRISTINE; RODELIUS, SHARON
Subject: rec guide

Good morning – Just a reminder that the Rec Guide will be going to press May 8.

Information needed – Calendar section and two full color ads, that wrap around the calendar section.

Thanks
Gina

From: JOYCE, DAN
Sent: Thursday, May 02, 2013 11:18 AM
To: Kenneth Lim
Cc: CORDON, CHRISTINE
Subject: RE: 60 & Fabulous

Follow Up Flag: Follow up
Flag Status: Flagged

We will not be doing the Loyalty Card as a deliverable or the recreation guide cover so those can be taken off the list. Sustainability brochure will replace the guide cover.

Regarding the stationary set, we are almost done, we just need a second page with just the header on it. This can be in a word document and pdf.

As this event grows and time shortens, we may be adding a few items not on the list and when that happens we will either bump an item or make up the balance payment in the end.

Dan

-----Original Message-----

From: Kenneth Lim [mailto:kenneth@wethecreative.com]
Sent: Monday, April 29, 2013 11:35 AM
To: JOYCE, DAN
Subject: 60 & Fabulous

Hi Dan,

Just wanted to follow up on next set of deliverables? Please find below original set of deliverables. Also, we need to find out which of these will require the dates to be included.

- Sponsorship Deck*
- Water Bill Insert*
- Teaser Flyer*
- Poster
- Street Banner
- Recreation Guide Cover
- Bus Shelter Graphic
- Loyalty Card
- Stationery Set
- Newspaper/Magazine Ads (3)
- Movie Theatre Ad Slide
- Venue Signage

Regards,
Kenneth
Chief of Staff | We The Creative
877.887.1318

From: CLARK, GINA
Sent: Thursday, May 02, 2013 11:27 AM
To: JOYCE, DAN; MCPHERSON, LISA; CORDON, CHRISTINE; KNAPP, ROBERT
Subject: RE: Ads for Rec Guide

Follow Up Flag: Follow up
Flag Status: Flagged

Thanks for the update. For the cover I was told it would be the flyer 'MAKE HISTORY WHILE YOU CELEBRATE IT' Please be sure to have them move that verbiage to another area, so that I can drop in the Rec Guide Header. If it is easier for them to drop in my header, let me know and I will be happy to send it to you.

Thank you,
Gina

From: JOYCE, DAN
Sent: Thursday, May 02, 2013 10:46 AM
To: CLARK, GINA; MCPHERSON, LISA; CORDON, CHRISTINE; KNAPP, ROBERT
Subject: Ads for Rec Guide

Our outside designer will be creating two ads for the front and back of the Calendar section;

Ad #1 will be our teaser ad for the 60th with ticket information added

Ad #2 will be a summary of events for July and August.

Those ads will be completed by tomorrow afternoon hopefully.



Kick-Off Weekend
June 28 – June 30
For More Info:
www.costamesais60.com

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Public Affairs Manager
City of Costa Mesa
CEO Office, 5th Floor
77 Fair Drive, Costa Mesa, 92628
Ph. (714) 754-5667 Fax. (714) 754-5330
dan.joyce@costamesaca.gov

From: Maury Bonas <maury@tandemexhibits.com>
Sent: Thursday, May 02, 2013 11:30 AM
To: JOYCE, DAN; CORDON, CHRISTINE
Subject: Re: We are getting the tv tomorrow morning. too much to do today

Follow Up Flag: Follow up
Flag Status: Flagged

We would like the TV to be the LED type, they are lighter and the booth can handle the 40" to 42" size without over powering the booth.

Maury

On May 2, 2013, at 10:14 AM, JOYCE, DAN wrote:

Please respond to her

From: CORDON, CHRISTINE
Sent: Thursday, May 02, 2013 10:14 AM
To: JOYCE, DAN
Subject: RE: We are getting the tv tomorrow morning. too much to do today

What's the weight capacity on whatever the TV hangs on and what's the dimension of that small area?

--Christine

From: JOYCE, DAN
Sent: Thursday, May 02, 2013 10:11 AM
To: CORDON, CHRISTINE
Subject: RE: We are getting the tv tomorrow morning. too much to do today

Do you have time to go? We need a thin screen because the TV will hang on this display

From: CORDON, CHRISTINE
Sent: Thursday, May 02, 2013 9:21 AM
To: JOYCE, DAN
Subject: Re: We are getting the tv tomorrow morning. too much to do today

today is last day on sale at frys if ur still eyeing that one. and im not here tomorrow...

Sent from my iPhone

On May 2, 2013, at 9:09 AM, "JOYCE, DAN" <DAN.JOYCE@costamesaca.gov> wrote:

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dan.joyce@costamesaca.gov

Maury Bonas
Tandem Exhibits
714-978-7272
maury@tandemexhibits.com



www.tandemexhibits.com

From: JOYCE, DAN
Sent: Thursday, May 02, 2013 11:32 AM
To: CLARK, GINA; MCPHERSON, LISA; CORDON, CHRISTINE; KNAPP, ROBERT
Subject: RE: Ads for Rec Guide

Follow Up Flag: Follow up
Flag Status: Flagged

We weren't aware that we had the cover. Please confirm. If that is the case then we will need to send the designer the cover specs and give him the masthead so that he can create one piece of artwork.
dj

From: CLARK, GINA
Sent: Thursday, May 02, 2013 11:27 AM
To: JOYCE, DAN; MCPHERSON, LISA; CORDON, CHRISTINE; KNAPP, ROBERT
Subject: RE: Ads for Rec Guide

Thanks for the update. For the cover I was told it would be the flyer 'MAKE HISTORY WHILE YOU CELEBRATE IT' Please be sure to have them move that verbiage to another area, so that I can drop in the Rec Guide Header. If it is easier for them to drop in my header, let me know and I will be happy to send it to you.

Thank you,
Gina

From: JOYCE, DAN
Sent: Thursday, May 02, 2013 10:46 AM
To: CLARK, GINA; MCPHERSON, LISA; CORDON, CHRISTINE; KNAPP, ROBERT
Subject: Ads for Rec Guide

Our outside designer will be creating two ads for the front and back of the Calendar section;

Ad #1 will be our teaser ad for the 60th with ticket information added
Ad #2 will be a summary of events for July and August.

Those ads will be completed by tomorrow afternoon hopefully.

From: CLARK, GINA
Sent: Thursday, May 02, 2013 11:45 AM
To: JOYCE, DAN; MCPHERSON, LISA; CORDON, CHRISTINE; KNAPP, ROBERT
Subject: RE: Ads for Rec Guide

Follow Up Flag: Follow up
Flag Status: Flagged

Lisa or Bob will need to confirm that . . . that was my understanding, a month or so ago, but I have not received any artwork or information since.

~Gina

From: JOYCE, DAN
Sent: Thursday, May 02, 2013 11:32 AM
To: CLARK, GINA; MCPHERSON, LISA; CORDON, CHRISTINE; KNAPP, ROBERT
Subject: RE: Ads for Rec Guide

We weren't aware that we had the cover. Please confirm. If that is the case then we will need to send the designer the cover specs and give him the masthead so that he can create one piece of artwork.

dj

From: CLARK, GINA
Sent: Thursday, May 02, 2013 11:27 AM
To: JOYCE, DAN; MCPHERSON, LISA; CORDON, CHRISTINE; KNAPP, ROBERT
Subject: RE: Ads for Rec Guide

Thanks for the update. For the cover I was told it would be the flyer 'MAKE HISTORY WHILE YOU CELEBRATE IT' Please be sure to have them move that verbiage to another area, so that I can drop in the Rec Guide Header. If it is easier for them to drop in my header, let me know and I will be happy to send it to you.

Thank you,
Gina

From: JOYCE, DAN
Sent: Thursday, May 02, 2013 10:46 AM
To: CLARK, GINA; MCPHERSON, LISA; CORDON, CHRISTINE; KNAPP, ROBERT
Subject: Ads for Rec Guide

Our outside designer will be creating two ads for the front and back of the Calendar section;

Ad #1 will be our teaser ad for the 60th with ticket information added

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Those ads will be completed by tomorrow afternoon hopefully.

From: [REDACTED]
Sent: Thursday, May 02, 2013 12:07 PM
To: CORDON, CHRISTINE
Subject: Re: Radio Field Day...

Follow Up Flag: Follow up
Flag Status: Flagged

June 22-23
Sent via BlackBerry by AT&T

From: "EMRICK, BRENDA" <BRENDA.EMRICK@costamesaca.gov>
Date: Thu, 2 May 2013 18:56:44 +0000
To: [REDACTED] <[REDACTED]>
Subject: FW: Radio Field Day...

From: CORDON, CHRISTINE
Sent: Thursday, May 02, 2013 11:57:36 AM (UTC-08:00) Pacific Time (US & Canada)
To: EMRICK, BRENDA
Subject: Radio Field Day...

...what day is that taking place again? Thanks.



Christine Lam Cordon
Special Events Coordinator
City of Costa Mesa
City CEO Dept. | Communications & Marketing Division
Phone: (714) 754-5121 | Fax: (714) 754-5330
christine.cordon@costamesaca.gov



From: Kenneth Lim <kenneth@wethecreative.com>
Sent: Thursday, May 02, 2013 1:21 PM
To: JOYCE, DAN
Cc: CORDON, CHRISTINE
Subject: Re: 60 & Fabulous

Follow Up Flag: Follow up
Flag Status: Flagged

Hi Dan,

In brief you say, "important to have consistent design in our elements". Are you referring to the design of the 60 & Fabulous campaign?

Best Regards,
Kenneth J.P. Lim
Chief of Staff | We the Creative
877.887.1318

On May 2, 2013, at 11:18 AM, "JOYCE, DAN" <DAN.JOYCE@costamesaca.gov> wrote:

> We will not be doing the Loyalty Card as a deliverable or the recreation guide cover so those can be taken off the list. Sustainability brochure will replace the guide cover.

>

> Regarding the stationary set, we are almost done, we just need a second page with just the header on it. This can be in a word document and pdf.

>

> As this event grows and time shortens, we may be adding a few items not on the list and when that happens we will either bump an item or make up the balance payment in the end.

>

> Dan

>

> -----Original Message-----

> From: Kenneth Lim [mailto:kenneth@wethecreative.com]

> Sent: Monday, April 29, 2013 11:35 AM

> To: JOYCE, DAN

> Subject: 60 & Fabulous

>

> Hi Dan,

>

> Just wanted to follow up on next set of deliverables? Please find below original set of deliverables. Also, we need to find out which of these will require the dates to be included.

>

> * Sponsorship Deck*

> * Water Bill Insert*

> * Teaser Flyer*

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> * Street Banner

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- > * Bus Shelter Graphic
- > * Loyalty Card
- > * Stationery Set
- > * Newspaper/Magazine Ads (3)
- > * Movie Theatre Ad Slide
- > * Venue Signage
- >
- > Regards,
- > Kenneth
- > Chief of Staff | We The Creative
- > 877.887.1318
- >

From: CHON, LISA
Sent: Thursday, May 02, 2013 2:01 PM
To: CORDON, CHRISTINE
Subject: RE: Committe Members Names

Follow Up Flag: Follow up
Flag Status: Flagged

Thanks!

Lisa Chon

From: CORDON, CHRISTINE
Sent: Thursday, May 02, 2013 1:58 PM
To: CHON, LISA
Subject: FW: Committe Members Names

Fo' yo info!

--Christine

From: CORDON, CHRISTINE
Sent: Thursday, May 02, 2013 10:39 AM
To: LEE, KASAMA
Subject: RE: Committe Members Names

--Christine

From: LEE, KASAMA
Sent: Thursday, May 02, 2013 10:11 AM
To: CORDON, CHRISTINE
Subject: Committe Members Names

Hi Christine,

I know Jennifer asked you for a list of the 60th Anniversary Committee members, but she is off today and tomorrow. Could you give me the list today? I figure the committee members may start calling Lisa for livescan appointments and I want to make sure Lisa has a list of names. Thanks!

Kasama Lee

Principal Human Resources Analyst
City of Costa Mesa
(714) 754-5169

****Please note our new website and email address****

kasama.lee@costamesaca.gov

www.costamesaca.gov

From: O'DONOGHUE, COLLEEN
Sent: Thursday, May 02, 2013 2:29 PM
To: CORDON, CHRISTINE
Cc: JOYCE, DAN; ULRICH, KATHY
Subject: RE: 60th

Follow Up Flag: Follow up
Flag Status: Flagged

Kathy has the word document and she is not here today. I'll be sure that she sends it to you tomorrow.

From: CORDON, CHRISTINE
Sent: Wednesday, May 01, 2013 6:24 PM
To: O'DONOGHUE, COLLEEN
Cc: JOYCE, DAN
Subject: RE: 60th

Could you send me that letter template one more time? I think I accidentally deleted it or threw it away. Eeks. Thanks.

--Christine

From: O'DONOGHUE, COLLEEN
Sent: Wednesday, May 01, 2013 4:01 PM
To: CORDON, CHRISTINE
Cc: JOYCE, DAN
Subject: 60th

Hi Christine,

I just want to make sure that if you have any questions regarding the creation of the thank you letters for the 60th Anniversary, please don't hesitate to contact me. I know there is going to be a lot of sponsorship support. We have to be careful when giving out thank you letters for being a sponsor that we disclose the perks they receive (i.e. show tickets, meals at a sponsorship table, parking passes, souvenirs, etc.) in the letter. I want to be careful not to jeopardize the Foundation's tax exempt status.

Colleen

From: LEE, KASAMA
Sent: Thursday, May 02, 2013 2:32 PM
To: CORDON, CHRISTINE
Cc: VUCINIC, KELLY; SOMMERS, JENNIFER L.
Subject: Committee Members Not Needing Livescan

Follow Up Flag: Follow up
Flag Status: Flagged

Christine,

Kelly reviewed the list of Committee members and we determined that Dennis Pop and Cindy Brenneman will not need to LiveScan. They were recently LiveScanned by PD for the PD Citizen's Academy.

And as you would have probably guessed, Council Members and City staff will not need to be LiveScanned again.

Kasama Lee

Principal Human Resources Analyst
City of Costa Mesa
(714) 754-5169

****Please note our new website and email address****

kasama.lee@costamesaca.gov

www.costamesaca.gov

From: JOYCE, DAN
Sent: Thursday, May 02, 2013 2:54 PM
To: MCPHERSON, LISA
Cc: CORDON, CHRISTINE
Subject: RE: 60th Event - Art Venue Plan

Follow Up Flag: Follow up
Flag Status: Flagged

In discussions with SCP, The LAB and Red Bull. Yes, Red Bull. All ok with Da Vinci Paint. See below on some more answers.

From: MCPHERSON, LISA
Sent: Tuesday, April 30, 2013 10:12 AM
To: JOYCE, DAN
Cc: CORDON, CHRISTINE; KNAPP, ROBERT; 'frank@mesaartcostamesa.com'
Subject: RE: 60th Event - Art Venue Plan
Importance: High

Dan,

That is fabulous news! Who or what is the sponsor's name?

Nothing is finalized; however one of our artist partners is working on getting the paint (in-kind) for the wooden panels donated. We only let the vendor know that we would provide a space in our tent for his advisement materials and post in our tent that the paint was donated by Da Vinci Paint

Should I tell the Artist we have a sponsor or to proceed with Da Vinci Paint?

I also have some other question?

1. Is the Art venue still in front of the Police Station (on Fair Dr between Vanguard and Police entrance) or have we been placed somewhere else? I need to know ASAP so we can finalize the venue layout

Right now is still in front of the Police Station but I need to confirm amount of tents etc. If it's get bigger than I have two other area, Civic Park or City Hall Lot.

2. We are starting to purchase the wooden panels; what form do I use and who to I turn it into for reimbursement? Frank gave me his manual; however there is no outline or forms for reimbursement?

Christin will send you the reimbursement form that was handed out.

3. The Committee revised their budget (see attached) now \$6,000 out of the \$7,650 is budgeted for the Kick-OFF event

Also we will be having an artist tonight at the Art Walk creating a wooden panel (in area where the As Issued store is at the LAB) and getting people excited about the 60th event

We will also be having Youth create 4 wooden panels at the Arts in the Park event next Sat 5/11 and again getting people excited about the 60th event

From: JOYCE, DAN
Sent: Tuesday, April 30, 2013 9:37 AM
To: KNAPP, ROBERT; MCPHERSON, LISA
Cc: CORDON, CHRISTINE
Subject: RE: 60th Event - Art Venue Plan

Bob and Lisa,

Thank you for all your help. Please be careful with promising any major corporate partner recognition. This needs approval first because we are selling sponsorships that supersede any agreements on the venue. This needs to go through me first. We are selling the Artwalk area to a community sponsor for \$10,000. See attached sponsorship kit. If this is sold, then company will only have branding in the venue.

dj

From: KNAPP, ROBERT
Sent: Monday, April 29, 2013 3:46 PM
To: MCPHERSON, LISA
Cc: JOYCE, DAN; CORDON, CHRISTINE
Subject: 60th Event - Art Venue Plan
Importance: High

Lisa,

The committee is going to need a complete plan for the Art venue before May 15th. This will include:

1) Description of the venue and what will be happening during the event, including time schedule for both day time and evening programs.

This will be used as part of the both the pre-event publicity and event programs.

2) Venue Diagram- See attached sample

3) Major corporate partners or key participants that you would like to highlight

4) Sponsors – If any have been approached to support the venue

5) Move in and move time required:

Everything will need to be set up and ready to go before 12:00 Friday June 28th

6) Total amount of materials required

Tents

Tables

Chairs

Misc Supplies – drop cloths, paint, brushes, etc....

7) Lighting Requirements

8) Power Requirements

9) Vendor Requests – If there will be any merchandise sales in the venue

Please contact either myself or Dan Joyce if there are any questions.

Thank you,

From: Balkar Bisla [REDACTED]
Sent: Thursday, May 02, 2013 5:41 PM
To: JOYCE, DAN; CORDON, CHRISTINE
Subject: RE: Giant Sub Eating Contest

Follow Up Flag: Flag for follow up
Flag Status: Flagged

I will have to you guys by end of tonight.

Balkar

Sent from my Windows Phone

From: JOYCE, DAN
Sent: 5/2/2013 8:41 AM
To: Balkar Bisla
Subject: RE: Giant Sub Eating Contest

So write a quick sheet on how it will all work and when? What marketing is needed? Do you want them to sign up at your store so you get the walk through business? Our do they sing up on our website.
dj

From: Balkar Bisla [mailto:[REDACTED]]
Sent: Wednesday, May 01, 2013 5:06 PM
To: JOYCE, DAN
Subject: RE: Giant Sub Eating Contest

Got it.

Sent from my Windows Phone

From: JOYCE, DAN
Sent: 5/1/2013 4:58 PM
To: Balkar Bisla
Subject: RE: Giant Sub Eating Contest

Know, what time, date; rules, who applies to be in the contest? Judges, etc.

From: Balkar Bisla [mailto:[REDACTED]]
Sent: Wednesday, May 01, 2013 4:58 PM
To: JOYCE, DAN
Subject: Re: Giant Sub Eating Contest

What details do we need to work out sir? Talk about it at tomorrows meeting? Subway corporate requires us to have a 2 million dollar liability coverage. Is that enough? Is there an umbrella policy in affect for the 3 days if anything happens?

-Balkar

On Wed, May 1, 2013 at 4:47 PM, JOYCE, DAN <DAN.JOYCE@costamesaca.gov> wrote:

We need to finalize this event for the 60th.

From: Balkar Bisla [mailto:[\[REDACTED\]](mailto:)]

Sent: Friday, April 05, 2013 1:31 PM

To: JOYCE, DAN; CORDON, CHRISTINE

Subject: Giant Sub Eating Contest

Hi Guys,

Spoke to my manager about the possibility of having a Giant Sub eating contest in June, and she loved the idea. I've attached a copy of the rules for the competition that we already hold within our restaurant.

-Balkar

From: Harold Weitzberg <harold@weitzbergconsulting.com>
Sent: Thursday, May 02, 2013 5:48 PM
To: JOYCE, DAN; CORDON, CHRISTINE
Cc: Cindy Brenneman
Subject: Auto show fliers

Follow Up Flag: Follow up
Flag Status: Flagged

Dear Dan,

As discussed, plz print up 200 more 60th Auto show fliers and let Cindy Brennerman know you have them so she can pick them up before tomorrows parking lot event

Thanks
Harold

From: Harold Weitzberg <harold@weitzbergconsulting.com>
Sent: Thursday, May 02, 2013 7:10 PM
To: JOYCE, DAN; CORDON, CHRISTINE
Subject: Friday May 3 - 3 pm

Follow Up Flag: Follow up
Flag Status: Flagged

Meet w Harold

From: ULRICH, KATHY
Sent: Friday, May 03, 2013 8:39 AM
To: CORDON, CHRISTINE
Subject: FW: 60th
Attachments: General CMCF Thank You Letter for Use.doc

Follow Up Flag: Follow up
Flag Status: Flagged

Categories: Red Category

Oh sorry, it wasn't you, I forgot to send it. sorry!!!

From: O'DONOGHUE, COLLEEN
Sent: Thursday, May 02, 2013 2:29 PM
To: CORDON, CHRISTINE
Cc: JOYCE, DAN; ULRICH, KATHY
Subject: RE: 60th

Kathy has the word document and she is not here today. I'll be sure that she sends it to you tomorrow.

From: CORDON, CHRISTINE
Sent: Wednesday, May 01, 2013 6:24 PM
To: O'DONOGHUE, COLLEEN
Cc: JOYCE, DAN
Subject: RE: 60th

Could you send me that letter template one more time? I think I accidentally deleted it or threw it away. Eeks. Thanks.

--Christine

From: O'DONOGHUE, COLLEEN
Sent: Wednesday, May 01, 2013 4:01 PM
To: CORDON, CHRISTINE
Cc: JOYCE, DAN
Subject: 60th

Hi Christine,

I just want to make sure that if you have any questions regarding the creation of the thank you letters for the 60th Anniversary, please don't hesitate to contact me. I know there is going to be a lot of sponsorship support. We have to be careful when giving out thank you letters for being a sponsor that we disclose the perks they receive (i.e. show tickets, meals at a sponsorship table, parking passes, souvenirs, etc.) in the letter. I want to be careful not to jeopardize the Foundation's tax exempt status.

Colleen

DATE

NAME
ADDRESS
CITY

SUBJECT: Contribution to the Costa Mesa Community Foundation

Dear NAME:

On behalf of the Costa Mesa Community Foundation, thank you for your generous donation of \$100.00. Our mission is transforming donations into dreams! Our non-profit corporation is committed to mobilizing resources, such as yours, to enrich our community.

The Costa Mesa Community Foundation is authorized by the Secretary of State (Tax ID #31-1663803) as a non-profit foundation and is tax exempt under both State and Federal law, so your donation may be tax deductible. It is recommended that you save this written acknowledgement together with your cancelled check to review with your accountant.

Thank you again for your contribution to the Costa Mesa Community Foundation.

Sincerely,

NAME
TITLE

:cc

From: Dyana Wick <dwick@cmsdca.gov>
Sent: Friday, May 03, 2013 9:19 AM
To: JOYCE, DAN
Cc: CORDON, CHRISTINE
Subject: Tote Bags for 60th

Follow Up Flag: Follow up
Flag Status: Flagged

Hi Dan,

We have 10 boxes of tote bags that are ready to be picked up. They are currently being stored outside, so the sooner they can be picked up, the better!!

Thank you,

Dyana Wick, Administrative Assistant
Costa Mesa Sanitary District
628 W. 19th Street, Costa Mesa, CA 92627
949.645.8400/949.650.2253 fax
Website: www.cmsdca.gov



From: JOYCE, DAN
Sent: Friday, May 03, 2013 9:22 AM
To: 'roland barrera User'
Cc: CORDON, CHRISTINE; tobythomastaylor@gmail.com
Subject: Revised bands and stage spread sheet
Attachments: Venue Schedule With Talent Budget Totals Rev 5_2.xls

Follow Up Flag: Follow up
Flag Status: Flagged



Kick-Off Weekend
June 28 – June 30
For More Info:
www.costamesais60.com

Dan Joyce
Public Affairs Manager
City of Costa Mesa
CEO Office, 5th Floor
77 Fair Drive, Costa Mesa, 92628
Ph. (714) 754-5667 Fax. (714) 754-5330
dan.joyce@costamesaca.gov

Venue Schedule-Friday, June 28

TIME	Deposit/Release Date	Main Stage	Deposit/Release Date	Second Stage	Deposit/Release Date	Community Stage
5:00 PM		Venue Opens		Venue Opens		Venue Opens
5:30 PM		DJ	DOS / Wide Open	Cory Case		
5:45 PM		DJ		Cory Case		
6:00 PM	DOS / 5/11/2013	Micah Brown		Cory Case		
6:15 PM		Micah Brown		Cory Case		
6:30 PM		Micah Brown		Cory Case		
6:45 PM		Micah Brown	DOS / Wide Open	Trust - Dj		
7:00 PM		DJ	DOS / Wide Open	Tomorrow's Tulips		
7:15 PM		DJ		Tomorrow's Tulips		
7:30 PM	50% Deposit / Wide Open	Little Hurricane		Tomorrow's Tulips		
7:45 PM		Little Hurricane		Trust - Dj		
8:00 PM		Little Hurricane		Tijuana Panthers		
8:15 PM		Little Hurricane		Tijuana Panthers		
8:30 PM		DJ For Change Overters		Tijuana Panthers		
8:45 PM	50% Deposit / 6/7/13	Wanda Jackson		Tijuana Panthers		
9:00 PM		Wanda Jackson		Trust - Dj		
9:15 PM		Wanda Jackson		Trust - Dj	Wide Open/DOS	Pinch Me
9:30 PM		Wanda Jackson		Trust - Dj		Pinch Me
9:45 PM		DJ For Change Overters	50%/Wide Open	Penguin Prison		Pinch Me
10:00 PM	50% Deposit / Wide Open	Berlin		Penguin Prison		Pinch Me
10:30 PM		Berlin		Penguin Prison		Pinch Me
10:45 PM		Berlin		Penguin Prison		Pinch Me
11:00 PM		Venue closed		Venue closed		Venue closed
Talent Total						

Notes: Was going to spend NO More Then \$0 On Second Stage For Local Talent

Daily Grand Totals

Venue Schedule-Saturday, June 29

TIME	Saturday, June 29		Main Stage	Second Stage		Contract Amount	Deposit/Release Date	Community Stage
	Deposit/Release Date			Deposit/Release Date				
3:00 PM			Venue Opens		All American Boys Choir			Venue Opens
3:30 PM	DOS / Wide Open		Tony Adam's - Local DJ		All American Boys Choir			
3:45 PM			Tony Adam's - Local DJ		All American Boys Choir			Vanguard Military Band
4:00 PM			Tony Adam's - Local DJ		Moonsville Collective			Vanguard Military Band
4:15 PM			Tony Adam's - Local DJ		Moonsville Collective			Vanguard Military Band
4:30 PM	50% Deposit / 6/7/13		He's My Brother She's My Sister		Moonsville Collective			Vanguard Military Band
4:45 PM			He's My Brother She's My Sister		Moonsville Collective			Vanguard Military Band
5:00 PM			He's My Brother She's My Sister	DOS / Wide Open	Moonsville Collective			Vanguard Military Band
5:15 PM			He's My Brother She's My Sister		Richie Oliveras DJ Set (Local)			
5:30 PM			He's My Brother She's My Sister		Richie Oliveras DJ Set (Local)			
5:45 PM			Tony Adam's - Local DJ		Richie Oliveras DJ Set (Local)			
6:00 PM			The White Buffalo - 45 Minutes		Richie Oliveras DJ Set (Local)			
6:15 PM			The White Buffalo - 45 Minutes		Opening Ceremonies			
6:30 PM			The White Buffalo - 45 Minutes		Opening Ceremonies			
6:45 PM			The White Buffalo - 45 Minutes		Opening Ceremonies			
7:00 PM	50% Dep / 5/3/13		Tony Adam's - Local DJ		Opening Ceremonies			
7:15 PM			Adam Green & Binki Shapiro	50% Deposit / Wide Open	The Soft Pack - 7:15 Set Time			
7:30 PM			Adam Green & Binki Shapiro		The Soft Pack - 7:15 Set Time			
7:45 PM			Adam Green & Binki Shapiro		The Soft Pack - 45 Minute Set			The Street Legal Band
8:00 PM			Adam Green & Binki Shapiro		The Soft Pack - 45 Minute Set			The Street Legal Band
8:15 PM			Tony Adam's - Local DJ	50% Deposit / Wide Open	The Soft Pack - 45 Minute Set			The Street Legal Band
8:30 PM			Tony Adam's - Local DJ		Dr oog - 80 Minute Set			The Street Legal Band
8:45 PM			DJ / Dan Krikorian / Chevy Metal		Dr oog - 80 Minute Set			FIREWORKS 8:45 PM
8:45 PM			FIREWORKS - Chevy Metal		Dr oog - 80 Minute Set			
9:00 PM			Chevy Metal		Dr oog - 80 Minute Set			
9:15 PM			Chevy Metal		Dr oog - 80 Minute Set			
9:30 PM			Chevy Metal		Dr oog - 80 Minute Set			
9:45 PM			Chevy Metal	50% Deposit / Wide Open	Dr oog - 80 Minute Set			
10:00 PM	50% Deposit / Wide Open		Tony Adam's - Local DJ		Jacques Renault - 85 Minute Set			DJ
10:15 PM			Eric Burdon & The Animals		Jacques Renault - 85 Minute Set			DJ
10:30 PM			Eric Burdon & The Animals		Jacques Renault - 85 Minute Set			Closed
10:45 PM			Eric Burdon & The Animals		Jacques Renault - 85 Minute Set			Closed
11:00 PM			Eric Burdon & The Animals		Jacques Renault - 85 Minute Set			Closed
Talent Total			Venue closed		Closed			Closed
					Venue closed			Venue closed

Notes: We Have \$1500 Out in Offers For Saturday Nights Second Stage

Daily Grand Totals

Venue Schedule-Sunday, June 30

TIME	Deposit/Release Date	Main Stage	Deposit/Release Date	Second Stage	Contract Amount	Deposit/Release Date	Community Stage
12:00 PM		Venue Opens		Venue Opens	Venue Opens		Venue Opens
12:30 PM		DJ		DJ / Or Live			Car Show Band
12:45 PM		DJ		DJ / Or Live			Car Show Band
1:00 PM		DJ		DJ / Or Live			Car Show Band
1:15 PM		DJ		DJ / Or Live			Car Show Band
1:30 PM		Albert Candy - DJ		DJ / Or Live			Car Show Band
1:45 PM	DOs / Wide Open	Local		DJ / Or Live			
2:00 PM		Albert Candy - DJ	DOs / Wide Open	Danny Love - DJ			
2:15 PM		Local		Danny Love - DJ			
2:30 PM		Albert Candy - DJ		Local			
2:45 PM		Local		Danny Love - DJ			
3:00 PM		Albert Candy - DJ	DOs / Wide Open	Local			
3:15 PM	50% Deposit / May 1st	Bleached		Boogaloo			
3:30 PM		Bleached		Assassins (Latin)			
3:45 PM		Bleached		Boogaloo			
4:00 PM		Bleached		Assassins (Latin)			
4:15 PM		Local		Boogaloo			
4:30 PM	50% Deposit / JUNE 1st	White Arrows		Assassins (Latin)			
4:45 PM		White Arrows		Danny Love			
5:00 PM		White Arrows	50% Deposit / Wide Open	Danny Love			
5:15 PM		Albert Candy - DJ		Saint Motel			
5:30 PM	DOs / Wide Open	Local		Saint Motel			
5:45 PM		Mr. Little Jeans		Saint Motel			
6:00 PM		Mr. Little Jeans	50% Deposit / Wide Open	Jerome LOL			
6:15 PM		Mr. Little Jeans		Jerome LOL			
6:30 PM		Albert Candy - DJ		Jerome LOL			
6:45 PM	10% Deposit / 4/22/2013	Local		Jerome LOL			
7:00 PM		Beach Fossils		Jerome LOL			
7:15 PM		Beach Fossils	50% Deposit / Wide Open	Jerome LOL			
7:30 PM		Beach Fossils		Anna Lunoe - 75			
7:45 PM		Local		Minute Set			Closed
8:00 PM		Live International		Anna Lunoe - 75			Closed
8:15 PM		TBA		Minute Set			closed
8:30 PM		Live International		Anna Lunoe - 75			Closed
8:45 PM		TBA		Minute Set			closed
9:00 PM		Venue closed		Anna Lunoe - 75			Closed
				Minute Set			Venue closed

Talent Total

Notes: We have \$0 Out in Offers For Sunda's Mainstage / Second Stage is complete

Daily Grand Totals

Event Grand Totals

From: Dyana Wick <dwick@cmsdca.gov>
Sent: Friday, May 03, 2013 10:20 AM
To: CORDON, CHRISTINE
Subject: RE: Tote Bags for 60th

Follow Up Flag: Follow up
Flag Status: Flagged

Hi Christine,

They are here at CMSD, 628 19th Street. I spoke to Dan last night and he said he could send a truck to pick them up. I also saw that it might rain, I was worried about that too! We are here until 3:30 today.

Dyana Wick, Administrative Assistant
Costa Mesa Sanitary District
628 W. 19th Street, Costa Mesa, CA 92627
949.645.8400/949.650.2253 fax
Website: www.cmsdca.gov



From: CORDON, CHRISTINE [<mailto:CHRISTINE.CORDON@costamesaca.gov>]
Sent: Friday, May 03, 2013 10:13 AM
To: Dyana Wick
Cc: JOYCE, DAN
Subject: Re: Tote Bags for 60th

Dyana, where are they stored? At CMSD? New forecast shows rain on Sunday/Monday so... I will try to pick them up today (?)

Sent from my iPhone

On May 3, 2013, at 9:16 AM, "Dyana Wick" <dwick@cmsdca.gov> wrote:

Hi Dan,

We have 10 boxes of tote bags that are ready to be picked up. They are currently being stored outside, so the sooner they can be picked up, the better!!

Thank you,

Dyana Wick, Administrative Assistant
Costa Mesa Sanitary District
628 W. 19th Street, Costa Mesa, CA 92627

From: LEE, KASAMA
Sent: Friday, May 03, 2013 10:25 AM
To: CORDON, CHRISTINE
Subject: FW: 60th Anniversary Committee Not on List

Follow Up Flag: Follow up
Flag Status: Flagged

Hi Christine,

We had someone call for live scan appointment but isn't on our committee list. Do you know who this is?

Kasama Lee

Principal Human Resources Analyst
(714) 754-5169

From: CHON, LISA
Sent: Friday, May 03, 2013 10:23 AM
To: SOMMERS, JENNIFER L.
Cc: LEE, KASAMA; FIGUEROA, ANA
Subject: 60th Anniversary Committee Not on List

Paul Panian @ [REDACTED] called to setup a live scan appointment.

Lisa Chon

Human Resources Office Specialist II
Ph: 714-754-5351
Fax: 714-754-4943
Jobline: 714-754-5070

Lisa.Chon@costamesaca.gov

www.costamesaca.gov

From: LEE, KASAMA
Sent: Friday, May 03, 2013 10:31 AM
To: CORDON, CHRISTINE
Subject: RE: 60th Anniversary Committee Not on List

Follow Up Flag: Follow up
Flag Status: Flagged

So is this just a regular community volunteer? Not a committee member? Were the regular volunteers also told to come in now too?

Kasama Lee

Principal Human Resources Analyst
(714) 754-5169

From: CORDON, CHRISTINE
Sent: Friday, May 03, 2013 10:29 AM
To: LEE, KASAMA; JENSEN, LAUREN
Subject: Re: 60th Anniversary Committee Not on List

Lauren, can you send Kasama and Lisa Chon that volunteer application list you worked on last week? Thanks!

Sent from my iPhone

On May 3, 2013, at 10:27 AM, "CORDON, CHRISTINE" <CHRISTINE.CORDON@costamesaca.gov> wrote:

He is a volunteer. I will have Lauren send you that list.

Sent from my iPhone

On May 3, 2013, at 10:25 AM, "LEE, KASAMA" <KASAMA.LEE@costamesaca.gov> wrote:

Hi Christine,

We had someone call for live scan appointment but isn't on our committee list. Do you know who this is?

Kasama Lee

Principal Human Resources Analyst
(714) 754-5169

From: CHON, LISA
Sent: Friday, May 03, 2013 10:23 AM
To: SOMMERS, JENNIFER L.
Cc: LEE, KASAMA; FIGUEROA, ANA
Subject: 60th Anniversary Committee Not on List

Paul Panian @ [REDACTED] called to setup a live scan appointment.

From: LEE, KASAMA
Sent: Friday, May 03, 2013 10:32 AM
To: CORDON, CHRISTINE
Subject: RE: 60th Anniversary Committee Not on List

Follow Up Flag: Follow up
Flag Status: Flagged

Ooh. Sorry.. just replied to the other email before I saw this...

So Community volunteer then?

Kasama Lee

Principal Human Resources Analyst
(714) 754-5169

From: CORDON, CHRISTINE
Sent: Friday, May 03, 2013 10:28 AM
To: LEE, KASAMA; JENSEN, LAUREN
Subject: Re: 60th Anniversary Committee Not on List

He is a volunteer. I will have Lauren send you that list.

Sent from my iPhone

On May 3, 2013, at 10:25 AM, "LEE, KASAMA" <KASAMA.LEE@costamesaca.gov> wrote:

Hi Christine,

We had someone call for live scan appointment but isn't on our committee list. Do you know who this is?

Kasama Lee

Principal Human Resources Analyst
(714) 754-5169

From: CHON, LISA
Sent: Friday, May 03, 2013 10:23 AM
To: SOMMERS, JENNIFER L.
Cc: LEE, KASAMA; FIGUEROA, ANA
Subject: 60th Anniversary Committee Not on List

Paul Panian @ [REDACTED] called to setup a live scan appointment.

Lisa Chon

Human Resources Office Specialist II
Ph: 714-754-5351
Fax: 714-754-4943

From: LEE, KASAMA
Sent: Friday, May 03, 2013 10:42 AM
To: CORDON, CHRISTINE
Subject: RE: 60th Anniversary Committee Not on List

Follow Up Flag: Follow up
Flag Status: Flagged

Thanks yes, they should all be printed. If they are all on Lauren's list, then we will go ahead and fingerprint them. We just want to make sure we are only processing volunteers that have gone through your office.

Kasama Lee

Principal Human Resources Analyst
(714) 754-5169

From: CORDON, CHRISTINE
Sent: Friday, May 03, 2013 10:36 AM
To: LEE, KASAMA
Cc: JOYCE, DAN
Subject: Re: 60th Anniversary Committee Not on List

these are the regular volunteers that are actively with the committee but not technically committee members. we have some non-committee member volunteers i.e. teresa drain, harold weitzberg, kathleen eric who are out there at venues and participating/volunteering on behalf of the committee more than half of the actual members. my understanding is that these guys need to be livescanned too at some point.

everyone just grabbed a letter last night. let me know.

Sent from my iPhone

On May 3, 2013, at 10:30 AM, "LEE, KASAMA" <KASAMA.LEE@costamesaca.gov> wrote:

So is this just a regular community volunteer? Not a committee member? Were the regular volunteers also told to come in now too?

Kasama Lee

Principal Human Resources Analyst
(714) 754-5169

From: CORDON, CHRISTINE
Sent: Friday, May 03, 2013 10:29 AM
To: LEE, KASAMA; JENSEN, LAUREN
Subject: Re: 60th Anniversary Committee Not on List

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Sent from my iPhone

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He is a volunteer. I will have Lauren send you that list.

Sent from my iPhone

On May 3, 2013, at 10:25 AM, "LEE, KASAMA"
<KASAMA.LEE@costamesaca.gov> wrote:

Hi Christine,

We had someone call for live scan appointment but isn't on our committee list. Do you know who this is?

Kasama Lee

Principal Human Resources Analyst
(714) 754-5169

From: CHON, LISA
Sent: Friday, May 03, 2013 10:23 AM
To: SOMMERS, JENNIFER L.
Cc: LEE, KASAMA; FIGUEROA, ANA
Subject: 60th Anniversary Committee Not on List

Paul Panian @ [REDACTED] called to setup a live scan appointment.

Lisa Chon
Human Resources Office Specialist II
Ph: 714-754-5351
Fax: 714-754-4943
Jobline: 714-754-5070
Lisa.Chon@costamesaca.gov
www.costamesaca.gov

From: City of Costa Mesa Administrator <news@costamesaca.gov>
Sent: Friday, May 03, 2013 10:53 AM
To: CORDON, CHRISTINE
Subject: City of Costa Mesa: May 7 City Council meeting agenda is now available online

Follow Up Flag: Follow up
Flag Status: Flagged

Visit the link below to read this on our website.

<http://www.costamesaca.gov/index.aspx?page=40&recordid=739>

May 7 City Council meeting agenda is now available online

Posted Date: 5/3/2013

The agenda for May 7 City Council meeting is now available [here](#).

To change your eSubscriptions preferences, click the following link:

<http://38.106.5.76/index.aspx?page=27&subscriberguid=40648479-1799-4f76-87c1-586198ee22a3>

To unsubscribe from all City of Costa Mesa eSubscriptions, please click the following link:

<http://38.106.5.76/index.aspx?page=27&subscriberguid=40648479-1799-4f76-87c1-586198ee22a3&unsubscribe=1>

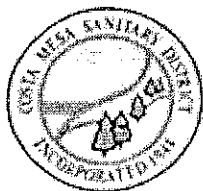
From: Dyana Wick <dwick@cmsdca.gov>
Sent: Friday, May 03, 2013 11:30 AM
To: CORDON, CHRISTINE
Subject: RE: Tote Bags for 60th

Follow Up Flag: Follow up
Flag Status: Flagged

I will let you know if our maintenance guys will be able to deliver them. We only have half the staff today and they didn't think they would be able to get to it.

Dyana Wick, Administrative Assistant

Costa Mesa Sanitary District
628 W. 19th Street, Costa Mesa, CA 92627
949.645.8400/949.650.2253 fax
Website: www.cmsdca.gov



From: CORDON, CHRISTINE [<mailto:CHRISTINE.CORDON@costamesaca.gov>]
Sent: Friday, May 03, 2013 10:27 AM
To: Dyana Wick
Subject: Re: Tote Bags for 60th

I am not sure who he plans on sending exactly... and when. I am off work today, and it's just him setting up at the marathon expo and running around. ./ He's spread super thin today.

Sent from my iPhone

On May 3, 2013, at 10:17 AM, "Dyana Wick" <dwick@cmsdca.gov> wrote:

Hi Christine,
They are here at CMSD, 628 19th Street. I spoke to Dan last night and he said he could send a truck to pick them up. I also saw that it might rain, I was worried about that too! We are here until 3:30 today.

Dyana Wick, Administrative Assistant
Costa Mesa Sanitary District
628 W. 19th Street, Costa Mesa, CA 92627
949.645.8400/949.650.2253 fax
Website: www.cmsdca.gov

<image003.png>

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Subject: Re: Tote Bags for 60th

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Thank you,

Dyana Wick, Administrative Assistant
Costa Mesa Sanitary District
628 W. 19th Street, Costa Mesa, CA 92627
949.645.8400/949.650.2253 fax
Website: www.cmsdca.gov

<image003.png>

From: [REDACTED]
Sent: Friday, May 03, 2013 12:12 PM
To: VUCINIC, KELLY; CORDON, CHRISTINE; JOYCE, DAN
Subject: Livescan date

Follow Up Flag: Follow up
Flag Status: Flagged

Hi all,

We are meeting as a vol committee right now.

We are asking for potential saturday dates of may 18 and may 25 and June 8 and june 15 for live scan.

We will need to provide appt schedule information on the website for volunteers Can I get the list of volunteers to review so that I can create a master email list.

Dan - We don't really have any concept of what volunteers needs there are so we are creating a list of sample assignments based on the schedule. If you can shed some light on ideas we'd appreciate it.

Brenda
Brenda Emrick
[REDACTED]

From: JENSEN, LAUREN
Sent: Friday, May 03, 2013 12:21 PM
To: CORDON, CHRISTINE
Subject: RE: 60th Anniversary Committee Not on List

Follow Up Flag: Follow up
Flag Status: Flagged

Will do.

From: CORDON, CHRISTINE
Sent: Friday, May 03, 2013 10:29 AM
To: LEE, KASAMA; JENSEN, LAUREN
Subject: Re: 60th Anniversary Committee Not on List

Lauren, can you send Kasama and Lisa Chon that volunteer application list you worked on last week? Thanks!

Sent from my iPhone

On May 3, 2013, at 10:27 AM, "CORDON, CHRISTINE" <CHRISTINE.CORDON@costamesaca.gov> wrote:

He is a volunteer. I will have Lauren send you that list.

Sent from my iPhone

On May 3, 2013, at 10:25 AM, "LEE, KASAMA" <KASAMA.LEE@costamesaca.gov> wrote:

Hi Christine,

We had someone call for live scan appointment but isn't on our committee list. Do you know who this is?

Kasama Lee

Principal Human Resources Analyst
(714) 754-5169

From: CHON, LISA
Sent: Friday, May 03, 2013 10:23 AM
To: SOMMERS, JENNIFER L.
Cc: LEE, KASAMA; FIGUEROA, ANA
Subject: 60th Anniversary Committee Not on List

Paul Panian @ [REDACTED] called to setup a live scan appointment.

Lisa Chon

From: JENSEN, LAUREN
Sent: Friday, May 03, 2013 12:24 PM
To: LEE, KASAMA; CHON, LISA
Cc: CORDON, CHRISTINE
Subject: Volunteer List
Attachments: 60th Anniv Volunteer Info List.xls

Follow Up Flag: Follow up
Flag Status: Flagged

Hello Kasama & Lisa,

Please find attached volunteer list per your request.

Let us know if you have any questions. ☺

Thanks,

Lauren Jensen
Administrative Assistant Temp

From: VUCINIC, KELLY
Sent: Friday, May 03, 2013 12:24 PM
To: [REDACTED]
Cc: JOYCE, DAN; CORDON, CHRISTINE
Subject: RE: Livescan date

Follow Up Flag: Follow up
Flag Status: Flagged

I'm not sure I will have the volunteers to cover 4 Saturdays - I can put out some feelers for the May dates and see what happens. Also, it's likely that if you don't live scan until June 15th, the results will not be back before the 60th anniversary celebration.

Kelly Vucinic
Crime Prevention Specialist
Costa Mesa Police Department
714 754-4876

-----Original Message-----

From: [REDACTED] [mailto:[REDACTED]]
Sent: Friday, May 03, 2013 12:12 PM
To: VUCINIC, KELLY; CORDON, CHRISTINE; JOYCE, DAN
Subject: Livescan date

Hi all,
We are meeting as a vol committee right now.
We are asking for potential saturday dates of may 18 and may 25 and June 8 and june 15 for live scan.
We will need to provide appt schedule information on the website for volunteers Can I get the list of volunteers to review so that I can create a master email list.

Dan - We don't really have any concept of what volunteers needs there are so we are creating a list of sample assignments based on the schedule. If you can shed some light on ideas we'd appreciate it.

Brenda
Brenda Emrick
[REDACTED]

From: [REDACTED]
Sent: Friday, May 03, 2013 1:05 PM
To: CORDON, CHRISTINE; JENSEN, LAUREN
Subject: Re: Volunteer List

Follow Up Flag: Follow up
Flag Status: Flagged

Thanks Ladies!!
Can Lynell and I get a copy of the applications?

Brenda
Sent via BlackBerry by AT&T

From: "EMRICK, BRENDA" <BRENDA.EMRICK@costamesaca.gov>
Date: Fri, 3 May 2013 19:26:58 +0000
To: [REDACTED]
Subject: FW: Volunteer List

From: JENSEN, LAUREN
Sent: Friday, May 03, 2013 12:27:51 PM (UTC-08:00) Pacific Time (US & Canada)
To: EMRICK, BRENDA; [REDACTED]
Subject: Volunteer List

Hello Brenda & Lynell,

Please find attached volunteer list per your request.

Let us know if you have any questions. ☺

Thanks,

Lauren Jensen
Administrative Assistant Temp

From: Charlene Ashendorf <[REDACTED]>
Sent: Friday, May 03, 2013 1:08 PM
To: Dennis Popp; Tess Bernstein
Cc: JOYCE, DAN; Mike Scheafer; CORDON, CHRISTINE
Subject: Scarecrow

Follow Up Flag: Follow up
Flag Status: Flagged

When Mike Brumbaugh mentioned the Halecrest Chili cookoff he didn't have the date, last night. I asked him to get back to me and learned that it is the same day as the Scarecrow Contest, October 12th. (12-5PM)

Theirs is always a well attended event, but this will help us plan our festivities for the day!

Charlene M. Ashendorf

Costa Mesa Celebrates 60th It's Gonna Be Fabulous!

<http://about.me/cmash>

Live your faith; serve your community and be grateful!

From: JOYCE, DAN
Sent: Friday, May 03, 2013 2:13 PM
To: CORDON, CHRISTINE
Cc: dwick@cmsdca.gov
Subject: RE: Tote Bags for 60th

Follow Up Flag: Follow up
Flag Status: Flagged

Dyana,

I could probably pick them up tomorrow too. Is the facility open on Saturdays?

From: CORDON, CHRISTINE
Sent: Friday, May 03, 2013 10:13 AM
To: Dyana Wick
Cc: JOYCE, DAN
Subject: Re: Tote Bags for 60th

Dyana, where are they stored? At CMSD? New forecast shows rain on Sunday/Monday so... I will try to pick them up today (?)

Sent from my iPhone

On May 3, 2013, at 9:16 AM, "Dyana Wick" <dwick@cmsdca.gov> wrote:

Hi Dan,

We have 10 boxes of tote bags that are ready to be picked up. They are currently being stored outside, so the sooner they can be picked up, the better!!

Thank you,

Dyana Wick, Administrative Assistant
Costa Mesa Sanitary District
628 W. 19th Street, Costa Mesa, CA 92627
949.645.8400/949.650.2253 fax
Website: www.cmsdca.gov

<image003.png>

From: Charles Markel <cmarkel@concentric.net>
Sent: Friday, May 03, 2013 2:19 PM
To: CORDON, CHRISTINE
Subject: Emailing: img901.pdf
Attachments: img901.pdf

Follow Up Flag: Follow up
Flag Status: Flagged

Christine

Here is my application. I can get the scan done next week. Please provide days of the week and time frames if you would! Thanks!

Warmest Regards,

Charlie Markel

The message is ready to be sent with the following file or link attachments:
img901.pdf

Note: To protect against computer viruses, e-mail programs may prevent sending or receiving certain types of file attachments. Check your e-mail security settings to determine how attachments are handled.

From: Laura Boss <lboss@nmusd.us>
Sent: Friday, May 03, 2013 4:05 PM
To: CORDON, CHRISTINE
Subject: question about live scan

Follow Up Flag: Follow up
Flag Status: Flagged

Hi Christine,

I was at the meeting last evening when Live scan was discussed and Dan said to email about this. As a Newport-Mesa employee that has been fingerprinted already, do I need to get it done again to be a committee member for the 60th anniversary. I am fine with doing it, just wanted to check as Dan requested.

Thank you

Laura Boss

Director of District Communications
Public Information Office

Cell: [REDACTED] Office: 714-424-5070

lboss@nmusd.us www.nmusd.us

"Become Our Fan" at Facebook at: <http://www.facebook.com/nmusd1>

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From: Charlene Ashendorf <[REDACTED]>
Sent: Friday, May 03, 2013 5:49 PM
To: CORDON, CHRISTINE
Subject: Lifescan

Follow Up Flag: Follow up
Flag Status: Flagged

Committee members are asking me about this 3 month deal Dan mentioned last night.

He said the lifescan is only good for three months?

So if I am lifescanned next week, and we have events in September - December we will need to be re-scanned?

Seems cumbersome.

Let me know.

Charlene M. Ashendorf

Costa Mesa Celebrates 60th It's Gonna Be Fabulous!

<http://about.me/cmash>

Live your faith; serve your community and be grateful!

From: Balkar Bisla <[REDACTED]>
Sent: Friday, May 03, 2013 8:36 PM
To: JOYCE, DAN; CORDON, CHRISTINE; Mike Scheafer; Liz Sepulveda; Soheil Kavak
Subject: Re: Giant Sub Eating Contest
Attachments: 60th Anniversary Giant Sub Contest.docx; Turkey Takedown Sign-up.pdf

Follow Up Flag: Follow up
Flag Status: Flagged

Sorry for the delay Dan, but it was a hectic day. Guideline is attached. Let me know what you think. Do you need some artwork designed for marketing?

-Balkar

On Thu, May 2, 2013 at 10:54 PM, JOYCE, DAN <DAN.JOYCE@costamesaca.gov> wrote:
Just send it in the morning we are going to bed. Long day.

Sent from my iPhone

On May 2, 2013, at 10:51 PM, "Balkar Bisla" <[REDACTED]> wrote:

That's exactly what I put in my breakdown of the event. Working on it right now Dan, but might have to send to you guys in the morning...having some reoccurring technical issues at the Subway.

Balkar

Sent from my Windows Phone

From: JOYCE, DAN
Sent: 5/2/2013 10:48 PM
To: Balkar Bisla
Subject: Re: Giant Sub Eating Contest

Thanks I think we do the event on Sunday at noon. Great lunch event

Sent from my iPhone

On May 2, 2013, at 5:39 PM, "Balkar Bisla" <[REDACTED]> wrote:

I will have to you guys by end of tonight.

Balkar

Sent from my Windows Phone

From: JOYCE, DAN
Sent: 5/2/2013 8:41 AM
To: Balkar Bisla
Subject: RE: Giant Sub Eating Contest

So write a quick sheet on how it will all work and when? What marketing is needed? Do you want them to sign up at your store so you get the walk through business? Or do they sign up on our website.

dj

From: Balkar Bisla [mailto: [REDACTED]]
Sent: Wednesday, May 01, 2013 5:06 PM
To: JOYCE, DAN
Subject: RE: Giant Sub Eating Contest

Got it.

Sent from my Windows Phone

From: JOYCE, DAN
Sent: 5/1/2013 4:58 PM
To: Balkar Bisla
Subject: RE: Giant Sub Eating Contest

Know, what time, date; rules, who applies to be in the contest? Judges, etc.

From: Balkar Bisla [mailto: [REDACTED]]
Sent: Wednesday, May 01, 2013 4:58 PM
To: JOYCE, DAN
Subject: Re: Giant Sub Eating Contest

What details do we need to work out sir? Talk about it at tomorrow's meeting? Subway corporate requires us to have a 2 million dollar liability coverage. Is that enough? Is there an umbrella policy in affect for the 3 days if anything happens?

-Balkar

On Wed, May 1, 2013 at 4:47 PM, JOYCE, DAN
<DAN.JOYCE@costamesaca.gov> wrote:

We need to finalize this event for the 60th.

From: Balkar Bisla [mailto:[\[REDACTED\]](mailto:)]
Sent: Friday, April 05, 2013 1:31 PM
To: JOYCE, DAN; CORDON, CHRISTINE
Subject: Giant Sub Eating Contest

Hi Guys,

Spoke to my manager about the possibility of having a Giant Sub eating contest in June, and she loved the idea. I've attached a copy of the rules for the competition that we already hold within our restaurant.

-Balkar

The SUBWAY Turkey Takedown Giant Sub Contest

- **Who:**
 - Any Costa Mesa resident over the age of 18.
- **What:**
 - 3 Feet of Subway Giant Sub Turkey Sandwich on braided white & wheat bread. Sandwich will contain Turkey, American cheese, lettuce, tomatoes, cucumbers, pickles, olives & onions. 3 feet of giant sub normally feeds 10-12 adults. Contestants will receive endless amounts of bottled water provided by SUBWAY. First contestant to finish/or eats the most in 30 minutes wins.
- **When:**
 - Sunday June 30th around lunch time. (Estimated: 11:30 am – 1:00 pm time frame) 1 hour for setup of food & check-in of contestants. 30 minutes for actual competition.
- **Where:**
 - Stage 3 (Community Stage)
- **Why:**
 - Which Costa Mesa resident can Tackle the Turkey Takedown Challenge?
- **How:**
 - Interested individuals can sign-up at Subway (Fairview & Wilson) or through 60th Anniversary website. 10 contestants will be chosen 1 week before the contest through a lottery/random drawing. 3 alternatives will also be available on standby if any contestant does not show on day of competition. Contestants will sign-in on day of competition 1 hour before event at Subway table/EZ-Up to ensure efficiency. Winner will receive gift card from Subway and/or any other prize the 60th committee sees fit.

Month of Contest: _____



TURKEY TAKEDOWN CHALLENGE SIGNUP SHEET

Full Name (Print)	Consent Signature	Age	Phone Number
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____



ACKNOWLEDGEMENT OF RISKS AND WAIVER OF LIABILITY: Contestant acknowledges that there are risks of personal injury, illness and possible loss of life, which may result from participating in this contest. Contestant voluntarily enters Subway Eating Contest this day of _____, _____, and assumes all of these risks. Contestant, as a condition of entry, agrees to indemnify, defend and hold harmless Subway and affiliated companies, their vendors, their advertising, promotion and public relations agencies, co-sponsoring companies and their affiliates and agencies, and all officers, directors, employees and agents of the aforesaid entities, from any and all claims and costs, including attorneys' fees, relating to, arising from or in connection with participation in the contest or the receipt or use of any prize. In so doing, contestant releases and indemnifies the aforesaid entities and individuals from liability for injuries or damages of any kind arising from or in connection with participation in the contest or the receipt or use of any prize. In no event shall Subway be liable to a contestant for acts or omissions arising out of or related to the contest or that contestant's participation in the contest.

From: GORDON, CHRISTINE
Sent: Friday, August 02, 2013 5:53 PM
To: JOYCE, DAN
Subject: RE: Send me the 60 financial spread sheet please

Attachments: budget.xls



budget.xls (71 KB)

It's accurate and matches what Finance currently has.

-----Original Message-----
From: JOYCE, DAN
Sent: Friday, August 02, 2013 3:24 PM
To: GORDON, CHRISTINE
Subject: Send me the 60 financial spread sheet please

Sent from my iPhone

Tracking:	Recipient	Read
	JOYCE, DAN	Read 08/02/2013 6:45 PM

Budget Summary

Initial Allocation from General Fund Contingency	\$125,000.00
--	--------------

Costa Mesa Conference and Visitor Bureau Sponsorship	\$50,000.00
--	-------------

Expenditures

Kick-Off Event	\$176,762.85
Bands	\$114,860.00
Graphics & Design	\$17,284.81
Postage	\$92.05
Marketing & Public Relations	\$3,574.36
Equipment & Rentals	\$66,934.38
Procurement Card Charges	\$6,322.60
Personnel	\$2,161.08
Total Expenditures:	\$387,992.13

Revenues

Sponsorships (includes banners, vendor booths, and underwriting opportunities)	\$31,161.00
ATM Commission	\$238.00
Car Show Registration Fees	\$412.00
RCS (Carnival Rides) Tickets	\$3,451.50
Concert Ticket Sales	\$44,842.75
Angels Ticket Sales	\$2,950.00
Beer Sales	
Refunds/Credits	\$1,750.00
Total Revenue:	\$84,805.25
(includes three outstanding sponsor payments)	

Balance: -\$128,186.88

Last update: 08/02/2013

~~XXXXXXXXXX~~

From: CORDON, CHRISTINE
Sent: Tuesday, August 06, 2013 12:10 PM
To: JOYCE, DAN
Subject: What I need so far...
Attachments: image001.jpg

These are for vendors I am currently aware of...

I will work with Finance Dept. to obtain purchase orders, sole source purchases, and any bid documents that Don Stocker may have obtained for us.

Ray Carmack Shows, Inc. – Partially signed; Risk Mgt. and City CEO still need to sign their lines, so I'll work on that

Shore Break Electric – Need Exhibit A: Consultant's Proposal

The SUN Grp, LLC – Need Exhibit A: Scope of Services

Daily Pilot – Need entire contract

Johnson Media - Need entire contract

MobileMoney – Need entire contract

OC Fair and Event Center – Need entire contract

OC Tastefest – Need entire contract

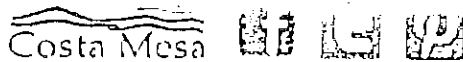
TicketFly – Need entire contract

Time Warner Cable – Need entire contract

We the Creative – Need entire contract



Christine Lam Cordon
Special Events Coordinator
City of Costa Mesa
City CEO Dept. | Communications & Marketing Division
Phone: (714) 754-5121 | Fax: (714) 754-5330
christine.cordon@costamesaca.gov



From: JOYCE, DAN
Sent: Tuesday, August 06, 2013 9:13 AM
To: MIKE.SCHEAFER.B83L@STATEFARM.COM; CORDON, CHRISTINE
Subject: FW: Going Green Event
Attachments: sponsor letter.docx; 2013 soco event.doc; SPONSORSHIPLEVELS.docx

Mike,

With the meeting being cancelled this Thursday, I would like to set up a meeting with you and Debbie Wanbaugh. Debbie is on the board of the Costa Mesa High School Foundation. They are planning an event in November. The CVB and the City is supporting the event. They would like this event to be tagged into the 60th celebration. Use of the logo, they will use our bags for the giveaways. Signage at the event etc.

Are you available to meet next week?

dj

From: Debra Wanbaugh [mailto:Debra.Wanbaugh@fbol.com]
Sent: Friday, August 02, 2013 8:36 AM
To: GARY BERMUDEZ; [REDACTED]; Katrina Foley; [REDACTED]; Frank Albers; JOYCE, DAN; pdagostino@nmusd.us; aperalta@nmusd.us; HATCH, THOMAS; john@sf-lawyers.com
Subject: Going Green Event

The date has been set for Saturday November 9, 2013. Attached are the sponsor letters and forms. Please use for getting sponsors and or donations for auction. I will be printing on natural paper so if you want some of those just let me know. Any places you want me to send for donations please send me the addresses. Any questions please call me

Debra A Wanbaugh
First Bank-Newport Beach
Vice President/Branch Manager
4301 MacArthur Blvd
Newport Beach Ca 92660
949-475-6325
949-975-8468 (fax)
NMLS#741308

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COSTA MESA HIGH SCHOOL FOUNDATION IS "GOING GREEN"

July 31, 2013

Dear Costa Mesa Schools Supporter:

On Saturday, November 9, 2013 the Costa Mesa High School Foundation will host our annual fundraiser in the OC Mix at SOCO. Catering will be provided by local restaurants and hosted by Costa Mesa Conference & Visitors Bureau.

The Foundation was formed in 2003 to fund enhanced educational opportunities for Costa Mesa High & Middle Schools. Recent teacher & staff grants we have funded include:

Math, Engineering and Science programs
Educational Assemblies
CMHS Business Academy
PSAT testing for grades 8, 10 and 11
Academic Decathlon
After School Tutoring

Our fundraising goal is \$30,000.00 for this event. Underwriting and non monetary donations in the form of gift certificates, merchandise and event tickets are pivotal to make this event successful. We appreciate any and all donations for trips, hotels, sporting events, concerts, vacation getaways or gift certificates. Please consider the importance of participating and the benefits. Your contribution will be prominently displayed in our pre-event mailer, websites, email blast, social media and at the event. We will be marketing to more than 3500 families in the community. The Costa Mesa High School Foundation is a charitable 501 C3 organization and donations are tax deductible.

Donations are critical to ensuring a successful year at Costa Mesa High & Middle Schools. Enjoy a great evening with great food and music, as well as special showcase performances by some of our talented students.

We have enclosed a donation and/or auction commitment form. If you have any questions, or would like us to pick up your donation, please call our Event Chair Debra Wanbaugh at 714-393-5397.

Sincerely,

Debra A Wanbaugh
Going Green Event Chair

Please make checks payable to
CMHS Foundation
P O BOX 3830
Costa Mesa Ca 92628

CMHS Foundation Board
Frank Albers, President
Debbie Speer, Vice President
Candace Rice, Chief Financial Officer
Cynthia Blackwell, Secretary
Debra Wanbaugh, Financial Secretary
Katrina Foley, Board Member
Gary Bermudez, Board Member
Clare Warner, Going Green Committee
Debbie Krohnfeldt, Going Green Committee
Kori Johnson, Going Green Committee

INFO@CMHSFOUNDATION.COM

From: JOYCE, DAN
Sent: Thursday, August 01, 2013 11:29 AM
To: CORDON, CHRISTINE
Subject: Fwd: Confirming date change from 9/28 to 11/9

Follow Up Flag: Follow up
Flag Status: Flagged

Is the committee meeting on the 8?

Sent from my iPhone

Begin forwarded message:

From: Anais Tangie <ATangie@sococollection.com>
Date: August 1, 2013, 11:02:19 AM PDT
To: Debra Wanbaugh <Debra.Wanbaugh@fbol.com>, "JOYCE, DAN" <DAN.JOYCE@costamesaca.gov>, "Phil Brooks" <[REDACTED]>
Cc: Angie Gonzalez <[REDACTED]>, Trevor Clinard <[REDACTED]>, "Abbey Ramirez" <[REDACTED]> <[REDACTED]>
Subject: RE: Confirming date change from 9/28 to 11/9

Hi Debra,

Just heard back from Angie, and we are happy to report that we can change the date of the City's 60th Celebration from 9/28 to 11/9. We will make the revisions on the contract, and send that to you for a signature. So glad it worked out! We will have more than enough time to plan this properly, and will continue down our list, in assisting you with planning. Thanks Debra, don't hesitate to call or email if you need anything else. I'll be in touch Monday with the next stage of planning.

From: Anais Tangie
Sent: Wednesday, July 31, 2013 9:20 AM
To: 'Debra Wanbaugh'; 'JOYCE, DAN'
Cc: Angie Gonzalez
Subject: Confirming date change from 9/28 to 11/9

Hi Debra,

Agreed, we want to confirm the date as well. We are excited to get started on promotion too.

Angie, can you verify if November the 9th is available, so we can change the Costa Mesa's from 9/28 to 11/9? Please confirm ASAP, thanks!

From: Debra Wanbaugh [<mailto:Debra.Wanbaugh@fbol.com>]
Sent: Tuesday, July 30, 2013 9:11 PM
To: Anais Tangie; 'JOYCE, DAN'
Cc: Angie Gonzalez
Subject: RE: Speaking with Dan Joyce

006

Any news on the date change we really need to get this set so we can work on advertising and ticket sales

Sent with Good (www.good.com)

-----Original Message-----

From: Debra Wanbaugh
Sent: Friday, July 26, 2013 02:21 PM Central Standard Time
To: Anais Tangie; JOYCE, DAN
Cc: Angie Gonzalez
Subject: RE: Speaking with Dan Joyce

Dan will call you on the LED. As far as the date change that will not be his decision it is the CMHS Foundations. My issue is that school doesn't start until Sept 3rd so I cannot get with those groups from the school until after that for ticket sales . Please let me know 11-9-13 would be preferred

From: Anais Tangie [<mailto:ATangie@socollection.com>]
Sent: Friday, July 26, 2013 12:11 PM
To: Debra Wanbaugh; JOYCE, DAN
Cc: Angie Gonzalez
Subject: Speaking with Dan Joyce

Hi Debra,

I'm happy to speak with Dan Joyce about our LED permissions and the possibility of changing the date. My number is [REDACTED], and he is welcome to call me at any time. We had had a slide pulled, as it was consider to not be promoting our tenants, but a onetime event. We want to make sure that we are following the City's expectations for our LED, and are allowed to promote events and our partners when they are hosted at SOCO.

As for the date push back, I think if we were very focused, we could make the 9/28 event date, but it could be a little tight. You have proposed potentially changing to November 2nd or November 9th? I've cc'd Angie Gonzalez so she can confirm if those dates are open, and we will let you know ASAP. Thanks for the call, let me know if there's anything else you need and I'm happy to help.

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From: CORDON, CHRISTINE
Sent: Tuesday, August 06, 2013 3:54 PM
To: STOCKER, DON
Subject: RE: details for rentals to you soon..before 6 meeting time

Follow Up Flag: Follow up
Flag Status: Flagged

Tracking:	Recipient	Read
	STOCKER, DON	Read: 08/06/2013 3:55 PM

Awesome. Thanks for your help! I'll have more questions soon unfortunately, so stay tuned...

-----Original Message-----

From: STOCKER, DON
Sent: Tuesday, August 06, 2013 3:39 PM
To: CORDON, CHRISTINE
Subject: RE: details for rentals to you soon..before 6 meeting time

A search of the PeopleSoft system found no PO has been issued to Duthie Power Systems. According to our records in Purchasing a Purchase Req for Duthie Power was received on 06/10. Due to the dollar amount, a request was made to provide Purchasing with two more quotes, as required by the City's Muni Code. Having received no response after 7 days, it was returned to Dan's office on 06/19.

We did not receive it back from Dan's office and no PO was processed.

Thanks,
Don
(714) 754-5212

-----Original Message-----

From: CORDON, CHRISTINE
Sent: Tuesday, August 06, 2013 3:07 PM
To: STOCKER, DON
Subject: FW: details for rentals to you soon..before 6 meeting time

Was there ever a PO processed for Duthie Power Services?

Thanks...

3

-----Original Message-----

From: JOYCE, DAN
Sent: Saturday, June 08, 2013 8:31 AM
To: JULIAN, SORAYA
Cc: TAYLOR, TOBY; CORDON, CHRISTINE
Subject: FW: details for rentals to you soon..before 6 meeting time

Please process a po. Terms are net 30 after the event.

-----Original Message-----

From: Bill Thomas [mailto:bill@duthiepower.com]
Sent: Tuesday, May 14, 2013 4:57 PM
To: JOYCE, DAN
Subject: RE: details for rentals to you soon..before 6 meeting time

Ok???

Bill Thomas
Sales Engineer
Duthie Power Services
cell [REDACTED]
bill@duthiepower.com

This message is for the named person's use only. It may contain confidential, proprietary or legally privileged information. No confidentiality or privilege is waived or lost by any mistransmission. If you receive this message in error, please immediately delete it and all copies of it from your system, destroy any hard copies of it and notify the sender. You must not, directly or indirectly, use, disclose, distribute, print, or copy any part of this message if you are not the intended recipient.

-----Original Message-----

From: JOYCE, DAN [mailto:DAN.JOYCE@costamesaca.gov]
Sent: Tuesday, May 14, 2013 4:26 PM
To: Bill Thomas
Subject: RE: details for rentals to you soon..before 6 meeting time

Ok.

-----Original Message-----

From: Bill Thomas [mailto:bill@duthiepower.com]
Sent: Tuesday, May 14, 2013 4:22 PM
To: JOYCE, DAN
Subject: details for rentals to you soon..before 6 meeting time

Bill Thomas
Sales Engineer
Duthie Power Services
cell [REDACTED]
bill@duthiepower.com

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[REDACTED]

From: CORDON, CHRISTINE
Sent: Tuesday, August 06, 2013 3:07 PM
To: STOCKER, DON
Subject: FW: details for rentals to you soon..before 6 meeting time
Attachments: City of Costa Mesa 60th anniversary rental equipment 5-14-2013.pdf...

Follow Up Flag: Follow up
Flag Status: Flagged

Tracking:

Recipient	Read
STOCKER, DON	Read: 08/06/2013 3:10 PM

Was there ever a PO processed for Duthie Power Services?

Thanks...

-----Original Message-----

From: JOYCE, DAN
Sent: Saturday, June 08, 2013 8:31 AM
To: JULIAN, SORAYA
Cc: TAYLOR, TOBY; CORDON, CHRISTINE
Subject: FW: details for rentals to you soon..before 6 meeting time

Please process a po. Terms are net 30 after the event.

-----Original Message-----

From: Bill Thomas [mailto:bill@duthiepower.com]
Sent: Tuesday, May 14, 2013 4:57 PM
To: JOYCE, DAN
Subject: RE: details for rentals to you soon..before 6 meeting time

Ok???

Bill Thomas
Sales Engineer
Duthie Power Services
cell [REDACTED]
bill@duthiepower.com

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-----Original Message-----

From: JOYCE, DAN [mailto:DAN.JOYCE@costamesaca.gov]
Sent: Tuesday, May 14, 2013 4:26 PM
To: Bill Thomas
Subject: RE: details for rentals to you soon..before 6 meeting time

Ok.

-----Original Message-----

From: Bill Thomas [mailto:bill@duthiepower.com]
Sent: Tuesday, May 14, 2013 4:22 PM
To: JOYCE, DAN
Subject: details for rentals to you soon..before 6 meeting time

Bill Thomas
Sales Engineer
Duthie Power Services
cell [REDACTED]
bill@duthiepower.com

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[REDACTED]

From: CORDON, CHRISTINE
Sent: Tuesday, August 06, 2013 2:18 PM
To: 'Paulette Lombardi-Fries'; JOYCE, DAN
Subject: RE: PSA?

Follow Up Flag: Follow up
Flag Status: Flagged

Tracking:	Recipient	Read
	'Paulette Lombardi-Fries'	
	JOYCE, DAN	Read: 08/06/2013 2:20 PM

Hi, Paulette,

I'll follow up with the City Attorney's office on that.



Christine Lam Cordon
Special Events Coordinator
City of Costa Mesa
City CEO Dept. | Communications & Marketing Division
Phone: (714) 754-5121 | Fax: (714) 754-5330
christine.cordon@costamesaca.gov



From: Paulette Lombardi-Fries [mailto:pfries@travelcostamesa.com]
Sent: Tuesday, August 06, 2013 2:17 PM
To: JOYCE, DAN
Cc: CORDON, CHRISTINE
Subject: [BULK] PSA?
Importance: Low

Hello Dan and Christine,

Any word on where we are at with the PSA?

Thanks,

--

Paulette Lombardi-Fries
President
Costa Mesa Conference & Visitor Bureau
pfries@travelcostamesa.com
Phone (714) 786-8583
Fax (714) 668-9350

GREEN, BRENDA

From: CORDON, CHRISTINE
Sent: Tuesday, August 06, 2013 12:10 PM
To: JOYCE, DAN
Subject: What I need so far...

Follow Up Flag: Follow up
Flag Status: Flagged

Tracking: Recipient Read
JOYCE, DAN Read: 08/06/2013 12:28 PM

These are for vendors I am currently aware of...

I will work with Finance Dept. to obtain purchase orders, sole source purchases, and any bid documents that Don Stocker may have obtained for us.

Ray Carmack Shows, Inc. – Partially signed; Risk Mgt. and City CEO still need to sign their lines, so I'll work on that

Shore Break Electric – Need Exhibit A: Consultant's Proposal

The SUN Grp, LLC – Need Exhibit A: Scope of Services

Daily Pilot – Need entire contract

Johnson Media - Need entire contract

MobileMoney – Need entire contract

OC Fair and Event Center – Need entire contract

OC Tastefest – Need entire contract

TicketFly – Need entire contract

Time Warner Cable – Need entire contract

We the Creative – Need entire contract



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christine.cordon@costamesaca.gov



GREEN, BRENDA

From: CORDON, CHRISTINE
Sent: Tuesday, August 06, 2013 11:46 AM
To: 'Mike Vaillancourt'
Cc: JOYCE, DAN
Subject: FW: Contract for Aug. 2 car show
Attachments: DJ contract City of Costa Mesa for Aug. 2, with Elvis.doc

Follow Up Flag: Follow up
Flag Status: Flagged

Tracking:	Recipient	Read
	'Mike Vaillancourt'	
	JOYCE, DAN	Read: 08/06/2013 11:55 AM

Mike, I see the agreement, but not the invoice(?) Thanks :D



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City of Costa Mesa
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Phone: (714) 754-5121 | Fax: (714) 754-5330
christine.cordon@costamesaca.gov



From: Mike Vaillancourt [mailto: [REDACTED]]
Sent: Friday, August 02, 2013 12:10 AM
To: CORDON, CHRISTINE
Subject: Fwd: Contract for Aug. 2 car show

----- Forwarded message -----

From: Mike Vaillancourt < [REDACTED] >
Date: Fri, Aug 2, 2013 at 12:05 AM
Subject: Contract for Aug. 2 car show
To: "JOYCE, DAN" <dan.joyce@costamesaca.gov>
Cc: Cindy Brennehan < [REDACTED] >

Dan, just so you know, I have not received the payment for the July show. Mike





249 Wake Forest Rd. Costa Mesa, Ca 92626

Phone: [REDACTED] Cell: [REDACTED]

Email: [REDACTED] Website: www.goldenmikedj.com

ENTERTAINMENT AGREEMENT

This agreement by and between CITY OF COSTA MESA, The PURCHASER, and MICHAEL VAILLANCOURT, the ENTERTAINER, is entered into this date, August 1, 2013, under the following terms and conditions:

Place of Engagement: COSTA MESA CITY HALL PARKING LOT

Address: COSTA MESA, CA

Date of Engagement: FRIDAY, August 2, 2013

Scheduled Hours: 5PM TO 8PM

Type of Engagement: CAR SHOW

Wages: \$200 (which includes a payment of \$50 to Elvis tribute artist)

Balance To be paid by PURCHASER as follows...

CASH OR CHECK MADE OUT TO: MIKE VAILLANCOURT

The undersigned warrant they are authorized to execute the terms of this agreement. In the event that the performance of any covenant of this agreement shall be prevented by an act of God, physical disability or illness, civil tumult, war, epidemic, interruption of transportation, or any other proven cause beyond their control, the entertainer and the purchaser shall respectively be relieved of their obligations under this agreement.

This agreement may be canceled by either party 60 days prior to the date of the engagement, without penalty to either party. If notification of cancellation, without due cause as stated above by the purchaser, is given to the entertainer within 60 days of the date of engagement stated in this agreement, the purchaser shall be held responsible to uphold its obligation of full wages agreed upon in this document to the entertainer. The undersigned purchaser assumes all responsibility for damages to any professional DJ equipment due to the conduct of all invited or uninvited guests, or participants of any other entertainment hired by the purchaser.

Purchaser _____ Phone (Day) _____ (Eve) _____

Purchaser Signature _____

Please, it is important that you sign and return within 7 days in order to ensure the date you requested is held.

Thank You!

GREEN, BRENDA

From: CORDON, CHRISTINE
Sent: Tuesday, August 06, 2013 11:32 AM
To: HERNANDEZ, CHRISTIAN
Cc: JOYCE, DAN; VUCINIC, KELLY
Subject: RE: National Night Out Prep For Tonight

Follow Up Flag: Follow up
Flag Status: Flagged

Tracking:	Recipient	Read
	HERNANDEZ, CHRISTIAN	Read: 08/06/2013 11:33 AM
	JOYCE, DAN	Read: 08/06/2013 11:36 AM
	VUCINIC, KELLY	

Yeah, if you can take them out there, that would be great. Kelly will let you know how many tables she needs, but as of right now, it's three and not two. Thank you!



Christine Lam Cordon
Special Events Coordinator
City of Costa Mesa
City CEO Dept. | Communications & Marketing Division
Phone: (714) 754-5121 | Fax: (714) 754-5330
christine.cordon@costamesaca.gov



From: HERNANDEZ, CHRISTIAN
Sent: Tuesday, August 06, 2013 11:22 AM
To: CORDON, CHRISTINE
Subject: RE: National Night Out Prep For Tonight

Christine,

I will be taking the generator for the DJ around 230. Do you just want me to take the tables then to make it easier?

Christian Hernandez

City of Costa Mesa

Recreation Leader IV-Field Ambassador

Phone [\(714\) 754-5065](tel:(714)754-5065)

Fax [\(714\) 751-5166](tel:(714)751-5166)

Christian.Hernandez@costamesaca.gov

Parks Make Life Better!

From: CORDON, CHRISTINE
Sent: Tuesday, August 06, 2013 9:05 AM
To: JOYCE, DAN
Cc: VUCINIC, KELLY; HERNANDEZ, CHRISTIAN
Subject: National Night Out Prep For Tonight

Dan,

Kelly and I have been communicating re: National Night Out, and she does NOT need the trailer. The only request she has is for two 6-foot tables. If she needs the tables earlier than 4 p.m., we will see if Christian can bring the tables over from out of the trailer.

Otherwise, the tables can be brought out when it's time to set-up the city booth.

Thanks.



Christine Lam Cordon
Special Events Coordinator
City of Costa Mesa
City CEO Dept. | Communications & Marketing Division
Phone: (714) 754-5121 | Fax: (714) 754-5330
christine.cordon@costamesaca.gov



GREEN, BRENDA

From: CORDON, CHRISTINE
Sent: Tuesday, August 06, 2013 10:38 AM
To: JOYCE, DAN
Subject: RE: mailing address for Dennis Popp

Follow Up Flag: Follow up
Flag Status: Flagged

Tracking: Recipient Read
JOYCE, DAN Read: 08/06/2013 10:39 AM



Christine Lam Cordon
Special Events Coordinator
City of Costa Mesa
City CEO Dept. | Communications & Marketing Division
Phone: (714) 754-5121 | Fax: (714) 754-5330
christine.cordon@costamesaca.gov



From: JOYCE, DAN
Sent: Tuesday, August 06, 2013 10:35 AM
To: CORDON, CHRISTINE
Subject: mailing address for Dennis Popp



Dan Joyce
Public Affairs Manager
City of Costa Mesa
CEO Office, 5th Floor
77 Fair Drive, Costa Mesa, 92628
Ph. (714) 754-5667 Fax. (714) 754-5330
dan.joyce@costamesaca.gov

GREEN, BRENDA

From: CORDON, CHRISTINE
Sent: Tuesday, August 06, 2013 9:38 AM
To: LOBDELL, WILLIAM
Subject: FW: TEDx OC promotion

Follow Up Flag: Follow up
Flag Status: Flagged

Tracking:	Recipient	Read
	LOBDELL, WILLIAM	Deleted: 02/13/2014 4:14 PM



Christine Lam Cordon
Special Events Coordinator
City of Costa Mesa
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Phone: (714) 754-5121 | Fax: (714) 754-5330
christine.cordon@costamesaca.gov



From: JOYCE, DAN
Sent: Tuesday, August 06, 2013 9:25 AM
To: Amir Banifatemi
Cc: CLARK, GINA; Mojdeh Eskandari; CORDON, CHRISTINE
Subject: RE: TEDx OC promotion

Amir,

Call me this afternoon after 3 pm to discuss some the additional marketing. 714-754-5667.

From: Amir Banifatemi [mailto:amir@bayspring.com]
Sent: Wednesday, July 31, 2013 4:24 PM
To: JOYCE, DAN
Cc: CLARK, GINA; Mojdeh Eskandari
Subject: Re: TEDx OC promotion

Hi Dan,

When is the deadline for the banner and video clip?

Amir

On Wed, Jul 31, 2013 at 4:07 PM, Mojdeh Eskandari <mojdeh@costamesaca.gov> wrote:
Hi Gina,

The ad is attached. Please let me know if you have any questions.

Best,

--
Mojdeh Eskandari
Executive Producer
TEDxOrangeCoast

On Tue, Jul 30, 2013 at 3:58 PM, CLARK, GINA <GINA.CLARK@costamesaca.gov> wrote:

Thanks so much . . . sorry I was not able to give you a better visual.

Have a great evening

Gina

From: Mojdeh Eskandari [mailto:mojdeh@tedxoc.com]
Sent: Tuesday, July 30, 2013 3:57 PM
To: CLARK, GINA
Cc: CORDON, CHRISTINE; JOYCE, DAN

Subject: Re: TEDx OC promotion

Thanks Gina,

Was just trying to see what you have done in the past... I'll have it ready for you by Thursday.

Best, Mojdeh

On Tue, Jul 30, 2013 at 3:45 PM, CLARK, GINA <GINA.CLARK@costamesaca.gov> wrote:

Hi Mojdeh – The file is very large, even when compress, so I am unable to send it to you. . . it bounces back. Looking at the website would be my best suggestion. The insert calendar section is full color with wrap around ads in full color. Please keep in mind this will be going to press at the end of the week.

201

Thanks so much and I look forward to your reply

Gina

From: Mojdeh Eskandari [mailto:mojdeh@costamesaca.gov]
Sent: Monday, July 29, 2013 10:33 AM
To: CLARK, GINA

Subject: Re: TEDx OC promotion

Thanks Gina,

I wanted to see the actual pages of the Recreation Guide. Is there a way to have a soft copy?

On Mon, Jul 29, 2013 at 10:23 AM, CLARK, GINA <GINA.CLARK@costamesaca.gov> wrote:

Hello – Attached is the link to the Recreation Guide. . . hope this helps.

Thanks

Gina

<http://38.106.5.76/index.aspx?page=281>

From: Mojdeh Eskandari [mailto:mojdeh@tedxoc.com]
Sent: Monday, July 29, 2013 10:05 AM
To: CLARK, GINA
Cc: Amir Banifatemi

Subject: Re: TEDx OC promotion

Hi Gina,

Thank you for sending this over, do you mind sending me a soft copy of the last version so that we can have a look at various pages?

Thanks,

--

Mojdeh Eskandari
Executive Producer
[TEDxOrangeCoast](http://TEDxOrangeCoast.com)

Begin forwarded message:

From:

"CLARK, GINA" <GINA.CLARK@costamesaca.gov>

Subject: RE: TEDx OC promotion

Date:

July 26, 2013 12:37:18 PM PDT

To:

"JOYCE, DAN" <DAN.JOYCE@costamesaca.gov>

Cc:

"amir@bayspring.com" <amir@bayspring.com>

Good afternoon - Below are the spec requirements for inside full page ad

RECREATON GUIDE ARTWORK REQUIREMENTS

Press-Quality PDF

Color output CMYK

Files that contain photos need to be 300-600 dpi.

Overall area 8.25 x 10.75 (end result)

If mechanical contains bleeds add .25 to overall area.

Live/viewable area: 8.0 x 10.50

Keep important text and information/image within the viewable area

Thanks and have a great day

Gina

-----Original Message-----

From: JOYCE, DAN

Sent: Friday, July 26, 2013 10:38 AM

To: CLARK, GINA

Cc: amir@bayspring.com

Subject: FW: TEDx OC promotion

Gina,

Please send Amir the specs for the full page ad in the calendar section for the rec guide.

dj

-----Original Message-----

From: Amir Banifatemi [mailto:]

Sent: Thursday, July 25, 2013 7:43 PM

To: JOYCE, DAN

Subject: Re: TEDx OC promotion

Yes we are interested. Are there other avenues we can explore ?

Best

--

Amir Banifatemi

@A225 | 949.242.0142

On Jul 25, 2013, at 7:05 PM, "JOYCE, DAN" <DAN.JOYCE@costamesaca.gov> wrote:

I can give you a full page ad in our quarterly magazine if you are interested ?

Sent from my iPhone

On Jul 25, 2013, at 4:19 PM, "Amir Banifatemi" <amir@bayspring.com> wrote:

Hi Dan

Things are moving along very nicely. We also have finalized a partnership with the visitor bureau and are excited for this collaboration.

I wanted to ask for your help in outreaching to the community and promoting the event to.

We may also want to invite the two schools principals as judges for the TEDx teen challenge so that they see how it is done and hopefully have more time to do it next year in the spring.

Let me know what to do to help you with promoting the event. By the way PBS is going to be present as well.

Best

--
Amir Banifatemi

@A225 | 

775

GREEN, BRENDA

From: CORDON, CHRISTINE
Sent: Tuesday, August 06, 2013 9:05 AM
To: JOYCE, DAN
Cc: VUCINIC, KELLY; HERNANDEZ, CHRISTIAN
Subject: National Night Out Prep For Tonight

Follow Up Flag: Follow up
Flag Status: Flagged

Tracking:	Recipient	Read
	JOYCE, DAN	Read: 08/06/2013 9:17 AM
	VUCINIC, KELLY	Read: 08/06/2013 9:06 AM
	HERNANDEZ, CHRISTIAN	Read: 08/06/2013 11:15 AM

Dan,

Kelly and I have been communicating re: National Night Out, and she does NOT need the trailer. The only request she has is for two 6-foot tables. If she needs the tables earlier than 4 p.m., we will see if Christian can bring the tables over from out of the trailer.

Otherwise, the tables can be brought out when it's time to set-up the city booth.

Thanks.



Christine Lam Cordon
Special Events Coordinator
City of Costa Mesa
City CEO Dept. | Communications & Marketing Division
Phone: (714) 754-5121 | Fax: (714) 754-5330
christine.cordon@costamesaca.gov



GREEN, BRENDA

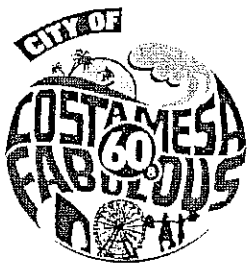
From: CORDON, CHRISTINE
Sent: Monday, August 05, 2013 12:53 PM
To: CLARK, GINA; JOYCE, DAN
Subject: RE: RECREATION GUIDE

Follow Up Flag: Follow up
Flag Status: Flagged

Tracking:	Recipient	Read
	CLARK, GINA	Read: 08/05/2013 12:53 PM
	JOYCE, DAN	Read: 08/05/2013 1:01 PM

We just need to change "visit 60thanniversary@costamesaca.gov" to "e-mail."

Otherwise, looks great! Glad we filled up that space! Thanks again!



Christine Lam Cordon
Special Events Coordinator
City of Costa Mesa
City CEO Dept. | Communications & Marketing Division
Phone: (714) 754-5121 | Fax: (714) 754-5330
christine.cordon@costamesaca.gov



From: CLARK, GINA
Sent: Monday, August 05, 2013 12:52 PM
To: CORDON, CHRISTINE; JOYCE, DAN
Subject: RE: RECREATION GUIDE

Hi Christine – Attached is the revised calendar with revisions made as indicated below. Please review/approve.
Thanks
Gina

From: CORDON, CHRISTINE
Sent: Friday, August 02, 2013 2:53 PM
To: CLARK, GINA; JOYCE, DAN
Cc: MCPHERSON, LISA; KNAPP, ROBERT
Subject: RE: RECREATION GUIDE

Few changes from the peanut gallery:

- On the cover and on the scarecrow ad page, I would change it to say "2-DAY SCARECROW FESTIVAL CELEBRATING COSTA MESA"
- On the calendar of events, the official name is "Historical Preservation" not "Historic" so please change those.
- On the calendar of events, add these events (conform to your format, of course):

- o September 18, 2013 – General Plan: Circulation Element Workshop, 6 p.m., City of Costa Mesa Emergency Operations Center (EOC) 99 Fair Drive, Costa Mesa.
- o October 16, 2013 – General Plan: Circulation Element Workshop, 6 p.m., City of Costa Mesa Emergency Operations Center (EOC) 99 Fair Drive, Costa Mesa.
- o November 20, 2013 – General Plan: Preferred Alternatives Workshop, 6 p.m., City of Costa Mesa Emergency Operations Center (EOC) 99 Fair Drive, Costa Mesa.

And I have nothing else to include. The calendar page has a lot of room... maybe we can add something that says we have 60th anniversary merchandise available for sale at City Hall and e-mail 60thanniversary@costamesaca.gov for more info?

Thank you!



Christine Lam Cordon
 Special Events Coordinator
 City of Costa Mesa
 City CEO Dept. | Communications & Marketing Division
 Phone: (714) 754-5121 | Fax: (714) 754-5330
christine.cordon@costamesaca.gov



From: CLARK, GINA
Sent: Friday, August 02, 2013 8:42 AM
To: CORDON, CHRISTINE; JOYCE, DAN
Cc: MCPHERSON, LISA; KNAPP, ROBERT
Subject: FW: RECREATION GUIDE

Good morning -- Please see below email. If approved, just send me a quick email indicating so. If there are revisions, please provide today (as soon as possible), so I can meet the Monday deadline.

Thanks and I look forward to your response
 Gina

From: CLARK, GINA
Sent: Wednesday, July 31, 2013 12:58 PM
To: CORDON, CHRISTINE; JOYCE, DAN
Subject: RECREATION GUIDE

Good afternoon - Attached is the cover and ad portion of the Rec Guide. Please review and approve. FYI: This will be going to press Monday morning, so if there are any changes, please send to me as soon as possible – thanks!

Front Cover – Scarecrow

Back Cover – I do not show anything being submitted. Proposing 'Thank You Committee' Please review/approve. If there is something else, just let me know and I'll be happy to drop in.

Calendar front ad - TEDx OC promotion will be submitting their camera-ready ad tomorrow. Please advise if you would like to approve before I send to Westminster.

Calendar back ad – Scarecrow

Calendar - There is still A LOT of room (bottom half of calendar, see attached file) in case you would like to highlight something. If not, please approve layout and pictures. . . Sharon has already approve content.

Thanks and I look forward to your reply
 Gina

GREEN, BRENDA

From: CORDON, CHRISTINE
Sent: Monday, August 05, 2013 12:46 PM
To: 'Debra.Wanbaugh@fbol.com'
Cc: JOYCE, DAN; Mike Scheafer
Subject: RE: Next Thursday

Follow Up Flag: Follow up
Flag Status: Flagged

Tracking:	Recipient	Read
	'Debra.Wanbaugh@fbol.com'	
	JOYCE, DAN	Read: 08/06/2013 9:48 AM
	Mike Scheafer	

Hi, Debra,

Just wanted to let you know that the 60th anniversary committee meeting for this Thursday has been cancelled. I will let you know the next meeting is so that you can make your presentation. Thanks.



Christine Lam Cordon
Special Events Coordinator
City of Costa Mesa
City CEO Dept. | Communications & Marketing Division
Phone: (714) 754-5121 | Fax: (714) 754-5330
christine.cordon@costamesaca.gov



From: JOYCE, DAN
Sent: Friday, August 02, 2013 3:19 PM
To: CORDON, CHRISTINE
Subject: Re: Next Thursday

Board member for Costa Mesa High School Foundation. They are having a gala in November and are requesting that it be included in the city 60 celebration. Tom is supporting the event

Sent from my iPhone

On Aug 2, 2013, at 2:49 PM, "CORDON, CHRISTINE" <CHRISTINE.CORDON@costamesaca.gov> wrote:

Who is she and what is she presenting?

<image002.jpg>Christine Lam Cordon
Special Events Coordinator
City of Costa Mesa
City CEO Dept. | Communications & Marketing Division
Phone: (714) 754-5121 | Fax: (714) 754-5330
christine.cordon@costamesaca.gov

<image003.jpg> <image004.gif> <image005.gif> <image006.gif>

From: JOYCE, DAN
Sent: Friday, August 02, 2013 2:49 PM
To: CORDON, CHRISTINE
Subject: Fwd: Next Thursday

Can you add her to the agenda and let her know the location

Sent from my iPhone

Begin forwarded message:

From: Debra Wanbaugh <Debra.Wanbaugh@fbol.com>
Date: August 2, 2013, 12:12:37 PM PDT
To: "JOYCE, DAN" <DAN.JOYCE@costamesaca.gov>
Subject: RE: Next Thursday

Yes where is the meeting

-----Original Message-----

From: JOYCE, DAN [<mailto:DAN.JOYCE@costamesaca.gov>]
Sent: Thursday, August 01, 2013 2:37 PM
To: Debra Wanbaugh
Subject: Next Thursday

Can you present your event to the committee next thursday at 5:30?

Sent from my iPhone

***** NOTICE *****
First Bank will never send an e-mail asking you to provide, verify, update or confirm any personal, account or financial information.

The information contained in this e-mail, and in any accompanying documents, may constitute confidential and/or legally privileged information. The information is intended only for use by the designated recipient. If you are not the intended recipient (or responsible for the delivery of the message to the intended recipient), you are hereby notified that any dissemination, distribution, copying, or other use of, or taking of any action in reliance on this e-mail is strictly prohibited. If you have received this e-mail communication in error, please notify the sender immediately and delete the message from your system. All e-mail sent to and from this address will be received or otherwise recorded by the First Banks corporate e-mail system and is subject to archival, monitoring or review by, and/or disclosure to, someone other than the recipient.

**

GREEN, BRENDA

From: CORDON, CHRISTINE
Sent: Friday, August 02, 2013 5:53 PM
To: JOYCE, DAN
Subject: RE: Send me the 60 financial spread sheet please
Attachments: budget.xls

Follow Up Flag: Follow up
Flag Status: Flagged

Tracking:	Recipient	Read
	JOYCE, DAN	Read: 08/02/2013 6:45 PM

It's accurate and matches what Finance currently has.

-----Original Message-----

From: JOYCE, DAN
Sent: Friday, August 02, 2013 3:24 PM
To: CORDON, CHRISTINE
Subject: Send me the 60 financial spread sheet please

Sent from my iPhone



Budget Summary

Initial Allocation from General Fund Contingency	\$125,000.00
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Costa Mesa Conference and Visitor Bureau Sponsorship	\$50,000.00
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Expenditures

Kick-Off Event	\$176,762.85
Bands	\$114,860.00
Graphics & Design	\$17,284.81
Postage	\$92.05
Marketing & Public Relations	\$3,574.36
Equipment & Rentals	\$66,934.38
Procurement Card Charges	\$6,322.60
Personnel	\$2,161.08
Total Expenditures:	\$387,992.13

Revenues

Sponsorships (includes banners, vendor booths, and underwriting opportunities)	\$31,161.00
ATM Commission	\$238.00
Car Show Registration Fees	\$412.00
RCS (Carnival Rides) Tickets	\$3,451.50
Concert Ticket Sales	\$44,842.75
Angels Ticket Sales	\$2,950.00
Beer Sales	
Refunds/Credits	\$1,750.00
Total Revenue:	\$84,805.25
(includes three outstanding sponsor payments)	

Balance: **-\$128,186.88**

Last update: 08/02/2013

Invoice Date	Date of Payment Request	Vendor/Consultant	Address	Type of Transaction	Amount	Notes
04/08/13	04/18/13	Ground Control Touring	20 Jay St., Ste. 826, Brooklyn, NY 11201	Expenditures - Bands	\$5,000.00	Deposit of \$5,000 for Adam Green/Binki Shapiro (Contract #22826)
04/19/13	04/30/13	Ground Control Touring	20 Jay St., Ste. 826, Brooklyn, NY 11201	Expenditures - Bands	\$1,100.00	Deposit of \$1,100 for Beach Fossils (Contract #22954)
05/21/13	05/29/13	The SUN Grp, LLC	P.O. Box 1612, Newport Beach, CA 92659	Expenditures - Bands	\$12,550.00	Deposit for Eric Burdon + bank fees (#327)
06/04/13	06/05/13	Creative Artists Agency	2000 Avenue of the Stars, Los Angeles, CA 90067	Expenditures - Bands	\$1,500.00	Payment in full for \$1,500 (Droog) - Contract #549257
06/04/13	06/05/13	Eric Burdon, Inc.	P.O. Box 1477, Ojai, CA 93024	Expenditures - Bands	\$12,500.00	Balance due for Eric Burdon
06/04/13	06/05/13	Ground Control Touring	20 Jay St., Ste. 826, Brooklyn, NY 11201	Expenditures - Bands	\$5,000.00	Balance due for Adam Green/Binki Shapiro (Contract #22826)
06/04/13	06/05/13	Ground Control Touring	20 Jay St., Ste. 826, Brooklyn, NY 11201	Expenditures - Bands	\$9,900.00	Balance due for Beach Fossils (Contract #22954)
06/04/13	06/05/13	Panache Booking LLC	PO Box 220172, Greepoint Station, Brooklyn, NY 11222	Expenditures - Bands	\$2,000.00	Payment in full for Bleached (Contract #06.30.13)
06/04/13	06/05/13	Panache Booking LLC	Station, Brooklyn, NY 11222	Expenditures - Bands	-\$2,000.00	Voided check
06/04/13	06/05/13	Paradigm Talent Agency	404 W. Franklin St., Monterey, CA 93940	Expenditures - Bands	\$3,000.00	Payment in full for Little Hurricane (Contract #8939)
06/04/13	06/05/13	Saint Motel		Expenditures - Bands	\$1,500.00	Payment in full for \$1,500 (Saint Motel) - Contract #123912
06/04/13	06/05/13	Soft Pack, LLC	6404 Wilshire Blvd., Suite 505, Los Angeles, CA 90048	Expenditures - Bands	\$2,500.00	Payment in full for The Soft Pack (Contract #123621)
06/04/13	06/05/13	The M.O.B. Agency	3010 Poston Ave., Nashville, TN 37203	Expenditures - Bands	\$10,000.00	Payment in full for Berlin (Contract #5969)
06/04/13	06/05/13	Wanda Jackson Enterprises		Expenditures - Bands	\$10,000.00	Payment in full for \$10,000 (Wanda Jackson)
06/04/13	06/05/13	c/o APA, Inc.		Expenditures - Bands	\$2,000.00	Payment in full for \$2,000 (White Arrows) - Contract #123911
06/04/13	06/05/13	White Arrows Music, LLC	9601 Wilshire Blvd., 3rd Flr., Beverly Hills, CA 90210	Expenditures - Bands	\$2,000.00	Payment in full for \$2,000 (White Arrows) - Contract #123911
06/04/13	06/05/13	William Morris Endeavor Entertainment, LLC		Expenditures - Bands	\$1,250.00	Payment in full for \$1,250 (Anna Lunoe)

06/04/13	06/05/13	William Morris Endeavor Entertainment, LLC	9601 Wilshire Blvd., 3rd Flr., Beverly Hills, CA 90210	Expenditures - Bands	\$15,000.00	Payment in full for \$15,000 (Chevy Metal)	X
06/04/13	06/05/13	William Morris Endeavor Entertainment, LLC	9601 Wilshire Blvd., 3rd Flr., Beverly Hills, CA 90210	Expenditures - Bands	\$4,500.00	Payment in full for \$4,500 (The White Buffalo)	X
06/12/13	06/12/13	Bleached, LLC	3240 Hillock Drive, Los Angeles, CA 90068	Expenditures - Bands	\$2,000.00	Payment in full for Bleached	X
06/12/13	06/12/13	Bond Music Group	147 West 35th St., Suite 301, New York, NY 10001	Expenditures - Bands	\$2,000.00	Payment in full for Jacques Renault	X
06/12/13	06/12/13	The Windish Agency, LLC	1658 N. Milwaukee Ave., Suite 211, Chicago, IL 60647	Expenditures - Bands	\$1,500.00	Payment in full for Monika Linn Birkenes/Mr. Little Jeans	X
06/12/13	06/12/13	The Windish Agency, LLC	211, Chicago, IL 60647	Expenditures - Bands	\$1,250.00	Payment in full for Jerome Potter/Jerome LOL	X
06/18/13	06/18/13	Daniel Michicoff	3210 Ellsworth St., #1, Los Angeles, CA 90026	Expenditures - Bands	\$900.00	Payment in full for Tijuana Panthers	X
06/18/13	06/18/13	Danny Rose, LLC	411 Mission Road, Glendale, CA 91205	Expenditures - Bands	\$1,250.00	\$1,250 deposit for He's My Brother, She's My Sister	X
06/18/13	06/18/13	HMBSMS, LLC	1880 Century Park East #1600, Los Angeles, CA 90067	Expenditures - Bands	\$1,250.00	Remaining balance for He's My Brother, She's My Sister	X
06/18/13	06/18/13	Moonsville Records	14775 Natalie Drive, Whittier, CA 90604	Expenditures - Bands	\$500.00	Payment in full for Moonsville Collective	X
06/18/13	06/18/13	Vern Alteri	P.O. Box 1811, Avalon, CA 90704	Expenditures - Bands	\$1,200.00	Payment in full for Catalina Island All Stars	X
06/25/13	06/25/13	Anthony Tony Adams	5858 Engineer Drive, Huntington Beach, CA 92649	Expenditures - Bands	\$200.00	Payment in full for Tony Adams	X
06/25/13	06/25/13	Arnold Barrera, Jr.	1897 Taylor Ave., Corona, CA 92882	Expenditures - Bands	\$760.00	Payment in full for Mariachi 4 Piece	X
06/25/13	06/25/13	Don Stocker	27842 Via Sarasate, Mission Viejo, CA 92692	Expenditures - Bands	\$150.00	Payment in full for DJ Don Stocker	X
06/25/13	06/25/13	Eric Torres	23411 Devonshire Drive, Lake Forest, CA 92630	Expenditures - Bands	\$200.00	Payment in full for Eric Torres/DJ Trust	X
06/25/13	06/25/13	Martin Torrez	309 N. Sycamore Ave., #39, Los Angeles, CA 90036	Expenditures - Bands	\$150.00	Payment in full for Martin Torrez/Martin Vidal	X
06/25/13	06/25/13	Matthew Hill	32 Camino Katia, San Clemente, CA 92672	Expenditures - Bands	\$150.00	Payment in full for Albert Candy	X
06/25/13	06/25/13	Micah Christopher Brown	1001 W. 17th St., #T, Costa Mesa, CA 92627	Expenditures - Bands	\$600.00	Payment in full for Micah Brown	X

06/26/13	06/25/13	Richard Olivares	202 Lugonia St. #B, Newport Beach, CA 92663	Expenditures - Bands	\$300.00	Payment in full for Richie Olivares	x
06/27/13	06/26/13	Cory Case	330 Morning Canyon Rd., Corona Del Mar, CA 92625	Expenditures - Bands	\$250.00	Payment in full for Cory Case	x
07/02/13	06/27/13	Pinch Me Band		Expenditures - Bands	\$600.00	Payment in full for Pinch Me Band	x
07/17/13	07/03/13	The SUN Grp, LLC	P.O. Box 1612, Newport Beach, CA 92659	Expenditures - Bands	\$1,900.00	Reimbursement for payment to Boogaloo Assassins and Bedda Dub Band (Invoice #353)	x
06/05/13	07/17/13	Mario Efrain Cotto	119 S. Edgement St., Apt. D, Los Angeles, CA 90004	Expenditures - Bands	\$200.00	Payment in full for DJ Mario Cotto	
06/18/13	07/24/13	Daniel Venegas	375 E. 18th St., Apt. 2, Costa Mesa, CA 92627	Expenditures - Bands	\$250.00	Payment in full for DJ Danny Love	
07/02/13	06/18/13	Orange County Fair and Event Center	88 Fair Drive, Costa Mesa, CA 92626	Expenditures - Equipment & Rentals	\$25,883.00	OC Fair rental of space and services	
07/17/13	07/17/13	Bearcom Wireless	P.O. Box 200600, Dallas, TX 75320-0600	Expenditures - Equipment & Rentals	\$518.40	Radio equipment rental (Invoice #4216667)	x
07/02/13	07/17/13	Big Top Rentals	4920 E. La Palma Avenue, Anaheim, CA 92807	Expenditures - Equipment & Rentals	\$10,996.35	Party tent rentals and installation (Invoice #66592)	x
06/30/13	07/17/13	JCL Barricade	2334 East Eighth Street, Los Angeles, CA 90021	Expenditures - Equipment & Rentals	\$8,450.00	Traffic control equipment and signage rentals (Invoice #70654)	x
06/30/13	07/24/13	So Cal Industries	163 Sixth Avenue, City of Industry, CA 91746	Expenditures - Equipment & Rentals	\$4,650.00	Rental of portable restrooms (Invoice #8756/City PO #8756)	
06/30/13	07/24/13	So Cal Industries	163 Sixth Avenue, City of Industry, CA 91746	Expenditures - Equipment & Rentals	\$16,431.76	Rental of fencing for venue (City PO #8755)	
03/06/13	06/30/13	Credit Card Charges		Expenditures - Equipment & Rentals	\$4.87	Merchant bank charges for use of credit card machine during the 60th	
02/15/13	03/15/13	We the Creative	2810 Villa Way, Newport Beach, CA 92663	Expenditures - Graphics & Design	\$3,375.00	Graphic design; 50% deposit of total contract	x
03/21/13	03/26/13	Mouse Graphics	659 W. 19th. Street, Costa Mesa, CA 92627	Expenditures - Graphics & Design	\$351.54	Scanning for archival purposes	x
	04/11/13	ARC	345 Clinton Street, Costa Mesa, CA 92626	Expenditures - Graphics & Design	\$127.80	Mounted boards for outreach booth	x

04/02/13	04/11/13	Chaiwat Phanao	19412 Weakfish Lane, Huntington Beach, CA 92646	Expenditures - Graphics & Design	\$740.00	\$20/hr.x37 hours	X
04/30/13	05/06/13	Westminster Press, Inc.	4906 W. 1st St., Santa Ana, CA 92703	Expenditures - Graphics & Design	\$1,085.40	Printing of water bill inserts Printing charges from the County of Orange	X
06/18/13	05/29/13	Orange County Tax Collector		Expenditures - Graphics & Design	\$503.28	Banners - Printing and installation (Invoice #3334C)	X
06/28/13	07/17/13	Exterior Products, Corp.	1031 N. Shepard St., Anaheim, CA 92806	Expenditures - Graphics & Design	\$3,766.16		
06/25/13	07/24/13	ARC	345 Clinton Street, Costa Mesa, CA 92626	Expenditures - Graphics & Design	\$502.25	Mounted boards for display	
03/22/13	07/24/13	Mouse Graphics	659 W. 19th. Street, Costa Mesa, CA 92627	Expenditures - Graphics & Design	\$6,833.38	Vinyl banners (Invoice #202381)	
03/22/13	03/26/13	The SUN Grp, LLC	P.O. Box 1612, Newport Beach, CA 92659	Expenditures - Kick-Off Event	\$1,500.00	Consulting for entertainment booking (#317)	X
03/22/13	04/18/13	The SUN Grp, LLC	P.O. Box 1612, Newport Beach, CA 92659	Expenditures - Kick-Off Event	\$1,000.00	Consulting for entertainment booking (#319)	X
04/19/13	04/30/13	The SUN Grp, LLC	P.O. Box 1612, Newport Beach, CA 92659	Expenditures - Kick-Off Event	\$1,000.00	Consulting for entertainment booking (#321)	X
05/06/13	05/06/13	The SUN Grp, LLC	P.O. Box 1612, Newport Beach, CA 92659	Expenditures - Kick-Off Event	\$1,000.00	Consulting for entertainment booking (#323)	X
05/20/13	05/29/13	The SUN Grp, LLC	P.O. Box 1612, Newport Beach, CA 92659	Expenditures - Kick-Off Event	\$1,000.00	Consulting for entertainment booking (#325)	X
05/30/13	05/30/13	Pyro Engineering, Inc.	999 S. Oyster Bay Rd., Suite 111, Bethpage, NY11714	Expenditures - Kick-Off Event	\$9,000.00	50% deposit for fireworks show Balance remaining for fireworks	X
05/30/13	06/12/13	Pyro Engineering, Inc.	Bethpage, NY11714	Expenditures - Kick-Off Event	\$9,000.00		X
06/08/13	06/12/13	The SUN Grp, LLC	P.O. Box 1612, Newport Beach, CA 92659	Expenditures - Kick-Off Event	\$2,125.00	TV commercial production (Invoice #339)	X
06/01/13	06/12/13	The SUN Grp, LLC	P.O. Box 1612, Newport Beach, CA 92659	Expenditures - Kick-Off Event	\$1,000.00	Talent booking (Invoice #331)	X
06/01/13	06/12/13	The SUN Grp, LLC	P.O. Box 1612, Newport Beach, CA 92659	Expenditures - Kick-Off Event	\$2,000.00	TV commercial production (Invoice #333)	X
06/19/13	06/19/13	The SUN Grp, LLC	P.O. Box 1612, Newport Beach, CA 92659	Expenditures - Kick-Off Event	\$20,000.00	Main stage and second stage rental and labor (Invoice #347)	X
06/19/13	06/19/13	The SUN Grp, LLC	P.O. Box 1612, Newport Beach, CA 92659	Expenditures - Kick-Off Event	\$4,538.50	Truss add-ons (Invoice #345)	X

06/19/13	06/19/13	The SUN Grp, LLC	P.O. Box 1612, Newport Beach, CA 92659	Expenditures - Kick-Off Event	\$6,000.00	Main stage VIP area (Invoice #343)	X
06/12/13	06/19/13	The SUN Grp, LLC	P.O. Box 1612, Newport Beach, CA 92659	Expenditures - Kick-Off Event	\$19,476.40	Labor at event (Invoice #341)	X
06/25/13	06/25/13	Angels Baseball	2000 E. Gene Autry Way, Anaheim, CA 92806	Expenditures - Kick-Off Event	\$2,620.00	Qty. 200 tickets to sell @ event; \$13 each + \$20 processing fee	X
06/25/13	06/26/13	The SUN Grp, LLC	P.O. Box 1612, Newport Beach, CA 92659	Expenditures - Kick-Off Event	\$9,175.00	Extras for event (Invoice #349)	X
06/27/13	06/27/13	Orange Coast College	2701 Fairview Rd Costa Mesa, CA 92626	Expenditures - Kick-Off Event	\$3,000.00	Anniversary cake	X
06/27/13	06/27/13	Petty Cash		Expenditures - Kick-Off Event	\$2,400.00	Petty cash withdrawal for cash boxes	X
07/02/13	07/02/13	Petty Cash		Expenditures - Kick-Off Event	-\$2,400.00	Redeposit petty cash from cash boxes	X
07/10/13	07/10/13	Cynthia Lynn Brenneman	1856 Elba Circle, Costa Mesa, CA 92626-4708	Expenditures - Kick-Off Event	\$127.40	Petty cash reimbursement for expenses related to car show	X
07/17/13	07/17/13	24/7 Event Services, Inc.	11082 Bunkerhill Drive, Los Alamitos, CA 90720	Expenditures - Kick-Off Event	\$19,064.00	Security services and staffing (Invoice #1068)	X
07/11/13	07/17/13	Shore Break Electric	3530 Goldenrod Circle, Seal Beach, CA 90740	Expenditures - Kick-Off Event	\$23,906.92	Electrical services (Invoice #368, City PO #8768)	X
07/01/13	07/17/13	Sparklets	P.O. Box 660579, Dallas, TX 75266-0579	Expenditures - Kick-Off Event	\$105.73	Water bottles for EOC/volunteers	X
07/17/13	07/24/13	The SUN Grp, LLC	P.O. Box 1612, Newport Beach, CA 92659	Expenditures - Kick-Off Event	\$1,000.00	Talent booking (Invoice #369)	
07/17/13	07/24/13	The SUN Grp, LLC	P.O. Box 1612, Newport Beach, CA 92659	Expenditures - Kick-Off Event	\$13,651.40	Operational labor at event (Invoice #373)	
07/17/13	07/24/13	The SUN Grp, LLC	P.O. Box 1612, Newport Beach, CA 92659	Expenditures - Kick-Off Event	\$18,000.00	Main stage and second stage rental and labor (Invoice #371)	
07/17/13	07/24/13	The SUN Grp, LLC	P.O. Box 1612, Newport Beach, CA 92659	Expenditures - Kick-Off Event	\$3,631.00	Truss add-ons (Invoice #363)	
07/05/13	07/31/13	Empire Ice Company	4444 Vine Street South, Riverside, CA 92507	Expenditures - Kick-Off Event	\$2,841.50	Talent booking (Invoice #367)	
04/11/13	04/30/13	Costa Mesa Community Run	2973 Harbor Blvd., #249, Costa Mesa, CA 92626	Expenditures - Marketing & Public Relations	\$1,000.00	Ice during 60th anniversary Gold sponsor for Community Run w/booth space	X

05/22/13	05/22/13	Sue Lester	P.O. Box 1798, Costa Mesa, CA 92628	Expenditures - Marketing & Public Relations	\$74.36	Materials for Youth Expo booth	x
07/15/13	07/24/13	Ames and Associates	17842 Arbor, Irvine, CA 92612 P.O. Box 29048, Glendale, CA 91209-9048	Expenditures - Marketing & Public Relations	\$2,500.00	Public relations services/media outreach (City PO #8759)	
04/30/13	05/17/13	AppleOne		Expenditures - Personnel	\$385.02	Temporary administrative assistance	x
05/08/13	07/17/13	AppleOne	P.O. Box 29048, Glendale, CA 91209-9048	Expenditures - Personnel	\$596.16	Temporary administrative assistance (Invoice #01- 2853671)	x
05/15/13	07/17/13	AppleOne	P.O. Box 29048, Glendale, CA 91209-9050	Expenditures - Personnel	\$583.74	Temporary administrative assistance (Invoice #01- 2845830)	x
05/22/13	07/17/13	AppleOne	P.O. Box 29048, Glendale, CA 91209-9049	Expenditures - Personnel	\$596.16	Temporary administrative assistance (Invoice #01- 2860796)	x
06/21/13	07/17/13	FedEx		Expenditures - Postage	\$48.29	Mailing of contracts and payments (Invoice #2-311- 80959)	x
06/28/13	07/17/13	FedEx		Expenditures - Postage	\$43.76	Mailing of contracts and payments (Invoice #2-319- 37713)	x

TOTAL: \$381,669.53

Statement Date	Vendor/Consultant	Type of Transaction	Amount	Notes	Card User
03/22/13	Cabo Grill	Expenditures - Procurement Card	\$72.74	Dinner for March 22 committee mtg.	CC
03/22/13	International E-Z Up	Expenditures - Procurement Card	\$873.67	Payment #1 of pop-up tent	CC
03/22/13	International E-Z Up	Expenditures - Procurement Card	\$873.70	Payment #2 of pop-up tent For flyers in April 2013	CC
03/28/13	Costa Mesa Chamber of Commerce	Expenditures - Procurement Card	\$150	newsletter. Procurement card charged on 3/28/13; 4/22/13 closing statement	CC
04/22/13	Global European Delicatessen	Expenditures - Procurement Card	\$45.00	Dinner for April 4 committee mtg.	CC
04/22/13	Papa Johns Pizza	Expenditures - Procurement Card	\$62.33	Dinner for April 10 committee mtg.	CC
04/22/13	Costa Mesa Chamber of Commerce	Expenditures - Procurement Card	\$15.00	Breakfast mixer - 60th anniversary presentation	DJ
04/22/13	2Guys Graphics	Expenditures - Procurement Card	\$175.00	Graphic design	DJ
04/22/13	iStockphoto	Expenditures - Procurement Card	\$309.00	License fees for flyer photos	DJ
05/22/13	Chick-Fil-A	Expenditures - Procurement Card	\$52.11	Dinner for May 2 committee mtg.	CC
05/22/13	Hotties Pizza	Expenditures - Procurement Card	\$76.50	Lunch mtg. with IT staff	CC
06/24/13	Subway	Expenditures - Procurement Card	\$36.00	Dinner for May 23 committee mtg.	CC
06/24/13	Cabo Grill	Expenditures - Procurement Card	\$59.88	Dinner for June 6 committee mtg.	CC
06/24/13	The Windish Agency	Expenditures - Procurement Card	\$517.50	Payment for Penguin Prison (band)	CC
06/24/13	The Windish Agency	Expenditures - Procurement Card	\$517.50	Payment for Penguin Prison (band)	CC
06/24/13	Frank's Philadelphia	Expenditures - Procurement Card	\$54.00	Dinner for June 13 committee mtg.	CC

06/24/13	The Windish Agency	Expenditures - Procurement Card	\$517.50	Payment for Penguin Prison (band)	CC
06/24/13	BBC Manufacturing LLC	Expenditures - Procurement Card	\$460.27	Ballot boxes for beverage tickets Payment for Penguin Prison (band)	CC
06/24/13	The Windish Agency	Expenditures - Procurement Card	\$517.50	Payment for Penguin Prison (band)	CC
06/24/13	The Windish Agency	Expenditures - Procurement Card	\$517.50	Dinner for June 27 committee mtg.	CC
07/22/13	Cabo Grill	Expenditures - Procurement Card	\$59.88		CC
07/22/13	City of Costa Mesa	Expenditures - Procurement Card	-\$0.01	Credit from test CC charge	CC
07/22/13	City of Costa Mesa	Expenditures - Procurement Card	\$0.01	Expenditure from test CC charge	CC
07/22/13	City of Costa Mesa	Expenditures - Procurement Card	\$0.01	Expenditure from test CC charge	CC
07/22/13	City of Costa Mesa	Expenditures - Procurement Card	\$0.01	Expenditure from test CC charge	CC
07/22/13	Subway	Expenditures - Procurement Card	\$360.00	Sandwiches for volunteers during 60th event	CC

Date of Deposit	Donor	Address	Type of Transaction	Amount
03/21/13	Costa Mesa-Newport Harbor Lions Club, Inc.	P.O. Box 10628, Costa Mesa, CA 92627-0208	Revenue - Sponsorship	\$1,000.00
04/29/13	HJ Garrett Furniture	55 Fair Drive, Costa Mesa, CA 92626	Revenue - Banner Sponsor	\$400.00
05/16/13	Vanguard University		Revenue - Sponsorship	\$1,550.00
05/21/13	Ticketfly		Revenue - Concert Tickets	\$675.00
05/23/13	Ticketfly		Revenue - Concert Tickets	\$370.00
05/31/13	Ticketfly		Revenue - Concert Tickets	\$310.00
06/05/13	Roberto's Auto Shop Trim		Revenue - Banner Sponsor	\$400.00
06/05/13	Vicki E. Okamoto/Okamoto Orthodontics		Revenue - Banner Sponsor	\$400.00
06/05/13	Sure Haven		Revenue - Banner Sponsor	\$750.00
06/05/13	Costa Mesa Sanitary District		Revenue - Banner Sponsor	\$400.00
06/05/13	Harbor Lawn - Mt. Olive Memorial Park		Revenue - Banner Sponsor	\$400.00
06/05/13	Arthur Alderete		Revenue - Banner Sponsor	\$400.00
06/05/13	TB Sandwiches, Inc.	1517 W. Braden Court, Orange, CA 92868-1125	Revenue - Banner Sponsor	\$400.00
06/05/13	Care Ambulance		Revenue - Sponsorship	\$2,500.00
06/06/13	Lindora LLC		Revenue - Banner Sponsor	\$400.00
06/11/13	Ticketfly		Revenue - Concert Tickets	\$500.00
06/13/13	Ticketfly		Revenue - Concert Tickets	\$840.00
06/14/13	Mesa Water District		Revenue - Banner Sponsor	\$400.00
06/18/13	Orange County Fair and Event Center	88 Fair Drive, Costa Mesa, CA 92626	Revenue - Refunds/Credits	\$7,368.75
06/19/13	Karen Heather		Revenue - Concert Tickets	\$20.00
06/20/13	Ticketfly		Revenue - Concert Tickets	\$1,190.00
06/24/13	Ernesto Munoz		Revenue - Concert Tickets	\$30.00
06/26/13	Syed Q Amman/Qas Amman Magic Masseuse		Revenue - Vendor Booth	\$750.00
06/26/13	Hi-Time Wine Cellars	250 Ogle Street, Costa Mesa, CA 92627	Revenue - Vendor Booth	\$750.00
06/26/13	Weichman Associates - Realtors		Revenue - Vendor Booth	\$750.00
06/26/13	Harbor Lawn - Mt. Olive Memorial Park		Revenue - Vendor Booth	\$750.00

06/27/13	Ticketfly		Revenue - Concert Tickets	\$2,125.00
07/02/13	Cash Drawer @ Event - Angels Tent		Revenue - Angels Tickets	\$245.00
07/02/13	Cash Drawer @ Event - Concerts 1, 2 & 3 (Ticket Booths)		Revenue - Concert Tickets	\$10,374.00
07/02/13	Cash Drawer @ Event - VIP Ticket Booth		Revenue - Concert Tickets	\$275.00
07/02/13	Cash Drawer @ Event - Merchandise Tent		Revenue - Merchandise	\$1,585.00
07/05/13	Ticketfly		Revenue - Concert Tickets	\$9,040.00
07/10/13	Arnel Commercial Properties	949 South Coast Drive, Suite 600, Costa Mesa, CA 92626	Revenue - Sponsorship	\$2,500.00
07/12/13	Torelli Realty	1700 Adams Ave., Costa Mesa, CA 92626	Revenue - Banner Sponsor	\$400.00
07/12/13	Jones & Mayer		Revenue - Sponsorship	\$1,150.00
07/12/13	Vista Pacific Diversified, Inc. dba Studio Three Sixty		Revenue - Sponsorship	\$400.00
07/12/13	Straub Distribution		Revenue - Sponsorship	\$3,000.00
07/12/13	Connell Nissan	Costa Mesa, CA	Revenue - Sponsorship	\$500.00
07/12/13	Garage Envy, Inc.		Revenue - Sponsorship	\$1,000.00
07/12/13	Charles Kuhnau, Inc., dba Italian Galleria		Revenue - Vendor Booth	\$750.00
07/12/13	AAA, LLC		Revenue - Vendor Booth	\$750.00
07/12/13	Santie Anie Bakery	Santa Ana, CA	Revenue - Vendor Booth	\$750.00
07/12/13	Estancia Aquatics Boosters		Revenue - Vendor Booth (Non-Profit Rate)	\$500.00
07/16/13	Credit Card Deposit (6/28 & 6/29)		Revenue - Angels Tickets	\$225.00
07/16/13	Credit Card Deposit - Concert 1 Ticket Booth (6/28)		Revenue - Concert Tickets	\$535.00
07/16/13	Credit Card Deposit - Concert 1 Ticket Booth (6/29)		Revenue - Concert Tickets	\$2,765.00

17 000

07/16/13	Credit Card Deposit - Concert 1 Ticket Booth (6/30)	Revenue - Concert Tickets	\$350.00
07/16/13	Credit Card Deposit - Concert 2 Ticket Booth (6/28)	Revenue - Concert Tickets	\$305.00
07/16/13	Credit Card Deposit - Concert 2 Ticket Booth (6/29)	Revenue - Concert Tickets	\$1,915.00
07/16/13	Credit Card Deposit - Concert 2 Ticket Booth (6/30)	Revenue - Concert Tickets	\$425.00
07/16/13	Credit Card Deposit - Concert 3 Ticket Booth (6/28)	Revenue - Concert Tickets	\$20.00
07/16/13	Credit Card Deposit - Concert 3 Ticket Booth (6/29)	Revenue - Concert Tickets	\$3,771.00
07/17/13	High Road Touring	Revenue - Refunds/Credits	\$1,500.00
07/17/13	Edison International	Revenue - Sponsorship	\$5,000.00
07/22/13	Art Goddard	Revenue - Angels Tickets	\$30.00
08/02/13	Petty Cash	Revenue - Concert Tickets	\$240.00
08/02/13	Kathleen R Ladd/Thomas E Arnold	Revenue - Concert Tickets	\$45.00
08/02/13	Edward Petros/Carla Petros	Revenue - Concert Tickets	\$30.00
	City of Costa Mesa	Revenue - Sponsorship	\$2,500.00
	Mesa Water District	Revenue - Sponsorship	\$2,500.00
	AAA, LLC	Revenue - Sponsorship	\$2,500.00

751 Bridgeway, 3rd Floor, Sausalito,
CA 94965

c/o Southern California Edison, P.O.
Box 700, Rosemead, CA 91770

77 Fair Drive, Costa Mesa, 92626

1 - 1 - 4

Total: \$83,703.75

10
0
1

Notes

x

x
x
x
x
x

5/6/13-5/12/13
5/13/13-5/19/13
5/20/13-5/26/13

x
x
x

x
x
x

x
x
x
x
x

5/27/13-6/2/13
6/3/13-6/9/13

Credit for OC Fair
rental of space and
services

x

One day pass
6/10/13-6/16/13
Employee sales

x

x

x
x

x

6/17/13-6/23/13

x

x

x

x

x

6/24/13-6/30/13

x

x

x

x

x

x

x

x

x

x

x

x

May move from
Foundation account
later

x

Credit card
transactions @
event

Credit card
transactions @
event

2-9

Credit card
transactions @
event

Credit card
transactions @
event

Credit card
transactions @
event

Credit card
transactions @
event

Credit card
transactions @
event

Credit card
transactions @
event

Credit of \$ 1,500
(Saint Motel) -

Contract #123912 -
Band cancellation

x

x

\$15 x 2

Employee sales

Employee sales

Employee sales

hasn't been received
yet

hasn't been received
yet

hasn't been received
yet

City 60th Celebration - Cash Collection Information

<u>Location</u>	<u>Date</u>	<u>Time</u>	<u>Amount</u>	<u>Totals</u>	
Merchandise	6/28	715	\$ 85		
		845	\$ 160		
		1030	\$ 185	\$ 430	
	6/29	330	\$ 140		
		630	\$ 88		
		750	\$ 175		
		945	\$ 136		
		1100	\$ 90	\$ 629	
	6/30	235	\$ 181		
		420	\$ 155		
		540	\$ 85		
		800	\$ 105	\$ 526	\$ 1,585
Angels	6/28	1130	\$ 30	\$ 30	
	6/29	930	\$ 110	\$ 110	
	6/30	530	\$ 30		
		700	\$ 75	\$ 105	\$ 245
VIP	6/28	830	\$ 75		
		1030	\$ 200	\$ 275	\$ 275
Concert 1 & 2	6/28	700	\$ 230		
		835	\$ 585		
		1030	\$ 350	\$ 1,165	
Concert 3	6/28	700	\$ 75		
		845	\$ 210		
		1030	\$ 180	\$ 465	\$ 1,630
Concert 1 & 2	6/29	400	\$ 400		
		600	\$ 1,849		
		730	\$ 2,215		
		830	\$ 1,160		
		930	\$ 2,275		
		1030	\$ 120	\$ 8,019	\$ 8,019
Concert 1 & 2	6/30	415	\$ 325		
		530	\$ 325		
		800	\$ 75	\$ 725	\$ 725
				<u>\$ 12,479</u>	

Date	Venue	Batch Total	Qty. Day Of Tickets Sold	Qty. Advanced Tickets Sold	Qty. Upsell Sold	Booth Location	Terminal ID	Terminal Number
06/28/2013	Concert 1	\$535.00	15	3	4	E	5	309507246
06/28/2013	Concert 2	\$305.00	5	9	0	D	4	1032812004
06/28/2013	Concert 3	\$20.00	0	1	0	C	6	1079812004
06/29/2013	Concert 1	\$2,765.00	105	2	4		5	309507246
06/29/2013	Concert 2	\$1,915.00	67	2	8		4	1032812004
06/29/2013	Concert 3	\$3,771.00	134	1	16		7	
06/30/2013	Concert 1	\$350.00	11	0	3	E	5	309507246
06/30/2013	Concert 2	\$425.00	14	0	3	D	4	1032812004
TOTAL CONCERT TICKET SALES:		\$10,086.00						
06/28/2013	Angels	\$150.00	10	N/A	N/A	N/A	2	934505290
06/29/2013	Angels	\$75.00	5	N/A	N/A	N/A	2	934505290
TOTAL ANGELS TICKETS SALES:		\$225.00						
06/28/2013	Merchandise	\$105.01	N/A	N/A	N/A	N/A	3	1088812004
06/29/2013	Merchandise	\$200.00	N/A	N/A	N/A	N/A	3	1088812004
06/30/2013	Merchandise	\$245.00	N/A	N/A	N/A	N/A	3	1088812004
06/30/2013	Angels	\$90.00	6	N/A	N/A	N/A	2	934505290
TOTAL MERCHANDISE SALES:		\$640.01						
TOTAL GROSS REVENUE:		\$10,951.01						

Notes

Settled at \$3,771; \$1 overage on transaction ID 0003; was \$45, not \$46

6/28/13 and 6/29/13 were batched together
6/28/13 and 6/29/13 were batched together

X

\$0.01 charge was voided; was from test run on 6/6/2013

X

X

X

After 6 p.m., Merchandise sales were processed on Angels terminal due to dead batteries. This amount removed from Foundation account.

X

GREEN, BRENDA

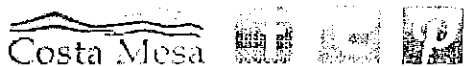
From: CORDON, CHRISTINE
Sent: Friday, August 02, 2013 4:20 PM
To: 'roland@sophisticatesunited.com'
Cc: JOYCE, DAN
Subject: RE: Invoice for Costa Mesa Events

Follow Up Flag: Follow up
Flag Status: Flagged

What invoice/company is that...? I've never heard of this guy... I've paid 24/7 (Clyde) already and that was the only vendor I was aware of.



Christine Lam Cordon
Special Events Coordinator
City of Costa Mesa
City CEO Dept. | Communications & Marketing Division
Phone: (714) 754-5121 | Fax: (714) 754-5330
christine.cordon@costamesaca.gov



From: roland@sophisticatesunited.com [mailto:roland@sophisticatesunited.com]
Sent: Friday, August 02, 2013 3:14 PM
To: CORDON, CHRISTINE
Subject: Re: Invoice for Costa Mesa Events

Main stage security

Sent from my iPhone

On Aug 2, 2013, at 2:47 PM, "CORDON, CHRISTINE" <CHRISTINE.CORDON@costamesaca.gov> wrote:

And who is this...?

<[image002.jpg](#)> **Christine Lam Cordon**
Special Events Coordinator
City of Costa Mesa
City CEO Dept. | Communications & Marketing Division
Phone: (714) 754-5121 | Fax: (714) 754-5330
christine.cordon@costamesaca.gov

<[image003.jpg](#)> <[image004.gif](#)> <[image005.gif](#)> <[image006.gif](#)>

From: roland@sophisticatesunited.com [mailto:roland@sophisticatesunited.com]
Sent: Friday, August 02, 2013 2:04 PM
To: CORDON, CHRISTINE
Subject: Fwd: Invoice for Costa Mesa Events

Sent from my iPhone

Begin forwarded message:

From: Kaz Pio Kasiano <[REDACTED]>
Date: August 2, 2013, 1:41:13 PM PDT
To: Roland Barrera <roland@sophisticatesunited.com>, "dan.joyce@costamesaca.gov" <dan.joyce@costamesaca.gov>
Subject: Invoice for Costa Mesa Events

Good afternoon, just wanted to let you guys know that we have not yet received payments for the services during the Costa Mesa 60th anniversary event. Attached is the invoice resubmitted. Thank you

Kaz

From: [REDACTED]
To: roland@sophisticatesunited.com
Subject: Costa Mesa Events
Date: Tue, 2 Jul 2013 14:21:04 -0700

Hi Roland, hope everything went well for the weekend event. Attached is the updated invoice with the new hours.

Kaz

From: roland@sophisticatesunited.com
Subject: 5/6 security guards
Date: Thu, 23 May 2013 12:15:07 -0700
To: kazkasiano@hotmail.com

Kaz,

Sorry for the delay here. Attached is an add that went out this week that includes all info for the weekend.

Friday's Schedule - 4:30 p.m. to 11:30p.m.
Saturday's Schedule - 2:30 p.m. to 11:30 p.m.
Sunday's Schedule - 11:30 p.m. to 9:30 p.m.

Let's start at 5 guards and go from there.

Thanks Kaz,

<image007.jpg>

Roland Barrera
Director Of Operations
714.290.0375
TheSUNgrp, LLC

www.sophisticatesunited.com, www.facebook.com/thesungroup

The information in this email is confidential. It is intended only for the use of the individuals or entities named above. You are hereby notified that if you are not the intended recipient, or employee or agent responsible for delivering it to the intended recipient, any use, dissemination, distribution or copying of the information in this email is strictly prohibited. If you receive this email in error, please notify us immediately by telephone and return the original by mail. Thank you.

24

GREEN, BRENDA

From: CORDON, CHRISTINE
Sent: Friday, August 02, 2013 4:19 PM
To: JOYCE, DAN
Subject: RE: Send me the 60 financial spread sheet please

Follow Up Flag: Follow up
Flag Status: Flagged

Tracking:	Recipient	Read
	JOYCE, DAN	Read: 08/02/2013 5:40 PM

Not ready. Sorry. Working with Colleen to match our sheets up. I'll send it on Monday.

-----Original Message-----

From: JOYCE, DAN
Sent: Friday, August 02, 2013 3:24 PM
To: CORDON, CHRISTINE
Subject: Send me the 60 financial spread sheet please

Sent from my iPhone

GREEN, BRENDA

From: CORDON, CHRISTINE
Sent: Friday, August 02, 2013 4:18 PM
To: JOYCE, DAN
Subject: RE: Car show tonight

Follow Up Flag: Follow up
Flag Status: Flagged

Tracking:	Recipient	Read
	JOYCE, DAN	Read: 08/02/2013 5:40 PM

Not at all

-----Original Message-----

From: JOYCE, DAN
Sent: Friday, August 02, 2013 3:25 PM
To: CORDON, CHRISTINE
Subject: Car show tonight

Any issues from Cindy

Sent from my iPhone

71 078

GREEN, BRENDA

From: CORDON, CHRISTINE
Sent: Friday, August 02, 2013 2:53 PM
To: CLARK, GINA; JOYCE, DAN
Cc: MCPHERSON, LISA; KNAPP, ROBERT
Subject: RE: RECREATION GUIDE

Follow Up Flag: Follow up
Flag Status: Flagged

Tracking:	Recipient	Read
	CLARK, GINA	Read: 08/02/2013 2:53 PM
	JOYCE, DAN	
	MCPHERSON, LISA	Read: 08/02/2013 3:33 PM
	KNAPP, ROBERT	Read: 08/12/2013 9:26 AM

Few changes from the peanut gallery:

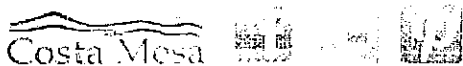
- On the cover and on the scarecrow ad page, I would change it to say "2-DAY SCARECROW FESTIVAL CELEBRATING COSTA MESA"
- On the calendar of events, the official name is "Historical Preservation" not "Historic" so please change those.
- On the calendar of events, add these events (conform to your format, of course):
 - September 18, 2013 – General Plan: Circulation Element Workshop, 6 p.m., City of Costa Mesa Emergency Operations Center (EOC) 99 Fair Drive, Costa Mesa.
 - October 16, 2013 – General Plan: Circulation Element Workshop, 6 p.m., City of Costa Mesa Emergency Operations Center (EOC) 99 Fair Drive, Costa Mesa.
 - November 20, 2013 – General Plan: Preferred Alternatives Workshop, 6 p.m., City of Costa Mesa Emergency Operations Center (EOC) 99 Fair Drive, Costa Mesa.

And I have nothing else to include. The calendar page has a lot of room... maybe we can add something that says we have 60th anniversary merchandise available for sale at City Hall and e-mail 60thanniversary@costamesaca.gov for more info.?

Thank you!



Christine Lam Cordon
Special Events Coordinator
City of Costa Mesa
City CEO Dept. | Communications & Marketing Division
Phone: (714) 754-5121 | Fax: (714) 754-5330
christine.cordon@costamesaca.gov



From: CLARK, GINA
Sent: Friday, August 02, 2013 8:42 AM
To: CORDON, CHRISTINE; JOYCE, DAN

Cc: MCPHERSON, LISA; KNAPP, ROBERT
Subject: FW: RECREATION GUIDE

Good morning – Please see below email. If approved, just send me a quick email indicating so. If there are revisions, please provide today (as soon as possible), so I can meet the Monday deadline.

Thanks and I look forward to your response
Gina

From: CLARK, GINA
Sent: Wednesday, July 31, 2013 12:58 PM
To: CORDON, CHRISTINE; JOYCE, DAN
Subject: RECREATION GUIDE

Good afternoon - Attached is the cover and ad portion of the Rec Guide. Please review and approve. FYI: This will be going to press Monday morning, so if there are any changes, please send to me as soon as possible – thanks!

Front Cover – Scarecrow

Back Cover – I do not show anything being submitted. Proposing 'Thank You Committee' Please review/approve. If there is something else, just let me know and I'll be happy to drop in.

Calendar front ad - TEDx OC promotion will be submitting their camera-ready ad tomorrow. Please advise if you would like to approve before I send to Westminster.

Calendar back ad – Scarecrow

Calendar - There is still A LOT of room (bottom half of calendar, see attached file) in case you would like to highlight something. If not, please approve layout and pictures. . . Sharon has already approve content.

Thanks and I look forward to your reply
Gina

GREEN, BRENDA

From: CORDON, CHRISTINE
Sent: Friday, August 02, 2013 2:50 PM
To: JOYCE, DAN
Subject: RE: Next Thursday

Follow Up Flag: Follow up
Flag Status: Flagged

Tracking: Recipient Read
JOYCE, DAN Read: 08/02/2013 3:11 PM

Who is she and what is she presenting?



Christine Lam Cordon
Special Events Coordinator
City of Costa Mesa
City CEO Dept. | Communications & Marketing Division
Phone: (714) 754-5121 | Fax: (714) 754-5330
christine.cordon@costamesaca.gov



From: JOYCE, DAN
Sent: Friday, August 02, 2013 2:49 PM
To: CORDON, CHRISTINE
Subject: Fwd: Next Thursday

Can you add her to the agenda and let her know the location

Sent from my iPhone

Begin forwarded message:

From: Debra Wanbaugh <Debra.Wanbaugh@fbol.com>
Date: August 2, 2013, 12:12:37 PM PDT
To: "JOYCE, DAN" <DAN.JOYCE@costamesaca.gov>
Subject: RE: Next Thursday

Yes where is the meeting

-----Original Message-----

From: JOYCE, DAN [<mailto:DAN.JOYCE@costamesaca.gov>]
Sent: Thursday, August 01, 2013 2:37 PM
To: Debra Wanbaugh
Subject: Next Thursday

Can you present your event to the committee next thursday at 5:30?

Sent from my iPhone

GREEN, BRENDA

From: [REDACTED]
Sent: Thursday, August 08, 2013 9:42 AM
To: JOYCE, DAN
Cc: HATCH, THOMAS; CORDON, CHRISTINE; BAKER, DANIEL
Subject: Re: Dan Krikorian 60th Anniversary Song Performance

Great thank you Dan!

Sent from my iPhone

On Aug 6, 2013, at 9:25 AM, "JOYCE, DAN" <DAN.JOYCE@costamesaca.gov> wrote:

They will be in the next check run from the CVB. Around August 17th.

From: [REDACTED] [mailto:[REDACTED]]
Sent: Wednesday, July 31, 2013 4:14 PM
To: HATCH, THOMAS
Cc: JOYCE, DAN; CORDON, CHRISTINE; BAKER, DANIEL
Subject: Re: Dan Krikorian 60th Anniversary Song Performance

Thank you Tom, I had a blast.

I have not received the other \$1,000 payment as of today.

Thanks!

Dan

Sent from my iPhone

On Jul 31, 2013, at 1:22 PM, "HATCH, THOMAS" <THOMAS.HATCH@costamesaca.gov> wrote:

Thank you Dan for again performing the song for the community at the Summer Concerts. I will ask Dan Joyce to process the payment through the CMCVB. Did you get your other \$1,000 payment yet?

From: Dan Krikorian [mailto:[REDACTED]]
Sent: Wednesday, July 31, 2013 10:30 AM
To: HATCH, THOMAS
Subject: Dan Krikorian 60th Anniversary Song Performance

Hey Tom!

Hope you're having a good day. I'm not sure if I should send this invoice to you or Dan Joyce, but hopefully you can forward it to however needs to get it.

This is from last night at the Concert in the Park.

Thanks again for everything,

Dan

<Invoice-CM Song Performance 7-30-13 .pdf>

17 251

GREEN, BRENDA

From: STOCKER, DON
Sent: Tuesday, August 06, 2013 3:55 PM
To: CORDON, CHRISTINE
Subject: RE: details for rentals to you soon..before 6 meeting time

Ain't skeered...;)

Thanks,
Don
(714) 754-5212

-----Original Message-----

From: CORDON, CHRISTINE
Sent: Tuesday, August 06, 2013 3:54 PM
To: STOCKER, DON
Subject: RE: details for rentals to you soon..before 6 meeting time

Awesome. Thanks for your help! I'll have more questions soon unfortunately, so stay tuned...

-----Original Message-----

From: STOCKER, DON
Sent: Tuesday, August 06, 2013 3:39 PM
To: CORDON, CHRISTINE
Subject: RE: details for rentals to you soon..before 6 meeting time

A search of the PeopleSoft system found no PO has been issued to Duthie Power Systems. According to our records in Purchasing a Purchase Req for Duthie Power was received on 06/10. Due to the dollar amount, a request was made to provide Purchasing with two more quotes, as required by the City's Muni Code. Having received no response after 7 days, it was returned to Dan's office on 06/19.

We did not receive it back from Dan's office and no PO was processed.

Thanks,
Don
(714) 754-5212

-----Original Message-----

From: CORDON, CHRISTINE
Sent: Tuesday, August 06, 2013 3:07 PM
To: STOCKER, DON
Subject: FW: details for rentals to you soon..before 6 meeting time

Was there ever a PO processed for Duthie Power Services?

Thanks...

-----Original Message-----

From: JOYCE, DAN
Sent: Saturday, June 08, 2013 8:31 AM
To: JULIAN, SORAYA
Cc: TAYLOR, TOBY; CORDON, CHRISTINE
Subject: FW: details for rentals to you soon..before 6 meeting time

Please process a po. Terms are net 30 after the event.

-----Original Message-----

From: Bill Thomas [mailto:bill@duthiepower.com]
Sent: Tuesday, May 14, 2013 4:57 PM
To: JOYCE, DAN
Subject: RE: details for rentals to you soon..before 6 meeting time

Ok???

Bill Thomas
Sales Engineer
Duthie Power Services
cell [REDACTED]
bill@duthiepower.com

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-----Original Message-----

From: JOYCE, DAN [mailto:DAN.JOYCE@costamesaca.gov]
Sent: Tuesday, May 14, 2013 4:26 PM
To: Bill Thomas
Subject: RE: details for rentals to you soon..before 6 meeting time

Ok.

-----Original Message-----

From: Bill Thomas [mailto:bill@duthiepower.com]
Sent: Tuesday, May 14, 2013 4:22 PM
To: JOYCE, DAN
Subject: details for rentals to you soon..before 6 meeting time

Bill Thomas

Sales Engineer
Duthie Power Services
cell [REDACTED]
bill@duthiepower.com

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GREEN, BRENDA

From: Paulette Lombardi-Fries <pfries@travelcostamesa.com>
Sent: Tuesday, August 06, 2013 2:25 PM
To: CORDON, CHRISTINE
Subject: Re: PSA?

Follow Up Flag: Follow up
Flag Status: Flagged

Thanks so much!

--

Paulette Lombardi-Fries
President
Costa Mesa Conference & Visitor Bureau
pfries@travelcostamesa.com
Phone (714) 786-8583
Fax (714) 668-9350



From: <CORDON>, CHRISTINE <CHRISTINE.CORDON@costamesaca.gov>
Date: Tuesday, August 6, 2013 2:18 PM
To: Paulette Lombardi-Fries <pfries@travelcostamesa.com>, "JOYCE, DAN" <DAN.JOYCE@costamesaca.gov>
Subject: RE: PSA?

Hi, Paulette,

I'll follow up with the City Attorney's office on that.



Christine Lam Cordon
Special Events Coordinator
City of Costa Mesa
City CEO Dept. | Communications & Marketing Division
Phone: (714) 754-5121 | Fax: (714) 754-5330
christine.cordon@costamesaca.gov



From: Paulette Lombardi-Fries [<mailto:pfries@travelcostamesa.com>]
Sent: Tuesday, August 06, 2013 2:17 PM
To: JOYCE, DAN
Cc: CORDON, CHRISTINE
Subject: [BULK] PSA?
Importance: Low

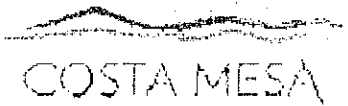
Hello Dan and Christine,

Any word on where we are at with the PSA?

Thanks,

--

Paulette Lombardi-Fries
President
Costa Mesa Conference & Visitor Bureau
pfries@travelcostamesa.com
Phone (714) 786-8583
Fax (714) 668-9350



GREEN, BRENDA

From: JOYCE, DAN
Sent: Tuesday, August 06, 2013 1:42 PM
To: CORDON, CHRISTINE; HERNANDEZ, CHRISTIAN
Subject: RE: National Night Out Prep For Tonight

Follow Up Flag: Follow up
Flag Status: Flagged

Christian,

Thank you for the help. I will bring over the tent and table for our booth.

From: CORDON, CHRISTINE
Sent: Tuesday, August 06, 2013 11:32 AM
To: HERNANDEZ, CHRISTIAN
Cc: JOYCE, DAN; VUCINIC, KELLY
Subject: RE: National Night Out Prep For Tonight

Yeah, if you can take them out there, that would be great. Kelly will let you know how many tables she needs, but as of right now, it's three and not two. Thank you!



Christine Lam Cordon
Special Events Coordinator
City of Costa Mesa
City CEO Dept. | Communications & Marketing Division
Phone: (714) 754-5121 | Fax: (714) 754-5330
christine.cordon@costamesaca.gov



From: HERNANDEZ, CHRISTIAN
Sent: Tuesday, August 06, 2013 11:22 AM
To: CORDON, CHRISTINE
Subject: RE: National Night Out Prep For Tonight

Christine,

I will be taking the generator for the DJ around 230. Do you just want me to take the tables then to make it easier?

Christian Hernandez

City of Costa Mesa

Recreation Leader IV-Field Ambassador

Phone (714) 754-5065

Fax (714) 751-5166

Christian.Hernandez@costamesaca.gov

Parks Make Life Better!

From: CORDON, CHRISTINE
Sent: Tuesday, August 06, 2013 9:05 AM
To: JOYCE, DAN
Cc: VUCINIC, KELLY; HERNANDEZ, CHRISTIAN
Subject: National Night Out Prep For Tonight

Dan,

Kelly and I have been communicating re: National Night Out, and she does NOT need the trailer. The only request she has is for two 6-foot tables. If she needs the tables earlier than 4 p.m., we will see if Christian can bring the tables over from out of the trailer.

Otherwise, the tables can be brought out when it's time to set-up the city booth.

Thanks.



Christine Lam Cordon
Special Events Coordinator
City of Costa Mesa
City CEO Dept. | Communications & Marketing Division
Phone: (714) 754-5121 | Fax: (714) 754-5330
christine.cordon@costamesaca.gov



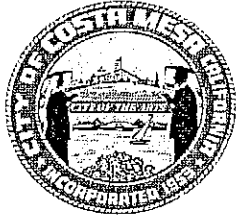
GREEN, BRENDA

From: JOYCE, DAN
Sent: Tuesday, August 06, 2013 1:26 PM
To: CORDON, CHRISTINE
Subject: Emailing: Labor Day Block Party PR 2013, Labor Day Block Party St Closure FORMS - 2013
Attachments: Labor Day Block Party PR 2013.doc; Labor Day Block Party St Closure FORMS - 2013.docx
Follow Up Flag: Follow up
Flag Status: Flagged

Please post to website and send out the Press Release.
Your message is ready to be sent with the following file or link attachments:

Labor Day Block Party PR 2013
Labor Day Block Party St Closure FORMS - 2013

Note: To protect against computer viruses, e-mail programs may prevent sending or receiving certain types of file attachments. Check your e-mail security settings to determine how attachments are handled.



CITY OF COSTA MESA

P.O. BOX 1200, COSTA MESA, CALIFORNIA 92628-1200

FROM THE OFFICE OF THE PUBLIC AFFAIRS MANAGER

PRESS RELEASE

August 6, 2013

CONTACT

Dan Joyce, (714) 754-5667
dan.joyce@costamesaca.gov
www.costamesaca.gov
www.facebook.com/CostaMesaCityHall
Twitter @CityofCostaMesa

Applications for Labor Day Block Party requests now available

COSTA MESA, CALIF.— The City is now accepting applications from residents who are interested in having a street block party for the Labor Day holiday on Monday, September 2.

Application packets are available on the City's website at www.costamesaca.gov under the "Online Services" menu. For hard copy requests, please contact the City's Chief Executive Officer's office at (714) 754-5667.

The application packet includes instructions and rules and regulations governing Labor Day block parties. Applicants will be required to show proof of liability insurance for the event.

Completed applications must be submitted by mail or in-person to: City of Costa Mesa Chief Executive Office, c/o Dan Joyce, 77 Fair Drive, Costa Mesa, Calif. 92626. Applications must be received by Monday, August 26 at 5 p.m., and no exceptions will be made for late applications.

TO: COSTA MESA RESIDENTS

FROM: DAN JOYCE, PUBLIC AFFAIRS MANAGER

SUBJECT: LABOR DAY BLOCK PARTY AND STREET CLOSURE REQUEST

Twice during the year (July 4th and Labor Day), Costa Mesa residents may request the closing of streets for block parties, pursuant to **Title 9, Chapter II, Article 11 ¾** of the Costa Mesa Municipal Code and **Resolution No. 04-46**. To ensure that your event is a successful one with minimal inconvenience to others, please read the General Rules below and fully complete the attached request form.

GENERAL RULES:

1. Individuals requesting the street closure must be 21 years of age or older and be a resident of the street to be closed.
2. Block parties and similar events shall be limited to residents and their immediate guests. No "open" parties.
3. Street closures will be limited to six (6) hours in length. In no event shall the street remain closed beyond 10:00 p.m.
4. No live music. No bounce houses on street or public rights-of-way.
5. Must permit Fire, Paramedic, and Police access and passage.
6. Street must be left clean.
7. Must be properly barricaded for safety (see Barricade Information sheet).
8. Must permit passage of motorists unless an alternate route is available.
9. No excessive noise.
10. Avoid inconveniences to non-participating neighbors.
11. A copy of the approved Street Closure Permit shall be readily available for inspection by any official of the City of Costa Mesa upon demand.
12. **INDIVIDUALS REQUESTING STREET CLOSURES SHALL SUBMIT PROOF OF LIABILITY INSURANCE COVERAGE FOR THE EVENT, ALONG WITH THE**

COMPLETED APPLICATION PACKAGE TO THE CEO'S OFFICE, FOR REVIEW AND APPROVAL BY THE CITY'S RISK MANAGER. THE LIABILITY INSURANCE COVERAGE SHALL INCLUDE THE FOLLOWING:

- Commercial general liability, \$1 million per occurrence for bodily injury, and for property damage, with the City of Costa Mesa named as an additional insured.*
 - If applicant does not have such liability insurance currently, the City maintains a special event liability insurance program through which coverage can be purchased. If interested in this program to meet the above requirement, please contact Risk Management Division, at (714) 754-5229. A rate sheet is attached for reference.
13. The City of Costa Mesa allows the discharge of Certified "Safe and Sane" fireworks only. Please use and dispose fireworks properly.

Application packets are due by 5 p.m. on August 26, 2013. There will be no exceptions to the posted deadline due to required inter-departmental processing. All applications will be verbally notified of the status of their request by August 30, 2013 and will receive written notification prior to the event. *PLEASE RETAIN THESE INSTRUCTIONS AND GUIDELINES. RETURN ONLY THE REQUEST APPLICATION, THE CONSENT FORM, AND THE AREA MAP.*

If you have any questions or would like further clarification, please do not hesitate to contact me at (714) 754-5667.

Thank you in advance for making this a fun and safe event.

Enclosures

REQUEST FOR CLOSING OF STREET - CITY OF COSTA MESA

THIS FORM MUST BE RETURNED TO THE CEO'S OFFICE FOR APPROVAL

1. NAME OF APPLICANT: _____
2. ADDRESS: _____ PHONE (____) _____
3. NAME OF STREET AND PORTION TO BE CLOSED (PROVIDE RANGE OF ADDRESS) _____
4. DATE OF CLOSING: _____ BETWEEN WHAT HOURS (MAX. 6 HOURS) _____
5. ACTIVITIES PLANNED: _____

6. Complete the area map detailing the places where the barricades will be placed (streets closed) and also showing the access to the area. This allows both the Fire and Police Departments to plan emergency entrances. Also, provide proof of liability insurance coverage as noted on Item 12 of the cover memo.
7. Please fill out "Consent of Residents" form, showing approval of other residents in the enclosed area. Obtain the required consent from all residents within the proposed closed area. These residents must sign the "Consent of Residents" form. If an individual does not want to be included in the proposed closed area, please honor their request. If the individual contacts the City prior to the event to protest inclusion in the closed area, your block party request may be denied.
8. The applicant is responsible for obtaining barricades and traffic devices for the street closure. Obtaining the appropriate type of barricades is of vital safety concern for our emergency personnel, as the barricades must be easily removable to allow access for these services. Furthermore, the appropriate barricades provide a safe (free of vehicle traffic) area for both adults and children within the closed area. A list of suggested companies that may be contacted for rental of barricades is attached. The use of inappropriate barricades can cause many unnecessary problems.
9. ALL required maps and forms, including proof of liability insurance coverage, must be submitted to:
City of Costa Mesa
Chief Executive Officer's Office
P.O. Box 1200
Costa Mesa CA 92628-1200

10. I, _____, applicant, have read and assume full responsibility for carrying out the General Rules pertaining to this application. Further, I understand that I must follow the attached General Rules pertaining to street closure in the City of Costa Mesa. My block party will be stopped by the Police Department if any violation of these rules occurs during my event.

SIGNATURE OF APPLICANT: _____

.....PORTION BELOW TO BE FILLED OUT BY CITY ONLY.....

Initiative approval by City Department:

Police: _____ Comments: _____

Engineer: _____ Comments: _____

Traffic Eng.: _____ Comments: _____

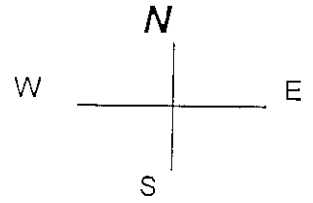
Public Works Mgr.: _____ Comments: _____

FINAL APPROVAL AND AUTHORIZATION FOR STREET CLOSURE BY:

THOMAS R. HATCH, CHIEF EXECUTIVE OFFICER

DATE

AREA MAP



TENANT USER EVENT RATES
January 1, 2013 to January 1, 2014

LIQUOR LEGAL LIABILITY RATES

Insurance requires prior company approval. The pre-approved rates are noted below, and are based on number of attendees and whether alcoholic beverages will be available at the block party:

Block Parties - NO Liquor:

Under 100 - \$81.00
101-300 - \$113.00

Block Parties WITH Liquor:

Under 100 - \$240.00
101 to 150 - \$328.00
151 to 300 - \$353.00

Should the block party applicant expect more than 300 attendees, then the request will need to be submitted to underwriter for approval.

CITY OF COSTA MESA

TRAFFIC CONTROL FOR BLOCK PARTY STREET CLOSURES

(Rev 3-2010)

BARRICADE RENTAL COMPANIES

Baker Equipment Rentals
1151 Baker Street
Costa Mesa, California
(714) 545-5521

American Barricades
2141 S. Dupont Drive
Anaheim, California
(714) 634-2663

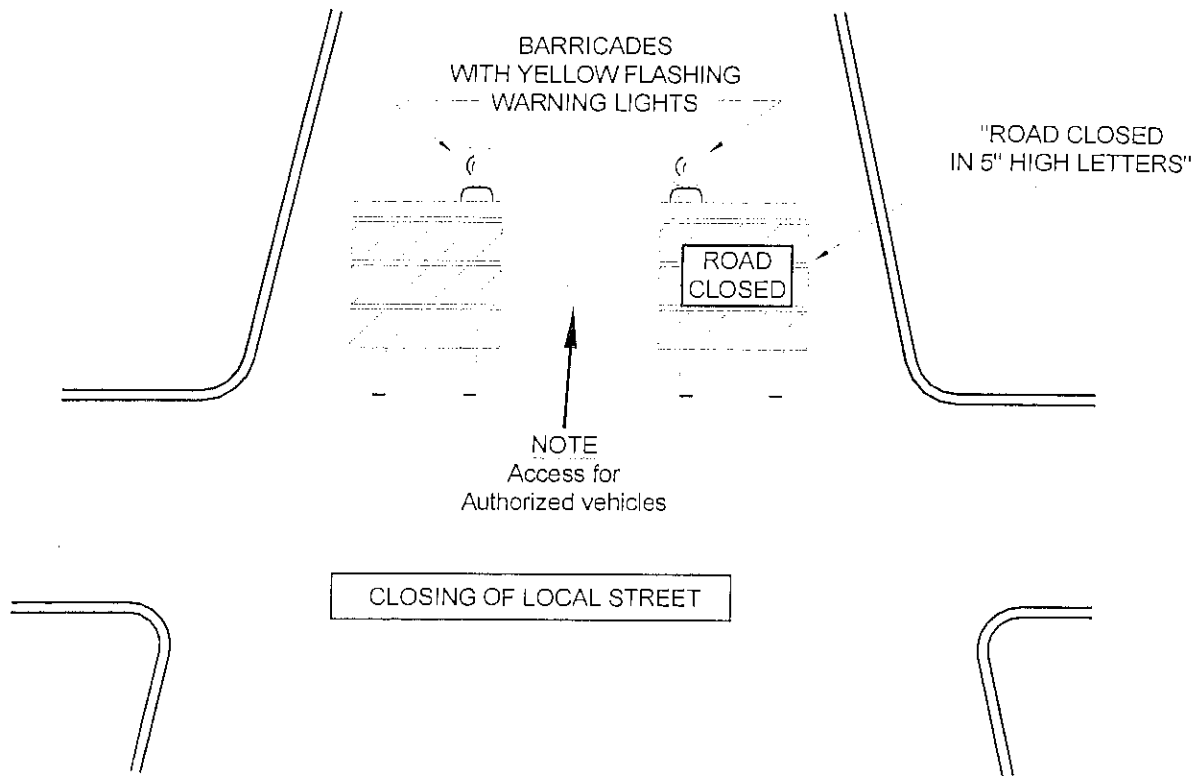
California Barricades
1550 E. St. Gertrude Place
Santa Ana, California
(714) 558-8474

United Rentals
2720 So. Orange Avenue
Santa Ana, California
714-556-0774

United Rentals
16300 Gothard Street
Huntington Beach, California
714-842-7765

Traffic Control Service
1818 E. Orangethorpe Avenue
Fullerton, California
800-222-8274

STREET CLOSURES SHALL HAVE BARRICADES PLACED AT EACH ENTRANCE TO THE STREET AS INDICATED IN THE DIAGRAM BELOW



NOTE: THESE ARE MINIMUM REQUIREMENTS. CONDITIONS OF THE PERMIT MAY REQUIRE ADDITIONAL BARRICADES DEPENDING UPON SPECIFIC LOCATION

CITY OF COSTA MESA
BLOCK PARTY
WAIVER AND RELEASE OF LIABILITY

I _____ (print name) am the applicant and responsible person for the **LABOR DAY BLOCK PARTY** to be held on **MONDAY, SEPTEMBER 2, 2013** at _____ (location) in Costa Mesa, California.

I hereby ASSUME ANY AND ALL RISKS associated with the event including but not limited to injuries sustained by participant(s) arising out of strenuous physical activity or exertion; striking or being struck by objects, vehicles or persons; uneven or defective roadway surfaces; exposure to heat, cold or humidity.

I APPRECIATE AND VOLUNTARILY ELECT TO ACCEPT ALL RISKS connected with the block party and any property directly adjacent or appurtenant to the event location.

I HEREBY FOR MYSELF, MY HEIRS, OR ANYONE WHO MIGHT CLAIM ON MY BEHALF AGREE NOT TO BRING ANY CLAIM AGAINST THE CITY OF COSTA MESA AND WAIVE, RELEASE AND DISCHARGE THE CITY OF COSTA MESA, ITS OFFICERS, AGENTS AND EMPLOYEES FROM ANY AND ALL LIABILITY FOR PERSONAL INJURY, DEATH OR PROPERTY DAMAGE INCLUDING LIABILITY ARISING OUT OF THE NEGLIGENCE OF THE CITY OF COSTA MESA OR ITS OFFICERS, AGENTS OR EMPLOYEES. THIS RELEASE AND WAIVER EXTENDS TO ALL CLAIMS OF EVERY KIND OR NATURE WHATSOEVER, FORESEEN OR UNFORSEEN, KNOWN OR UNKNOWN.

I HAVE READ THE FOREGOING AND CERTIFY MY ACCEPTANCE OF THE ABOVE PROVISIONS BY MY SIGNATURE ON THIS DATE, _____ (date).

Applicant:

Signature

Print Name

GREEN, BRENDA

From: Mike Vaillancourt <[REDACTED]@gmail.com>
Sent: Tuesday, August 06, 2013 1:04 PM
To: CORDON, CHRISTINE
Cc: JOYCE, DAN
Subject: Re: FW: Contract for Aug. 2 car show

Follow Up Flag: Follow up
Flag Status: Flagged

Hi Christine. I have always used my contract agreement as an invoice. It shows the time, date, place, cost of service, any deposits received and the balance. If you want me to send a separate letterhead invoice let me know and I'll draw one up. Thank you. Mike

On Tue, Aug 6, 2013 at 11:45 AM, CORDON, CHRISTINE <CHRISTINE.CORDON@costamesaca.gov> wrote:

Mike, I see the agreement, but not the invoice(?) Thanks :D



Christine Lam Cordon
Special Events Coordinator
City of Costa Mesa
City CEO Dept. | Communications & Marketing Division
Phone: [\(714\) 754-5121](tel:(714)754-5121) | Fax: [\(714\) 754-5330](tel:(714)754-5330)

christine.cordon@costamesaca.gov



From: Mike Vaillancourt [mailto:[REDACTED]]
Sent: Friday, August 02, 2013 12:10 AM
To: CORDON, CHRISTINE
Subject: Fwd: Contract for Aug. 2 car show

----- Forwarded message -----

From: **Mike Vaillancourt** <goldenmikedj@gmail.com>

Date: Fri, Aug 2, 2013 at 12:05 AM

Subject: Contract for Aug. 2 car show

To: "JOYCE, DAN" <dan.joyce@costamesaca.gov>

Cc: Cindy Brenneman <cindy_brenneman@ca.rr.com>

Dan, just so you know, I have not received the payment for the July show. Mike

--

--

GREEN, BRENDA

From: JOYCE, DAN
Sent: Tuesday, August 06, 2013 11:56 AM
To: CORDON, CHRISTINE; 'Mike Vaillancourt'
Subject: RE: Contract for Aug. 2 car show

Follow Up Flag: Follow up
Flag Status: Flagged

I have it. I will handle.

From: CORDON, CHRISTINE
Sent: Tuesday, August 06, 2013 11:46 AM
To: 'Mike Vaillancourt'
Cc: JOYCE, DAN
Subject: FW: Contract for Aug. 2 car show

Mike, I see the agreement, but not the invoice(?) Thanks :D



Christine Lam Gordon
Special Events Coordinator
City of Costa Mesa
City CEO Dept. | Communications & Marketing Division
Phone: (714) 754-5121 | Fax: (714) 754-5330
christine.cordon@costamesaca.gov



From: Mike Vaillancourt [mailto:████████████████████]
Sent: Friday, August 02, 2013 12:10 AM
To: CORDON, CHRISTINE
Subject: Fwd: Contract for Aug. 2 car show

----- Forwarded message -----

From: Mike Vaillancourt <████████████████████>
Date: Fri, Aug 2, 2013 at 12:05 AM
Subject: Contract for Aug. 2 car show
To: "JOYCE, DAN" <dan.joyce@costamesaca.gov>
Cc: Cindy Brenneman <████████████████████>

Dan, just so you know, I have not received the payment for the July show. Mike



GREEN, BRENDA

From: CLARK, GINA
Sent: Tuesday, August 06, 2013 11:08 AM
To: JOYCE, DAN; CORDON, CHRISTINE; CHALKLEY, LEIGH
Subject: scarecrow flyer
Attachments: return-of-scarecrow-flyer.pdf; return-of-scarecrow-flyer.ai

Attached is the scarecrow flyer for future copy requests in case I'm not here (AI and pdf)

Thanks
Gina

THE RETURN OF THE SCARECROW FESTIVAL



OCTOBER 12-13



FREE COMMUNITY EVENT

SCARECROW CONTEST

PUMPKIN PAINTING

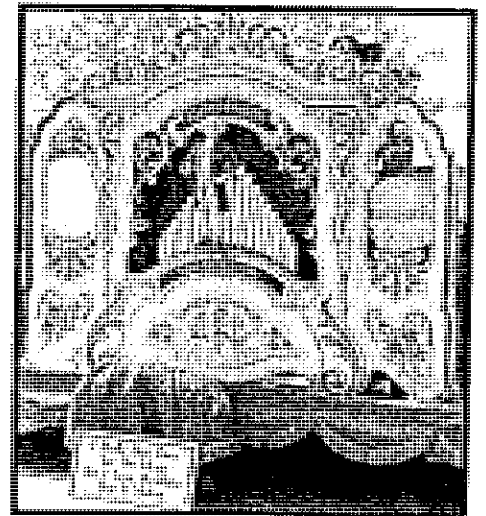
FOOD AND FUN

TRAIN RIDES

EARLY CALIFORNIA DAYS
AT THE ADOBE (SUNDAY)

OC MODEL ENGINEERS
PUMPKIN PATCH RUN

18TH CENTURY
MUSICAL ORGAN EXHIBITION



In celebration of Costa Mesa's 60th Anniversary we are bringing back the **HISTORICAL SCARECROW FESTIVAL**. From 1938-1941, the citizens of Costa Mesa created crazy fun figures and displayed them on Newport Blvd.

WANT TO BUILD A SCARECROW? WIN PRIZES?

Use your imagination or attend two scarecrow making workshops.
Online Application Link: www.costamesahistory.org/scarecrows

FOR MORE INFORMATION:

(949) 945-7990 | Costamesascarecrows@gmail.com

Entries for judging will be displayed on the tracks of Goat Hill Jct.,
2500 Placentia Ave., Costa Mesa, CA

GREEN, BRENDA

From: JOYCE, DAN
Sent: Tuesday, August 06, 2013 10:30 AM
To: CLARK, GINA; CHALKLEY, LEIGH
Cc: CORDON, CHRISTINE
Subject: 200 flyers

Follow Up Flag: Follow up
Flag Status: Flagged

Gina,

I need 200 Scarecrow Festival flyers today by 4 pm. Is that possible?



Dan Joyce
Public Affairs Manager
City of Costa Mesa
CEO Office, 5th Floor
77 Fair Drive, Costa Mesa, 92628
Ph. (714) 754-5667 Fax. (714) 754-5330
dan.joyce@costamesaca.gov

GREEN, BRENDA

From: JOYCE, DAN
Sent: Tuesday, August 06, 2013 9:26 AM
To: [REDACTED] HATCH, THOMAS
Cc: CORDON, CHRISTINE; BAKER, DANIEL
Subject: RE: Dan Krikorian 60th Anniversary Song Performance

Follow Up Flag: Follow up
Flag Status: Flagged

They will be in the next check run from the CVB. Around August 17th.

From: [REDACTED] [mailto:[REDACTED]]
Sent: Wednesday, July 31, 2013 4:14 PM
To: HATCH, THOMAS
Cc: JOYCE, DAN; CORDON, CHRISTINE; BAKER, DANIEL
Subject: Re: Dan Krikorian 60th Anniversary Song Performance

Thank you Tom, I had a blast.

I have not received the other \$1,000 payment as of today.

Thanks!

Dan

Sent from my iPhone

On Jul 31, 2013, at 1:22 PM, "HATCH, THOMAS" <THOMAS.HATCH@costamesaca.gov> wrote:

Thank you Dan for again performing the song for the community at the Summer Concerts. I will ask Dan Joyce to process the payment through the CMCVB. Did you get your other \$1,000 payment yet?

From: Dan Krikorian [mailto:[REDACTED]]
Sent: Wednesday, July 31, 2013 10:30 AM
To: HATCH, THOMAS
Subject: Dan Krikorian 60th Anniversary Song Performance

Hey Tom!

Hope you're having a good day. I'm not sure if I should send this invoice to you or Dan Joyce, but hopefully you can forward it to however needs to get it.

This is from last night at the Concert in the Park.

Thanks again for everything.

Dan

GREEN, BRENDA

From: JOYCE, DAN
Sent: Tuesday, August 06, 2013 9:25 AM
To: Amir Banifatemi
Cc: CLARK, GINA; Mojdeh Eskandari; CORDON, CHRISTINE
Subject: RE: TEDx OC promotion

Follow Up Flag: Follow up
Flag Status: Flagged

Amir,

Call me this afternoon after 3 pm to discuss some the additional marketing. 714-754-5667.

From: Amir Banifatemi [mailto:amir@bayspring.com]
Sent: Wednesday, July 31, 2013 4:24 PM
To: JOYCE, DAN
Cc: CLARK, GINA; Mojdeh Eskandari
Subject: Re: TEDx OC promotion

Hi Dan,

When is the deadline for the banner and video clip?

Amir

On Wed, Jul 31, 2013 at 4:07 PM, Mojdeh Eskandari <mojdeh@enovant.org> wrote:

Hi Gina,

The ad is attached. Please let me know if you have any questions.

Best,

--

Mojdeh Eskandari
Executive Producer
TEDxOrangeCoast

On Tue, Jul 30, 2013 at 3:58 PM, CLARK, GINA <GINA.CLARK@costamesaca.gov> wrote:

Thanks so much . . . sorry I was not able to give you a better visual.

Have a great evening

Gina

From: Mojdeh Eskandari [mailto:mojdeh@enovant.org]
Sent: Tuesday, July 30, 2013 3:57 PM
To: CLARK, GINA
Cc: CORDON, CHRISTINE; JOYCE, DAN

Subject: Re: TEDx OC promotion

Thanks Gina,

Was just trying to see what you have done in the past... I'll have it ready for you by Thursday.

Best, Mojdeh

On Tue, Jul 30, 2013 at 3:45 PM, CLARK, GINA <GINA.CLARK@costamesaca.gov> wrote:

Hi Mojdeh – The file is very large, even when compress, so I am unable to send it to you. . . it bounces back. Looking at the website would be my best suggestion. The insert calendar section is full color with wrap around ads in full color. Please keep in mind this will be going to press at the end of the week.

Thanks so much and I look forward to your reply

Gina

From: Mojdeh Eskandari [mailto:mojdeh@enovant.org]
Sent: Monday, July 29, 2013 10:33 AM
To: CLARK, GINA

Subject: Re: TEDx OC promotion

Thanks Gina,

I wanted to see the actual pages of the Recreation Guide. Is there a way to have a soft copy?

On Mon, Jul 29, 2013 at 10:23 AM, CLARK, GINA <GINA.CLARK@costamesaca.gov> wrote:

Hello – Attached is the link to the Recreation Guide. . . hope this helps.

Thanks

Gina

<http://38.106.5.76/index.aspx?page=281>

From: Mojdeh Eskandari [mailto:mojdeh@enovant.org]

Sent: Monday, July 29, 2013 10:05 AM

To: CLARK, GINA

Cc: Amir Banifatemi

Subject: Re: TEDx OC promotion

Hi Gina,

Thank you for sending this over, do you mind sending me a soft copy of the last version so that we can have a look at various pages?

Thanks.

--

Mojdeh Eskandari

Executive Producer

TEDxOrangeCoast

Begin forwarded message:

From:

"CLARK, GINA" <GINA.CLARK@costamesaca.gov>

Subject: RE: TEDx OC promotion

Date:

July 26, 2013 12:37:18 PM PDT

To:

"JOYCE, DAN" <DAN.JOYCE@costamesaca.gov>

Cc:

"amir@bayspring.com" <amir@bayspring.com>

Good afternoon - Below are the spec requirements for inside full page ad

RECREATON GUIDE ARTWORK REQUIREMENTS

Press-Quality PDF

Color output CMYK

Files that contain photos need to be 300-600 dpi.

Overall area 8.25 x 10.75 (end result)

If mechanical contains bleeds add .25 to overall area.

Live/viewable area: 8.0 x 10.50

Keep important text and information/image within the viewable area

Thanks and have a great day
Gina

-----Original Message-----

From: JOYCE, DAN
Sent: Friday, July 26, 2013 10:38 AM
To: CLARK, GINA
Cc: amir@bayspring.com
Subject: FW: TEDx OC promotion

Gina,
Please send Amir the specs for the full page ad in the calendar section for the rec guide.
dj

-----Original Message-----

From: Amir Banifatemi [mailto:]
Sent: Thursday, July 25, 2013 7:43 PM
To: JOYCE, DAN
Subject: Re: TEDx OC promotion

Yes we are interested. Are there other avenues we can explore ?

Best

--

Amir Banifatemi
@A225 | [949.242.0142](tel:949.242.0142)

On Jul 25, 2013, at 7:05 PM, "JOYCE, DAN" <DAN.JOYCE@costamesaca.gov> wrote:

I can give you a full page ad in our quarterly magazine if you are interested ?

Sent from my iPhone

On Jul 25, 2013, at 4:19 PM, "Amir Banifatemi" <amir@bayspring.com> wrote:

Hi Dan

Things are moving along very nicely. We also have finalized a partnership with the visitor bureau and are excited for this collaboration.

I wanted to ask for your help in outreaching to the community and promoting the event to.

We may also want to invite the two schools principals as judges for the TEDx teen challenge so that they see how it is done and hopefully have more time to so it next year in the spring.

Let me know what to do to help you with promoting the event. By the way PBS is going to be present as well.

GREEN, BRENDA

From: JOYCE, DAN
Sent: Tuesday, August 06, 2013 9:13 AM
To: MIKE.SCHEAFER.B83L@STATEFARM.COM; CORDON, CHRISTINE
Subject: FW: Going Green Event
Attachments: sponsor letter.docx; 2013 soco event.doc; SPONSORSHIPLEVELS.doc

Follow Up Flag: Follow up
Flag Status: Flagged

Mike,

With the meeting being cancelled this Thursday, I would like to set up a meeting with you and Debbie Wanbaugh. Debbie is on the board of the Costa Mesa High School Foundation. They are planning an event in November. The CVB and the City is supporting the event. They would like this event to be tagged into the 60th celebration. Use of the logo, they will use our bags for the giveaways. Signage at the event etc.

Are you available to meet next week?

dj

From: Debra Wanbaugh [mailto:Debra.Wanbaugh@fbol.com]
Sent: Friday, August 02, 2013 8:36 AM
To: GARY BERMUDEZ; debspeer77@yahoo.com; andyw01@ca.rr.com; krohn4@att.net; Katrina Foley; cmhscheer@aol.com; Frank Albers; JOYCE, DAN; pdagostino@nmusd.us; aperalta@nmusd.us; HATCH, THOMAS; john@sf-lawyers.com
Subject: Going Green Event

The date has been set for Saturday November 9, 2013. Attached are the sponsor letters and forms. Please use for getting sponsors and or donations for auction. I will be printing on natural paper so if you want some of those just let me know. Any places you want me to send for donations please send me the addresses. Any questions please call me

Debra A Wanbaugh
First Bank-Newport Beach
Vice President/Branch Manager
4301 MacArthur Blvd
Newport Beach Ca 92660
949-475-6325
949-975-8468 (fax)
NMLS#741308

..... NOTICE

First Bank will never send an e-mail asking you to provide, verify, update or confirm any personal, account or financial information.

The information contained in this e-mail, and in any accompanying documents, may constitute confidential and/or legally privileged information. The information is intended only for use by the designated recipient. If you are not the intended recipient



COSTA MESA HIGH SCHOOL FOUNDATION

IS "GOING GREEN"

July 31, 2013

Dear Costa Mesa Schools Supporter:

On Saturday, November 9, 2013 the Costa Mesa High School Foundation will host our annual fundraiser in the OC Mix at SOCO. Catering will be provided by local restaurants and hosted by Costa Mesa Conference & Visitors Bureau.

The Foundation was formed in 2003 to fund enhanced educational opportunities for Costa Mesa High & Middle Schools. Recent teacher & staff grants we have funded include:

- Math, Engineering and Science programs
- Educational Assemblies
- CMHS Business Academy
- PSAT testing for grades 8, 10 and 11
- Academic Decathlon
- After School Tutoring

Our fundraising goal is \$30,000.00 for this event. Underwriting and non monetary donations in the form of gift certificates, merchandise and event tickets are pivotal to make this event successful. We appreciate any and all donations for trips, hotels, sporting events, concerts, vacation getaways or gift certificates. Please consider the importance of participating and the benefits. Your contribution will be prominently displayed in our pre-event mailer, websites, email blast, social media and at the event. We will be marketing to more than 3500 families in the community. The Costa Mesa High School Foundation is a chartable 501 C3 organization and donations are tax deductible.

Donations are critical to ensuring a successful year at Costa Mesa High & Middle Schools. Enjoy a great evening with great food and music, as well as special showcase performances by some of our talented students.

We have enclosed a donation and/or auction commitment form. If you have any questions, or would like us to pick up your donation, please call our Event Chair Debra Wanbaugh at 714-393-5397.

Sincerely,

Debra A Wanbaugh
Going Green Event Chair

Please make checks payable to
CMHS Foundation
P O BOX 3830
Costa Mesa Ca 92628

CMHS Foundation Board
Frank Albers, President
Debbie Speer, Vice President
Candace Rice, Chief Financial Officer
Cynthia Blackwell, Secretary
Debra Wanbaugh, Financial Secretary
Katrina Foley, Board Member
Gary Bermudez, Board Member
Clare Warner, Going Green Committee
Debbie Krohnfeldt, Going Green Committee
Kori Johnson, Going Green Committee

INFO@CMHSFOUNDATION.COM

Costa Mesa High School Foundation is "Going Green"

*A "Fun" Raiser honoring the
City of Costa Mesa's 60th Anniversary and CMHS Alumni*

Saturday November 9, 2013

The OC Mix and We Olive at SOCO

3313 Hyland
Costa Mesa, Ca 92626

\$35 per person (\$5.00 will go towards your students sport, activity or group)

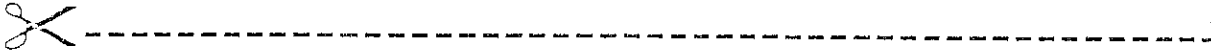
\$40.00 at the Door, Additional tasting and drink tickets will be available for purchase

Save the date and join us this year for a fun evening with other Mustang families and friends. Enjoy hearty appetizers and drinks while helping us raise money for the CMHS Foundation.

Please make your reservations no later than Friday, November 1st

For further information, please call 714-604-9310 or email info@cmhsfoundation.com. We will confirm your reservation via email or telephone.

The Costa Mesa High School Foundation was formed in 2003 to manage an endowment that funds enhanced educational opportunities at Costa Mesa High School. CMHS faculty, staff, and administration can apply for grants to fund specific projects or programs. The Foundation has a Board of Directors that reviews and acts on each grant request to ensure quality and accountability. Recent grants that have been awarded are for our Science Robotics, Academic Decathlon and after school tutoring for all students. The Board meets on the fourth Wednesday of each month and meetings are open to the public.



Please reserve _____ tickets for *The OC MIX Event*, Saturday Sept. 28, 2013 at \$35.00 each

Name(s) _____

Email _____ Phone _____

Credit Card # _____ Expiration Date _____

Name on Card _____ Visa _____ MasterCard _____ Amex _____

Signature _____

Name of Student & Sport, Activity or Group _____

Total # tickets _____

Total for tickets \$ _____

We can't attend but would like to make a donation \$ _____

Total enclosed \$ _____

Send this reservation form and your check to the address at right.
Make checks payable to **CMHS Foundation**.

Costa Mesa
High School Foundation
P O BOX 3830
Costa Mesa, CA 92628

Costa Mesa High School Foundation is "Going Green"

A "Fun" Raiser Supporting the Costa Mesa High School Foundation

Saturday November 9, 2013

The OC Mix at SOCO

3313 Hyland Dr Costa Mesa Ca

Your sponsorship offers invaluable exposure for you or your company

- Name on all event flyers & invitations
- Name will be on all publicity
- Name on Banner placed at event
- Items in goody bags
- Link to your website from our website

Mustang Sustainability Sponsor \$5,000.00
 You will receive all the above items plus
 Top Billing on signage placed at event
 Welcome Speech at event
 Banners at both Jim Scott Stadium and CMHS Basketball/Volleyball Gym
 Admission for up to 24 guests

Platinum Sponsor \$2,500.00
 You will receive all the above items plus
 Banner at CMHS Basketball/Volleyball Gym
 Admission for up to 12 guests

Gold Sponsor \$1,000.00
 Name will be on all event flyers, invitations and publicity
 Name on banner at the event
 Items in goody bag
 Admission for up to 8 guests

Silver Sponsor \$ 500.00
 Name will be on all event flyers, invitations and publicity
 Name on banner at the event
 Items in goody bag
 Admission for 4 guests

CMHS Recycler Sponsor \$250.00
 Name will be on all event flyers, invitations and publicity
 Name on banner at the event
 Admission for 2 guests

_____ agrees to be a sponsor at the CMHS "Going Green" event,

Name(s) _____

Email _____ Phone _____

Credit Card # _____ Expiration _____

Name on Card _____ Visa _____ MasterCard _____ Amex _____

Signature _____

Sponsorship Level _____ Amount \$ _____

Total for sponsor \$ Additional tickets at \$35.00 each \$ _____

Total enclosed \$ _____

Send this reservation form and your check to the address at right.
 Make checks payable to **CMHS Foundation**.

Costa Mesa High School Foundation P O BOX 3830 Costa Mesa, CA 92628
--

INFO@CMHSFOUNDATION.COM

GREEN, BRENDA

From: JOYCE, DAN
Sent: Tuesday, August 06, 2013 9:01 AM
To: CORDON, CHRISTINE
Subject: RE: let's meet at 10 am

Follow Up Flag: Follow up
Flag Status: Flagged

Need an hour to take care of some stuff.

From: CORDON, CHRISTINE
Sent: Tuesday, August 06, 2013 8:58 AM
To: JOYCE, DAN
Subject: RE: let's meet at 10 am

Or we could meet now.....



Christine Lam Cordon
Special Events Coordinator
City of Costa Mesa
City CEO Dept. | Communications & Marketing Division
Phone: (714) 754-5121 | Fax: (714) 754-5330
christine.cordon@costamesaca.gov



From: JOYCE, DAN
Sent: Tuesday, August 06, 2013 8:57 AM
To: CORDON, CHRISTINE
Subject: let's meet at 10 am



Dan Joyce
Public Affairs Manager
City of Costa Mesa
CEO Office, 5th Floor
77 Fair Drive, Costa Mesa, 92628
Ph. (714) 754-5667 Fax. (714) 754-5330
dan.joyce@costamesaca.gov

GREEN, BRENDA

From: CLARK, GINA
Sent: Monday, August 05, 2013 12:54 PM
To: CORDON, CHRISTINE
Subject: RE: RECREATION GUIDE

Follow Up Flag: Follow up
Flag Status: Flagged

Will do

From: CORDON, CHRISTINE
Sent: Monday, August 05, 2013 12:53 PM
To: CLARK, GINA; JOYCE, DAN
Subject: RE: RECREATION GUIDE

We just need to change "visit 60thanniversary@costamesaca.gov" to "e-mail."

Otherwise, looks great! Glad we filled up that space! Thanks again!



Christine Lam Cordon
Special Events Coordinator
City of Costa Mesa
City CEO Dept. | Communications & Marketing Division
Phone: (714) 754-5121 | Fax: (714) 754-5330
christine.cordon@costamesaca.gov



From: CLARK, GINA
Sent: Monday, August 05, 2013 12:52 PM
To: CORDON, CHRISTINE; JOYCE, DAN
Subject: RE: RECREATION GUIDE

Hi Christine – Attached is the revised calendar with revisions made as indicated below. Please review/approve.
Thanks
Gina

From: CORDON, CHRISTINE
Sent: Friday, August 02, 2013 2:53 PM
To: CLARK, GINA; JOYCE, DAN
Cc: MCPHERSON, LISA; KNAPP, ROBERT
Subject: RE: RECREATION GUIDE

Few changes from the peanut gallery:

- On the cover and on the scarecrow ad page, I would change it to say "2-DAY SCARECROW FESTIVAL CELEBRATING COSTA MESA"
- On the calendar of events, the official name is "Historical Preservation" not "Historic" so please change those.
- On the calendar of events, add these events (conform to your format, of course):

- o September 18, 2013 – General Plan: Circulation Element Workshop, 6 p.m., City of Costa Mesa Emergency Operations Center (EOC) 99 Fair Drive, Costa Mesa.
- o October 16, 2013 – General Plan: Circulation Element Workshop, 6 p.m., City of Costa Mesa Emergency Operations Center (EOC) 99 Fair Drive, Costa Mesa.
- o November 20, 2013 – General Plan: Preferred Alternatives Workshop, 6 p.m., City of Costa Mesa Emergency Operations Center (EOC) 99 Fair Drive, Costa Mesa.

And I have nothing else to include. The calendar page has a lot of room... maybe we can add something that says we have 60th anniversary merchandise available for sale at City Hall and e-mail 60thanniversary@costamesaca.gov for more info.?

Thank you!



Christine Lam Cordon
 Special Events Coordinator
 City of Costa Mesa
 City CEO Dept. | Communications & Marketing Division
 Phone: (714) 754-5121 | Fax: (714) 754-5330
christine.cordon@costamesaca.gov



From: CLARK, GINA
Sent: Friday, August 02, 2013 8:42 AM
To: CORDON, CHRISTINE; JOYCE, DAN
Cc: MCPHERSON, LISA; KNAPP, ROBERT
Subject: FW: RECREATION GUIDE

Good morning – Please see below email. If approved, just send me a quick email indicating so. If there are revisions, please provide today (as soon as possible), so I can meet the Monday deadline.

Thanks and I look forward to your response
 Gina

From: CLARK, GINA
Sent: Wednesday, July 31, 2013 12:58 PM
To: CORDON, CHRISTINE; JOYCE, DAN
Subject: RECREATION GUIDE

Good afternoon - Attached is the cover and ad portion of the Rec Guide. Please review and approve. FYI: This will be going to press Monday morning, so if there are any changes, please send to me as soon as possible – thanks!

Front Cover – Scarecrow

Back Cover – I do not show anything being submitted. Proposing 'Thank You Committee' Please review/approve. If there is something else, just let me know and I'll be happy to drop in.

Calendar front ad - TEDx OC promotion will be submitting their camera-ready ad tomorrow. Please advise if you would like to approve before I send to Westminster.

Calendar back ad – Scarecrow

Calendar - There is still A LOT of room (bottom half of calendar, see attached file) in case you would like to highlight something. If not, please approve layout and pictures. . . Sharon has already approve content.

Thanks and I look forward to your reply
 Gina

GREEN, BRENDA

From: CLARK, GINA
Sent: Monday, August 05, 2013 12:27 PM
To: JOYCE, DAN; CORDON, CHRISTINE
Subject: FW: Ad/announcement
Attachments: Scarecrow Festival Ad.docx; ScarecrowContest.jpg; return-of-scarecrow ad.pdf

Follow Up Flag: Follow up
Flag Status: Flagged

Good afternoon – Attached is the revised ad. Please review/approve.

Thanks so much,
Gina

From: JOYCE, DAN
Sent: Monday, August 05, 2013 8:34 AM
To: CLARK, GINA
Subject: Fwd: Ad/announcement

Sent from my iPhone

Begin forwarded message:

From: "Charlene Ashendorf" <cmash.oc@gmail.com>
To: "CORDON, CHRISTINE" <CHRISTINE.CORDON@costamesaca.gov>, "JOYCE, DAN" <DAN.JOYCE@costamesaca.gov>
Cc: "Mike Scheafer" <mike.scheafer.b831@statefarm.com>, "Harold Weitzberg" <harold@weitzbergconsulting.com>
Subject: Ad/announcement

Good morning,

I know that Christine was feverishly working on a revised ad Friday. While I have not seen revised copy, I wanted to give you another photo to use. Tess across this one Friday and we have found it truly captures our event. Don't you love it? Can you use it?

Also, text has been attached to consider for a clean, concise description of the 2-day event. Compelling?

Looking forward to hearing from you.

Thanks!

Also, for tomorrow night's brief council presentation we would like to make sure that this photo is on the screen.

We want dates and information for the classes, dates of the event and registration for both available on the screen.

When can we expect the websites to be updated?

Thanks again!

Charlene M. Ashendorf

Join in the Fun - Costa Mesa 60th Anniversary Scarecrow Festival & Contest October 11-13!

Sign up for Scarecrow Making Classes August 29th or September 7th Register

Here! <<http://bit.ly/cmworkshop2013>>

Families, Students, Individuals, Churches, Groups, Businesses - Enter your Scarecrow and Register Here! <<http://bit.ly/cm scarecrow2013>>

MORE INFORMATION: 949 945 7990

Scarecrow Festival Ad

HEADLINE

THE RETURN

of the

SCARECROW FESTIVAL

SUB HEADLINE

OCTOBER 12-13 2013

COPY

In celebration of Costa Mesa 60th Anniversary we are bring back The Historical Scarecrow Festival. From 1938-1941, the citizens of Costa Mesa created crazy fun figures and displayed them on Newport Blvd.

WANT TO BUILD A SCARECROW? WIN PRIZES!

Bring your creativity and register on line!

Use your imagination or attend 2 scarecrow making workshops

Online Application Links: www.costamesahistory.org/scarecrows

For more information call (949) 945-7990 Costamesascarecrows@gmail.com

Entries for judging will be displayed on the tracks of Goat Hill Jct. 2500 Placentia Ave Costa Mesa, CA

Orange County Model Engineers Pumpkin Patch Run

18th Century Musical Organ Exhibition

SIDE BAR

COMMUNITY WEEKEND EVENT

Scarecrow Contest

Pumpkin painting

Food and Fun

Train Rides

Early California Days at the Adobe (Sunday)

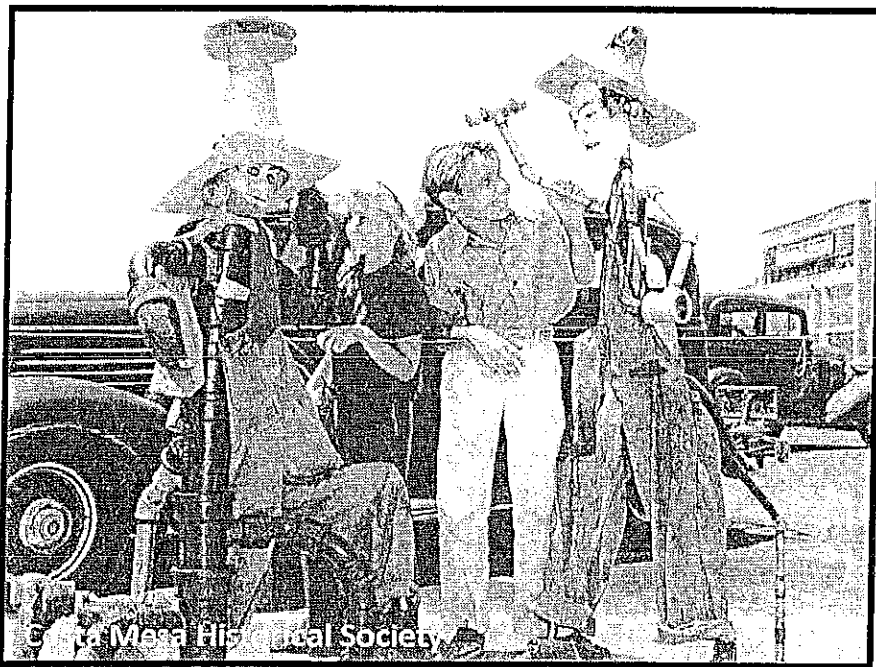
BOTTOM

Attached photo from 1939. No room for film strip Scarecrow & organ photos on flash drive

THE RETURN OF THE SCARECROW FESTIVAL



OCTOBER 12-13 2013



In celebration of Costa Mesa 60th Anniversary we are bringing back the **HISTORICAL SCARECROW FESTIVAL**. From 1938-1941, the citizens of Costa Mesa created crazy fun figures and displayed them on Newport Boulevard.

WANT TO BUILD A SCARECROW? WIN PRIZES?

Use your imagination or attend two scarecrow making workshops.
Online Application Links: www.costamesahistory.org/scarecrows

FOR MORE INFORMATION:

(949) 945-7990 | Costamesascarecrows@gmail.com

Entries for judging will be displayed on the tracks of Goat Hill Jct.,
2500 Placentia Ave Costa Mesa, CA

FREE

COMMUNITY EVENT

SCARECROW CONTEST

PUMPKIN PAINTING

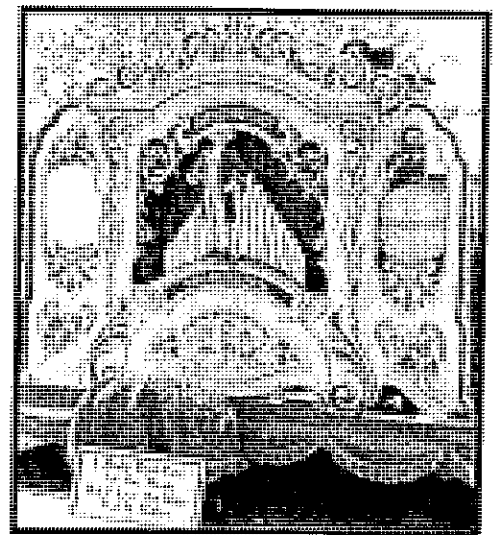
FOOD AND FUN

TRAIN RIDES

EARLY CALIFORNIA DAYS
AT THE ADOBE (SUNDAY)

OC MODEL ENGINEERS
PUMPKIN PATCH RUN

18TH CENTURY
MUSICAL ORGAN EXHIBITION



GREEN, BRENDA

From: Charlene Ashendorf [REDACTED]
Sent: Monday, August 05, 2013 8:09 AM
To: CORDON, CHRISTINE; JOYCE, DAN
Cc: Mike Scheafer; Harold Weitzberg
Subject: Ad/announcement
Attachments: Scarecrow Festival Ad.docx; ScarecrowContest.jpg

Follow Up Flag: Follow up
Flag Status: Flagged

Good morning,

I know that Christine was feverishly working on a revised ad Friday. While I have not seen revised copy, I wanted to give you another photo to use. Tess across this one Friday and we have found it truly captures our event. Don't you love it? Can you use it?

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Thanks!

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Thanks again!

Charlene M. Ashendorf

*Join in the Fun - Costa Mesa 60th Anniversary Scarecrow Festival & Contest October 11-13!
Sign up for Scarecrow Making Classes August 29th or September 7th [Register Here!](#)
Families, Students, Individuals, Churches, Groups, Businesses - Enter your Scarecrow and [Register Here!](#)*

MORE INFORMATION [REDACTED]

Scarecrow Festival Ad

HEADLINE

THE RETURN

of the

SCARECROW FESTIVAL

SUB HEADLINE

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For more information call [REDACTED] Costamesascarecrows@gmail.com

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Orange County Model Engineers Pumpkin Patch Run

18th Century Musical Organ Exhibition

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COMMUNITY WEEKEND EVENT

Scarecrow Contest

Pumpkin painting

Food and Fun

Train Rides

Early California Days at the Adobe (Sunday)

BOTTOM

Attached photo from 1939. No room for film strip Scarecrow & organ photos on flash drive

GREEN, BRENDA

From: JOYCE, DAN
Sent: Friday, August 02, 2013 3:19 PM
To: CORDON, CHRISTINE
Subject: Re: Next Thursday

Follow Up Flag: Follow up
Flag Status: Flagged

Categories: Red Category

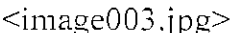
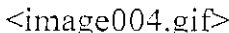

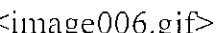
Board member for Costa Mesa High School Foundation. They are having a gala in November and are requesting that it be included in the city 60 celebration. Tom is supporting the event

Sent from my iPhone

On Aug 2, 2013, at 2:49 PM, "CORDON, CHRISTINE" <CHRISTINE.CORDON@costamesaca.gov> wrote:

Who is she and what is she presenting?

 Christine Lam Cordon
Special Events Coordinator
City of Costa Mesa
City CEO Dept. | Communications & Marketing Division
Phone: (714) 754-5121 | Fax: (714) 754-5330
christine.cordon@costamesaca.gov

From: JOYCE, DAN
Sent: Friday, August 02, 2013 2:49 PM
To: CORDON, CHRISTINE
Subject: Fwd: Next Thursday

Can you add her to the agenda and let her know the location

Sent from my iPhone

Begin forwarded message:

From: Debra Wanbaugh <Debra.Wanbaugh@fbol.com>
Date: August 2, 2013, 12:12:37 PM PDT
To: "JOYCE, DAN" <DAN.JOYCE@costamesaca.gov>
Subject: RE: Next Thursday

Yes where is the meeting

-----Original Message-----

From: JOYCE, DAN [<mailto:DAN.JOYCE@costamesaca.gov>]
Sent: Thursday, August 01, 2013 2:37 PM
To: Debra Wanbaugh

Subject: Next Thursday

Can you present your event to the committee next thursday at 5:30?

Sent from my iPhone

***** NOTICE *****
First Bank will never send an e-mail asking you to provide, verify, update or confirm any personal, account or financial information.

The information contained in this e-mail, and in any accompanying documents, may constitute confidential and/or legally privileged information. The information is intended only for use by the designated recipient. If you are not the intended recipient (or responsible for the delivery of the message to the intended recipient), you are hereby notified that any dissemination, distribution, copying, or other use of, or taking of any action in reliance on this e-mail is strictly prohibited. If you have received this e-mail communication in error, please notify the sender immediately and delete the message from your system. All e-mail sent to and from this address will be received or otherwise recorded by the First Banks corporate e-mail system and is subject to archival, monitoring or review by, and/or disclosure to, someone other than the recipient.
**

GREEN, BRENDA

From: JOYCE, DAN
Sent: Friday, August 02, 2013 2:49 PM
To: CORDON, CHRISTINE
Subject: Fwd: Next Thursday

Follow Up Flag: Follow up
Flag Status: Flagged

Can you add her to the agenda and let her know the location

Sent from my iPhone

Begin forwarded message:

From: Debra Wanbaugh <Debra.Wanbaugh@fbol.com>
Date: August 2, 2013, 12:12:37 PM PDT
To: "JOYCE, DAN" <DAN.JOYCE@costamesaca.gov>
Subject: RE: Next Thursday

Yes where is the meeting

-----Original Message-----

From: JOYCE, DAN [<mailto:DAN.JOYCE@costamesaca.gov>]
Sent: Thursday, August 01, 2013 2:37 PM
To: Debra Wanbaugh
Subject: Next Thursday

Can you present your event to the committee next thursday at 5:30?

Sent from my iPhone

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The information contained in this e-mail, and in any accompanying documents, may constitute confidential and/or legally privileged information. The information is intended only for use by the designated recipient. If you are not the intended recipient (or responsible for the delivery of the message to the intended recipient), you are hereby notified that any dissemination, distribution, copying, or other use of, or taking of any action in reliance on this e-mail is strictly prohibited. If you have received this e-mail communication in error, please notify the sender immediately and delete the message from your system. All e-mail sent to and from this address will be received or otherwise recorded by the First Banks corporate e-mail system and is subject to archival, monitoring or review by, and/or disclosure to, someone other than the recipient.

GREEN, BRENDA

From: DPEDRN [REDACTED]
Sent: Friday, August 02, 2013 2:28 PM
To: CORDON, CHRISTINE
Cc: Mike Scheafer; JOYCE, DAN; Charlene Ashendorf; Laura Boss; Hank Panian; Kathleen Eric; Rita Popp; Tess Bernstein; Dixon Sheldon
Subject: Re: Dates for Scarecrow contest

Follow Up Flag: Follow up
Flag Status: Flagged

I'm not sure what your question might be. Scarecrow contest prep and checkin is before the contest which is conducted Saturday, 12 October, with the winners announced 13 Oct. They will be displayed 12 and 13 October, which should be good dates to advertise.

City staff should be aware of the dates mentioned earlier if they plan to field any calls about the event.

Dennis

On Fri, Aug 2, 2013 at 2:24 PM, CORDON, CHRISTINE <CHRISTINE.CORDON@costamesaca.gov> wrote:
Thank you so much for this. this is helpful. i am trying to finalize the recreation guide information today because it goes to print on Monday so if you could let me know which dates you're comfortable with using, that would be helpful. currently the cover says October 12 and 13 only

Sent from my iPhone

On Aug 2, 2013, at 2:19 PM, "DPEDRN" <[REDACTED]> wrote:

Your inquire to Charlene suggests that your information is not up to date. Since this is an evolving process of planning and implementing, here is the current information. The caveat is, it's the best information we have right now. We'll share all changes and implementation of our plans, but it's an evolving plan.

On the weekend before the contest 300 stakes will be driven in the contest area to hold scarecrows entered in the contest.

On Thursday, 10 Oct from 0800 to 1700 we'll accept contest entries, which will be moved from the Goat Hill Junction parking to their site by golf cart or model train, logged in, and mounted on stakes in the display area.

On Friday, 11 Oct from 0800 to 1700 we'll do exactly the same thing. Also on Friday the bigger rigs with mechanical music will arrive and set up, making the parking lot a confusion of vehicles. Note that any kids showing up at this time to build scarecrows will be at risk with no plans for their supervision among the backing and unloading rigs. This is the reason that the advertising cannot say, "bring your straw and old clothes to the train station and build a scarecrow." That advice worked for a different contest, in a different venue -- if it is given for Costa Mesa it could significantly increase the City's exposure to liability.

On Saturday, 12 October, from 1000 -- 1500 the scarecrows will be viewed by all taking train rides, the music will be played for all visitors, the vendor trucks will vend, and late entries will be received. The scarecrow judges will drift out by golf cart or train to judge their entries during the day. Kids will pick out their pumpkins in the patch, and will pick them up at the station when they are delivered.

On Sunday, 13 October, the winners will be announced at an event at the Adobe, the mechanical music folks will start packing up to go home, and the pumpkin run will continue. The water station will move from Goat Hill Junction to the Adobe.

After noon on Sunday the scarecrows can be picked up.

On Monday, 14 October, any remaining scarecrows will be taken to the landfill or wherever else the City wants them. The following weekend the stakes are scheduled to be removed.

Hope this helps reduce confusion.

Dennis

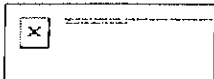
"We the people are the rightful masters of both Congress and the courts, not to overthrow the Constitution but to overthrow the men who pervert the Constitution." *Abraham Lincoln*

--

Dennis

"We the people are the rightful masters of both Congress and the courts, not to overthrow the Constitution but to overthrow the men who pervert the Constitution." *Abraham Lincoln*

CONFIDENTIAL: This email, including attached files, may contain confidential information and is intended only for the use of the individual and/or the entity to which it is addressed. If you are not the intended recipient, disclosure, copying, use, or distribution of the information included in this email is prohibited. Please immediately and permanently delete this email and/or notify us by email.



GREEN, BRENDA

From: JOYCE, DAN
Sent: Friday, August 02, 2013 7:50 AM
To: CORDON, CHRISTINE
Subject: Car show and other stuff

Follow Up Flag: Follow up
Flag Status: Flagged

I will call at 2 today

Sent from my iPhone

GREEN, BRENDA

From: JOYCE, DAN
Sent: Thursday, August 01, 2013 11:29 AM
To: CORDON, CHRISTINE
Subject: Fwd: Confirming date change from 9/28 to 11/9

Follow Up Flag: Follow up
Flag Status: Flagged

Is the committee meeting on the 8?

Sent from my iPhone

Begin forwarded message:

From: Anais Tangie <ATangie@sococollection.com>
Date: August 1, 2013, 11:02:19 AM PDT
To: Debra Wanbaugh <Debra.Wanbaugh@fbol.com>, "'JOYCE, DAN'" <DAN.JOYCE@costamesaca.gov>, "Phil Brooks (weolivewinebarmix@yahoo.com)" <weolivewinebarmix@yahoo.com>
Cc: Angie Gonzalez <[REDACTED]>, Trevor Clinard <[REDACTED]>, "Abbey Ramirez <[REDACTED]> ([REDACTED])" <[REDACTED]>
Subject: RE: Confirming date change from 9/28 to 11/9

Hi Debra,

Just heard back from Angie, and we are happy to report that we can change the date of the City's 60th Celebration from 9/28 to 11/9. We will make the revisions on the contract, and send that to you for a signature. So glad it worked out! We will have more than enough time to plan this properly, and will continue down our list, in assisting you with planning. Thanks Debra, don't hesitate to call or email if you need anything else. I'll be in touch Monday with the next stage of planning.

From: Anais Tangie
Sent: Wednesday, July 31, 2013 9:20 AM
To: 'Debra Wanbaugh'; 'JOYCE, DAN'
Cc: Angie Gonzalez
Subject: Confirming date change from 9/28 to 11/9

Hi Debra,

Agreed, we want to confirm the date as well. We are excited to get started on promotion too.

Angie, can you verify if November the 9th is available, so we can change the Costa Mesa's from 9/28 to 11/9? Please confirm ASAP, thanks!

From: Debra Wanbaugh [mailto:Debra.Wanbaugh@fbol.com]
Sent: Tuesday, July 30, 2013 9:11 PM
To: Anais Tangie; 'JOYCE, DAN'
Cc: Angie Gonzalez
Subject: RE: Speaking with Dan Joyce

Any news on the date change we really need to get this set so we can work on advertising and ticket sales

Sent with Good (www.good.com)

-----Original Message-----

From: Debra Wanbaugh
Sent: Friday, July 26, 2013 02:21 PM Central Standard Time
To: Anais Tangie; JOYCE, DAN
Cc: Angie Gonzalez
Subject: RE: Speaking with Dan Joyce

Dan will call you on the LED. As far as the date change that will not be his decision it is the CMHS Foundations. My issue is that school doesn't start until Sept 3rd so I cannot get with those groups from the school until after that for ticket sales. Please let me know 11-9-13 would be preferred

From: Anais Tangie [<mailto:ATangie@socollection.com>]
Sent: Friday, July 26, 2013 12:11 PM
To: Debra Wanbaugh; JOYCE, DAN
Cc: Angie Gonzalez
Subject: Speaking with Dan Joyce

Hi Debra,

I'm happy to speak with Dan Joyce about our LED permissions and the possibility of changing the date. My number is [REDACTED], and he is welcome to call me at any time. We had had a slide pulled, as it was consider to not be promoting our tenants, but a onetime event. We want to make sure that we are following the City's expectations for our LED, and are allowed to promote events and our partners when they are hosted at SOCO.

As for the date push back, I think if we were very focused, we could make the 9/28 event date, but it could be a little tight. You have proposed potentially changing to November 2nd or November 9th? I've cc'd Angie Gonzalez so she can confirm if those dates are open, and we will let you know ASAP. Thanks for the call, let me know if there's anything else you need and I'm happy to help.

***** NOTICE *****
First Bank will never send an e-mail asking you to provide, verify, update or confirm any personal, account or financial information

The information contained in this e-mail, and in any accompanying documents, may constitute confidential and/or legally privileged information. The information is intended only for use by the designated recipient. If you are not the intended recipient (or responsible for the delivery of the message to the intended recipient), you are hereby notified that any dissemination, distribution, copying or other use of, or taking of any action in reliance on this e-mail is strictly prohibited. If you have received this e-mail communication in error, please notify the sender immediately and delete the message from your system. All e-mail sent to and from this address will be received or otherwise recorded by the First Banks corporate e-mail system

From: Harold Weitzberg <harold@weitzbergconsulting.com>
Sent: Tuesday, April 23, 2013 9:02 AM
To: JOYCE, DAN
Cc: CORDON, CHRISTINE
Subject: Fwd: FW: Quote for producing the 60th t-shirts
Attachments: Costa Mesa Red Front1.jpg; Costa Mesa Red Front2.jpg; Costa Mesa White Front1.jpg; Costa Mesa White Front2.jpg; Costa Mesa White Front3.jpg; Costa Mesa White Front4.jpg; Costa Mesa White Front5.jpg

Follow Up Flag: Follow up
Flag Status: Flagged
Categories: Red Category

Dear Dan,

Please see below and let's decide how we want to proceed.

Harold

----- Forwarded message -----

From: Pauline J [REDACTED]
Date: Thu, Apr 18, 2013 at 1:39 PM
Subject: RE: FW: Quote for producing the 60th t-shirts
To: Harold Weitzberg <harold@weitzbergconsulting.com>

Hi Harold,

See my comments in red below each item, which I hope will be helpful to you to get Pipeline's quote reduced ☺

There wasn't a quote for caps. (Or costs for samples of each product for Dan to see imprint/embroidery before ordering which he requested.)

Fulfillment needs to include caps too and inventory held **before** as well as **after** the weekend opening. They state they will hold only 15% after the opening event.

Dan will need to pull from inventory on an as needed basis, for opening weekend and various events throughout year. Inventory/fulfillment is needed now for shopping cart which is already showing on our web site (even though not operational as it needs more work – e.g. order form for sizes, pricing, s&H and sales tax).

I thought Dan mentioned Pipeline were only going to charge .25 cents for fulfillment not \$2?

Need to clarify if they are going to charge for fulfilling **per item** e.g. if someone orders one shirt and one cap are they going to charge \$4 or \$2 to store/pick/pack - plus shipping.

"Best way" shipping needs to be clarified, is that UPS or USPS (Priority or with **proof of delivery**)? Need sliding scale of shipping/handling costs for web site.

Hope this helps a little.

Pauline

p.s. Let me know if you need any help on the various projects you are working on

From: Harold Weitzberg [mailto:harold@weitzbergconsulting.com]
Sent: Thursday, April 18, 2013 11:20 AM
To: Pauline Johnson
Subject: Fwd: FW: Quote for producing the 60th t-shirts

Attached are the quotes the city received from Pipeline. What do you think?

Harold

----- Forwarded message -----

From: JOYCE, DAN <DAN.JOYCE@costamesaca.gov>
Date: Mon, Apr 15, 2013 at 11:56 AM
Subject: FW: Quote for producing the 60th t-shirts
To: Harold Weitzberg <harold@weitzbergconsulting.com>
Here you go.

From: Christy@pipelineemb.com [mailto:christy@pipelineemb.com]
Sent: Tuesday, April 09, 2013 10:31 AM
To: JOYCE, DAN
Cc: chris@pipelineemb.com
Subject: Quote for producing the 60th t-shirts

Dan,

Per your request for Quote we are pleased to offer you the following for your Costa Mesa 60th tee shirts:

Screen Printed Shirts:

Pricing includes any of the designs (if these are the same designs I submitted, maybe look at **adding web site to artwork?**) 1 – 4 color print, one location in both Men's cut and Ladies Cut - if not doing unisex style will add more lines to web site order)

Quality 100% pre-shrunk cotton Tee or Equivalent Brand and weight of shirt should be stipulated before ordering

Red Tee shirts **\$2.90ea** (Pauline \$2.92 for 500 and **\$2.82** for 1000)

White Tee shirt **\$2.40ea** (Pauline \$2.34 at 500 and **\$2.24** at 1,000)

Please add \$1.50 for 2XL sizes , add \$1.75 for 3XL (Pauline the same)

for Optional Fold and poly bag: add \$0.25/ea (Pauline 35c including sticker of sizes on poly bag)

Set up Charges: Red shirt 2 color Design: \$50.00 (Pauline \$56 including flash)

Set up Charges: White 4 color Design: \$100.00 (Pauline \$140)

For Fulfillment **after the event**: estimate **15% of the volume to be held at our location** and shipped per order: (100% should be held before and after event)

Add \$2.00 plus shipping "best way" to above stated pricing. (Dyana was going to quote for her son to do this but I didn't confirm with her as you told me Pipeline had got the order)

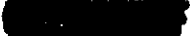
Please let us know if you need more information or additional product quotes for this event.

Thank you again for the opportunity.

Christy

Pipeline Embroidery & Screen Printing

✉: christy@pipelineemb.com

Cell: 

From: JOYCE, DAN [<mailto:DAN.JOYCE@costamesaca.gov>]

Sent: Thursday, April 04, 2013 9:26 AM

To: 'Christy@pipelineemb.com'; 'Chris Cox'

Subject: I need a quote for producing the 60th t-shirts

Christy,

Attached are the potential designs. (if they the designs I submitted which I attach to this email - maybe add website to bottom right to finish off the circle of logo?) Here are the specs for the initial order. They we will handle restocking throughout the year.

144 (Gross) x 12 = 1728 t-shirts

144 gross x 6 = 864 hats No quote attached?

We will need you to handle online orders which I estimate to be 15% of the order. The other 85% will be sold at the kick off event on June 28-30. See attached sponsorship deck for background info. (Harold, I am not sure what this is as I haven't seen a deck?)

Dan Joyce

Public Affairs Manager

City of Costa Mesa

CEO Office, 5th Floor

77 Fair Drive, Costa Mesa, 92628

Ph. (714) 754-5667 Fax. (714) 754-5330

dan.joyce@costamesaca.gov



Harold Weitzberg

Weitzberg Consulting, Inc.

2065 Flamingo Drive

Costa Mesa, CA 92626

O 714 241 8100

C [REDACTED]

E Harold@weitzbergconsulting.com

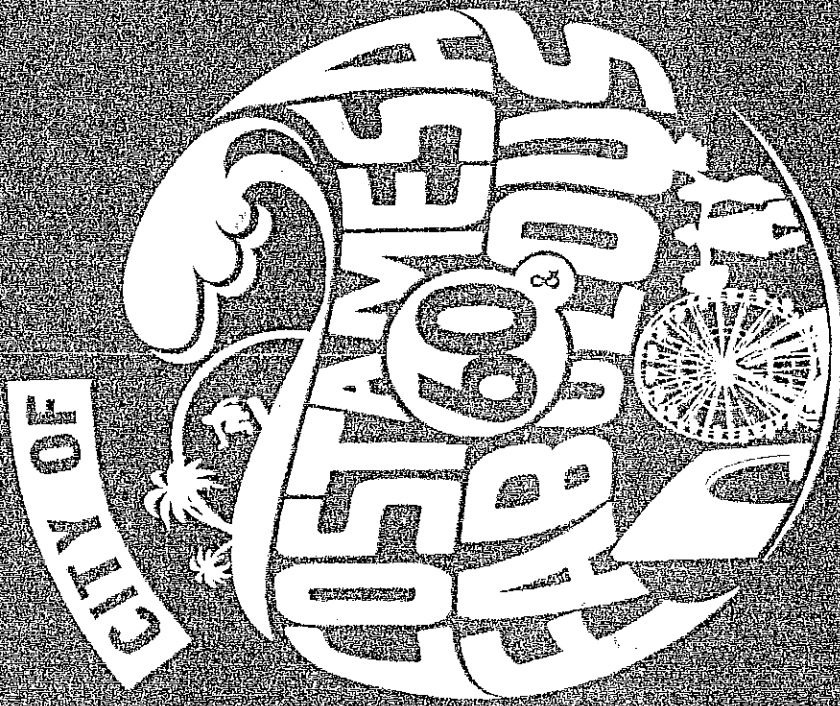
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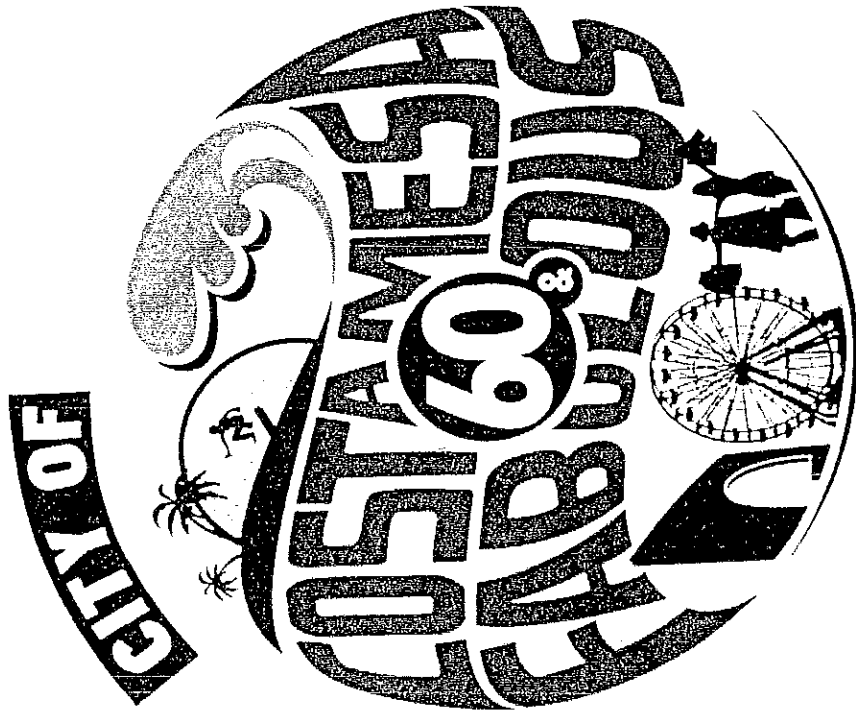
Harold Weitzberg
Weitzberg Consulting, Inc.

2065 Flamingo Drive
Costa Mesa, CA 92626

O 714 241 8100

C [REDACTED]





JOYCE, DAN

From: Christy@pipelineemb.com
Sent: Thursday, April 04, 2013 3:31 PM
To: JOYCE, DAN
Subject: RE: I need a quote for producing the 60th t-shirts

Great, see you tomorrow

Pipeline Embroidery & Screen Printing

✉: christy@pipelineemb.com

Cell: ~~XXXXXXXXXX~~

From: JOYCE, DAN [mailto:DAN.JOYCE@costamesaca.gov]
Sent: Thursday, April 04, 2013 3:02 PM
To: 'Christy@pipelineemb.com'
Subject: RE: I need a quote for producing the 60th t-shirts

Got it . thanks.
dj

Dan Joyce
Public Affairs Manager
City of Costa Mesa
CEO Office, 5th Floor
77 Fair Drive, Costa Mesa, 92628
Ph. (714) 754-5667 Fax. (714) 754-5330
dan.joyce@costamesaca.gov



From: Christy@pipelineemb.com [mailto:christy@pipelineemb.com]
Sent: Thursday, April 04, 2013 1:37 PM
To: JOYCE, DAN
Cc: chris@pipelineemb.com
Subject: RE: I need a quote for producing the 60th t-shirts

Dan,

Here is our quote per your spec:

Screen Printed Shirts:

Pricing includes any of the designs 1 – 4 color print, one location in both Men's cut and Ladies Cut
Quality 100% pre-shrunk cotton Tee or Equivalent and Price includes all Screens and Films

Red Tee shirts \$4.50

White Tee shirt \$3.90

Please add \$2.00 for 2XL sizes

for Optional Fold and poly bag: add \$0.25/ea

For Fulfillment after the event: estimate 15% of the volume to be held at our location and shipped per order:
Add \$2.00 plus shipping "best way" to above stated pricing.

Hats:

We suggest a modified design to the Logo for the best look on hats. Lets discuss your options

Suggested Hat: Structured Flexfit 6277 or equivalent and Unstructured adjustable as equivalent to your last order.

We would like to discuss any additional options you may want for this event, but wanted to get you the basic quote today per your request.

Please give me or Chris a call if you want to review.

Thank you again

Christy

Pipeline Embroidery & Screen Printing

✉: christy@pipelineemb.com

Cell: [REDACTED]

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Sent: Thursday, April 04, 2013 9:26 AM

To: 'Christy@pipelineemb.com'; 'Chris Cox'

Subject: I need a quote for producing the 60th t-shirts

Christy,

I have another company lobbying for the business so I need to get a quote from you. Attached are the potential designs. Here are the specs for the initial order. They we will handle restocking throughout the year.

144 (Gross) x 12 = 1728 t-shirts

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We will need you to handle online orders which I estimate to be 15% of the order. The other 85% will be sold at the kick off event on june 28-30. See attached sponsorship deck for background info.

Chris,

Let do lunch. I need to strategize how to get the actions sports industry involved. We book 6 generations of bands right now including the following:

Adam Green & Binki

Robert Delong

Berlin

Wanda Jackson

Eric & Burdon and the Animals

6 more to follow.

will be a very hype line up and all over the board talent pool...

JOYCE, DAN

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From: JOYCE, DAN
Sent: Monday, June 24, 2013 5:48 PM
To: CORDON, CHRISTINE
Subject: RE: Sponsorships.xls

Follow Up Flag: Follow up
Flag Status: Flagged

Yes they should be.

From: CORDON, CHRISTINE
Sent: Monday, June 24, 2013 4:21 PM
To: JOYCE, DAN
Cc: SHELTON, KELLY
Subject: FW: Sponsorships.xls

Dan.... Is there a reason why CVB is not on this list? Should they be?

--Christine

From: JULIAN, SORAYA
Sent: Thursday, June 20, 2013 10:29 AM
To: JOYCE, DAN
Cc: CORDON, CHRISTINE
Subject: RE: Sponsorships.xls

Here's the updated file which includes Edison, Straub, and KCRW's benefits.

Soraya Julian
Executive Secretary
(714) 754-5347

From: JOYCE, DAN
Sent: Wednesday, June 19, 2013 4:52 PM
To: JULIAN, SORAYA
Subject: RE: Sponsorships.xls

Here are the sponsorship contracts. Please add and cross reference the benefits.

Also update Edison's benefits.

As a community sponsor you get the following benefits.

- 10x10 vendor space with table, signage, 2 chairs and electricity.
- Four (4) passes for sponsor/corporate clients to the 60 & FABULOUS VIP Hospitality Tent at TasteFest.
- Four (4) invitations and tickets to paid music festival events for sponsor and corporate clients.
- Four (4) souvenir 60 & FABULOUS T-Shirts.
- Four (4) parking passes

From: JULIAN, SORAYA
Sent: Wednesday, June 19, 2013 4:34 PM

To: CORDON, CHRISTINE; JOYCE, DAN

Subject: RE: Sponsorships.xls

They are now added. The file is saved here: <S:\Common\City CEO\Lauren\Sponsorships.xls>

Soraya Julian
Executive Secretary
(714) 754-5347

From: CORDON, CHRISTINE

Sent: Wednesday, June 19, 2013 4:27 PM

To: JULIAN, SORAYA; JOYCE, DAN

Subject: RE: Sponsorships.xls

Mark Knutson and Arnel Development also need to be added as community sponsors. They're being invoiced today; they were Howard's acquisitions.

--Christine

From: JULIAN, SORAYA

Sent: Wednesday, June 19, 2013 4:11 PM

To: JOYCE, DAN

Cc: CORDON, CHRISTINE

Subject: Sponsorships.xls

DJ,

Here's what I came up with. Please note that this is the second worksheet. The first worksheet contains the types of benefits each sponsorship gets.

From: JOYCE, DAN
Sent: Friday, June 21, 2013 4:38 PM
To: JOYCE, DAN
Cc: Howard Hull; Frank Albers; JULIAN, SORAYA;
MIKE.SCHEAFER.B83L@STATEFARM.COM; Mary Fewel
Subject: 60th Anniversary Beer Gardens
Attachments: road-closure-door-flyer-6-4-2013.pdf; volunteer parking pass.pdf;
VolunteerForm_WaiverOnly.pdf; Copy of Main Stage Bar Volunteers - Master
Copy.xls

Follow Up Flag: Follow up
Flag Status: Flagged

Dear CMHS, EHS, CM Foundation and Lion's Club Volunteer,

On behalf of the City of Costa Mesa and the 60th Anniversary Committee, I would like to thank you for volunteering for our event next weekend. You have volunteered to work the Beer and Wine Garden. Attached please find the following:

Volunteer/Vendor Map

All volunteers will park at City Hall. Due to road closures, you can access City Hall by Vanguard Way or by Newport Blvd. See attached map.

Volunteer Parking Pass

Attached is a volunteer parking pass. This pass will give you access into the City Hall and Vanguard University parking lots. Both lots have 1200 locations so plenty of parking for everyone. Please display your pass on your dash board.

Volunteer Check-in.

Mandatory check in is required at the Emergency Operations Center (EOC) building next to the police department. Park your car in the city hall lot and proceed on the covered walkway past city council chambers, past the main city hall entrance and follow signs to the Volunteer Check-in to the EOC.

Check-in requires the following:

- Filling out the Sign in/Sign out sheet. This form will be at the EOC.
- Filling out a waiver form (see attached, if possible fill out)
- Presenting a copy of your current ABC license (Please bring a copy)
- Receiving Volunteer t-shirt.
- You will be assigned to either the TasteFest or Main Stage Beer Garden.

It's important that you check in and check out every night so that your organization receives credit for your volunteer hours. Each hour is worth \$20 to your organization.

Volunteer Sign-up Sheet

See attached. This form has three tabs on the bottom. One for each day.

60th Committee member Howard Hull will be your onsite supervisor for next weekend.

If you have any questions, please give me a call at 714-754-5667.

Sincerely,

Dan Joyce



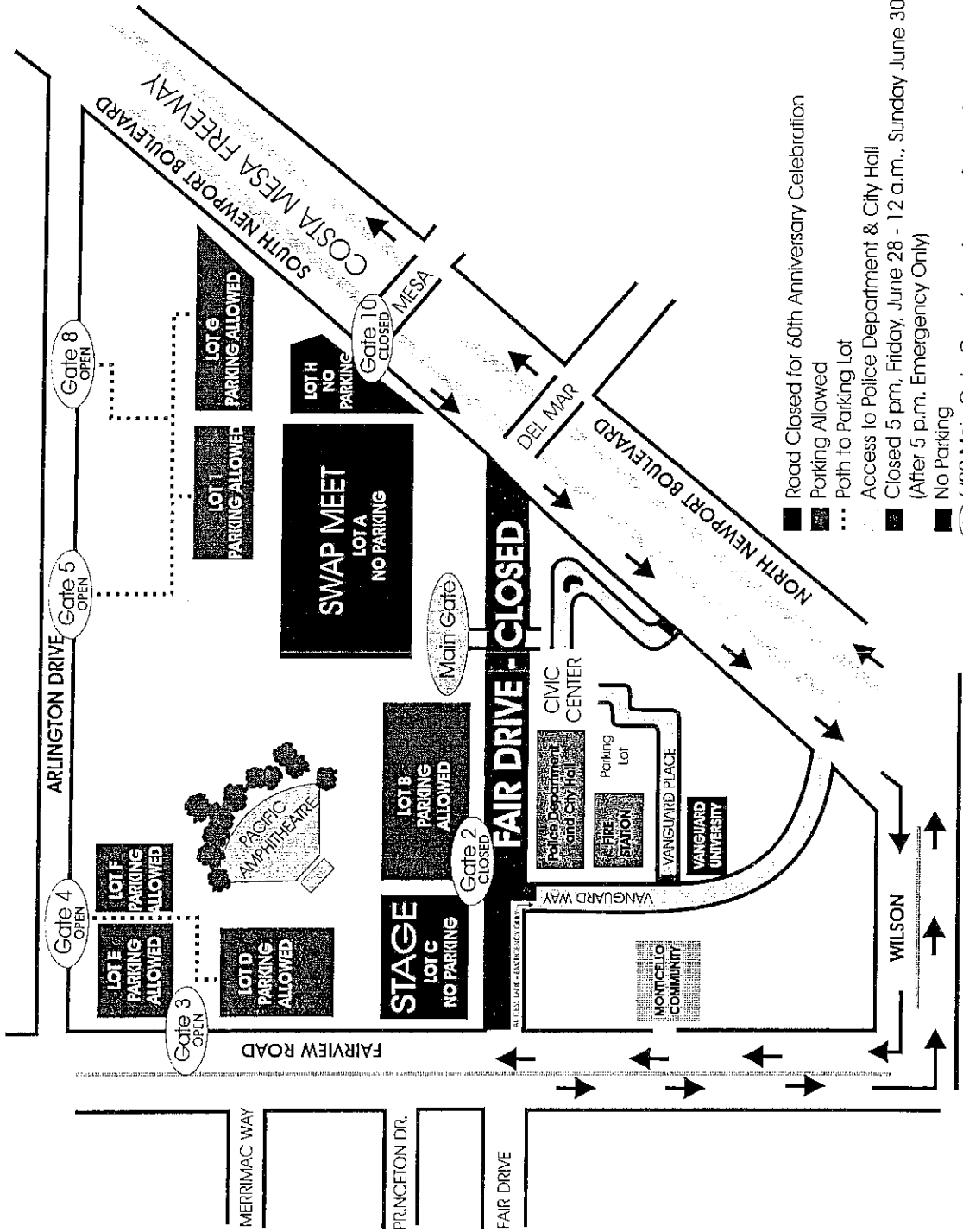
Kick-Off Weekend
June 28 – June 30
For More Info:
www.costamesais60.com

Dan Joyce
Public Affairs Manager
City of Costa Mesa
CEO Office, 5th Floor
77 Fair Drive, Costa Mesa, 92628
Ph. (714) 754-5667 Fax. (714) 754-5330
dan.joyce@costamesaca.gov



ROAD CLOSURE NOTICE

FRIDAY, JUNE 28
SATURDAY, JUNE 29
SUNDAY, JUNE 30



- Road Closed for 60th Anniversary Celebration
- #2 Parking Allowed
- ⋯ Path to Parking Lot
- Access to Police Department & City Hall (After 5 p.m. Emergency Only)
- No Parking
- 6/29 Main Gate Open from 6 a.m. - 1 p.m. for Swap Meet
- 6/29 - 6/30 Main Gate Closed from 1 p.m. - 6 a.m.
- 6/30 Main Gate Open from 6 a.m. - 11 a.m. for Swap Meet
- 6/30 Main Gate Closed from 11 a.m. throughout the remainder of Sunday

From Newport Boulevard to Civic Center

- ▶ Full road closure from 9 a.m. on Thursday, June 27 to 6 a.m. on Saturday, June 29.
- ▶ Partial road closure - Westbound Lanes #1 and #2 will be open to OCFEC Main Gate for Orange County Marketplace traffic from 6 a.m. to 1 p.m. on Saturday, June 29.
- ▶ Full road closure from 1 p.m. on Saturday, June 29 to 6 a.m. on Sunday, June 30.
- ▶ Partial road closure - Westbound Lanes #1 and #2 will be open to OCFEC Main Gate for Orange County Marketplace traffic from 6 to 11 a.m. on Sunday, June 30.
- ▶ Full road closure from 11 a.m. to midnight on Sunday, June 30.

From west of Civic Center to Vanguard Way

- ▶ Full road closure from 9 a.m. on Thursday, June 27 to midnight on Monday, July 1.

From Vanguard Way to Fairview Road

- ▶ Partial road closure - Eastbound Lane #2 will be open from Fairview Road to Vanguard Way from 9 a.m. on Thursday, June 27 to 5 p.m. on Friday, June 28.
- ▶ Partial road closure - Eastbound Lane #2 will be open for emergency vehicle access only.
- ▶ Partial road closure - Westbound Lanes #1 and #2, and center lane will be closed from 9 a.m. on Sunday, June 30 to midnight on Monday, July 1.

ORANGE COAST COLLEGE

PARKING ENTRANCE GENERAL PARKING ENTRANCE

ARRINGTON DRIVE

ARRINGTON DRIVE



FAIR DRIVE

FAIR DRIVE

VAUGHAN WAY

COSTA MESA POLICE & FIRE DEPARTMENT
 CITY HALL
 VANGUARD UNIVERSITY
 NEWPORT MESA CHRISTIAN CHURCH

DEBEL WALKWAY

C STA

FAIRVIEW ROAD

FAIRVIEW ROAD

FAIRVIEW ROAD

MAP NOT TO SCALE



From: JOYCE, DAN
Sent: Wednesday, June 12, 2013 1:22 PM
To: JULIAN, SORAYA
Subject: FW: EHS Football Volunteers
Attachments: EHS Main Stage Bar Volunteers.xls

Follow Up Flag: Follow up
Flag Status: Flagged

Soraya,

See email below and attached. Please fix her spread sheet. Send her and myself the revised master and print out one copy on legal for me, please.

From: Robin Mensinger [mailto:████████████████████]
Sent: Tuesday, June 11, 2013 9:06 AM
To: JOYCE, DAN
Subject: EHS Football Volunteers

Hi Dan,

So the attached 60th Celebration volunteer list is not complete, but I wanted to give you an idea of how we were looking for helping with the Beer/Wine booths.

Keep in mind, I made a mistake...the tab for the 28th has our sign-ups for the 30th and the 30th has our sign-ups for the 28th. Sorry for the confusion, but I put all the info in and didn't want to start over :)

I have about 10 more people that are wanting to sign up. I am collecting copies of the volunteer forms and the servetrain certificates for you.

Robin

GREEN, BRENDA

From: JOYCE, DAN
Sent: Monday, June 03, 2013 8:42 AM
To: STOCKER, DON; JULIAN, SORAYA
Cc: SETHURAMAN, RAJA; CHO, DAVID
Subject: FW: Fish Fry Purchase Order
Attachments: Work Order Fish Fry.pdf

Updated invoice from JCL for the Fish Fry.
dj

From: Jim Morris [mailto:Jim@jclbarricade.com]
Sent: Monday, June 03, 2013 8:03 AM
To: JOYCE, DAN
Subject: Fish Fry Purchase Order

Good Morning Dan!

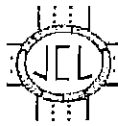
I hope the Fish Fry was a grand success for everyone. The changeable message sign was removed at 5:00 PM on Sunday. The request was made to have it removed at 8:00 AM, but I thought it would be helpful to leave until the afternoon and then I could get some fish myself and then pick up the sign in the same trip.

Since the lane closure was not necessary today (Monday), is it acceptable to put the changeable message sign on the same invoice as the lane closure as the amount of the purchase order has not been exceeded?

Please let me know.

Thank you for the work,

Jim Morris
General Manager
JCL Barricade Company
213.622.9775
213.622.9790 Fax
[REDACTED] Mobile



JCL BARRICADE COMPANY

2334 EAST EIGHTH STREET
 LOS ANGELES, CALIFORNIA 90021
 213.622.9775
 213.622.9790 Fax

WORK ORDER

DATE: 5/6/2013

W/ ORDER #: 17528

WRITTEN BY: James Morris

INVOICE #: A

CUSTOMER NAME

PO #: 0000008733

The City of Costa Mesa
 77 Fair Drive
 Post Office Box 1200
 Costa Mesa, California 92628-1200

COMPANY / PROJECT: Costa Mesa: Fish Fry

LOC. MNGR. DAVID.CHO@costamesaca.gov>

CONTACT David Cho

TELEPHONE (714) 754-5017

FAX (714) 754-5028

MOBILE

Costa Mesa

WORK CITY:

COORDINATOR:

ITEM	DATE	TIME	RATE	AMOUNT
Close Southbound Lane of Placentia Avenue per City of Costa Mesa Plan and Attend Closures.	5-29-13	09:00 to 13:00	\$550.00	\$550.00
	6-3-13	09:00 to 13:00	Cancelled	.00
1 Changeable Message Signs	5-30, 6-1-13		\$150.00 per day	\$300.00
Delivery				\$40.00
Pick-up				\$40.00

JCL Barricade Company is not responsible and assumes no liability whatsoever for the placement, performance or non-performance of rented or purchased traffic control equipment.

TOTAL

\$930.00

GREEN, BRENDA

From: SHELTON, KELLY
Sent: Monday, June 03, 2013 11:43 AM
To: JULIAN, SORAYA; JOYCE, DAN
Cc: CORDON, CHRISTINE
Subject: RE: Dignitaries.xls

Soraya,

Please include past Mayors and past Council members. You should be able to retrieve this names form the City Clerk's office.

Thanks!....Kelly

From: JULIAN, SORAYA
Sent: Monday, June 03, 2013 11:36 AM
To: JOYCE, DAN; SHELTON, KELLY
Cc: CORDON, CHRISTINE
Subject: Dignitaries.xls

Dear Dan and Kelly,

Attached is the list of dignitaries with their contact info and I copied them here in this email for your convenience. Please let me know if this list covers everyone that we needed to send the letter and tickets to, and if not, please let me know the names so I can add them. Thank you.

Title	First Name	Last Name
Governor	Jerry	Brown
Lieutenant Governor	Gavin	Newsom
Assembly Member	Allan	Mansoor
Supervisor	Janet	Nguyen
Supervisor	John	Moorlach
Supervisor	Todd	Spitzer
Supervisor	Shawn	Nelson, Chairman
Supervisor	Pat	Bates, Vice Chair
County Executive Officer	Michael	Giancola
Commissioner	Dean	Abernathy
Chairman	Byron	de Arakal
Commissioner	Robert	Graham
Commissioner	Donald	Harper
Vice-Chairman	Kim	Pederson
Commissioner	Colin	McCarthy
Commissioner	Tim	Sesler
Chairman	Jim	Fitzpatrick
Commissioner	Jeff	Mathews
Commissioner	Robert	Dickson, Jr.
President	Dana	Black
Vice President	Karen	Yelsey
Member	Martha	Fluor

Member	Katrina	Foley
Member	Walt	Davenport
Member	David L.	Brooks
Clerk	Judy A.	Franco
Director	James	Ferryman
Director	Michael	Scheafer
Director	Arthur	Perry
Director	Robert	Ooten
Director	Arlene	Schafer
President	James R.	Fisler
Vice President	Shawn	Dewane
Director	James F.	Atkinson
Director	Fred R.	Bockmiller, Jr.
Director	Ethan	Temianka

GREEN, BRENDA

From: JOYCE, DAN
Sent: Monday, June 03, 2013 2:26 PM
To: Lara K. Sestito; JULIAN, SORAYA
Cc: Mary E. Bovert
Subject: RE: Dan Joyce has shared the folder 'Sponsorship Logos' with you.

Follow Up Flag: Follow up
Flag Status: Flagged

Soraya,

Please FED EX ground the following hard copy tickets to Lara at the address below:

40 tickets for Friday
20 tickets for Saturday.

dj

From: Lara K. Sestito [mailto:LSeStito@sdcoc.net]
Sent: Monday, June 03, 2013 2:14 PM
To: JOYCE, DAN
Cc: Mary E. Bovert
Subject: RE: Dan Joyce has shared the folder 'Sponsorship Logos' with you.

Dan,

Please send to the following:

Straub Distributing Co. LTD
4633 E La Palma ave
Anaheim, Ca
92807

I've copied our HR Manager for any requested to be added for additional insured needs.

Thank you,

Lara Sestito

DIRECTOR OF MARKETING
STRAUB DISTRIBUTING
714/743-5274

LSESTITO@SDCOC.NET

From: JOYCE, DAN [<mailto:DAN.JOYCE@costamesaca.gov>]
Sent: Monday, June 03, 2013 2:10 PM
To: Lara K. Sestito
Subject: RE: Dan Joyce has shared the folder 'Sponsorship Logos' with you.

Lara,

Send me your mailing address so that I can forward it to finance and risk management.
dj

From: Lara K. Sestito [<mailto:LSestito@sdcoc.net>]
Sent: Monday, June 03, 2013 1:58 PM
To: JOYCE, DAN
Subject: RE: Dan Joyce has shared the folder 'Sponsorship Logos' with you.

Great, thank you

Lara Sestito
DIRECTOR OF MARKETING
STRAUB DISTRIBUTING
714/743-5274

LSESTITO@SDCOC.NET

From: JOYCE, DAN [<mailto:DAN.JOYCE@costamesaca.gov>]
Sent: Monday, June 03, 2013 1:56 PM
To: Lara K. Sestito
Subject: RE: Dan Joyce has shared the folder 'Sponsorship Logos' with you.

Sending you access to 3 more files and I will send you a recap email too.

From: Lara K. Sestito [<mailto:LSestito@sdcoc.net>]
Sent: Monday, June 03, 2013 1:40 PM
To: JOYCE, DAN
Subject: FW: Dan Joyce has shared the folder 'Sponsorship Logos' with you.

Dan,

Thank you for sending the shared folder. Will go through in a bit. ☺

Lara Sestito
DIRECTOR OF MARKETING
STRAUB DISTRIBUTING
714/743-5274

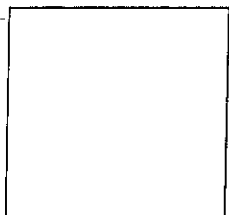
LSESTITO@SDCOC.NET

From: Dan Joyce [mailto:mail@sf-notifications.com]

Sent: Monday, June 03, 2013 1:38 PM

To: Lara K. Sestito

Subject: Dan Joyce has shared the folder 'Sponsorship Logos' with you.



Dan Joyce has shared the folder **Sponsorship Logos** with you.

Note From Dan:

Laura,

Per our meeting today, here are the logos of the major sponsors.

dj

To access this folder, you must first activate your account and set your personal password.

[Click here to activate your account and view this folder.](#)

ShareFile is a tool for sending, receiving, and organizing your business files online. It can be used as a password-protected area for sharing information with clients and partners, and it's an easy way to send files that are too large to e-mail.

<https://costamesaca.sharefile.com/f/fo6b3c2d-b95b-4cfb-9e40-69cc455467db?a=836ee5ec2e5627b1>

Powered By Citrix ShareFile 2013

GREEN, BRENDA

From: Mary Fewel <[REDACTED]>
Sent: Monday, June 03, 2013 2:51 PM
To: JOYCE, DAN
Cc: KNAPP, ROBERT; MCPHERSON, LISA; JULIAN, SORAYA
Subject: Re: ABC permit is finalized

Follow Up Flag: Follow up
Flag Status: Flagged

Great, I'll come get it in a bit. I'm going to ABC tomorrow.

Thanks,

Mary

On Mon, Jun 3, 2013 at 2:49 PM, JOYCE, DAN <DAN.JOYCE@costamesaca.gov> wrote:

Please pick up from Soraya on the 5th floor.



Kick-Off Weekend

June 28 – June 30

For More Info:

www.costamesais60.com

Dan Joyce

Public Affairs Manager

City of Costa Mesa

CEO Office, 5th Floor

77 Fair Drive, Costa Mesa, 92628

GREEN, BRENDA

From: JOYCE, DAN
Sent: Tuesday, June 04, 2013 4:02 PM
To: LEE, MEL; JULIAN, SORAYA
Cc: Jeff Rovinsky
Subject: FW: Updated Quote
Attachments: 002918.pdf

Follow Up Flag: Follow up
Flag Status: Flagged

Soraya,

Please see attached invoice. Please generate a PO request.
dj

From: Jeff Rovinsky [mailto:jr@exteriorproducts.net]
Sent: Tuesday, June 04, 2013 4:01 PM
To: JOYCE, DAN
Subject: Updated Quote

Exterior Products, Corp.
 1031 North Shepard St.
 Anaheim, CA 92806
 Phone: (714) 632-3509
 Fax: (714) 632-3589
 email: jr@exteriorproducts.net
 website: www.exteriorproducts.net

Estimate **002918**
 Date 6/4/2013

Start Ship Date	Shipping Via	Rep ID	Terms	Special
6/24/2013	In Hse	JR	n 30	

Bill To:
 City of Costa Mesa
 77 Fair Drive
 Costa Mesa, CA 92628-1200

Ship To:
 City of Costa Mesa
 Costa Mesa, CA

Contact: **Dan Joyce**
 Phone: 714-754-5667
 Fax:

Contact: **Dan Joyce**
 Phone: 714-754-5667
 e-mail: DAN.JOYCE@costamesaca.gov

Quantity	Description	Unit Price	Extended
	City Anniversary Banner Program		
23	Materials: Digital Process 720 dpi- 15 oz. matte finish, double sided 30" wide x 84" long- 4" top / bottom pockets, grommets top / bottom Includes 6 month rental of HD- Banner flex III bracket -engineer stamped Wind Tunnel tested to 70 m.p.h.	99.00	2,277.00
1	Permit Application: Processing Fee (application and encroachment fees \$0)		150.00
23	Labor: Installation and Removal Labor- includes disposal of banners	56.00	1,288.00
	Discount: Working Concurrently on Komen Project		(200.00)
	Install- June 24, 2013 With art received by Friday Remove- Dec. 2013		
	City provides artwork on file in vector format (2 files for each design .eps and .pdf) City covers permit costs (application and encroachment) Current City Business License BL 038483 City provides maps for banner locations		

Contractor's License # 947006
 Tax ID # 27-1383763
 Quote Valid 6/25/2013

Subtotal	3,515.00
Tax	182.16
Freight	69.00
Total	\$ 3,766.16

Seller Signature: Jeff "JR" Rovinsky
 Title: Principal

Customer Approval

Please sign this estimate and fax to: (714) 632-3589 to indicate your approval.

Cancellation subject to 15% restocking fee. This contract shall be construed and governed in accordance with the laws of the State of CA. Not a Partnership or Joint Venture. Arbitration of Disputes- any dispute or claim in law or equity arising out of this agreement be decided by neutral binding arbitration. The unsuccessful party in such action agrees to reimburse the successful party therein for its reasonable expenses and attorney's fees. Contractor not responsible for vandalism or Acts of God.

GREEN, BRENDA

From: JULIAN, SORAYA
Sent: Wednesday, June 05, 2013 9:39 AM
To: EXECUTIVE SECRETARIES; Administrative Secretaries
Cc: CORDON, CHRISTINE; JOYCE, DAN
Subject: Road Closure Notice - June 27 - 30, 2013
Attachments: road-closure-door-flyer-6-4-2013.pdf

Dear All,

Please find attached the road closure map during the 60th anniversary of the City and forward it to your departments. It contains alternate routes and parking information for each day of the event.

Black and white copies of this map will be distributed soon to each floor for circulation to the public, and enlarged colored prints will be posted on the entrance doors and elevators.

The FAQs are also included in this email to help disseminate the info to the public.

If you have further questions, please contact me at 714.754.5347. Thank you.

Soraya Julian
Executive Secretary
City of Costa Mesa
77 Fair Drive
Costa Mesa, CA 92626
Phone: (714) 754-5347

FAQs

What are the hours of the three-day festival?

Friday: 5-11 p.m. Saturday: 3 p.m. to 11 p.m. Sunday 12 p.m. to 8 p.m.

Are the events Friday, Saturday and Sunday free?

All the events are free, except for the main stage concerts.

Where do I park?

Free parking is available at the OC Fair and Event Center. You can access the parking lots via Fairview Drive and Arlington Drive and southbound Newport Boulevard.

How much are tickets for the main stage concerts?

One-day passes for the concerts are \$20 in advance and \$25 on the day of the event. Three-day passes will be available for \$50 in advance. Daily tickets for children ages 6-12 are \$10. Kids 5 and under are free. Tickets can be purchased online at Ticketfly.com or at the venue.

Will Fair Drive be completely closed?

Yes, between Newport Boulevard to Fairview Drive from June 27 to July 1. There will be plenty of signs giving motorists directions for short detours.

Is the festival kid-friendly?

Yes. There will be plenty to do for children, including a kids' zone featuring a variety of carnival rides and games.

Tell me about the OC Tastefest.

The OC Tastefest will feature food for purchase from more than 20 local restaurants.

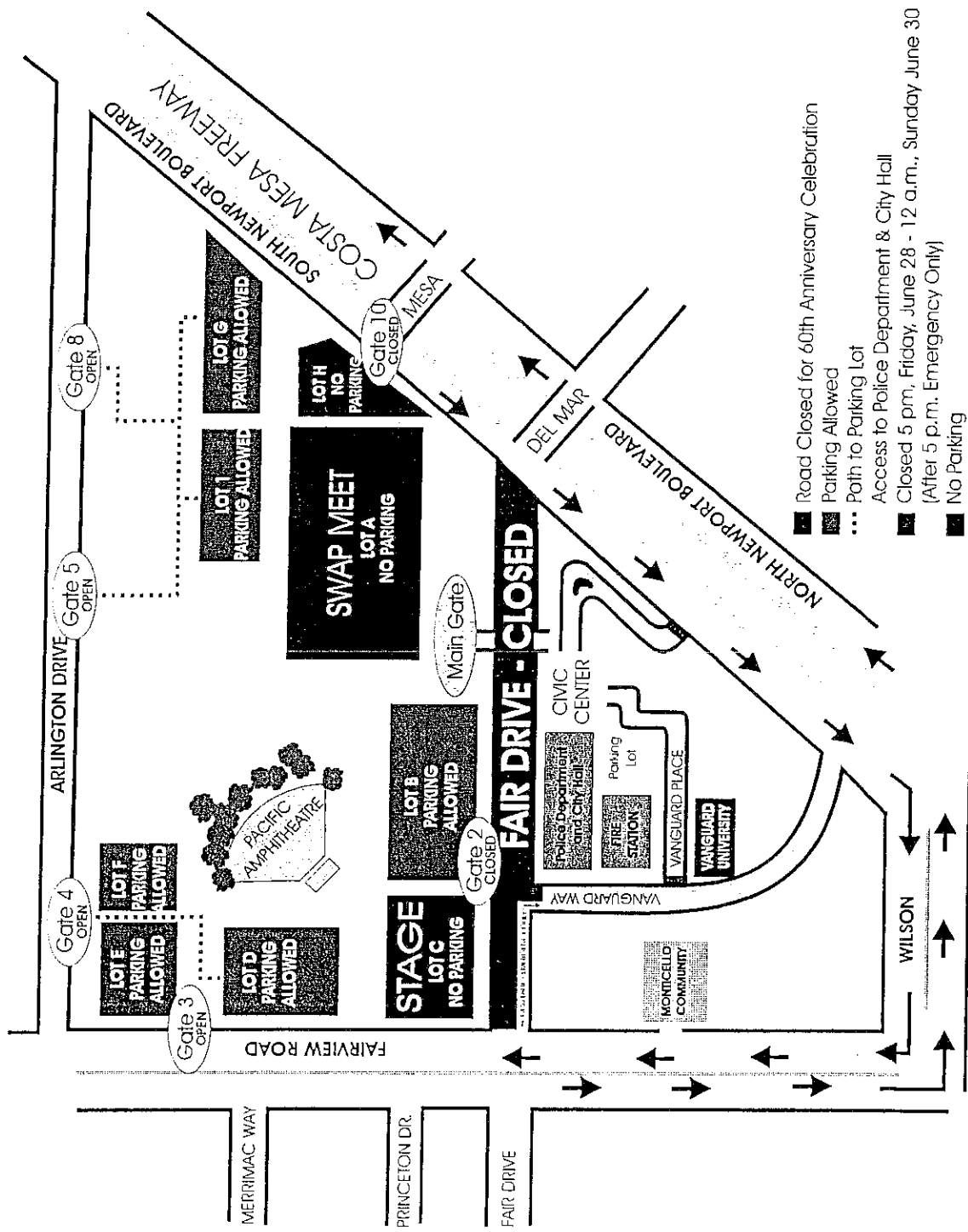
What will be some other highlights of the street festival?

There will be a classic car show on Sunday in the parking lot of City Hall, a Subway sandwich eating contest, military and senior recognition, and vendor and information booths.



ROAD CLOSURE NOTICE

FRIDAY, JUNE 28
SATURDAY, JUNE 29
SUNDAY, JUNE 30



- Road Closed for 60th Anniversary Celebration
- Parking Allowed
- ... Path to Parking Lot
- Access to Police Department & City Hall
- Closed 5 pm, Friday, June 28 - 12 a.m., Sunday June 30 (After 5 p.m. Emergency Only)
- No Parking
- 6/29 Main Gate Open from 6 a.m. - 1 p.m. for Swap Meet
- 6/29 - 6/30 Main Gate Closed from 1 p.m. - 6 a.m.
- 6/30 Main Gate Open from 6 a.m. - 11 a.m. for Swap Meet
- 6/30 Main Gate Closed from 11 a.m. throughout the remainder of Sunday

From Newport Boulevard to Civic Center

- ▶ Full road closure from 9 a.m. on Thursday, June 27 to 6 a.m. on Saturday, June 29.
- ▶ Partial road closure - Westbound Lanes #1 and #2 will be open to OCFEC Main Gate for Orange County Marketplace traffic from 6 a.m. to 1 p.m. on Saturday, June 29.
- ▶ Full road closure from 1 p.m. on Saturday, June 29 to 6 a.m. on Sunday, June 30.
- ▶ Partial road closure - Westbound Lanes #1 and #2 will be open to OCFEC Main Gate for Orange County Marketplace traffic from 6 to 11 a.m. on Sunday, June 30.

From west of Civic Center to Vanguard Way

- ▶ Full road closure from 9 a.m. on Thursday, June 27 to midnight on Monday, July 1.

From Vanguard Way to Fairview Road

- ▶ Partial road closure - Eastbound Lane #2 will be open from Fairview Road to Vanguard Way from 9 a.m. on Thursday, June 27 to 5 p.m. on Friday, June 28.
- ▶ Partial road closure - Eastbound Lane #2 will be open for emergency vehicle access only.
- ▶ Partial road closure - Westbound Lanes #1 and #2, and center lane will be closed from 9 a.m. on Sunday, June 30 to midnight on Monday, July 1.

GRANGE COAST COLLEGE

WATERING CANALS

PRINCIPAL DR

MAP NOT TO SCALE

PARKING ENTRANCE GENERAL PARKING ENTRANCE

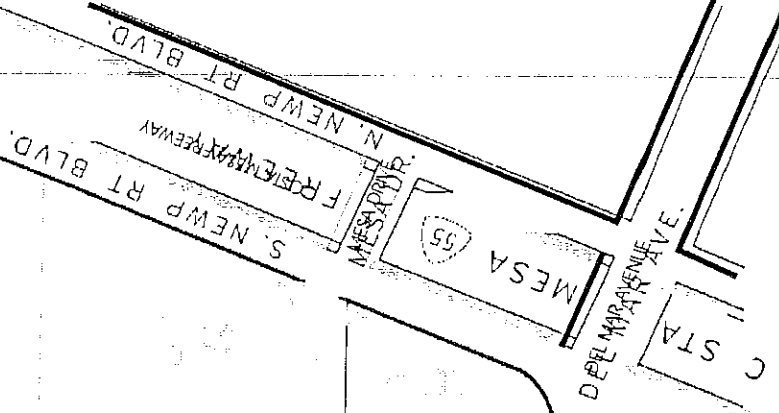
ARLINGTON DRIVE

FAIRVIEW ROAD

FAIR DRIVE

VALENTINE WAY

- COSTA MESA POLICE & FIRE DEPARTMENT
- CITY HALL
- VANGUARD UNIVERSITY
- NEWPORT MESA CHRISTIAN CHURCH



2003 04 10

GREEN, BRENDA

From: JOYCE, DAN
Sent: Wednesday, June 05, 2013 12:51 PM
To: CORDON, CHRISTINE; JULIAN, SORAYA
Cc: BRUMBAUGH, MIKE
Subject: FW: Please give us a rough delivery date for the post card

Follow Up Flag: Follow up
Flag Status: Flagged

Soraya,

Not sure if Mike has given you the list. If not, mike please forward. Soraya, we need all 1500 labels printed by tomorrow afternoon by 4:00. We will have the committee place the labels on the 1500 post cards.

dj

From: CLARK, GINA
Sent: Wednesday, June 05, 2013 12:16 PM
To: JOYCE, DAN
Subject: RE: Please give us a rough delivery date for the post card

Hi Dan – The postcards will be delivered tomorrow . . . I am still waiting for them to give me a time. I will let you know when they respond to my email.

Thanks
Gina

From: JOYCE, DAN
Sent: Wednesday, June 05, 2013 10:01 AM
To: CLARK, GINA
Subject: RE: Please give us a rough delivery date for the post card

Thanks.

From: CLARK, GINA
Sent: Wednesday, June 05, 2013 9:57 AM
To: JOYCE, DAN; BRUMBAUGH, MIKE; CHALKLEY, LEIGH
Subject: RE: Please give us a rough delivery date for the post card

It will be going over today, so I will let you know this afternoon

Thanks
Gina

From: JOYCE, DAN
Sent: Wednesday, June 05, 2013 9:56 AM
To: BRUMBAUGH, MIKE; CLARK, GINA; CHALKLEY, LEIGH
Subject: Please give us a rough delivery date for the post card

Please give us a potential date for completed printing. We want to get four volunteers to place the labels on the cards.

GREEN, BRENDA

From: JOYCE, DAN
Sent: Wednesday, June 05, 2013 1:55 PM
To: JULIAN, SORAYA
Subject: RE: Please give us a rough delivery date for the post card

Follow Up Flag: Follow up
Flag Status: Flagged

Please give them to Christine.

dj

From: JULIAN, SORAYA
Sent: Wednesday, June 05, 2013 1:45 PM
To: JOYCE, DAN; CORDON, CHRISTINE
Cc: BRUMBAUGH, MIKE
Subject: RE: Please give us a rough delivery date for the post card

DJ,

The labels are now ready.

Soraya Julian
Executive Secretary
(714) 754-5347

From: JOYCE, DAN
Sent: Wednesday, June 05, 2013 12:51 PM
To: CORDON, CHRISTINE; JULIAN, SORAYA
Cc: BRUMBAUGH, MIKE
Subject: FW: Please give us a rough delivery date for the post card

Soraya,

Not sure if Mike has given you the list. If not, mike please forward. Soraya, we need all 1500 labels printed by tomorrow afternoon by 4:00. We will have the committee place the labels on the 1500 post cards.

dj

From: CLARK, GINA
Sent: Wednesday, June 05, 2013 12:16 PM
To: JOYCE, DAN
Subject: RE: Please give us a rough delivery date for the post card

Hi Dan – The postcards will be delivered tomorrow . . . I am still waiting for them to give me a time. I will let you know when they respond to my email.

Thanks
Gina

From: JOYCE, DAN
Sent: Wednesday, June 05, 2013 10:01 AM
To: CLARK, GINA
Subject: RE: Please give us a rough delivery date for the post card

Thanks.

From: CLARK, GINA
Sent: Wednesday, June 05, 2013 9:57 AM
To: JOYCE, DAN; BRUMBAUGH, MIKE; CHALKLEY, LEIGH
Subject: RE: Please give us a rough delivery date for the post card

It will be going over today, so I will let you know this afternoon
Thanks
Gina

From: JOYCE, DAN
Sent: Wednesday, June 05, 2013 9:56 AM
To: BRUMBAUGH, MIKE; CLARK, GINA; CHALKLEY, LEIGH
Subject: Please give us a rough delivery date for the post card

Please give us a potential date for completed printing. We want to get four volunteers to place the labels on the cards.



Kick-Off Weekend
June 28 – June 30
For More Info:
www.costamesais60.com

Dan Joyce
Public Affairs Manager
City of Costa Mesa
CEO Office, 5th Floor
77 Fair Drive, Costa Mesa, 92628
Ph. (714) 754-5667 Fax. (714) 754-5330
dan.joyce@costamesaca.gov

GREEN, BRENDA

From: JOYCE, DAN
Sent: Thursday, June 06, 2013 4:50 PM
To: CLARK, GINA; CORDON, CHRISTINE
Cc: LOBDELL, WILLIAM; JULIAN, SORAYA
Subject: RE: map

Follow Up Flag: Follow up
Flag Status: Flagged

It should be Orange Count Film Society...

-----Original Message-----

From: CLARK, GINA
Sent: Thursday, June 06, 2013 4:05 PM
To: CORDON, CHRISTINE
Cc: LOBDELL, WILLIAM; JOYCE, DAN; JULIAN, SORAYA
Subject: RE: map

Attached is the revised map with revisions made as follows:

Newport Beach Film festival now reads: Orange County Film Festival
FYI: changed in the legend as well.

Thanks
Gina

-----Original Message-----

From: CORDON, CHRISTINE
Sent: Thursday, June 06, 2013 3:45 PM
To: CLARK, GINA
Cc: LOBDELL, WILLIAM; JOYCE, DAN; JULIAN, SORAYA
Subject: Re: map

gina, can you please change newport beach film festival to orange county film festival? also take out that hyphen please

Sent from my iPhone

On Jun 6, 2013, at 11:38 AM, "CLARK, GINA" <GINA.CLARK@costamesaca.gov> wrote:

> Hello – Attached is the revised map with revision made as follows:

>

> Restructured days/hours of event, on first question of FAQs

>

> Fairview now reads: Fairview 'Road' in questions #3 Where do I park? and question #5 Will Fair Drive be completely closed?

>
> Removed the word 'Description' in the Blue square indicating Art Area. It now reads 'Art Walk' this is how Jim Righeimer describes it on page 2 of the supplement.
>
> All 'Stage Areas' now read title of stage before the word 'Stage' -- Fairview Stage, Civic Center Stage

> FYI: I changed the VIP color square. . . just so you are aware.
>
> Please review/approve before sending to your outside vendor. If approved, this is camera ready.
>

> Thanks
> Gina

>
>
>

> From: LOBDELL, WILLIAM
> Sent: Thursday, June 06, 2013 8:20 AM
> To: CLARK, GINA
> Subject: RE: map

>
> Thanks

>
> From: CLARK, GINA
> Sent: Thursday, June 06, 2013 8:16 AM
> To: LOBDELL, WILLIAM; CORDON, CHRISTINE
> Subject: map

>
> Good morning - Once I receive the corrections, I will revise and send you a proof right away.

>
> Thanks
> Gina

> <map-street-venue-REVISED-6-6-13.pdf>

GREEN, BRENDA

From: JOYCE, DAN
Sent: Friday, June 07, 2013 8:32 AM
To: Susan O'Brien Moore
Cc: JULIAN, SORAYA
Subject: RE: CMCVB Agenda and Minutes

Follow Up Flag: Follow up
Flag Status: Flagged

Please mail her 100 flyers. We need to print them. And 4 tickets for Friday.

From: Susan O'Brien Moore [mailto:sobrienmoore@ayreshotels.com]
Sent: Friday, June 07, 2013 7:36 AM
To: JOYCE, DAN
Subject: RE: CMCVB Agenda and Minutes

How about 4 tickets? We will run a contest of sorts on FB or Twitter.
Flyers ~ probably 100

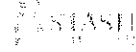
Hey, why don't you call the bigger radio stations and offer them as free prizes for call-in listeners for a quick mention or psa? It would give you a greater audience.

Susan O'Brien Moore
General Manager

Ayres Hotel & Suites Costa Mesa/Newport Beach
325 Bristol Street
Costa Mesa, California 92626
Tel: (714) 549-0300 ext. 145
Fax: (714) 662-0717
Email: sobrienmoore@ayreshotels.com

*WE CARE ABOUT PEOPLE*WE VALUE TEAMWORK*WE DELIVER RESULTS

AYRES HOTELS
BY THE BAY AT THE BEACH



From: JOYCE, DAN [mailto:DAN.JOYCE@costamesaca.gov]
Sent: Friday, June 07, 2013 7:08 AM
To: Susan O'Brien Moore
Subject: RE: CMCVB Agenda and Minutes

Susan,

Thank you for helping with the 60th. First, I truly appreciate what everyone does with the board and I have nothing but the highest regard for you. I was somewhat advocating and more just getting the board to think outside the box. I agreed with both positions. The ad campaign does promote his hotel. He wasn't getting the stakeholder position but, I

think he needs some assistance in promoting his hotel.
have the hotel leave the CVB.

His hotel serves a need for the city and we would hate to

In the long run, I voted yes because I agreed with the rest of the board but hopefully some other program could be developed.

Enough said,

Regarding the 60th,

One poster, how many flyers? How many tickets do you want?

From: Susan O'Brien Moore [sobrienmoore@ayreshotels.com]

Sent: Friday, June 07, 2013 6:48 AM

To: JOYCE, DAN

Subject: RE: CMCVB Agenda and Minutes

Hey Dan,

I am happy to put up a poster, pass out flyers and run a contest on Facebook. I will let you know of any other ideas.... Sorry we could not talk yesterday. I understand you trying to advocate for what is perceived by Naj as an unjust situation. It is just that the rest of us do not see it that way. The ad campaigns promote us as a city and I have yet to hear how he feels it excludes his hotel. He overspent his fair share of the \$50 cards last year and is not happy this year has controls. I am sure there will be more to come..... ☺ I always appreciate you sticking up for the (perceived) underdog!!

Susan O'Brien Moore
General Manager

Ayres Hotel & Suites Costa Mesa/Newport Beach

325 Bristol Street

Costa Mesa, California 92626

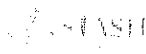
Tel: (714) 549-0300 ext. 145

Fax: (714) 662-0717

Email: sobrienmoore@ayreshotels.com

*WE CARE ABOUT PEOPLE*WE VALUE TEAMWORK*WE DELIVER RESULTS

AYRES HOTELS
COSTA MESA, CALIFORNIA



From: JOYCE, DAN [mailto:DAN.JOYCE@costamesaca.gov]

Sent: Friday, June 07, 2013 6:33 AM

To: Paulette Lombardi-Fries; Mike Hall; Susan O'Brien Moore; RI, Costa Mesa Newport Beach GM; Naj Ekhlhas; Anderson, Kande; Paul Sanford; Stephanie Escamilla; Charles Haber; Peter Papagelis; Werner Escher; Terry Dwyer; Marion Bradley; RODELIUS, SHARON; Rob Gauthier

Cc: Lisa Janulewicz

Subject: RE: CMCVB Agenda and Minutes

Dear CVB Board,

I apologize for leaving the meeting early yesterday. The 60th is taking up my time. As I was leaving, I mentioned that we could use your assistance in promoting the event. Here are some suggestions:

1. Provide you a video that could be played at your hotels. We have two professional commercials and announcement from our Mayor.

2. 22x28 Poster for your lobby.

3. 8.5 x 11 flyers

4. 20 comp tickets. Run a contest on FaceBook. Employee contest. Use them with your cross promotional partners. The only conflict right now would be a beer company, Stella is the official beer of the festival.

Other ideas? I'm open.

Paullette, will be working with the hotels to book our bands:

Let me know your needs and we will get you the materials. Final, I have two tickets for each board member for the weekend to our concerts.

GREEN, BRENDA

From: JOYCE, DAN
Sent: Monday, June 10, 2013 1:17 PM
To: JULIAN, SORAYA
Cc: Tom Sutro
Subject: FW: Revised Bearcom quote
Attachments: 60th Anniversary quote for BB radios revised.pdf

Follow Up Flag: Follow up
Flag Status: Flagged

Please prepare a PO Request for the 60th for radios. They are a vendor with the city.

From: Tom Sutro [mailto:tom@tomsutro.com]
Sent: Monday, June 10, 2013 11:31 AM
To: JOYCE, DAN
Subject: Revised Bearcom quote

Dan.....

Attached is the revised Bearcom quote.

Thanks.

Tom...

Recommendation

06/10/13 12:57:21 Page -
 Quote Date: 06/07/13 Branch 20
 Quote Number: 146502



Customer/Prospect Number 737660

CITY OF COSTA MESA
 PO BOX 1200
 COSTA MESA CA 92628-1200

Customer Contact: TOM SUTRO Email: tom@tomsutro.com
 Phone Number: 714 754-5667 Delivery Instr:

Product Ship: 06/26/13 Rental Begin Date: 06/27/13 Rental Ending Date: 06/29/13 Days Billed: 3 Product Return: 07/01/13

Quantity	Part Number	Replacement Cost Per Unit	Rental Rate	Extended Price	Rate Description
12	VHF RADIOS MOTOROLA VHF RADIO 16 CHANNEL	595.00	8.00	288.00	Daily Rate
12	SM-GP300 SPEAKER MICROPHONE GP300	75.00	2.00	72.00	Daily Rate
2	MC-CP200 MULTI CHARGER-CP200	425.00		0.00	Daily Rate
6	SB-CP200 BATTERY FOR CP200 RADIO	65.00		0.00	Daily Rate

Quote valid until 07/14/13 Confidential and Proprietary

Sub Total 360.00
 Shipping and Handling TBD
 Tax 28.80 Tax Estimate
 Total 388.80

X _____
 Customer Signature

Decline BearCom's Loss Protection Option X

- * Should client decline Lost Protection Option, client will be responsible for full value of lost equipment.
- * Loss Protection only applies to serialized products. Equipment must be returned on return date or daily rental rates will apply thereafter.
- * Terms: Prepay. Net 30 terms upon credit approval. COI or Credit Card securing deposit.

Angelina Doll
 General Manager
 Angelina.Doll@BearCom.com

COSTA MESA Branch Office: 800-513-2660
 FAX: 714-436-2626

GREEN, BRENDA

From: STOCKER, DON
Sent: Monday, June 10, 2013 1:39 PM
To: JULIAN, SORAYA
Subject: 60th Celebration Vendor List
Attachments: Costa Mesa 60th Celebration Vendor List.pdf

Follow Up Flag: Follow up
Flag Status: Flagged

Soraya,

Here is the 60th Celebration Vendor List I created for Dan. There are two vendors listed for power generators. Getting a quote from each of them shouldn't be difficult.

Thanks,
Don
(714) 754-5212

COSTA MESA 60TH CELEBRATION

OFFICIAL VENDOR LIST

TENTS

VENDOR NO.	COMPANY NAME	ADDRESS	PHONE NO.	FAX NO.	CONTACT INFORMATION
10629	Baker Party Rentals	1151 Baker St. Costa Mesa, Ca. 92626	714-545-4667	714-545-6747	sales@bakerpartyrentals.com
10210	Create A Party Rentals	350 Ranger St. Unit A Brea, Ca. 92821	714-996-3805	714-996-4853	Barbara & John sales@createaparty.com
10130	Avalon Tent & Party	1339 So. Allec Anaheim, Ca. 92805	714-635-6010	714-635-6016	info@avalontent.com

GENERATORS-POWER

VENDOR NO.	COMPANY NAME	ADDRESS	PHONE NO.	FAX NO.	CONTACT INFORMATION
10121	United Rentals	2720 S. Orange Ave. Santa Ana, Ca. 92707	714-556-0774	714-556-0884	John Zwahlen
01164	Baker Equip Rentals	1151 Baker St. Costa Mesa, Ca 92626	714-545-5521	714-545-4132	Anthony Beringer

FENCING WITH WIND SCREEN

VENDOR NO.	COMPANY NAME	ADDRESS	PHONE NO.	FAX NO.	CONTACT INFORMATION
21399	SoCal Sanitation	163 Sixth Ave. City of Industry, Ca 91746	626-786-3996	626-956-0760	Dina Billimoria dina.billimoria@socialsanitation.com
03288	National Construction Rentals	1550 E. Chestnut Ave. Santa Ana, Ca 92701	714-285-0243		Tony Ibarra aibarra@rentnational.com
08704	Calif. Barricade Rentals (heavy fencing)	1550 E. St. Gertrude Pl. Santa Ana, Ca. 92705	714-558-8474	714-558-3821	email@californiabarricade.com

BARRICADES, ELECTRONIC SIGNS and TRAFFIC CONTROL

VENDOR NO.	COMPANY NAME	ADDRESS	PHONE NO.	FAX NO.	CONTACT INFORMATION
03288	National Construction Rentals	1550 E. Chestnut Ave. Santa Ana, Ca 92701	714-285-0243		Tony Ibarra aibarra@rentnational.com
08704	Calif. Barricade Rentals	1550 E. St. Gertrude Pl. Santa Ana, Ca. 92705	714-558-8474	714-558-3821	email@californiabarricade.com

TEMPORARY LIGHTS – CONSTRUCTION STYLE

VENDOR NO.	COMPANY NAME	ADDRESS	PHONE NO.	FAX NO.	CONTACT INFORMATION
10121	United Rentals	2720 S. Orange Ave. Santa Ana, Ca. 92707	714-556-0774	714-556-0884	John Zwahlen
01164	Baker Equip Rentals	1151 Baker St. Costa Mesa, Ca 92626	714-545-5521	714-545-4132	Anthony Beringer
15404	Quinn Shepherd Equip Rentals	25961 Wright St. Foothill Ranch, Ca 92610	949-768-1777	949-768-1717	

ICE COMPANY

VENDOR NO.	COMPANY NAME	ADDRESS	PHONE NO.	FAX NO.	CONTACT INFORMATION
04775	Alaskan Ice & Beverage Co.	1834 Newport Blvd, Ste. F Costa Mesa, Ca 92627	949-696-1932		Paul Binni - President
	ABC Ice House	27762 Forbes Rd. Laguna Niguel, Ca 92677	949-582-3360	949-582-3902	sales@abcehouse.com
	Cold Star Ice	1105 E. Walnut Ave. Santa Ana, Ca	714-558-2122		

TRUCK RENTAL COMPANY

VENDOR NO.	COMPANY NAME	ADDRESS	PHONE NO.	FAX NO.	CONTACT INFORMATION
01438	Budget Truck Rentals	1989 Harbor Blvd. Costa Mesa, Ca 92627	949-574-9654		Erick Sosa
01164	Baker Equip Rentals	1151 Baker St. Costa Mesa, Ca 92626	714-545-5521	714-545-4132	Anthony Beringer
	Penske Truck Rental at ABC Rent-a Car	2624 Newport Blvd. Costa Mesa, Ca 92627	949-673-9533		

BANNER COMPANY

VENDOR NO.	COMPANY NAME	ADDRESS	PHONE NO.	FAX NO.	CONTACT INFORMATION
21352	AAA Flag & Banner Mfg. Co.	3070 W. Chapman Ave. #E Orange, Ca 92868	714-704-0000	714-704-0005	oc@aaaflag.com
03354	Nikki's Flags & Banners	475 Old Newport Blvd. Newport Beach, Ca 92663	949-646-5166	949-646-5755	gil@nikkisflags.com
04018	Sign Depot	1360 Logan Ave. Unit 103 Costa Mesa, Ca 92626	714-557-1200	714-545-1201	sales@signdepotcm.com

TRASH COLLECTION COMPANY

VENDOR NO.	COMPANY NAME	ADDRESS	PHONE NO.	FAX NO.	CONTACT INFORMATION
0255	Ware Disposal Co. <i>(current contract vendor)</i>	1016 North Sanford St. Santa Ana, Ca 92701	888-565-1584		Jay Ware jay@waredisposal.com
4470	Western Waste Mgmt. of Orange County	1800 So. Grand Ave. Santa Ana, Ca 92705	714-558-7761		Customer Service Center cssandiego@wm.com
0023	CR&R Disposal	11292 Western Ave. Stanton, Ca 90680	714-372-8272	714-890-6347	Customer Service csstanton@crmail.com

AMBULANCE COMPANY

VENDOR NO.	COMPANY NAME	ADDRESS	PHONE NO.	FAX NO.	CONTACT INFORMATION
19807	Care Ambulance Co. <i>(current contract vendor)</i>	1517 W. Braden Ct. Orange, Ca 92868	714-288-3800	714-288-3802	Rick Richardson

TABLES & CHAIRS

VENDOR NO.	COMPANY NAME	ADDRESS	PHONE NO.	FAX NO.	CONTACT INFORMATION
10629	Baker Party Rentals	1151 Baker St. Costa Mesa, Ca. 92626	714-545-4667	714-545-6747	sales@bakerpartyrentals.com
10210	Create A Party Rentals	350 Ranger St. Unit A Brea, Ca. 92821	714-996-3805	714-996-4853	Barbara & John sales@createaparty.com
10130	Avalon Tent & Party	1339 So. Allec Anaheim, Ca. 92805	714-635-6010	714-635-6016	info@avalontent.com

PORTABLE TOILETS

VENDOR NO.	COMPANY NAME	ADDRESS	PHONE NO.	FAX NO.	CONTACT INFORMATION
03288	National Construction Rentals	1550 E. Chestnut Ave. Santa Ana, Ca 92701	714-285-0243		Tony Ibarra aibarra@rentnational.com
21399	SoCal Sanitation	163 Sixth Ave. City of Industry, Ca 91746	626-786-3996	626-956-0760	Dina Billimoria dina.billimoria@socal sanitation.com
18321	1st Jon, Inc.	7320 Pierce Ave. Whittier, Ca 90602	714-529-8646	562-907-4080	info@1stjon.com

FIREWORKS VENDORS

VENDOR NO.	COMPANY NAME	ADDRESS	PHONE NO.	FAX NO.	CONTACT INFORMATION
12388	Pyro Spectaculars, Inc.	3196 N. Locust Ave. Rialto, Ca 92377	888-477-7976		
	Pyrotechnic Innovations	1523 N. Fries Ave. Wilmington, Ca 90744	310-835-9231		Mike Tockstein mike@pyroinnovations.com

GREEN, BRENDA

From: Tom Sutro <tom@tomsutro.com>
Sent: Tuesday, June 11, 2013 2:52 PM
To: JULIAN, SORAYA
Subject: Re: Revised Bearcom quote

Follow Up Flag: Follow up
Flag Status: Flagged

Julian...

Thank you for dealing directly with Bearcom.

If you need anything from mr please let me know.

Tom.....


On Jun 11, 2013, at 11:58 AM, "JULIAN, SORAYA" <SORAYA.JULIAN@costamesaca.gov> wrote:

We prefer to be invoiced and please use "Dan Joyce/60th Anniversary" as the PO reference.

Soraya Julian
Executive Secretary
(714) 754-5347

From: Angie Doll [<mailto:angie.doll@bearcom.com>]
Sent: Tuesday, June 11, 2013 11:55 AM
To: JULIAN, SORAYA
Cc: Tom Sutro
Subject: RE: Revised Bearcom quote

Hi Soraya,

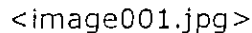
We can invoice you for the rental order but we do have to reference a PO even if it is your name or Tom's name. A formal PO is not needed on our end as long as the city will approve payment without a formal PO.

When your ready to proceed with the order, we can accept a signature on the quote with the instruction to use your/Tom's name as the PO.

Also, if easier, we can take credit card payment.

Angie

Ask me how BearCom can help your organization improve communications, productivity, and security with our wireless video, voice, and data solutions!

Angie Doll
General Manager
< >
3505 Cadillac Av. Bldg. L-1

Costa Mesa, CA 92626
714-436-2600 x 40011 Office
214-355-4906 Fax
www.BearCom.com

From: JULIAN, SORAYA [<mailto:SORAYA.JULIAN@costamesaca.gov>]

Sent: Tuesday, June 11, 2013 11:45 AM

To: 'tom@tomsutro.com'; Angie Doll

Subject: Revised Bearcom quote

For this quote, is it possible for you to invoice us instead of us processing a PO?

Soraya Julian
Executive Secretary
(714) 754-5347

From: Tom Sutro [<mailto:tom@tomsutro.com>]

Sent: Monday, June 10, 2013 11:31 AM

To: JOYCE, DAN

Subject: Revised Bearcom quote

Dan.....

Attached is the revised Bearcom quote.

Thanks.

Tom...

GREEN, BRENDA

From: JOYCE, DAN
Sent: Thursday, June 13, 2013 12:19 PM
To: JULIAN, SORAYA
Subject: RE: Schedule of Performers
Attachments: Venue Schedule With Talent Budget Totals 5_23.xls

Follow Up Flag: Follow up
Flag Status: Flagged

See attached.

From: JULIAN, SORAYA
Sent: Thursday, June 13, 2013 10:56 AM
To: JOYCE, DAN
Subject: FW: Schedule of Performers

DJ, do you happen to have an updated schedule of performers for each day?

Soraya Julian
Executive Secretary
(714) 754-5347

From: CORDON, CHRISTINE
Sent: Thursday, June 13, 2013 10:55 AM
To: JULIAN, SORAYA
Subject: RE: Schedule of Performers

I don't have an updated one. Ask Dan :D

--Christine

From: JULIAN, SORAYA
Sent: Thursday, June 13, 2013 10:46 AM
To: CORDON, CHRISTINE
Subject: Schedule of Performers

Do you happen to have the schedule of performers for each day? That will help me on the dates for their requested accommodations. Thank you.

Soraya Julian
Executive Secretary
City CEO Dept. | Communications & Marketing Division
City of Costa Mesa
77 Fair Drive
Costa Mesa, CA 92626
Phone: (714) 754-5347

Venue Schedule - Friday, June 28

TIME	Contract Amount	Deposit/Release Date	Main Stage	Friday, June 28	Contract Amount	Deposit/Release Date	Second Stage	Contract Amount	Deposit/Release Date	Community Stage	Talent Totals
5:00 PM			Venue Opens				Venue Opens				
5:30 PM	\$200.00		DJ	DOS / Wide Open	\$250.00		Cory Case			Venue Opens	\$500.00
5:45 PM			DJ				Cory Case				
6:00 PM	\$600.00	DOS / 5/1/2013	Micah Brown				Cory Case				\$600.00
6:15 PM			Micah Brown				Cory Case				
6:30 PM			Micah Brown				Cory Case				
6:45 PM			Micah Brown	DOS / Wide Open	\$200.00		Trust - Dj				\$200.00
7:00 PM			DJ	DOS / Wide Open	\$400.00		Tomorrow's Tulips				\$400.00
7:15 PM			DJ				Tomorrow's Tulips				
7:30 PM	\$3,000.00	50% Deposit / Wide Open	Little Hurricane				Tomorrow's Tulips				\$3,000.00
7:45 PM			Little Hurricane				Trust - Dj				
8:00 PM			Little Hurricane		\$900		Tijuana Panthers				\$900
8:15 PM			Little Hurricane				Tijuana Panthers				
8:30 PM			DJ For Change Overt				Tijuana Panthers				
8:45 PM	\$10,000.00	50% Deposit 6/17/13	Wanda Jackson				Tijuana Panthers				\$10,000.00
9:00 PM			Wanda Jackson				Trust - Dj				
9:15 PM			Wanda Jackson				Trust - Dj	\$600	Wide Open/DOS	Pinch Me	\$600
9:30 PM			Wanda Jackson				Trust - Dj			Pinch Me	
9:45 PM			DJ For Change Overt	50%/Wide Open	\$2,500.00		Penguin Prison			Pinch Me	\$2,500.00
10:00 PM	\$10,000.00	50% Deposit / Wide Open	Berlin				Penguin Prison			Pinch Me	\$10,000.00
10:30 PM			Berlin				Penguin Prison			Pinch Me	
10:45 PM			Berlin				Penguin Prison			Pinch Me	
11:00 PM			Venue closed				Venue closed			Venue closed	
Talent Total					\$4,250.00			\$600			
Notes: Was going to spend NO More Then \$0 On Second Stage For Local Talent											\$28,650.00
Daily Grand Totals											\$28,650.00

Venue Schedule - Saturday, June 29

TIME	Contract Amount	Deposit/Release Date	Main Stage	Contract Amount	Deposit/Release Date	Second Stage	Contract Amount	Deposit/Release Date	Community Stage	Talent Totals
3:00 PM			Venue Opens			All American Boys Choir			Yankee Opens	
3:30 PM	\$200.00	DCS / Wide Open	Tony Adams - Local DJ			All American Boys Choir			6th Battalion Army	\$200.00
3:45 PM			Tony Adams - Local DJ			All American Boys Choir			6th Battalion Army	
4:00 PM			Tony Adams - Local DJ	\$500.00		Moonsville Collective			6th Battalion Army	\$500.00
4:15 PM			Tony Adams - Local DJ			Moonsville Collective			6th Battalion Army	
4:30 PM	\$2,500.00	50% Deposit / 7/13	He's My Brother She's My Sister			Moonsville Collective			6th Battalion Army	\$2,500.00
4:45 PM			He's My Brother She's My Sister			Moonsville Collective			6th Battalion Army	
5:00 PM			He's My Brother She's My Sister	\$300.00	DCS / Wide Open	Richie Oliveras DJ Set			6th Battalion Army	\$300.00
5:15 PM			He's My Brother She's My Sister			Richie Oliveras DJ Set				
5:30 PM			He's My Brother She's My Sister			Richie Oliveras DJ Set				
5:45 PM	\$4,500.00		Tony Adams - Local DJ			Richie Oliveras DJ Set				
6:00 PM			The White Buffalo - 45 Minutes			Richie Oliveras DJ Set				
6:15 PM			The White Buffalo - 45 Minutes			Richie Oliveras DJ Set				
6:30 PM			The White Buffalo - 45 Minutes			Richie Oliveras DJ Set				
6:45 PM			The White Buffalo - 45 Minutes			Richie Oliveras DJ Set				
7:00 PM	\$10,000.00	50% Deposit / 5/3/13	Tony Adams - Local DJ			Richie Oliveras DJ Set				
7:15 PM			Adam Green & Binki Shapiro	\$2,500.00	50% Deposit / Wide Open	Richie Oliveras DJ Set				
7:30 PM			Adam Green & Binki Shapiro			Richie Oliveras DJ Set				
7:45 PM			Adam Green & Binki Shapiro			Richie Oliveras DJ Set				
8:00 PM			Adam Green & Binki Shapiro			Richie Oliveras DJ Set				
8:15 PM			Tony Adams - Local DJ	\$1,500.00	50% Deposit / Wide Open	Richie Oliveras DJ Set				
8:30 PM			Tony Adams - Local DJ			Richie Oliveras DJ Set				
FIREWORKS - 8:45 PM	\$15,000.00		DJ / Don Kirkorian / ChevyMetal			Richie Oliveras DJ Set				
8:45 PM			FIREWORKS - Chevy Metal			Richie Oliveras DJ Set				
9:00 PM			Chevy Metal			Richie Oliveras DJ Set				
9:15 PM			Chevy Metal			Richie Oliveras DJ Set				
9:30 PM			Chevy Metal			Richie Oliveras DJ Set				
9:45 PM			Chevy Metal			Richie Oliveras DJ Set				
10:00 PM	\$25,000.00	50% Deposit / Wide Open	Tony Adams - Local DJ	\$2,000.00	50% Deposit / Wide Open	Richie Oliveras DJ Set				
10:15 PM			Eric Burdon & The Animals			Richie Oliveras DJ Set				
10:30 PM			Eric Burdon & The Animals			Richie Oliveras DJ Set				
10:45 PM			Eric Burdon & The Animals			Richie Oliveras DJ Set				
11:00 PM			Eric Burdon & The Animals			Richie Oliveras DJ Set				
Talent Total	\$57,200.00		Venue closed	\$4,800.00		Venue closed			Venue closed	\$44,000.00
									Daily Grand Totals	\$44,000.00

Notes: We Have \$1,500.00 Out in Other for Saturday Nights Second Stage

Venue Schedule-Sunday, June 30

Time	Contract Amount	Deposit/Release Date	Main Stage	Contract Amount	Deposit/Release Date	Second Stage	Contract Amount	Deposit/Release Date	Community Stage	Contract Amount
12:00 PM			Venue Opens			Venue Opens			Venue Opens	
12:30 PM	\$700.00	DO3 / Wide Open	KCRW-Mario Coffo			DJ / Dr live			Seaway Baking Cupcake	
12:45 PM			KCRW-Mario Coffo			DJ / Or live			Seaway Baking Cupcake	
1:00 PM			KCRW-Mario Coffo			DJ / Or live				
1:15 PM			KCRW-Mario Coffo			DJ / Or live				
1:30 PM			KCRW-Mario Coffo			DJ / Or live				
1:45 PM	\$1,250.00	50% Deposit / Wide Open	KCRW-Mario Coffo	\$250.00	DO3 / Wide Open	Danny Love			Coltains Blend All-Stage	\$200.00
2:00 PM			Jerome LOL			Danny Love			Coltains Blend All-Stage	\$250.00
2:15 PM			Jerome LOL	\$1,500.00	DO3 / Wide Open	Soogaloo				
2:30 PM			Jerome LOL			Assanti(Latin)				
2:45 PM			Jerome LOL			Soogaloo				
3:00 PM			Jerome LOL			Assanti(Latin)				
3:15 PM			Jerome LOL			Soogaloo				
3:30 PM			Jerome LOL			Assanti(Latin)				
3:45 PM	\$2,000.00	80% Deposit / JUNE 1st	Jerome LOL			Soogaloo				\$1,500.00
4:00 PM			White Arrows			Assanti(Latin)				\$2,000.00
4:15 PM			White Arrows			Danny Love				
4:30 PM			White Arrows	\$1,500.00	50% Deposit / Wide Open	Danny Love				
4:45 PM			White Arrows			Danny Love				
5:00 PM	\$2,000.00	50% Deposit / JUNE 1st	White Arrows			Danny Love				\$2,000.00
5:15 PM			Bleached			Saint Motel				
5:30 PM			Bleached			Saint Motel				
5:45 PM			Bleached	\$1,500.00	DO3 / Wide Open	Saint Motel				\$1,500.00
6:00 PM			Bleached			Saint Motel				
6:15 PM	\$11,000.00	10% Deposit / 4/22/2013	Bleached			Saint Motel				\$1,250.00
6:30 PM			Bleached			30 Minute Change Over				
6:45 PM			Bleached			Mr. Little Jeans				\$1,500.00
7:00 PM			Bleached			Mr. Little Jeans				\$1,250.00
7:15 PM			Bleached			Mr. Little Jeans				
7:30 PM	\$3,000.00		Bleached	\$1,250.00	50% Deposit / Wide Open	Mr. Little Jeans				\$1,250.00
7:45 PM			Poolside			Anna Lunoe - 90 Minute Set				
8:00 PM			Poolside			Anna Lunoe - 90 Minute Set				\$11,000.00
8:15 PM			Poolside			Anna Lunoe - 90 Minute Set				
8:30 PM			Poolside			Anna Lunoe - 90 Minute Set				
8:45 PM			Poolside			Anna Lunoe - 90 Minute Set				
9:00 PM			Poolside			Stage Closed				
9:15 PM			Poolside			Stage Closed				
9:30 PM			Poolside			Stage Closed				
9:45 PM			Poolside			Stage Closed				
10:00 PM			Poolside			Stage Closed				
10:15 PM			Poolside			Stage Closed				
10:30 PM			Poolside			Stage Closed				
10:45 PM			Poolside			Stage Closed				
11:00 PM			Poolside			Stage Closed				
11:15 PM			Poolside			Stage Closed				
11:30 PM			Poolside			Stage Closed				
11:45 PM			Poolside			Stage Closed				
12:00 AM	\$17,450.00		Venue closed	\$4,000.00		Venue closed			Venue closed	
Client Total										
Daily Grand Totals										\$25,450.00
Event Grand Totals										\$178,100.00

Notes: We have \$0 Out in Offers for Sunday's Mainstage / Second Stage is complete

GREEN, BRENDA

From: JOYCE, DAN
Sent: Friday, June 14, 2013 4:22 PM
To: JULIAN, SORAYA
Subject: please mail him four tickets for Saturday. They are in my office

Follow Up Flag: Follow up
Flag Status: Flagged

RICHARD M. KAPKO & ASSOCIATES

1700 Adams Avenue #200

Costa Mesa, CA 92626



Kick-Off Weekend
June 28 – June 30
For More Info:
www.costamesais60.com

Dan Joyce
Public Affairs Manager
City of Costa Mesa
CEO Office, 5th Floor
77 Fair Drive, Costa Mesa, 92628
Ph. (714) 754-5667 Fax. (714) 754-5330
dan.joyce@costamesaca.gov

GREEN, BRENDA

From: STOCKER, DON
Sent: Monday, June 17, 2013 11:36 AM
To: JULIAN, SORAYA; ERICKSON, MARJORIE A.
Cc: JOYCE, DAN; TAYLOR, TOBY
Subject: RE: POs for the Toilets and Fences?

Follow Up Flag: Follow up
Flag Status: Flagged

Bobby signed them this morning. They are ready to go.

Thanks,
Don
(714) 754-5212

From: JULIAN, SORAYA
Sent: Monday, June 17, 2013 11:30 AM
To: STOCKER, DON; ERICKSON, MARJORIE A.
Cc: JOYCE, DAN; TAYLOR, TOBY
Subject: RE: POs for the Toilets and Fences?

Good morning, Don and Marj! Could you please let us know when the PO will be ready? Thank you.

Soraya Julian
Executive Secretary
(714) 754-5347

From: TAYLOR, TOBY
Sent: Monday, June 17, 2013 11:27 AM
To: JULIAN, SORAYA
Cc: JOYCE, DAN
Subject: POs for the Toilets and Fences?

Please let me and Dan know

Toby Taylor

City of Costa Mesa

Phone: (714) 754-5654 | Fax: (714) 754-5330

toby.taylor@costamesaca.gov

<http://www.CostaMesals60.com/>

From: STOCKER, DON
Sent: Monday, June 17, 2013 12:57 PM
To: JULIAN, SORAYA
Cc: TAYLOR, TOBY; JOYCE, DAN
Subject: RE: POs for the Toilets and Fences?
Attachments: SoCal Sanitation - PO 8755.pdf; SoCal Sanitation - PO 8756.pdf

Follow Up Flag: Follow up
Flag Status: Flagged

Here you go.

Thanks,
Don
(714) 754-5212

From: JULIAN, SORAYA
Sent: Monday, June 17, 2013 11:56 AM
To: STOCKER, DON
Cc: TAYLOR, TOBY; JOYCE, DAN
Subject: RE: POs for the Toilets and Fences?

Don, just the usual scanned copy for us will be sufficient. Thank you so much.

Soraya Julian
Executive Secretary
(714) 754-5347

From: STOCKER, DON
Sent: Monday, June 17, 2013 11:54 AM
To: JULIAN, SORAYA
Cc: TAYLOR, TOBY
Subject: RE: POs for the Toilets and Fences?

Of course. You can have the originals if you want to send them to the vendor yourself.

Thanks,
Don
(714) 754-5212

From: JULIAN, SORAYA
Sent: Monday, June 17, 2013 11:52 AM
To: STOCKER, DON
Cc: TAYLOR, TOBY
Subject: RE: POs for the Toilets and Fences?

May we have a copy of the PO? Thank you.

Soraya Julian
Executive Secretary
(714) 754-5347

From: STOCKER, DON
Sent: Monday, June 17, 2013 11:36 AM
To: JULIAN, SORAYA; ERICKSON, MARJORIE A.

Cc: JOYCE, DAN; TAYLOR, TOBY
Subject: RE: POs for the Toilets and Fences?

Bobby signed them this morning. They are ready to go.

Thanks,
Don
(714) 754-5212

From: JULIAN, SORAYA
Sent: Monday, June 17, 2013 11:30 AM
To: STOCKER, DON; ERICKSON, MARJORIE A.
Cc: JOYCE, DAN; TAYLOR, TOBY
Subject: RE: POs for the Toilets and Fences?

Good morning, Don and Marj! Could you please let us know when the PO will be ready? Thank you.

Soraya Julian
Executive Secretary
(714) 754-5347

From: TAYLOR, TOBY
Sent: Monday, June 17, 2013 11:27 AM
To: JULIAN, SORAYA
Cc: JOYCE, DAN
Subject: POs for the Toilets and Fences?

Please let me and Dan know

Toby Taylor

City of Costa Mesa

Phone: (714) 754-5654 | Fax: (714) 754-5330

toby.taylor@costamesaca.gov

<http://www.CostaMesals60.com/>

Manual Purchase Order



City of Costa Mesa
77 Fair Drive
Costa Mesa, CA 92626
(714) 754-5212

Purchase Order	Date	Revision	Page
CITY - 8755	06/14/13	-	1
Payment Terms	Freight Terms	Ship Via	
NET30	DEST	VDR	
Buyer: Don Stocker (714) 754-5212			

VENDOR: 0000021399
SOCAL SANITATION SERVICES
Attn: Dina Billimoria
163 Sixth Ave.
City of Industry, Ca 91746
FAX: (626) 333-2949

Ship To: City of Costa Mesa
Attn: CEO's Office
77 Fair Dr.
Costa Mesa, CA 92626

Bill To: City of Costa Mesa
Attn: **Accounts Payable**
P.O. Box 1200
Costa Mesa, CA 92628-1200

VENDOR TO PROVIDE TEMPORARY FENCING AND BARRICADES FOR THE CITY'S 60 AND FABULOUS ANNIVERSARY CELEBRATION EVENT

Materials: 6ft & 8ft high fence panels on stands, with black privacy screens. Barricades are water-filled for ballast.

Pricing: Per vendor quote dated 05/30/13
**PO total subject to +/- quantities based on advance ticket sales and daily crowd size.*

QTY/UOM	DESCRIPTION	PRICE	TOTAL
3000 / ft	6ft High Fence Panel w/black privacy screen	\$ 1.95	\$ 5,850.00
2000 / ft	8ft High Fence Panel w/black privacy screen	\$ 3.75	\$ 7,500.00
1200 / ft	Barricades (150 pieces)	\$ 0.88	\$ 1,056.00
	Subtotal		\$ 14,406.00
	Sales Tax (8.00%)		\$ included
	Shipping Charges (included)		\$ waived

***PO Amount:** *\$ 14,406.00

Delivery: Monday June 24, 2013 - Thursday June 27, 2013
Remove: Monday July 01, 2013 - Wednesday July 03, 2013

Internal Notes:

- 1) Department Contact Person: Toby Taylor (714) 754-5654
- 2) Vendor Contact Person: Dina Billimoria – Cell (626)786-3996
- 3) Insurance Expires: GL-Auto 11/27/13 WC 07/15/13
- 4) Due to potential variance in final invoice Manual PO issued to authorize delivery.

217137-705 = \$14,406.00

Accounts Payable: (714) 754-5216 or 5073. Purchase Order Number must appear on all invoices and shipping documents. Invoice must state complete or partial delivery. Include your Taxpayer ID Number.

AUTHORIZED SIGNATURE

Manual Purchase Order



City of Costa Mesa
 77 Fair Drive
 Costa Mesa, CA 92626
 (714) 754-5212

Purchase Order	Date	Revision	Page
CITY - 8756	06/14/13	-	1
Payment Terms	Freight Terms	Ship Via	
NET30	DEST	VDR	
Buyer: Don Stocker (714) 754-5212			

VENDOR: 0000021399
SOCAL SANITATION SERVICES
 Attn: Dina Billimoria
 163 Sixth Ave.
 City of Industry, Ca 91746
 FAX: (626) 333-2949

Ship To: City of Costa Mesa
 Attn: CEO's Office
 77 Fair Dr.
 Costa Mesa, CA 92626

Bill To: City of Costa Mesa
 Attn: **Accounts Payable**
 P.O. Box 1200
 Costa Mesa, CA 92628-1200

VENDOR TO PROVIDE PORTABLE RESTROOMS WITH HAND WASH SINKS AND SERVICES FOR THE CITY'S 60 AND FABULOUS ANNIVERSARY CELEBRATION EVENT

Materials: Deluxe, Handicap and Single VIP Portable Restrooms with hand wash sinks. Services to be performed daily during AM hours.

Pricing: Per vendor quote dated 05/30/13
**PO total subject to +/- quantities based on advance ticket sales and daily crowd size.*

QTY/UOM	DESCRIPTION	PRICE	TOTAL
40 / ea	Deluxe Restrooms	\$ 40.00	\$ 1,600.00
05 / ea	Handicap Restrooms	\$ 80.00	\$ 400.00
02 / ea	VIP Restrooms / Flush Single w/wash sink	\$ 200.00	\$ 400.00
06 / ea	Hand Wash Sinks	\$ 55.00	\$ 330.00
02 / ea	Daily Service of All Restrooms - AM hours	\$ 375.00	\$ 750.00
	Subtotal		\$ 3,480.00
	Sales Tax (8.00%)		\$ included
	Shipping Charges (included)		\$ waived

***PO Amount:** *\$ 3,480.00

Delivery: Thursday June 27, 2013
 Service: Saturday & Sunday June 29 & 30, 2013
 Remove: Monday July 01, 2013

Internal Notes:

- 1) Department Contact Person: Toby Taylor (714) 754-5654
- 2) Vendor Contact Person: Dina Billimoria - Cell (626)786-3996
- 3) Insurance Expires: GL-Auto 11/27/13 WC 07/15/13
- 4) Due to potential variance in final invoice Manual PO issued to authorize delivery.

217137-705 = \$3,480.00

Accounts Payable: (714) 754-5216 or 5073. Purchase Order Number must appear on all invoices and shipping documents. Invoice must state complete or partial delivery. Include your Taxpayer ID Number.


 AUTHORIZED SIGNATURE

From: JOYCE, DAN
Sent: Monday, June 17, 2013 3:15 PM
To: JULIAN, SORAYA
Subject: FW: Here is an update for Mesa
Attachments: Main_Stage_Bar_Volunteers_6_17_13.xls

Please update your master file.

From: Frank Albers [mailto:cmhsboosters@aol.com]
Sent: Monday, June 17, 2013 1:43 PM
To: d.joyce@costamesaca.gov
Subject: Here is an update for Mesa

Dan,

Here you go... Just let me know if there are other shifts we can fill. We may have more that can cover Friday and Saturday for sure.

Thanks,

Frank

**MAIN STAGE AND TASTEFEEST
JUNE 28, 2013 - 4:30 TO 8:30 PM SHIFT**

NAME	ADDRESS	EMAIL	TEL #	CELL #	ORGANIZATION	VOLUNTEER FORM	ABC TRAINED	T-SHIRT SIZE	BADGE
1 Robin Mensinger	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	EHS	Not on File	Form on File		
2 Cindy Kerkhoff	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	EHS	Not on File	Form on File		
3 Chuck Perry	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	EHS	Not on File	No Form on file		
4 Ann Perry	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	EHS	Not on File	Form on File		
5 Rick Kappo	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	EHS	Not on File	Form on File		
6 Kathy Juarez	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	EHS	Not on File	Form on File		
7 Dave Shafer	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	EHS	Not on File	Form on File		
8 Randy Kutler	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	EHS	Not on File	Form on File		

MAIN STAGE AND TASTEFEEST
 JUNE 29, 2013 - 2:30 TO 6:30 PM SHIFT

NAME	ADDRESS	EMAIL	TEL #	CELL #	ORGANIZATION	VOLUNTEER FORM	ABC TRAINED	T-SHIRT SIZE	BADGE
1 Cheryl Cruz	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	EHS	Not on File	Form on File	[REDACTED]	
2 Dave Shafer	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	EHS	Not on File	Form on File	[REDACTED]	
3 Kathy Juarez	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	EHS	Not on File	Form on File	[REDACTED]	
Frank Albers	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	CMHS				
Wally Grant	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	CMHS				
Tammy Grant	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	CMHS				
Liz Barnett	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	CMHS				

**MAIN STAGE AND TASTEFEEST
JUNE 29, 2013 - 7:00 TO 11:00 PM SHIFT**

NAME	ADDRESS	EMAIL	TEL #	CELL #	ORGANIZATION	VOLUNTEER FORM	ABC TRAINED	T-SHIRT SIZE	BADGE
1 Robin Mensinger	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	EHS	Not on File	Form on File	[REDACTED]	[REDACTED]
2 Christina Chacon	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	EHS	Not on File	Form on File	[REDACTED]	[REDACTED]
3 LeeAnn Axcell	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	EHS	Not on File	Form on File	[REDACTED]	[REDACTED]
4 Beth Collins	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	EHS	Not on File	Form on File	[REDACTED]	[REDACTED]
5 Randy Kuttler	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	EHS	Not on File	Form on File	[REDACTED]	[REDACTED]
6 Ryan Ferryman					Lion's				
7 Al Hahn					Lion's				
8 Art Perry					Lion's				
9 Joan Perry					Lion's				
10 Mike Mellroy					Lion's				
11 Ann Mellroy					Lion's				
12 Marianne Hahn					Lion's				

MAIN STAGE AND TASTEFEEST
JUNE 30, 2013 - 12:00 TO 4:00 PM SHIFT

NAME	ADDRESS	EMAIL	TEL #	CELL #	ORGANIZATION	VOLUNTEER FORM	ABC TRAINED	T-SHIRT SIZE	B
1 Dave Shafer									
2 Art Perry									
3 Joan Perry					Lion's				
Mike Mellroy					Lion's				
Ann Mellroy					Lion's				
Al Hahn					Lion's				
Marianna Hahn					Lion's				

EHS Not on File Form on File

**MAIN STAGE AND TASTEFEEST
JUNE 30, 2013 - 4:00 TO 8:00 PM SHIFT**

NAME	ADDRESS	EMAIL	TEL #	CELL #	ORGANIZATION	VOLUNTEER FORM	ABC TRAINED	T-SHIRT SIZE	B
1 Dave Shafer					EHS	Not on File	Form on File		
Mally Grant					CMHS				
Sammy Grant					CMHS				
Frank Albers					CMHS				
Iz Barnett					CMHS				
Ireg Barnett					CMHS				
Aksmis Garcia					CMHS				
ent Paul					CMHS				
anny Bonilla					CMHS				
IGI Bonilla					CMHS				
cott Stevens					CMHS				
aron Comer					CMHS				

From: JOYCE, DAN
Sent: Tuesday, June 18, 2013 4:32 PM
To: JULIAN, SORAYA
Subject: please place days, times and bands into a word document.
Attachments: Venue Schedule With Talent Budget Totals 5_23.xls



Kick-Off Weekend
June 28 – June 30
For More Info:
www.costamesais60.com

Dan Joyce
Public Affairs Manager
City of Costa Mesa
CEO Office, 5th Floor
77 Fair Drive, Costa Mesa, 92628
Ph. (714) 754-5667 Fax. (714) 754-5330
dan.joyce@costamesaca.gov

venue Schedule-Friday, June 28

TIME	Contract Amount	Deposit/Release Date	Main Stage	Contract Amount	Deposit/Release Date	Second Stage	Contract Amount	Deposit/Release Date	Community Stage	Talent Totals
5:00 PM			Venue Opens			Venue Opens			Venue Opens	
5:30 PM	\$200.00		DJ	\$250.00	DOS / Wide Open	Cory Case				\$500.00
5:45 PM			DJ			Cory Case				
6:00 PM	\$600.00	DOS / 5/1/2013	Micah Brown			Cory Case				\$600.00
6:15 PM			Micah Brown			Cory Case				
6:30 PM			Micah Brown			Cory Case				
6:45 PM			Micah Brown	\$200.00	DOS / Wide Open	Trust - Dj				\$200.00
7:00 PM			DJ	\$400.00	DOS / Wide Open	Tomorrow's Tulips				\$400.00
7:15 PM			DJ			Tomorrow's Tulips				
7:30 PM	\$3,000.00	50% Deposit / Wide Open	Little Hurricane			Tomorrow's Tulips				\$3,000.00
7:45 PM			Little Hurricane			Trust - Dj				
8:00 PM			Little Hurricane	\$900		Tijuana Panthers				\$900
8:15 PM			Little Hurricane			Tijuana Panthers				
8:30 PM			Dj For Change Overt			Tijuana Panthers				
8:45 PM	\$10,000.00	40% Deposit: 6/7/13	Wanda Jackson			Tijuana Panthers				\$10,000.00
9:00 PM			Wanda Jackson			Trust - Dj				
9:15 PM			Wanda Jackson			Trust - Dj	\$600	Wide Open/DOS	Pinch Me	\$600
9:30 PM			Wanda Jackson			Trust - Dj			Pinch Me	
9:45 PM			DJ For Change Overt	\$2,500.00	50%/Wide Open	Penguin Prison			Pinch Me	\$2,500.00
10:00 PM	\$10,000.00	50% Deposit / Wide Open	Berlin			Penguin Prison			Pinch Me	\$10,000.00
10:30 PM			Berlin			Penguin Prison			Pinch Me	
10:45 PM			Berlin			Penguin Prison			Pinch Me	
11:00 PM			Venue closed			Venue closed			Venue closed	
ent Total	\$23,800.00			\$4,250.00			\$600			\$28,650.00
Note: We're going to spend NO More then \$0 On Second Stage For Local Talent										
Daily Grand Totals										\$28,650.00

Venue Schedule-Saturday, June 29

Time	Contract Amount	Deposit/Release Data	Main Stage	Contract Amount	Deposit/Release Data	Second Stage	Contract Amount	Deposit/Release Data	Community Stage	Talent Totals
3:00 PM			Venue Opens			All American Boys Choir			Venue Opens	
3:30 PM	\$200.00	DOS / Wide Open	Tony Adam's - Local DJ			All American Boys Choir			Richie Buffaloin Army	\$200.00
3:45 PM			Tony Adam's - Local DJ			All American Boys Choir			Richie Buffaloin Army	
4:00 PM			Tony Adam's - Local DJ	\$500.00		Moonsville Collective			Richie Buffaloin Army	\$500.00
4:15 PM			Tony Adam's - Local DJ			Moonsville Collective			Richie Buffaloin Army	
4:30 PM	\$2,500.00	50% Deposit / 50% Release	He's My Brother She's My Sister			Moonsville Collective			Richie Buffaloin Army	\$2,500.00
4:45 PM			He's My Brother She's My Sister			Moonsville Collective			Richie Buffaloin Army	
5:00 PM			He's My Brother She's My Sister	\$300.00	DOS / Wide Open	Moonsville Collective			Richie Buffaloin Army	
5:15 PM			He's My Brother She's My Sister			Moonsville Collective			Richie Buffaloin Army	
5:30 PM			He's My Brother She's My Sister			Moonsville Collective			Richie Buffaloin Army	
5:45 PM			He's My Brother She's My Sister			Moonsville Collective			Richie Buffaloin Army	
6:00 PM	\$4,500.00		The White Buffalo - 45 Minutes			Moonsville Collective			Richie Buffaloin Army	
6:15 PM			The White Buffalo - 45 Minutes			Moonsville Collective			Richie Buffaloin Army	
6:30 PM			The White Buffalo - 45 Minutes			Moonsville Collective			Richie Buffaloin Army	
6:45 PM			The White Buffalo - 45 Minutes			Moonsville Collective			Richie Buffaloin Army	
7:00 PM	\$10,000.00	50% Deposit / 50% Release	Tony Adam's - Local DJ	\$2,500.00	50% Deposit / Wide Open	Moonsville Collective			Richie Buffaloin Army	
7:15 PM			Adam Green & Binki Shapiro			Moonsville Collective			Richie Buffaloin Army	
7:30 PM			Adam Green & Binki Shapiro			Moonsville Collective			Richie Buffaloin Army	
7:45 PM			Adam Green & Binki Shapiro			Moonsville Collective			Richie Buffaloin Army	
8:00 PM			Adam Green & Binki Shapiro			Moonsville Collective			Richie Buffaloin Army	
8:15 PM			Tony Adam's - Local DJ	\$1,500.00	50% Deposit / Wide Open	Moonsville Collective			Richie Buffaloin Army	
8:30 PM			Tony Adam's - Local DJ			Moonsville Collective			Richie Buffaloin Army	
8:45 PM	\$15,000.00		DJ / Dan Kikorian / Chevy Metal			Moonsville Collective			Richie Buffaloin Army	
9:00 PM			FIREWORKS - Chevy Metal			Moonsville Collective			Richie Buffaloin Army	
9:15 PM			Chevy Metal			Moonsville Collective			Richie Buffaloin Army	
9:30 PM			Chevy Metal			Moonsville Collective			Richie Buffaloin Army	
9:45 PM			Chevy Metal			Moonsville Collective			Richie Buffaloin Army	
10:00 PM	\$25,000.00	50% Deposit / Wide Open	Tony Adam's - Local DJ	\$2,000.00	50% Deposit / Wide Open	Moonsville Collective			Richie Buffaloin Army	
10:15 PM			Eric Burdon & The Animals			Moonsville Collective			Richie Buffaloin Army	
10:30 PM			Eric Burdon & The Animals			Moonsville Collective			Richie Buffaloin Army	
10:45 PM			Eric Burdon & The Animals			Moonsville Collective			Richie Buffaloin Army	
11:00 PM			Eric Burdon & The Animals			Moonsville Collective			Richie Buffaloin Army	
Talent Total	\$57,200.00		Venue closed	\$4,800.00		Venue closed			Venue closed	\$14,000.00
Daily Grand Totals										\$14,000.00

Notes: We Have \$1300 Out in Offers For Saturday Night's Second Stage

venue Schedule-Sunday, June 30

Time	Contract Amount	Deposit/Release Data	Main Stage	Contract Amount	Deposit/Release Data	Second Stage	Contract Amount	Deposit/Release Data	Community Stage	Contract Amount
2:00 PM			Venue Opens			Venue Opens			Venue Opens	
2:30 PM	\$200.00	50% / Wide Open	KCRW-Maito Coflo			DJ / Or Live			Subway (Baby Central)	
2:45 PM			KCRW-Maito Coflo			DJ / Or Live			Subway (Poling Central)	
3:00 PM			KCRW-Maito Coflo			DJ / Or Live			Catfish Island All-Steps	\$700.00
3:15 PM			KCRW-Maito Coflo	\$250.00	50% / Wide Open	Danny Love			Catfish Island All-Steps	\$250.00
3:30 PM			KCRW-Maito Coflo			Danny Love			Catfish Island All-Steps	
3:45 PM			KCRW-Maito Coflo			Boogaloo			Catfish Island All-Steps	
4:00 PM	\$1,250.00	50% Deposit / Wide Open	Jerome LOL			Assassin/Latin			Catfish Island All-Steps	\$1,500.00
4:15 PM			Jerome LOL	\$1,500.00	50% / Wide Open	Boogaloo			Catfish Island All-Steps	\$2,000.00
4:30 PM			Jerome LOL			Assassin/Latin			Catfish Island All-Steps	
4:45 PM			Jerome LOL			Boogaloo			Catfish Island All-Steps	
5:00 PM			Jerome LOL			Assassin/Latin			Catfish Island All-Steps	
5:15 PM			Jerome LOL			Boogaloo			Catfish Island All-Steps	
5:30 PM			Jerome LOL			Assassin/Latin			Catfish Island All-Steps	
5:45 PM			White Arrows			Danny Love			Catfish Island All-Steps	
6:00 PM			White Arrows			Danny Love			Catfish Island All-Steps	
6:15 PM			White Arrows	\$1,500.00	50% Deposit / Wide Open	Danny Love			Catfish Island All-Steps	\$2,000.00
6:30 PM			White Arrows			Saint Motel			Catfish Island All-Steps	\$3,000.00
6:45 PM			30 Minute Change Over			Saint Motel			Catfish Island All-Steps	\$1,500.00
7:00 PM			Bleached			Saint Motel			Catfish Island All-Steps	
7:15 PM			Bleached			Saint Motel			Catfish Island All-Steps	
7:30 PM			Bleached	\$1,500.00	50% / Wide Open	30 Minute Change Over			Catfish Island All-Steps	\$1,500.00
7:45 PM			Bleached			Mr. Little Jeans			Catfish Island All-Steps	\$1,500.00
8:00 PM			30 Minute Change Over			Mr. Little Jeans			Catfish Island All-Steps	\$1,250.00
8:15 PM	\$11,000.00	10% Deposit / 4/22/2013	Beach Fossils			Mr. Little Jeans			Catfish Island All-Steps	
8:30 PM			Beach Fossils			Mr. Little Jeans			Catfish Island All-Steps	\$11,000.00
8:45 PM			Beach Fossils	\$1,250.00	50% Deposit / Wide Open	Anna Lunae - 90 Minute Set			Catfish Island All-Steps	
9:00 PM			Beach Fossils			Anna Lunae - 90 Minute Set			Catfish Island All-Steps	\$11,000.00
9:15 PM			30 Minute Change Over			Anna Lunae - 90 Minute Set			Catfish Island All-Steps	
9:30 PM	\$3,000.00		Poolside			Anna Lunae - 90 Minute Set			Catfish Island All-Steps	\$1,250.00
9:45 PM			Poolside			Anna Lunae - 90 Minute Set			Catfish Island All-Steps	
10:00 PM			Poolside			Anna Lunae - 90 Minute Set			Catfish Island All-Steps	
10:15 PM			Poolside			Anna Lunae - 90 Minute Set			Catfish Island All-Steps	
10:30 PM			Poolside			Anna Lunae - 90 Minute Set			Catfish Island All-Steps	
10:45 PM			Poolside			Anna Lunae - 90 Minute Set			Catfish Island All-Steps	
11:00 PM			Venue closed			Stage Closed			Catfish Island All-Steps	
11:15 PM			Venue closed			Stage Closed			Catfish Island All-Steps	
11:30 PM			Venue closed			Stage Closed			Catfish Island All-Steps	
11:45 PM			Venue closed			Venue closed			Catfish Island All-Steps	
Grand Total	\$19,450.00			\$4,000.00					Venue closed	\$25,450.00

We have 40 Out in Orders for Sunday's Mainstage / Second Stage is complete

Daily Grand Totals \$25,450.00
Event Grand Totals \$118,100.00

From: JOYCE, DAN
Sent: Wednesday, June 19, 2013 1:21 PM
To: JULIAN, SORAYA
Cc: STOCKER, DON
Subject: FW: Credit

Follow Up Flag: Follow up
Flag Status: Flagged

Soraya,

I'm going need you to get the paperwork done on the radio buy. I will send you the file.
dj

From: STOCKER, DON
Sent: Wednesday, June 19, 2013 12:34 PM
To: JOYCE, DAN
Subject: RE: Credit

Dan,

I spoke with a lady from the CBS credit dept this morning and they would prefer to have a PO up front. They wanted solid media references for advertising and since we haven't bought airtime advertising in the past, our commodity references won't work for them.

We can accommodate that, but Purchasing will need a Purchase Req from you to generate the PO so that we can budget check and encumber the funds to ensure their payment.

Thanks,
Don
(714) 754-5212

From: JOYCE, DAN
Sent: Wednesday, June 19, 2013 11:07 AM
To: STOCKER, DON
Subject: RE: Credit

Thank you for all your hard work.

From: STOCKER, DON
Sent: Wednesday, June 19, 2013 10:14 AM
To: JOYCE, DAN
Subject: RE: Credit

Dan,

I picked four vendors with whom we've had long standing open credit accounts. This should satisfy any questions as to the City's credit worthiness.

Thanks,
Don
(714) 754-5212

From: JOYCE, DAN
Sent: Tuesday, June 18, 2013 3:06 PM
To: STOCKER, DON
Cc: O'DONOGHUE, COLLEEN
Subject: FW: Credit

FYI,

See below. CBS may need more references to provide us credit.


From: Harold Weitzberg [<mailto:harold@weitzbergconsulting.com>]
Sent: Tuesday, June 18, 2013 3:05 PM
To: Herrera, George
Cc: JOYCE, DAN; Sherman, Mishon M
Subject: Re: Credit

Dear George,

As per my voice mail. I am sure we can work this out. Cities are not allowed to pay in advance for services. Can we have your accounting person call our purchasing officer, Don Stocker at 714 573 5212 or the Assistant Director of Finance for the City of Costa Mesa at 714 573 5219. I am pretty sure they can provide credit references for your accounting department that will make them comfortable.

Thanks for your support. Great stuff. We are really pleased to be working with you and look forward to getting this resolved.

Sincerely,

Harold Weitzberg
for the Costa Mesa is 60 Marketing Committee.


On Tue, Jun 18, 2013 at 1:42 PM, Herrera, George <George.Herrera@kroq.com> wrote:

Good afternoon,

I just received your voicemail. I am being told that the issue lies in that we don't have enough references to approve a 10k credit limit with CBS. The reference listed I am being told were paid CIA. Is there any possible way we can pay this with a credit card? Attached is the CC form for CBS.

Thank you.

-George

From: JOYCE, DAN
Sent: Wednesday, June 19, 2013 1:22 PM
To: JULIAN, SORAYA
Subject: FW: Costa Mesa
Attachments: KRTH on air scheudle.pdf; Contract 6-21 - 6-28.pdf

Follow Up Flag: Follow up
Flag Status: Flagged

From: Herrera, George [mailto:George.Herrera@kroq.com]
Sent: Thursday, June 13, 2013 10:05 AM
To: 'Harold Weitzberg'
Cc: JOYCE, DAN
Subject: RE: Costa Mesa

Sorry about that... here is the attached proposal.

From: Harold Weitzberg [mailto:harold@weitzbergconsulting.com]
Sent: Thursday, June 13, 2013 10:04 AM
To: Herrera, George
Cc: JOYCE, DAN
Subject: Re: Costa Mesa

We will get the list to you. No contract attached to this e-mail.

H

On Thu, Jun 13, 2013 at 10:01 AM, Herrera, George <George.Herrera@kroq.com> wrote:

Hi Harold,

It was great speaking with you just now. I wanted to send over a revised contract with Dan's name on it. I also wanted to see if you could get me a list of the bands that will be playing on each specific day. I want to send a KROQ van crew on site at you event and we will receive 10x :30 promotional spots on KROQ announcing that KROQ will be on site at you event (e.g. Join KROQ as Costa Mesa Turns 60...). Trying to squeeze any promotion I can into this buy.

Thank you,

-George

From: Harold Weitzberg [mailto:harold@weitzbergconsulting.com]
Sent: Thursday, June 13, 2013 9:50 AM
To: Herrera, George
Cc: JOYCE, DAN
Subject: Re: Costa Mesa

Dear Dan,

Please complete the form and return to Dan.

Can we get valued added stuff for the giveaway. i.e. wristband for some dollars at the Taste event or for one dish.

Carnival ride for kids?

Other?

They going to be giving away the tickets on the morning show (Family Four Pack) ALL NEXT WEEK.

And KEarth VAN HIT on Saturday the 22nd at an event on site giveaway in an Orange County Location.

On Thu, Jun 13, 2013 at 9:36 AM, Herrera, George <George.Herrera@kroq.com> wrote:

Hi Harold,

Thank you for sending this email. Attached is the CBS credit application form we need to have filled out in order to establish a 30 day note. I am walking into a meeting with programing and promotions and hope to have everything in stone for a Monday launch. I will be sure to contact you as soon as I am out of the meeting,

Thank you,

-George

From: Harold Weitzberg [mailto:harold@weitzbergconsulting.com]
Sent: Thursday, June 13, 2013 9:26 AM
To: Herrera, George
Cc: JOYCE, DAN
Subject: Re: Costa Mesa

Dear George,

Thank you. We basically like everything you are saying but we have a couple of things we need to address.

1. Most importantly, as a City Agency, we cannot pay in advance. We are coordinating this funding through our event committee and the Convention and Visitors Bureau. We need to get a 30 day dating from you and a credit app to Dan for completion. As per our conversation, you are going to try and arrange that.
2. We will provide you with hard copy tickets for the giveaway. I understand you want us to FedEx them to you for tomorrow for the Monday Giveaway and that the reason we have the Monday deadline is that there are no other days available for the promotion and we will not be able to gain from that benefit otherwise. By copy of this email, I am asking Dan to confirm we can accomplish the ticket delivery.
3. In discussing adding another station, the concern is that it will dilute the impact overall and based on the size of the budget available we need to focus our *spend* for them most repeats to one audience. I will confirm this with Dan.
4. Change the name on the contract to Dan Joyce.

Let me know what legal and promotion say and I will get back to you with my answers ASAP.

Sincerely,

Harold Weitzberg

for Costa Mesa 60th Marketing Committee

On Wed, Jun 12, 2013 at 4:04 PM, Herrera, George <George.Herrera@kroq.com> wrote:

Good afternoon Harold,

It was great speaking with you just now. Attached are the contract and the schedule we discussed. I look forward to your feedback. Again, I apologize for the sense of urgency but if we plan on moving forward I want to make sure our programming department is ready for our Monday on air giveaway.

Thank you,

-George

From: Harold Weitzberg [<mailto:harold@weitzbergconsulting.com>]
Sent: Wednesday, June 12, 2013 9:59 AM
To: Herrera, George
Subject: Re: Costa Mesa

Thank you.

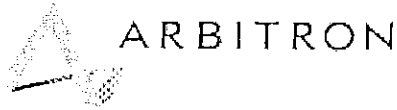
On Wed, Jun 12, 2013 at 9:56 AM, Herrera, George <George.Herrera@kroq.com> wrote:

Good morning Harold,

I hope you are doing well. I wanted to keep you updated and let you know that I am waiting on a few answer and will have your proposal over by today or at latest tomorrow morning,

Thank you,

-George



Proposed Schedule

LOS ANGELES (Metro Survey Area)
MAY13 / APR13 / MAR13

P 6+

KRTH-FM Flight A: 1 Week - No Dates					
Daypart	Notes	Spots	Length	Rate	Average Persons
F 6a-8p		2	30	\$400.00	48,600
F 6a-12m		2	30	\$175.00	41,500
Sa-Su 6a-8p		2	30	\$250.00	33,200
Sa-Su 6a-12m		2	30	\$125.00	29,100
One Week Total		8		\$237.50	38,100
Flight Total		8		\$237.50	38,100

KRTH-FM Flight B: 1 Week - No Dates					
Daypart	Notes	Spots	Length	Rate	Average Persons
M-F 6a-8p		15	30	\$400.00	47,500
M-F 6a-12m		12	30	\$175.00	39,900
M-F 12m-12m		10	30	\$0.00	29,200
One Week Total		37		\$218.92	40,100
Flight Total		37		\$218.92	40,100

Grand Total		
Station	Spots	Investment
KRTH-FM	45	\$10,000.00
Total	45	\$10,000.00

For your investment of \$10,000.00, your message will reach 1,013,600 Persons aged 6+ an average of 1.8 times each.

Accepted By Station

Date

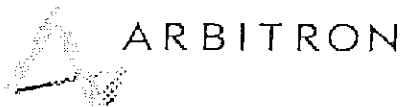
Accepted By Client

Date

This station does not discriminate in the sale of advertising time, and will accept no advertising which is placed with an intent to discriminate on the basis of race, gender or ethnicity. Advertiser hereby certifies that it is not buying broadcasting air time under this

This report was created using the following information: LOS ANGELES; MAY13 / APR13 / MAR13; Metro; Multiple Dayparts Used; P 6+. See Detailed Sourcing Page for Complete Details





Schedule Detailed Sourcing Summary

Market: LOS ANGELES
Survey: Average of Arbitron May 2013, Arbitron April 2013, Arbitron March 2013
Geography: Metro
Daypart: Multiple Dayparts Used

Demo/Intab/Population:

Age/Gender	Population	Intab
Persons 6+	Avg Daily: 12,051,400 Avg Weekly: 12,051,400	Avg Daily: 2,850 Avg Weekly: 2,504

Stations: User Selected

Additional Notices:

Estimates reported for dayparts which start and end between 12m and 5a are based on the 5a-5a broadcast day. Estimates for all other dayparts are based on the 12m-12m calendar day.

Encoded stations qualify to be reported if they have received credit for five or more minutes of listening within a quarter hour from at least one PPM Panelist and an Average Weekly Cume Rating of at least .495 during the Monday - Sunday 6am - Midnight daypart for the survey period.

PPM estimates are derived from the PPM technology and methodology and are subject to the qualifications and limitations stated in that Report. The TAPSCAN Web software product is accredited by Media Rating Council and reports both accredited and non-accredited data. For a list of the accredited and non-accredited Arbitron markets and data available through TAPSCAN, click here:

http://www.arbitron.com/home/mrc_accreditation.asp

Estimates are derived from panelists that provided the listening data for the PPM Service and are subject to the limitations stated within that Service Report. The Reach and Frequency Model utilized by Arbitron is formulated on the bases of the Harris Model, a Linear Frequency reach-and-frequency model, and the Slide Rule audience (cume) growth model.

PPM ratings are based on audience estimates and are the opinion of Arbitron and should not be relied on for precise accuracy or precise representativeness of a demographic or radio market.

Ascription Website: <http://ascription.arbitron.com>

Ratings Reliability Estimator <https://rre.arbitron.com>

An eBook Special Notices and Station Activities document has been generated for each survey. Please select the hyperlink to the survey that interests you.

<https://ebook.arbitron.com/secure/PP6/2013MAY/0003/pdfs/SpecialNotices.pdf>

<https://ebook.arbitron.com/secure/PP6/2013APR/0003/pdfs/SpecialNotices.pdf>

<https://ebook.arbitron.com/secure/PP6/2013MAR/0003/pdfs/SpecialNotices.pdf>



"Costa Mesa Is 60"

OBJECTIVE: Draw awareness and generate ticket sales for your June event

KRTH 101 will partner with your upcoming event in creating an effective marketing campaign in order to generate leads and increase ticket sales. KRTH will air 45x :30 broadcast commercials starting Friday 6/21 through Friday 6/28. Your event will also receive on air promotional ticket giveaway for family four packs of tickets and receive tag mention for a KRTH 101 onsite van hit giveaways.

ON-AIR SCHEDULE

Please see attached Arbitron Schedule

- For your investment, your message will reach 1,013,600 persons an average of 1.8 times each
(Source: Arbitron: LOS ANGELES: MAY13 / APR13 / MAR13; Metro; Multiple Dayparts Used ; P 6+)

ON AIR GIVEAWAY: KRTH will execute an on air ticket giveaway

Costa Mesa is 60 will receive an on air promotional ticket giveaway on 6/17 during the KRTH 101 Morning Show. KRTH will giveaway family 4-packs to lucky KRTH callers. KRTH will handle the entire promotion and will require tickets to be provided for on air giveaway.

ON SITE GIVEAWAY

Costa Mesa is 60 will also be included in 1x KRTH van hit for ticket giveaways. Client will receive tag mention in 10x :30 second promotional mentions alerting KRTH listeners of our upcoming van hit and opportunity to win tickets to your event. Van hit locations TBD and agreed upon by both parties.

Client to provide the following elements to KRTH:

- Copy points for commercial production or submission of commercial spot. KRTH will produce spot for no additional cost.
- (25x) tickets to Friday 6/28/13 event and (25x) tickets to Sunday 6/30/13 event.

Additional Information:

- Cash-in-advance before start date.
- Credit card or cash payment only
- Please fax signed form to 323.936.6033 Attn: George Herrera
- Campaign stated above is subject to change based on available inventory at time of agreement.

Net Due: \$10,000

Dan Joyce

Date

From: JOYCE, DAN
Sent: Thursday, June 20, 2013 9:29 AM
To: JULIAN, SORAYA
Subject: RE: Fireworks on June 29th

Follow Up Flag: Follow up
Flag Status: Flagged

The fireworks display will be seen throughout the entire venue. The fireworks zone will be in the amphitheater.

From: JULIAN, SORAYA
Sent: Thursday, June 20, 2013 9:21 AM
To: JOYCE, DAN; CORDON, CHRISTINE
Subject: Fireworks on June 29th

I got a call from Bonnie Christopher asking about fireworks during the 60th celebration. I told her that there's one scheduled at 8:45 pm. She wanted to know the specific place where it will be held. Is it in the amphitheater?

Soraya Julian
Executive Secretary
City CEO Dept. | Communications & Marketing Division
City of Costa Mesa
77 Fair Drive
Costa Mesa, CA 92626
Phone: (714) 754-5347

From: JOYCE, DAN
Sent: Thursday, June 20, 2013 9:41 AM
To: JULIAN, SORAYA
Subject: FW: Lions Volunteers
Attachments: 28057977.tif; 28057978.tif; 28057979.tif; 28057980.tif

Follow Up Flag: Follow up
Flag Status: Flagged

Please update the spread sheet and send it back to me.

From: Mike Scheafer [mailto:mike.scheafer.b83l@statefarm.com]
Sent: Thursday, June 20, 2013 9:38 AM
To: JOYCE, DAN; CORDON, CHRISTINE
Subject: Lions Volunteers

Updated volunteer listings for beer.

How many beer stations are we having at the event? Haven't heard much from you guys lately, when can we get together?

Mike Scheafer 0645331

1551-B Baker St
Costa Mesa, CA 926263742
Bus 714 435-0300 Fax 714 435-0191
mike.scheafer.B83L@statefarm.com
www.mikescheafer.com

SEE ME TO INSURE



Find us on Facebook





MAIN STAGE AND TASTEFEEST
 JUNE 29, 2013 - 2:30 TO 6:30 PM SHIFT

NAME	ADDRESS	EMAIL	TEL #	CELL #	ORGANIZATION	VOLUNTEER FORM	ABC TRAINE
1 Cheryl Cruz		[REDACTED]		[REDACTED]	EHS	Not on File	Form on F
2 Dave Shafer		[REDACTED]		[REDACTED]	EHS	Not on File	Form on F
3 Kathy Juarez		[REDACTED]		[REDACTED]	EHS	Not on File	Form on F
Ryan Ferryman		[REDACTED]		[REDACTED]	Lion's		
Art Perry		[REDACTED]		[REDACTED]	Lion's		
Joan Perry		[REDACTED]		[REDACTED]	Lion's		
Jeff Perry		[REDACTED]			Lion's		
8							



MAIN STAGE AND TASTEFEEST
 JUNE 29, 2013 - 7:00 TO 11:00 PM SHIFT

NAME	ADDRESS	EMAIL	TEL #	CELL #	ORGANIZATION	VOLUNTEER FORM	ABC TRAINE
1 Robin Mensinger		[REDACTED]		[REDACTED]	EHS	Not on File	Form on F
2 Christina Chacon		[REDACTED]		[REDACTED]	EHS	Not on File	Form on F
3 LeeAnn Axcell		[REDACTED]		[REDACTED]	EHS	Not on File	Form on F
4 Beth Collins		[REDACTED]		[REDACTED]	EHS	Not on File	Form on F
5 Randy Kuttler		[REDACTED]		[REDACTED]	EHS	Not on File	Form on F
Al Hahn		[REDACTED]		[REDACTED]	Lion's		
Art Perry		[REDACTED]		[REDACTED]	Lion's		
Joan Perry		[REDACTED]		[REDACTED]	Lion's		
Mike McIlroy		[REDACTED]		[REDACTED]	Lion's		
Ann McIlroy		[REDACTED]		[REDACTED]	Lion's		
Marianne Hahn		[REDACTED]		[REDACTED]	Lion's		
12							

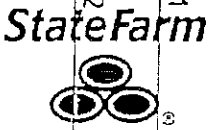
**MAIN STAGE AND TASTEFEEST
JUNE 30, 2013 - 12:00 TO 4:00 PM SHIFT**

NAME	ADDRESS	EMAIL	TEL #	CELL #	ORGANIZATION	VOLUNT FORM
1 Dave Shafer		[REDACTED]		[REDACTED]	EHS	Not on File
Art Perry		[REDACTED]		[REDACTED]	Lion's	[REDACTED]
Joan Perry		[REDACTED]		[REDACTED]	Lion's	[REDACTED]
Derek Smith		[REDACTED]		[REDACTED]	Lion's	[REDACTED]
Jeff Perry		[REDACTED]		[REDACTED]	Lion's	[REDACTED]
Kirk Bauernmeister		kbauernmeister@mmsd.us			Lion's	[REDACTED]
7						
8						



MAIN STAGE AND TASTEFEEST
 JUNE 30, 2013 - 4:00 TO 8:00 PM SHIFT

NAME	ADDRESS	EMAIL	TEL #	CELL #	ORGANIZATION	VOLUNT FORM
1 Dave Shafer		XXXXXXXXXX		XXXXXXXXXX	EHS	Not on File
Jeff Perry		XXXXXXXXXX			Lion's	
Art Perry		XXXXXXXXXX		XXXXXXXXXX	Lion's	
Joan Perry		XXXXXXXXXX		XXXXXXXXXX	Lion's	
Mike McIlroy		XXXXXXXXXX		XXXXXXXXXX	Lion's	
Ann McIlroy		XXXXXXXXXX		XXXXXXXXXX	Lion's	
7 Ryan Farquhar		XXXXXXXXXX			Lion's	
8						
9						
10						
11						
12						



From: JOYCE, DAN
Sent: Thursday, June 20, 2013 10:03 AM
To: JULIAN, SORAYA
Subject: RE: Spadea Wrap

Follow Up Flag: Follow up
Flag Status: Flagged

This is a 3 day pass for the music venue. Just call it a 3 wrist band pass to main stage.

From: JULIAN, SORAYA
Sent: Thursday, June 20, 2013 9:24 AM
To: JOYCE, DAN
Subject: FW: Spadea Wrap

DJ,

KCRW gets 3-day passes. Is it the same as "passes for sponsor/corporate clients to the 60 & FABULOUS VIP Hospitality Tent at Tastefest"?

Soraya Julian
Executive Secretary
(714) 754-5347

From: CORDON, CHRISTINE
Sent: Thursday, June 20, 2013 9:20 AM
To: JULIAN, SORAYA
Subject: Re: Spadea Wrap

ask dan :D it depends on what contract

Sent from my iPhone

On Jun 20, 2013, at 9:10 AM, "JULIAN, SORAYA" <SORAYA.JULIAN@costamesaca.gov> wrote:

Ok, working on it. Have a question about the contracts. When it says 3-day passes, is it the same as "passes for sponsor/corporate clients to the 60 & FABULOUS VIP Hospitality Tent at Tastefest"?

Soraya Julian
Executive Secretary
(714) 754-5347

From: CORDON, CHRISTINE
Sent: Thursday, June 20, 2013 9:06 AM
To: JULIAN, SORAYA
Subject: Fwd: Spadea Wrap

plz dbl check your schedule to make sure these acts are in there

Sent from my iPhone

Begin forwarded message:

From: Roland Barrera <barrera.roland@gmail.com>
Date: June 19, 2013, 11:59:45 PM PDT
To: "JOYCE, DAN" <DAN.JOYCE@costamesaca.gov>
Cc: Gary Kutscher <gary@ocmarathon.com>, "TAYLOR, TOBY" <TOBY.TAYLOR@costamesaca.gov>, "Jodi Hoose (Book)" <jodi@bookthatevent.com>, Harold Weitzberg <harold@weitzbergconsulting.com>, "CORDON, CHRISTINE" <CHRISTINE.CORDON@costamesaca.gov>
Subject: Re: Spadea Wrap

Friday:

- Take Out All Dj References On Main & Second Stage after artists first mention
- Community Stage Please Add "Matt McCluer" at the 8:00 p.m. Time Slot

Saturday:

- Take Out All Dj References On Main & Second Stage after artists first mention

Sunday:

- Between "Bleached" & "Poolside" please add the dot.
- Main Stage take out "Break" and at 7:00 Please add "Albert Candy".
- Second Stage at 3:30 please add "Martin Vidal" and at 12:30 add "Danny Love" and remove Danny's 1:45 p.m. time slot.
- Second Stage at 5:15 p.m. take out break.
- Community Stage at 3:00 p.m. We have "Madasen Mcgrath"
- Community Stage at 4:00 p.m. we have "FUSS"

Roland Barrera
714.290.0375
barrera.roland@gmail.com

The information in this email is confidential. It is intended only for the use of the individuals or entities named above. You are hereby notified that if you are not the intended

From: JOYCE, DAN
Sent: Thursday, June 20, 2013 10:50 AM
To: JULIAN, SORAYA
Subject: FW: EHS volunteers
Attachments: EHS Main Stage Bar Volunteers.xls

Follow Up Flag: Follow up
Flag Status: Flagged

I think I sent you this but double check it against the master list you just updated.

From: Robin Mensinger [mailto:████████████████████]
Sent: Wednesday, June 19, 2013 7:48 AM
To: JOYCE, DAN
Subject: EHS volunteers

Hi Dan,

Here is what I have so far for the 60th Celebration regarding EHS volunteers. Also, what do we need to wear and where do we report in before our shifts?

Thanks,

Robin

**MAIN STAGE AND TASTEFEEST
JUNE 29, 2013 - 2:30 TO 6:30 PM SHIFT**

NAME	ADDRESS	EMAIL	TEL #	CELL #	ORGANIZATION	VOLUNTEER FORM	ABC TRAINED	T-SHIRT SIZE	BADGE
1 Cheryl Cruz	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	EHS	Not on File	Form on File	[REDACTED]	[REDACTED]
2 Dave Shafer	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	EHS	Not on File	Form on File	[REDACTED]	[REDACTED]
3 Kathy Juarez	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	EHS	Not on File	Form on File	[REDACTED]	[REDACTED]
4 Cheryl Cruz	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	EHS	Not on File	Form on File	[REDACTED]	[REDACTED]
5 Craig Peterson	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	EHS	Not on File	Form on File	[REDACTED]	[REDACTED]
6 Chuck Perry	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	EHS	Not on File	Form on File	[REDACTED]	[REDACTED]
8					EHS	Not on File	Form on File	[REDACTED]	[REDACTED]

MAIN STAGE AND TASTEFEEST
JUNE 29, 2013 - 2:30 TO 6:30 PM SHIFT

NAME	ADDRESS	EMAIL	TEL #	CELL #	ORGANIZATION	VOLUNTEER FORM	ABC TRAINED	T-SHIRT SIZE	BADGE
1 Cheryl Cruz	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	EHS	Not on File	Form on File	[REDACTED]	[REDACTED]
2 Dave Shafer	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	EHS	Not on File	Form on File	[REDACTED]	[REDACTED]
3 Kathy Juarez	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	EHS	Not on File	Form on File	[REDACTED]	[REDACTED]
4 Cheryl Cruz	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	EHS	Not on File	Form on File	[REDACTED]	[REDACTED]
5 Craig Peterson	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	EHS	Not on File	Form on File	[REDACTED]	[REDACTED]
6 Chuck Perry	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	EHS	Not on File	Form on File	[REDACTED]	[REDACTED]
8	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	EHS	Not on File	Form on File	[REDACTED]	[REDACTED]

From: JOYCE, DAN
Sent: Friday, June 21, 2013 4:12 PM
To: JULIAN, SORAYA
Subject: RE: EHS volunteers
Attachments: Copy of Main Stage Bar Volunteers - Master Copy.xls

Follow Up Flag: Follow up
Flag Status: Flagged

Updated spread sheet, please place on s drive.

From: JULIAN, SORAYA
Sent: Thursday, June 20, 2013 2:25 PM
To: JOYCE, DAN
Cc: CORDON, CHRISTINE
Subject: RE: EHS volunteers

DJ,

Here's the updated list of Main Stage and Tastefest Volunteers that already includes inputs from Robin Mensinger, Frank Albers, and Mike Scheafer.

File is saved here: <S:\Common\City CEO\Lauren\Main Stage Bar Volunteers - Master Copy.xls>

Soraya Julian
Executive Secretary
(714) 754-5347

From: JOYCE, DAN
Sent: Thursday, June 20, 2013 10:50 AM
To: JULIAN, SORAYA
Subject: FW: EHS volunteers

I think I sent you this but double check it against the master list you just updated.

From: Robin Mensinger [mailto:[\[REDACTED\]](#)]
Sent: Wednesday, June 19, 2013 7:48 AM
To: JOYCE, DAN
Subject: EHS volunteers

Hi Dan,

Here is what I have so far for the 60th Celebration regarding EHS volunteers. Also, what do we need to wear and where do we report in before our shifts?

Thanks,

Robin

**MAIN STAGE AND TASTEFEEST
JUNE 28, 2013 - 4:30 TO 8:30 PM SHIFT**

NAME	ADDRESS	EMAIL	TEL #	CELL #	ORGANIZATION	VOLUNTEER FORM	ABC TRAINED	T-SHIRT SIZE	BADGE
1 Robin Mensinger	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	EHS	Not on File	Form on File	[REDACTED]	[REDACTED]
2 Cindy Kerkhoff	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	EHS	Not on File	Form on File	[REDACTED]	[REDACTED]
3 Chuck Perry	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	EHS	Not on File	No Form on file	[REDACTED]	[REDACTED]
4 Ann Perry	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	EHS	Not on File	Form on File	[REDACTED]	[REDACTED]
5 Rick Kapko	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	EHS	Not on File	Form on File	[REDACTED]	[REDACTED]
6 Kathy Juarez	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	EHS	Not on File	Form on File	[REDACTED]	[REDACTED]
7 Dave Shafer	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	EHS	Not on File	Form on File	[REDACTED]	[REDACTED]
8 Randy Kuttler	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	EHS	Not on File	Form on File	[REDACTED]	[REDACTED]

MAIN STAGE AND TASTEFEEST
JUNE 28, 2013 - 7:00 to 11:00 PM SHIFT

NAME	ADDRESS	EMAIL	TEL #	CELL #	ORGANIZATION	VOLUNTEER FORM	ABC TRAINED	T-SHIRT SIZE	BADGE
1 Christina Chacon	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	EHS	Not on File	Form on File	[REDACTED]	[REDACTED]
2 LeeAnn Axcell	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	EHS	Not on File	Form on File	[REDACTED]	[REDACTED]
3 Cheryl Cruz	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	EHS	Not on File	Form on File	[REDACTED]	[REDACTED]
4 Beth Collins	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	EHS	Not on File	Form on File	[REDACTED]	[REDACTED]
5 Cindy Kerkhoff	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	EHS	Not on File	Form on File	[REDACTED]	[REDACTED]
6 Robin Mensinger	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	EHS	Not on File	Form on File	[REDACTED]	[REDACTED]
7 Liz Barnett					CMHS			[REDACTED]	[REDACTED]
8 Jorge Garcia					CMHS				
9 Laksmis Garcia	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]					
10 Randy Kuttler	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	EHS			[REDACTED]	[REDACTED]
11 Steve Mensinger	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	EHS			[REDACTED]	[REDACTED]

**MAIN STAGE AND TASTEFEEST
JUNE 29, 2013 - 2:30 TO 7:00 PM SHIFT**

NAME	ADDRESS	EMAIL	TEL #	CELL #	ORGANIZATION	VOLUNTEER FORM	ABC TRAINED	T-SHIRT SIZE	BADGE
1 Cheryl Cruz	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	EHS	Not on File	Form on File	[REDACTED]	[REDACTED]
2 Dave Shafer	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	EHS	Not on File	Form on File	[REDACTED]	[REDACTED]
3 Kathy Juarez	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	EHS	Not on File	Form on File	[REDACTED]	[REDACTED]
4 Frank Albers	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	CMHS				
5 Wally Grant	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	CMHS				
6 Tammy Grant					CMHS				
7 Liz Barnett	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	CMHS				
8 Craig Peterson									
9 Chuck Perry	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]					
10 Ryan Ferryman	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	Lion's				
11 Art Perry	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	Lion's				
12 Joan Perry	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	Lion's				
13 Jeff Perry	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	Lion's				

MAIN STAGE AND TASTEFEEST
JUNE 29, 2013 - 6:30 TO 11:00 PM SHIFT

NAME	ADDRESS	EMAIL	TEL #	CELL #	ORGANIZATION	VOLUNTEER FORM	ABC TRAINED	T-SHIRT SIZE	BADGE
1 Robin Mensinger	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	EHS	Not on File	Form on File	[REDACTED]	[REDACTED]
2 Christina Chacon	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	EHS	Not on File	Form on File	[REDACTED]	[REDACTED]
3 LeeAnn Axcell	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	EHS	Not on File	Form on File	[REDACTED]	[REDACTED]
4 Beth Collins	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	EHS	Not on File	Form on File	[REDACTED]	[REDACTED]
5 Randy Kutler	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	EHS	Not on File	Form on File	[REDACTED]	[REDACTED]
6 Al Hahn	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	Lion's		[REDACTED]	[REDACTED]	[REDACTED]
7 Art Perry	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	Lion's		[REDACTED]	[REDACTED]	[REDACTED]
8 Joan Perry	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	Lion's		[REDACTED]	[REDACTED]	[REDACTED]
9 Mike Melroy	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	Lion's		[REDACTED]	[REDACTED]	[REDACTED]
10 Ann Melroy	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	Lion's		[REDACTED]	[REDACTED]	[REDACTED]
11 Marianne Hahn	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	Lion's		[REDACTED]	[REDACTED]	[REDACTED]
12 Steve Mensinger	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	EHS		[REDACTED]	[REDACTED]	[REDACTED]

714-914-1962

MAIN STAGE AND TASTEFEEST
JUNE 30, 2013 - 12:00 TO 4:00 PM SHIFT

NAME	ADDRESS	EMAIL	TEL #	CELL #	ORGANIZATION	VOLUNTEER FORM	ABC TRAINED	T-SHIRT SIZE	BADGE
1 Dave Shafer									
2 Art Perry					Lion's				
3 Joan Perry					Lion's				
4 Al Hahn					Lion's				
5 Marianne Hahn					Lion's				
6 Derek Smith					Lion's				
7 Mike McIlroy					Lion's				
8 Ann McIlroy					Lion's				
9 Jeff Perry					Lion's				
10 Kirk Bauemeister					Lion's				

MAIN STAGE AND TASTEFEEST
JUNE 30, 2013 - 4:00 TO 8:00 PM SHIFT

NAME	ADDRESS	EMAIL	TEL #	CELL #	ORGANIZATION	VOLUNTEER FORM	ABC TRAINED	T-SHIRT SIZE	BADGE
1 Dave Shafer					EHS	Not on File	Form on File		
2 Wally Grant					CMHS				
3 Tammy Grant					CMHS				
4 Frank Albers					CMHS				
5 Liz Barnett					CMHS				
6 Greg Barnett					CMHS				
7 Laksimis Garcia					CMHS				
8 Kent Paul					CMHS				
9 Manny Bonilla					CMHS				
10 Gigi Bonilla					CMHS				
11 Scott Stevens					CMHS				
12 Sharon Comer					CMHS				
13 Jeff Perry					Lion's				
14 Ryan Ferryman					Lion's				
15 Art Perry					Lion's				
16 Joan Perry					Lion's				
17 Mike McIlroy					Lion's				
18 Ann McIlroy					Lion's				

From: JOYCE, DAN
Sent: Friday, June 21, 2013 4:38 PM
To: JOYCE, DAN
Cc: Howard Hull; Frank Albers; JULIAN, SORAYA;
MIKE.SCHEAFER.B83L@STATEFARM.COM; Mary Fewel
Subject: 60th Anniversary Beer Gardens
Attachments: road-closure-door-flyer-6-4-2013.pdf; volunteer parking pass.pdf;
VolunteerForm_WaiverOnly.pdf; Copy of Main Stage Bar Volunteers - Master
Copy.xls

Dear CMHS, EHS, CM Foundation and Lion's Club Volunteer,

On behalf of the City of Costa Mesa and the 60th Anniversary Committee, I would like to thank you for volunteering for our event next weekend. You have volunteered to work the Beer and Wine Garden. Attached please find the following:

Volunteer/Vendor Map

All volunteers will park at City Hall. Due to road closures, you can access City Hall by Vanguard Way or by Newport Blvd. See attached map.

Volunteer Parking Pass

Attached is a volunteer parking pass. This pass will give you access into the City Hall and Vanguard University parking lots. Both lots have 1200 locations so plenty of parking for everyone. Please display your pass on your dash board.

Volunteer Check-in.

Mandatory check in is required at the Emergency Operations Center (EOC) building next to the police department. Park your car in the city hall lot and proceed on the covered walkway past city council chambers, past the main city hall entrance and follow signs to the Volunteer Check-in to the EOC.

Check-in requires the following:

- Filling out the Sign in/Sign out sheet. This form will be at the EOC.
- Filling out a waiver form (see attached, if possible fill out)
- Presenting a copy of your current ABC license (Please bring a copy)
- Receiving Volunteer t-shirt.
- You will be assigned to either the TasteFest or Main Stage Beer Garden.

It's important that you check in and check out every night so that your organization receives credit for your volunteer hours. Each hour is worth \$20 to your organization.

Volunteer Sign-up Sheet

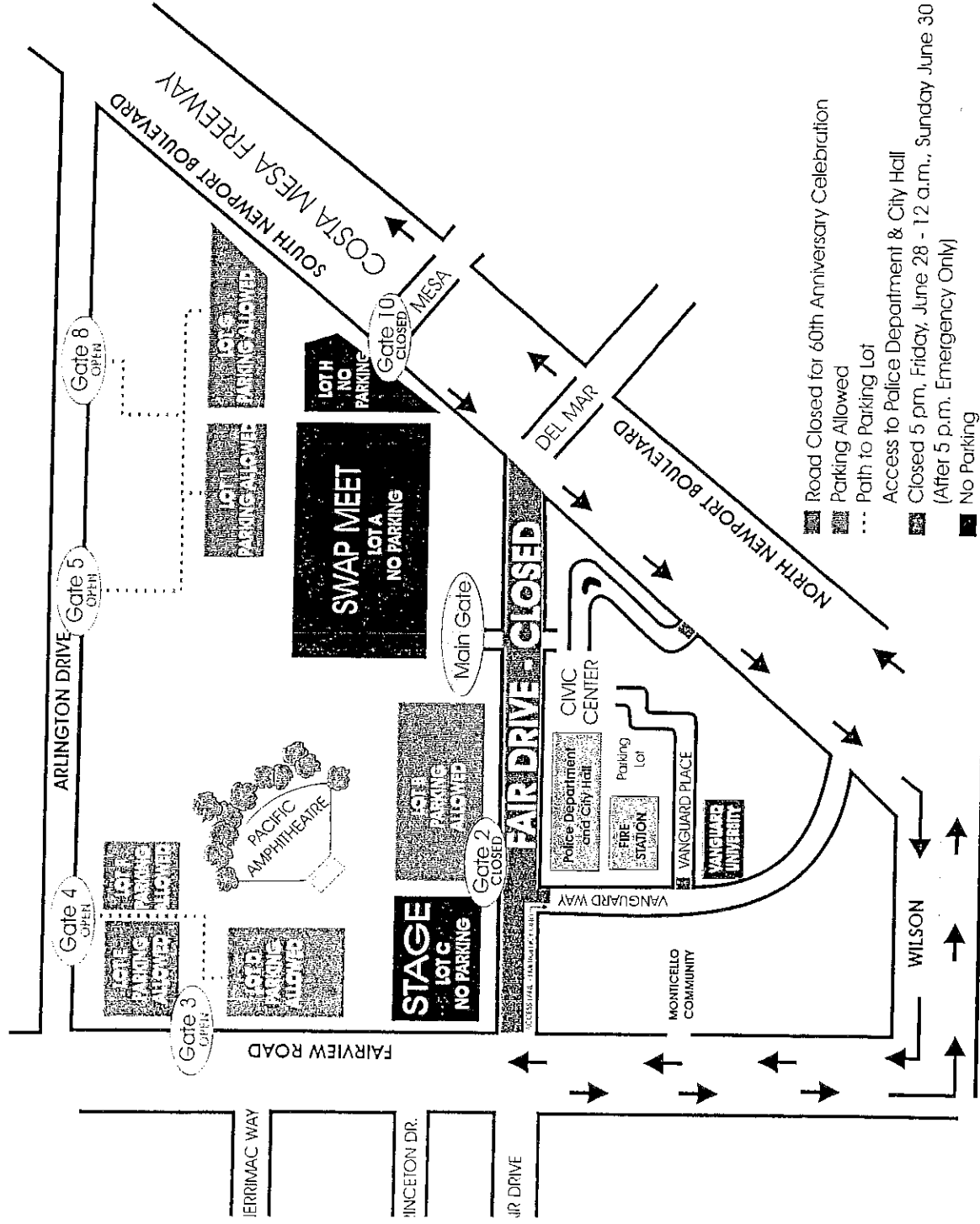
See attached. This form has three tabs on the bottom. One for each day.

60th Committee member Howard Hull will be your onsite supervisor for next weekend.



ROAD CLOSURE NOTICE

FRIDAY, JUNE 28
SATURDAY, JUNE 29
SUNDAY, JUNE 30



- Road Closed for 60th Anniversary Celebration
- Parking Allowed
- Path to Parking Lot
- Access to Police Department & City Hall
- Closed 5 pm, Friday, June 28 - 12 a.m., Sunday June 30 (After 5 p.m. Emergency Only)
- No Parking
- 6/29 Main Gate Open from 6 a.m. - 1 p.m. for Swap Meet
- 6/29 - 6/30 Main Gate Closed from 1 p.m. - 6 a.m.
- 6/30 Main Gate Open from 6 a.m. - 11 a.m. for Swap Meet
- 6/30 Main Gate Closed from 11 a.m. throughout the remainder of Sunday

From Newport Boulevard to Civic Center

- ▶ Full road closure from 9 a.m. on Thursday, June 27 to 6 a.m. on Saturday, June 29.
- ▶ Partial road closure - Westbound Lanes #1 and #2 will be open to OC-FEC Main Gate for Orange County Marketplace traffic from 6 a.m. to 1 p.m. on Saturday, June 29.
- ▶ Full road closure from 1 p.m. on Saturday, June 29 to 6 a.m. on Sunday, June 30.
- ▶ Partial road closure - Westbound Lanes #1 and #2 will be open to OC-FEC Main Gate for Orange County Marketplace traffic from 6 to 11 a.m. on Sunday, June 30.
- ▶ Full road closure from 11 a.m. to midnight on Sunday June 30.

From west of Civic Center to Vanguard Way

- ▶ Full road closure from 9 a.m. on Thursday, June 27 to midnight on Monday, July 1.

From Vanguard Way to Fairview Road

- ▶ Partial road closure - Eastbound Lane #2 will be open from Fairview Road to Vanguard Way from 9 a.m. on Thursday, June 27 to 5 p.m. on Friday, June 28.
- ▶ Partial road closure - Eastbound Lane #2 will be open for emergency vehicle access only.
- ▶ Partial road closure - Westbound Lanes #1 and #2, and center lane will be closed from 9 a.m. on Sunday, June 30 to midnight on Monday, July 1.

ORANGE COAST COLLEGE

BRINGTON WAY

BRINGTON WAY

FAIRVIEW ROAD

PARKING ENTRANCE GENERAL PARKING ENTRANCE

ARLINGTON DRIVE

RESTROOM

FAIR DRIVE

FAIR DRIVE

COSTA MESA POLICE & FIRE DEPARTMENT

CITY HALL

VANGUARD UNIVERSITY

NEWPORT MESA CHRISTIAN CHURCH

VANGUARD WAY

DELL MAR AVENUE

C STA

MESA

55

MESA DRIVE

S. NEWP RT BLVD. FREEMAN FEWAY

N. NEWP RT BLVD.

MAP NOT TO SCALE



CITY OF COSTA MESA 60TH ANNIVERSARY



Volunteer

WAIVE HISTORY
WHILE YOU
CELEBRATE IT



WAIVER AND RELEASE OF LIABILITY AND PHOTO RELEASE OF LIABILITY

I ASSUME ANY AND ALL RISKS associated with my participation in the City of Costa Mesa 60th Anniversary Celebration(s) including but not limited to: strenuous physical activity or exertion; striking or being struck by objects, vehicles or persons; uneven or defective roadway surfaces; exposure to heat, cold or humidity. Such risks may result in injuries which include but are not limited to: sprain, strain or tear of muscles or ligamentous tissues; fracture or dislocation of joints or bones; head or facial injuries; internal injuries. ALL SUCH RISKS ARE KNOWN AND APPRECIATED BY ME.

I APPRECIATE AND VOLUNTARILY ELECT TO ACCEPT ALL RISKS connected with the event and all adjacent or appurtenant areas.

I HEREBY FOR MYSELF, MY HEIRS, OR ANYONE WHO MIGHT CLAIM ON MY BEHALF AGREE NOT TO BRING ANY CLAIM AND WAIVE, RELEASE AND DISCHARGE THE CITY OF COSTA MESA, ITS OFFICERS, AGENTS AND EMPLOYEES FROM ANY AND ALL LIABILITY FOR PERSONAL INJURY, DEATH OR PROPERTY DAMAGE INCLUDING LIABILITY ARISING OUT OF THE NEGLIGENCE OF THE CITY OF COSTA MESA OR ITS OFFICERS, AGENTS OR EMPLOYEES. THIS RELEASE AND WAIVER EXTENDS TO ALL CLAIMS OF EVERY KIND OR NATURE WHATSOEVER, FORESEEN OR UNFORSEEN, KNOWN OR UNKNOWN.

I DO HEREBY GIVE THE CITY OF COSTA MESA, its assigns, licensees, and legal representatives the irrevocable right to use my name, picture, portrait, or photograph in all forms and media and in all manners, including composite, for advertising, for publication or any other lawful purposes, and I waive any right to inspect or approve the finished product, including written copy, which may be created in connection therewith.

BY SIGNING BELOW, I HAVE READ THE FOREGOING AND CERTIFY MY ACCEPTANCE OF THE ABOVE PROVISIONS:

Signature: _____

Date: _____

(Parent/legal guardian must sign if volunteer is under 18 years old)

Printed name of volunteer: _____

(Parent/legal guardian if volunteer is under 18 years old)

From: Harold Weitzberg (Basecamp) <notifications@basecamp.com>
Sent: Saturday, June 22, 2013 10:40 AM
To: JULIAN, SORAYA
Subject: Re: [CME 60 & Fabulous Campaign] Daily Pilot Front Strip

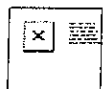
Follow Up Flag: Follow up
Flag Status: Flagged

Write ABOVE THIS LINE to post a reply

Project: CME 60 & Fabulous Campaign

Daily Pilot Front Strip

New comment:



Harold Weitzberg The Spadea wrap looked great.
Harold

[View this conversation on Basecamp](#)

This email was sent to: Joven Orozco, Joven Orozco, Kenneth Lim, Betty Ko, Kenneth Lim, Betty Ko, Pat Robin, Christine Cordon, Harold Weitzberg, Bill Lobdell, Roland Barrera, Soraya Julian, and Dan Joyce.

[Stop receiving emails](#) when comments are posted about this message.



From: GREEN, BRENDA
Sent: Tuesday, June 25, 2013 8:26 AM
To: CORDON, CHRISTINE; JULIAN, SORAYA; JOYCE, DAN
Subject: FW: Tickets for 60th Anniversary

Follow Up Flag: Follow up
Flag Status: Flagged

Forwarding to you – thank you.

Brenda Green
City Clerk
City of Costa Mesa
714/754-5221

-----Original Message-----

From: Brian Burnett [mailto:████████████████████] -----
Sent: Monday, June 24, 2013 8:19 PM
To: GREEN, BRENDA
Subject: Tickets for 60th Anniversary

Hi there,

The 60th Anniversary website isn't clear as to which concerts are free and which ones you have to pay for.

Is it just Main Stage performers that you have to pay for?

Anything on the Fair Drive Stage or Civic Center Stage is free?

Brian

From: JOYCE, DAN
Sent: Tuesday, June 25, 2013 9:44 AM
To: JULIAN, SORAYA
Cc: Jodi Hoose (Book)
Subject: FW: updated beer volunteers?
Attachments: Master ABC Bar Volunteers -6_22.xls

Soraya,
Please update the file and please print out one master copy for the 10 meeting.
dj

From: Jodi Hoose (Book) [mailto:jodi@bookthatevent.com]
Sent: Tuesday, June 25, 2013 9:31 AM
To: JOYCE, DAN
Subject: updated beer volunteers?

Can you bring your updated beer volunteers info? So we can compare where we may have shortages at all?

Jodi Hoose (Book)
Book That Event, LLC
PO Box 3111
Costa Mesa, CA 92628
P – 949-630-9768
F – 714.829.1475
[Jodi@bookthatevent.com](mailto:jodi@bookthatevent.com)
www.BookThatEvent.com

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[Twitter](#)
[Facebook](#)

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**MAIN STAGE AND TASTEFEEST
JUNE 28, 2013 - 4:30 TO 8:30 PM SHIFT**

NAME	ADDRESS	EMAIL	TEL #	CELL #	ORGANIZATION	VOLUNTEER FORM	ABC TRAINED	T-SHIRT SIZE	BADGE
1 Robin Mensinger	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	EHS	Not on File	Form on File		
2 Cindy Kerkhoff	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	EHS	Not on File	Form on File		
3 Chuck Perry	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	EHS	Not on File	No Form on file		
4 Ann Perry	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	EHS	Not on File	Form on File		
5 Rick Kapko	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	EHS	Not on File	Form on File		
6 Kathy Juarez	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	EHS	Not on File	Form on File		
7 Dave Shafer	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	EHS	Not on File	Form on File		
8 Randy Kuttler	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	EHS	Not on File	Form on File		

MAIN STAGE AND TASTEFEEST
JUNE 28, 2013 - 7:00 to 11:00 PM SHIFT

NAME	ADDRESS	EMAIL	TEL #	CELL #	ORGANIZATION	VOLUNTEER FORM	ABC TRAINED	T-SHIRT SIZE	BADGE
1 Christina Chacon	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	EHS	Not on File	Form on File	[REDACTED]	[REDACTED]
2 LeeAnn Axcell	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	EHS	Not on File	Form on File	[REDACTED]	[REDACTED]
3 Cheryl Cruz	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	EHS	Not on File	Form on File	[REDACTED]	[REDACTED]
4 Beth Collins	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	EHS	Not on File	Form on File	[REDACTED]	[REDACTED]
5 Cindy Kerkhoff	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	EHS	Not on File	Form on File	[REDACTED]	[REDACTED]
6 Robin Mensinger	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	EHS	Not on File	Form on File	[REDACTED]	[REDACTED]
7 Liz Barnett					CMHS			[REDACTED]	[REDACTED]
8 Jorge Garcia					CMHS				
9 Laksmis Garcia	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	CMHS				
10 Randy Kuttler	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	EHS			[REDACTED]	[REDACTED]
11 Steve Mensinger	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	EHS			[REDACTED]	[REDACTED]
12 Mike Bargas	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	EHS			[REDACTED]	[REDACTED]

13 Brook Bargas

[REDACTED]

[REDACTED]

EHS

[REDACTED]

**MAIN STAGE AND TASTEFEEST
JUNE 29, 2013 - 2:30 TO 7:00 PM SHIFT**

NAME	ADDRESS	EMAIL	TEL #	CELL #	ORGANIZATION	VOLUNTEER FORM	ABC TRAINED	T-SHIRT SIZE	BADGE
1 Cheryl Cruz	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	EHS	Not on File	Form on File	[REDACTED]	[REDACTED]
2 Dave Shafer	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	EHS	Not on File	Form on File	[REDACTED]	[REDACTED]
3 Kathy Juarez	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	EHS	Not on File	Form on File	[REDACTED]	[REDACTED]
4 Frank Abers	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	CMHS				
5 Wally Grant	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	CMHS				
6 Tammy Grant	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	CMHS				
7 Liz Barnett	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	CMHS				
8 Craig Peterson	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]					[REDACTED]
9 Chuck Perry	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]					[REDACTED]
10 Ryan Ferryman	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	Lion's				[REDACTED]
11 Art Perry	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	Lion's				[REDACTED]
12 Joan Perry	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	Lion's				[REDACTED]
13 Jeff Perry	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	Lion's				[REDACTED]

**MAIN STAGE AND TASTEFEEST
JUNE 29, 2013 - 6:30 TO 11:00 PM SHIFT**

NAME	ADDRESS	EMAIL	TEL #	CELL #	ORGANIZATION	VOLUNTEER FORM	ABC TRAINED	T-SHIRT SIZE	BADGE
1 Robin Mensinger	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	EHS	Not on File	Form on File	[REDACTED]	[REDACTED]
2 Christina Chacon	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	EHS	Not on File	Form on File	[REDACTED]	[REDACTED]
3 LeeAnn Axcell	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	EHS	Not on File	Form on File	[REDACTED]	[REDACTED]
4 Beth Collins	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	EHS	Not on File	Form on File	[REDACTED]	[REDACTED]
5 Randy Kuttler	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	EHS	Not on File	Form on File	[REDACTED]	[REDACTED]
6 Al Hahn	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	Lion's			[REDACTED]	[REDACTED]
7 Art Perry	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	Lion's			[REDACTED]	[REDACTED]
8 Joan Perry	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	Lion's			[REDACTED]	[REDACTED]
9 Mike Molloy	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	Lion's			[REDACTED]	[REDACTED]
10 Ann Molloy	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	Lion's			[REDACTED]	[REDACTED]
11 Marianne Hahn	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	Lion's			[REDACTED]	[REDACTED]
12 Steve Mensinger	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	EHS			[REDACTED]	[REDACTED]

MAIN STAGE AND TASTEFEEST
JUNE 30, 2013 - 12:00 TO 4:00 PM SHIFT

NAME	ADDRESS	EMAIL	TEL #	CELL #	ORGANIZATION	VOLUNTEER FORM	ABC TRAINED	T-SHIRT SIZE	BADGE
1 Dave Shafer					EHS	Not on File	Form on File		
2 Art Perry					Lion's				
3 Joan Perry					Lion's				
4 Al Hahn					Lion's				
5 Marianne Hahn					Lion's				
6 Derek Smith					Lion's				
7 Mike Molloy					Lion's				
8 Ann Molloy					Lion's				
9 Jeff Perry					Lion's				
10 Kirk Bauemeister					Lion's				
Mary Fewel					Lion's				

MAIN STAGE AND TASTEFEEST
JUNE 30, 2013 - 4:00 TO 8:00 PM SHIFT

NAME	ADDRESS	EMAIL	TEL #	CELL #	ORGANIZATION	VOLUNTEER FORM	ABC TRAINED	T-SHIRT SIZE	BADGE
1 Dave Shafer					EHS	Not on File	Form on File		
2 Wally Grant					CMHS				
3 Tammy Grant					CMHS				
4 Frank Albers					CMHS				
5 Liz Barnett					CMHS				
6 Greg Barnett					CMHS				
7 Laksmis Garcia					CMHS				
8 Kent Paul					CMHS				
9 Manny Bonilla					CMHS				
10 Gigi Bonilla					CMHS				
11 Scott Stevens					CMHS				
12 Sharon Comer					CMHS				
13 Jeff Perry					Lion's				
14 Ryan Ferryman					Lion's				
15 Art Perry					Lion's				
16 Joan Perry					Lion's				
17 Mike McIlroy					Lion's				
18 Ann McIlroy					Lion's				

12/12/13

From: JOYCE, DAN
Sent: Tuesday, June 25, 2013 7:50 PM
To: JULIAN, SORAYA
Subject: RE: 60th Staff's Phone Numbers

Follow Up Flag: Follow up
Flag Status: Flagged

Add these names and numbers to the list

Dan Joyce
Event Director
City of Costa Mesa
c. [REDACTED]

Mike Scheafer
Committee Chairman
[REDACTED]

City of Costa Mesa
Media/Public Relations
[REDACTED]

Kelly Shelton
City of Costa Mesa
Dignitaries and Opening Ceremony
[REDACTED]

Christine Cordon
Event Coordinator/Finances
City of Costa Mesa
c. [REDACTED]

Toby Taylor
Venue Manager

Roland Barrera
Sun Grp
[REDACTED]

Linda
Big Top Tents

Clyde Mailes
24/7 Security
[REDACTED]

Nick Buffa
OCFEC Security
[REDACTED]

Costa Mesa PD
Non-Emergency Dispatch
714-754-5252

Event Operations-EOC
714-327-4109

Event Operations-EOC
714-327-4110

Event Operations-EOC
Wifi password

[REDACTED]

Cindy Brenneman
Car Show Coordinator

[REDACTED]

From: JULIAN, SORAYA
Sent: Tuesday, June 25, 2013 11:31 AM
To: JOYCE, DAN
Cc: CORDON, CHRISTINE
Subject: 60th Staff's Phone Numbers

DJ, here's what I came up with based from the data you gave me.

<S:\Common\City CEO\Lauren\60th Staff's Phone.xls>

Soraya Julian
Executive Secretary
City of Costa Mesa
77 Fair Drive
Costa Mesa, CA 92626
Phone: (714) 754-5347

From: JOYCE, DAN
Sent: Tuesday, June 25, 2013 7:51 PM
To: TAYLOR, TOBY
Cc: JULIAN, SORAYA
Subject: FW: 60th Staff's Phone Numbers
Attachments: 60th Staff's Phone.xls

Follow Up Flag: Follow up
Flag Status: Flagged

I need the cell phone numbers of all the key vendors to add to this list.

From: JULIAN, SORAYA
Sent: Tuesday, June 25, 2013 11:31 AM
To: JOYCE, DAN
Cc: CORDON, CHRISTINE
Subject: 60th Staff's Phone Numbers

DJ, here's what I came up with based from the data you gave me.

[S:\Common\City CEO\Lauren\60th Staff's Phone.xls](#)

Soraya Julian
Executive Secretary
City of Costa Mesa
77 Fair Drive
Costa Mesa, CA 92626
Phone: (714) 754-5347

Name	Occupation/Company	Phone #
City Staff	Trash Vendor	
Mike Carey	Trash - Recycling Grase/Oil	[REDACTED]
Roland	Sound/Truss	
	First Aid	
Linda Ramge	Tent/Tables	
Raul	Tent/Tables	
Clyde	Security Lead 1	
Jodi Hoose	Book That Event	[REDACTED]
Lisa Scolman	Book That Event	[REDACTED]
Tiffany Adams	Restaurant Load In	[REDACTED]
	Ticket Sales Main Stage (H)	
	Ticket Sales G3	
	Ticket Sales 17	
	Ticket Sales 32	
Gary Kutscher	OC Tastefest Management	[REDACTED]
Wendy Baugh	VIP	
Maria Kutscher	Cash/Ticketing	[REDACTED]
Roger	Admit 1 (Ticket Count, Comp Set Up)	[REDACTED]
Kyle	Alcohol/Ice	
Jenny Fusco	Volunteer Check In	
Kelsey Beall	Ticket Controller	
	Extra	
Paul Turgeon	Vanguard University	[REDACTED]
Lara Sestito	Straub	[REDACTED]
Eddie Ortiz		[REDACTED]
Babak Sarem		[REDACTED]
David Pixler		[REDACTED]
Greg Sanchez		[REDACTED]

From: JOYCE, DAN
Sent: Wednesday, June 26, 2013 8:56 AM
To: JULIAN, SORAYA
Subject: RE: VIP Passes

Follow Up Flag: Follow up
Flag Status: Flagged

No. You just need to create a master VIP list as discussed in the hallway.

From: JULIAN, SORAYA
Sent: Wednesday, June 26, 2013 8:32 AM
To: JOYCE, DAN
Subject: RE: VIP Passes

DJ,

I'm getting all these emails. Does it mean I have to start counting tickets, allot them for these sponsors, and package them?

Soraya Julian
Executive Secretary
(714) 754-5347

From: JOYCE, DAN
Sent: Wednesday, June 26, 2013 8:30 AM
To: [REDACTED]
Cc: JULIAN, SORAYA
Subject: VIP Passes

Dear Richard

On behalf of the City of Costa Mesa and the 60th Anniversary Committee, I would like to thank you for sponsoring our event. Your company is entitled to VIP Passes which will gain you access to hospitality tents and the concert venue. Please provide me with your names so that we can add them to our list. See below.

- 1.
- 2.

Event Information

VIP Parking Pass

Due to road closures, you can access City Hall by Vanguard Way or by Newport Blvd. We have created a VIP Parking out in City Hall parking lot. See attached map and FAQ section on the back.

Attached is a VIP parking pass. This pass will give you access into the City Hall and Vanguard University parking lots. Please display your pass on your dash board. You will NOT be allowed into the lot without it.

Sponsor Credentials/VIP Passes

All sponsor credentials and VIP passes can be picked up at the VIP tent at the TasteFest venue. See attached venue map.

Schedule of Events

The weekend will be busy with events including performances by 30 bands, TasteFest with 20 restaurants, Artist area, Kid's Zone, Fireworks show Saturday Night and a classic car show on Sunday. Please see attached schedule of events.

If you have any questions, please feel free to email me or call me directly at 714-754-S667.

We look forward to a great event.

Sincerely,

Dan Joyce



Kick-Off Weekend
June 28 – June 30
For More Info:
www.costamesais60.com

Dan Joyce
Public Affairs Manager
City of Costa Mesa
CEO Office, 5th Floor
77 Fair Drive, Costa Mesa, 92628
Ph. (714) 754-5667 Fax. (714) 754-5330
dan.joyce@costamesaca.gov

From: JOYCE, DAN
Sent: Wednesday, June 26, 2013 9:48 AM
To: JULIAN, SORAYA
Subject: FW: 60th Anniv Maint Staff Shirts

Follow Up Flag: Follow up
Flag Status: Flagged

Please add it to the phone list.
dj

From: RODRIGUEZ, VALENTE
Sent: Wednesday, June 26, 2013 9:09 AM
To: JOYCE, DAN
Cc: CORTEZ, GEORGE
Subject: RE: 60th Anniv Maint Staff Shirts

Dan,

The main cell phone for maintenance staff will be [REDACTED]. It is the same cell phone we've used in past events. A maintenance staff member will have this cell phone at the start of each shift, until clean up completion at the end of each night.

Valente Martinez R.
Lead Maintenance Worker
City of Costa Mesa

From: JOYCE, DAN
Sent: Wednesday, June 26, 2013 8:33 AM
To: RODRIGUEZ, VALENTE
Cc: CORTEZ, GEORGE
Subject: RE: 60th Anniv Maint Staff Shirts

Valente,

I glad you guys got the hats. You guys always work hard and always assist me so it's the least I can do. Yes I have shirts for you guys. The staff will get the shirts when the check into the EOC each day for instructions.

Also, what is the main cell phone for the workers this weekend. We want to add it to our master list.

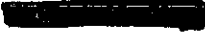
dj

From: RODRIGUEZ, VALENTE
Sent: Wednesday, June 26, 2013 8:30 AM
To: JOYCE, DAN
Cc: CORTEZ, GEORGE
Subject: 60th Anniv Maint Staff Shirts

Good morning Dan,

First of all, I'd like to thank you for the nice hats you provided for maintenance staff working the event. As you may already know, George Cortez is on vacation this week and won't be back until Monday, July 1st. He left me in charge while he is gone. Kiki informed me that you may be able to provide us with t-shirts for the event as well. I got the t-shirt sizes from staff and if it's not too much of a hassle, we'd really appreciate it. Thank You

Medium- 2
Large-3
X-Large- 7
XX-Large- 2

Valente Martinez R.
Lead Maintenance Worker
City of Costa Mesa


From: JOYCE, DAN
Sent: Wednesday, June 26, 2013 10:44 AM
To: JULIAN, SORAYA
Cc: Tony
Subject: RE: Tony Arcurios

Follow Up Flag: Follow up
Flag Status: Flagged

Sorry I missed you. I was in a staff meeting. Box of magazines, are up front.
dj

From: JULIAN, SORAYA
Sent: Wednesday, June 26, 2013 10:36 AM
To: JOYCE, DAN; CORDON, CHRISTINE
Subject: Tony Arcurios

DJ, Tony came by and picked up his tickets. He also asked when he can pick up the 60th Anniversary magazines. His # is [REDACTED]

Soraya Julian
Executive Secretary
City CEO Dept. | Communications & Marketing Division
City of Costa Mesa
77 Fair Drive
Costa Mesa, CA 92626
Phone: (714) 754-5347

From: JOYCE, DAN
Sent: Wednesday, June 26, 2013 4:29 PM
To: JULIAN, SORAYA
Subject: FW: VIP Passes

Follow Up Flag: Follow up
Flag Status: Flagged

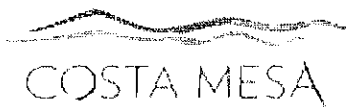
From: Paulette Lombardi-Fries [mailto:pfries@travelcostamesa.com]
Sent: Wednesday, June 26, 2013 4:20 PM
To: JOYCE, DAN
Subject: Re: VIP Passes

So far I have:

- (2) for Sue Cooke (Residence Inn by Marriott)
- (3) for Rob Gauthier (Hilton)

--

Paulette Lombardi-Fries
President
Costa Mesa Conference & Visitor Bureau
pfries@travelcostamesa.com
Phone (714) 786-8583
Fax (714) 668-9350



From: <JOYCE>, DAN <DAN.JOYCE@costamesaca.gov>
Date: Wednesday, June 26, 2013 4:12 PM
To: Paulette Lombardi-Fries <pfries@travelcostamesa.com>
Subject: RE: VIP Passes

It was in the email below but here it is again. Please send me the names.

Sponsor Credentials/VIP Passes

All sponsor credentials and VIP passes can be picked up at the VIP tent at the TasteFest venue. See attached venue map.

From: Paulette Lombardi-Fries [<mailto:pfries@travelcostamesa.com>]
Sent: Wednesday, June 26, 2013 3:53 PM
To: JOYCE, DAN
Subject: Re: VIP Passes

. Where do the guests go to get their VIP passes?

--

Paulette Lombardi-Fries
President
Costa Mesa Conference & Visitor Bureau
pfries@travelcostamesa.com
Phone (714) 786-8583
Fax (714) 668-9350



From: <JOYCE>, DAN <DAN.JOYCE@costamesaca.gov>
Date: Wednesday, June 26, 2013 8:22 AM
To: Paulette Lombardi-Fries <pfries@travelcostamesa.com>
Cc: "JULIAN, SORAYA" <SORAYA.JULIAN@costamesaca.gov>
Subject: FW: VIP Passes

Dear Paulette

On behalf of the City of Costa Mesa and the 60th Anniversary Committee, I would like to thank you for sponsoring our event. You are entitled to 6 VIP Passes which will gain you access to hospitality tents and the concert venue. Please provide me with your names so that we can add them to our list. See below.

- 1.
- 2.
- 3.
- 4.
- 5.

- 6.
- 7.
- 8.
- 9.
- 10.
- 11.
- 12.
- 13.
- 14.
- 15.

Event Information

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Schedule of Events

The weekend will be busy with events including performances by 30 bands, TasteFest with 20 restaurants, Artist area, Kid's Zone, Fireworks show Saturday Night and a classic car show on Sunday. Please see attached schedule of events.

If you have any questions, please feel free to email me or call me directly at 714-754-5667.

We look forward to a great event.

Sincerely,

Dan Joyce

From: JOYCE, DAN
Sent: Wednesday, June 26, 2013 5:03 PM
To: JULIAN, SORAYA
Subject: FW: VIP Passes

Follow Up Flag: Follow up
Flag Status: Flagged

See below.
dj

From: Paulette Lombardi-Fries [mailto:pfries@travelcostamesa.com]
Sent: Wednesday, June 26, 2013 4:28 PM
To: JOYCE, DAN
Subject: Re: VIP Passes

Please add:

(2) Mike Hall

--

Paulette Lombardi-Fries
President
Costa Mesa Conference & Visitor Bureau
pfries@travelcostamesa.com
Phone (714) 786-8583
Fax (714) 668-9350



From: <JOYCE>, DAN <DAN.JOYCE@costamesaca.gov>
Date: Wednesday, June 26, 2013 4:12 PM
To: Paulette Lombardi-Fries <pfries@travelcostamesa.com>
Subject: RE: VIP Passes

It was in the email below but here it is again. Please send me the names.

Sponsor Credentials/VIP Passes

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From: Paulette Lombardi-Fries [<mailto:pfries@travelcostamesa.com>]
Sent: Wednesday, June 26, 2013 3:53 PM
To: JOYCE, DAN
Subject: Re: VIP Passes

Where do the guests go to get their VIP passes?

--

Paulette Lombardi-Fries
President
Costa Mesa Conference & Visitor Bureau
pfries@travelcostamesa.com
Phone (714) 786-8583
Fax (714) 668-9350



From: <JOYCE>, DAN <DAN.JOYCE@costamesaca.gov>
Date: Wednesday, June 26, 2013 8:22 AM
To: Paulette Lombardi-Fries <pfries@travelcostamesa.com>
Cc: "JULIAN, SORAYA" <SORAYA.JULIAN@costamesaca.gov>
Subject: FW: VIP Passes

Dear Paulette

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- 11.
- 12.
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- 14.
- 15.

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If you have any questions, please feel free to email me or call me directly at 714-754-S667.

We look forward to a great event.

Sincerely,

Dan Joyce

From: Jodi Hoose (Book) <jodi@bookthatevent.com>
Sent: Thursday, June 27, 2013 7:29 AM
To: JULIAN, SORAYA
Subject: Big Top Order - Legal
Attachments: BigTop_Needs_OCTasteFest2013-2.xls

Follow Up Flag: Follow up
Flag Status: Flagged

Good Morning Soraya,

I was wondering if you could print 5 copies of the attached. It's legal sized paper and I continue to struggle/fight with my printer :).

I can come upstairs to get them when I get on site, or when you tell me they are done.

Thank you so much,
Jodi

Jodi Hoose (Book)
Book That Event, LLC
PO Box 3111
Costa Mesa, CA 92628
P – 949-630-9768
F – 714.829.1475
Jodi@bookthatevent.com
www.BookThatEvent.com

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Station #	Station Name	Station Type	Station Size (sq ft)	Station Location	Station Description	Station Features	Station Notes	Station Status	Station Count	Station Total	Station Remarks					
39	Roland Bar (non profit)	Art Walk	10-10	1	back walls	1	2	1		Bistro	1		2 stanchion sections	2	1	
40	Roland Bar (non profit)	Art Walk	10-10	1	back walls	1	2	1		Bistro	1				1	
60	Art Walk	Art Walk	10-10	1		1	2	1		Interior Only	1		One 110v for vendor + lighting			
61	Art Walk	Art Walk	10-10	1		1	2	1		Interior Only	1		One 110v for vendor + lighting			
62	Art Walk	Art Walk	10-10	1		1	2	1		Interior Only	1		One 110v for vendor + lighting			
63	Art Walk	Art Walk	10-10	1		1	2	1		Interior Only	1		One 110v for vendor + lighting			
64	Art Walk	Art Walk	10-10	1		1	2	1		Interior Only	1		One 110v for vendor + lighting			
65	Art Walk	Art Walk	10-10	1		1	2	1		Interior Only	1		One 110v for vendor + lighting			
66	Art Walk	Art Walk	10-10	1		1	2	1		Interior Only	1		One 110v for vendor + lighting			
67	Art Walk	Art Walk	10-10	1		1	2	1		Interior Only	1		One 110v for vendor + lighting			
68	Art Walk	Art Walk	10-10	1		1	2	1		Interior Only	1		One 110v for vendor + lighting			
69	Art Walk	Art Walk	10-10	1		1	2	1		Interior Only	1		One 110v for vendor + lighting			
70	Facilities Realty	Facilities Realty	10-10	1		1	2	1		Bistro	1				1	
71	Bubba Sweets	Bubba Sweets	10-10	1		1	2	2		Bistro	2				2	1
72	Harbour Lawn-Mt Olive Memorial Park	Harbour Lawn-Mt Olive Memorial Park	10-10	1		1	2	1		Bistro	1				1	
73	Travel Media	Travel Media	10-10	1		2	2	2		Bistro	1				1	
74	OPEN	OPEN	10-10	1		2	2	2		Bistro	1				1	
75	Jenee Lovee	Jenee Lovee	10-10	1		2	2	1		Bistro	2				2	OC TasteFest 13 of 13

Item #	Item Name	Quantity	Unit	Notes	Location	Category	Sub-Category	Material	Notes	Location	Category	Sub-Category	Material	Notes
76	Lola's Ice Cream	1	-	1	2	2		2	ice chests small freezer portable					1
77	CUTCO Cutlery		1		2	2		2	High quality line of kitchen cutlery, call for tools					1
78	Farm Fresh To You		1		2	2		2						
79	Burnham USA/SOCO		1		2	2		2	electric griddle, an electric induction burner and solid.	2 stachion sections				1
80	Beer Truck Bar				2	2		2	110v					2
81	Beer Truck Bar													
82	wild goose tavern		1		2	2		2						1
83	OC Fair		10x20		2	2		2						1
84	OC Fair													1
85	Burrissimo Fast Fresh Italian		1		3	2		3	outlets. 2 refrigerated coolers					1
86	ORANGE COAST FIAT/MOTORSPORTS		10x20		2	2		2		black astro turf				1
87	ORANGE COAST FIAT/MOTORSPORTS													
88	Bar		10x20		4	2		4		2 stachion sections				1
89	Bar													1
90	Direct Buy		1		1	2		1						1

Exhibit #	Company Name	Table Quantity (Count)	Bar Quantity (Count)	Back Wall	Side Wall	Tables	Chairs	Bistro	Interior	Power	Decorations	Drinks	Personnel	Date
91	High Times	1				1	2	1	Bistro	1			1	
92	Arnel Development	1				1	2	1	Bistro	1			1	
93	Edison	1				1	2	1	Bistro	1			1	
94	Kaleo Marketing LLC	1				2	2	2	Bistro	1			1	
95	Miguel's Jr (Friday/Saturday)	1		1		2	2	2	Bistro	2			2	1
96	Costa Mesa Conference and Visitor Bureau	1				1	2	1	Bistro	1			1	
97	Elements Therapeutic Massage	1				1	2	1	Bistro	1			1	
98	Rocky Mountain Chocolate Factory	1				1	2	1	Bistro	1			1	
99	Roland Bar (non profit)	1		back and side wall		1	2	1	Bistro	1			1	1
100	Roland Bar (non profit)	1		back and side wall		1	2	1	Bistro	1			1	1
G1	Information Tent	1				2	2	2	Interior	1		should have 5,000 event guides		1
G2	CARE Ambulance/First Aid		use ambulance			1	2	1		1			1	1
G3	Ticket Booth (Taste)								Bistro	1	50 amps at 210volts		1	
G4	Merchandise/Soda/Etc Taste		10x20	back wall and side walls		4	4	4	Bistro?	1				
G5	Merchandise/Soda/Etc Taste													OC Tastefest 5 of 13

ID	Item Name	Quantity	Notes	Back and side walls	Tables	Chairs	Stools	Lighting	Other	OC Tastefest	
K7	Community Tent (no longer a 20x20, please do 10x40)	2	10x20 or 10x40	back and side walls	10 6' tables	20	20	yes	4	for lights inside tent and two vendors	
K8	Community Tent										
K9	Community Tent										
K10	Community Tent										
Kids	Costa Mesa Fire Department	1				2		???	???		
Kids	Costa Mesa Police Department	1				2		??	???		
R1	KCRW	1				2	1	??	1		
R2-R4	DELETED										
OTHER											
OC Tastefest	Bistro Lighting Throughout OC Taste Row								alot		
	Stools for 8 ticket booths @ 2 people = 16										
	round tables in between booths (see yellow dots on maps) 10 cocktail; 10										
	Picket fence (see yellow straight lines on map)										
	Belly tables splattered around the center of taste (10 total)										
	insulated coolers (like the coffee things) for health dept at bars (need 6)										

			10x15 Canopy Rental	10x10 Canopy Rental	Mesh	Table	Chairs	Table Plastic	Linen	Interior Light	Electrical	Notes	Cardboard Waste	Pole Extender (signs)
B	Ticket Booth (Will Call PRESS)										1	50 amps at 210volts		
C	Ticket BoothGeneral Admission										1	50 amps at 210volts		
D	Ticket BoothGeneral Admission										1	50 amps at 210volts		
E	Ticket Booth General Admission										1	50 amps at 210volts		
F	ATM													
G	ID Check Tent		1		3 walls	2	2	2		1	1	lights		
H	Ticket Booth (alcohol sales inside)											50 amps at 210volts		
J	Roland Bar (non profit)		1			1	2	1		1	2		2	
K	Roland Bar (non profit)													
L	Roland Bar (non profit)		1			1	2	1		1	2		2	
M	Roland Bar (non profit)													
N	Behind Windscreen at entrance			1										
O	Behind Windscreen at entrance			1										
P-U	Party Lounge Corral Food/Bar			8	2 series and 4th series bar	4z						8 - 10' x 10's for Vip Corral Food/Bar stations		
V	Party Lounge Tent		40X60											OC TasteFest

W	Front of House	1		2 Slices	-	-	-	-	-	-	-	1 - 15 x 10' at front of house,	-	
---	----------------	---	--	----------	---	---	---	---	---	---	---	---------------------------------	---	--

Equipment	Comments/Notes	10x15 Canopy Rental	10x10 Canopy Rental	Mesh	Table	Chairs	Table Plastic	Linen	Interior Light	Electrical	Notes	Cardboard Waste	Pole Extender (signs)
X	Back Stage	20x20		2 sides							2 - 20' x 20's at Main stage		
Y	Back Stage	20x20		2 sides							2 - 20' x 20's at Main stage		
Z	Side Stage		1										
AA	Side Stage		1								2 - 10x10 at main stage		
CC	Beer Truck Bar				2	4	2		Bistro	2	2 stanchion sections		
Fair Drive Stage 10x15 Canopy Rental 10x10 Canopy Rental Mesh Table Chairs Table Plastic Linen Interior Light Electrical Notes Cardboard Waste Pole Extender (signs)													
F1	Front of house/Bars		1	2 sides		100					4 - 10' x 10's at front of house sound and bars. (the 3 10x10 are 39, 40, 99, 100)		
F2	Side Stage		(1) 10x20								1 - 10' x 20' at side stage		
F3	ROLAND BAR (BACK STAGE ONLY)		1										
F4	Back Stage	20x20		2 sides							2 - 10' x 10's at main stage, 1 - 15 x 10' at front of house,		
F5	Back Stage	20x20		2 sides							2 - 10' x 10's at main stage, 1 - 15 x 10' at front of house,		

		10x15 Canopy Rental	10x10 Canopy Rental	Mesh	Table	Chairs	Table Plastic	Linen	Interior Light	Electri cal	Notes	Cardboard Waste	Pole Extender (signs)
	Back Stage	-	-	-	-	-	-	-	-	-	-	-	-
C1	Side Stage	-	1	-	-	-	-	-	-	-	-	-	-
C2	Front of house/Bars	-	1	2 sides	-	100	-	-	-	-	-	-	-
?	KROQ (coming in on Friday night)	-	-	-	1	2	-	-	-	-	-	-	-
S1	Sink 1	-	1	Walls	-	-	-	-	-	1	(1) 110v verified	-	-
S2	Sink 2	-	1	Walls	-	-	-	-	-	1	(1) 110v verified	-	-
S3	Sink 3	-	1	Walls	-	-	-	-	-	1	(1) 110v verified	-	-
EOC	Vendor/Volunteer Check In	-	-	-	-	-	-	-	-	-	-	-	-
	Ice Box (Civic Center Entrance) Next to Fair Stage	-	-	-	-	-	-	-	-	1	(1) 110v ??	-	-

Category	Item	1015	1020	1024	1030	1035	1040	1045	1050	1055	1060	1065	1070	1075	1080	1085	1090	1095	1100
	Company Name																		
	VIP Area (Taste)	25x50				48" (6 people)													
	VIP Check In/ Goodie bags					2				2									
	Stella Bar					3				3									
	Goodie Bags																		
	Window wall on both sides of the 50' side. 25' sides should be open																		
	Umbrellas																		
	maybe 25x20 24" stage deck, with railing all the way around																		
	Bar area is done by Straub																		
	Seat 85 people, 8-10 cocktail tables, 12 48" tables.																		
	Maybe 30x20 frame for fabric. Black linens																		

11 80 10 136 424 102 42 3 114

Red Bull Bars (14)

7 Modular Bars at Main Stage

1 at Beer 80 (Ferry)

1 at Beer 33 (ferry)

1 at G7

1 at 88

1 at Roland 39

1 at Roland 40

1 at Roland 99 (moved to 88/89)

Location	Quantity	Notes
Beer 80 (Ferry)	1	
Beer 33 (ferry)	1	
G7	1	
88	1	
Roland 39	1	
Roland 40	1	
Roland 99 (moved to 88/89)	1	

From: JOYCE, DAN
Sent: Thursday, June 27, 2013 7:41 PM
To: JULIAN, SORAYA; CORDON, CHRISTINE
Subject: Documents for the Information tent
Attachments: Copy of BigTop_Needs_OCTasteFest2013-2.xls; Tastefest2_GarysLayout_WithCrops_2_STAGE_JUNE20.jpg; Tastefest2_GarysLayout_WithCrops_2JUNE20_TASTE.jpg; Talents' Schedule _6_27_13 rev 1.doc; Art Showcasemap.pdf

Follow Up Flag: Follow up
Flag Status: Flagged

I made venue map blow ups. Get them from Gina. Create a booklet with the following items.



Kick-Off Weekend
June 28 – June 30
For More Info:
www.costamesais60.com

Dan Joyce
Public Affairs Manager
City of Costa Mesa
CEO Office, 5th Floor
77 Fair Drive, Costa Mesa, 92628
Ph. (714) 754-5667 Fax. (714) 754-5330
dan.joyce@costamesaca.gov

Item #	Item Name	Category	Quantity	Unit Price	Total Price	Notes	City
1	Art Walk	Art Walk	1	2	2	One 110V for vendor + lighting	City
2	Art Walk	Art Walk	1	2	2	One 110V for vendor + lighting	City
3	Art Walk	Art Walk	1	2	2	One 110V for vendor + lighting	City
4	Art Walk	Art Walk	1	2	2	One 110V for vendor + lighting	City
5	Art Walk	Art Walk	1	2	2	One 110V for vendor + lighting	City
6	Art Walk	Art Walk	1	2	2	One 110V for vendor + lighting	City
7	Art Walk	Art Walk	1	2	2	One 110V for vendor + lighting	City
8	Art Walk	Art Walk	1	2	2	One 110V for vendor + lighting	City
9	Art Walk	Art Walk	1	2	2	One 110V for vendor + lighting	City
10	Art Walk	Art Walk	1	2	2	One 110V for vendor + lighting	City
11	Estancia Aquatics/Honestice Tea	Bistro	1	2	2		City
12	National University	Bistro	1	2	2		Taste
15	Merchandise (City)	Bistro?	1	3	3		City
16	Maybe city pop up tent (if Dan Wants)		-	1	1		City
17	Ticket Booth (Taste)	Bistro	1	50	50	50 amps at 210volts	Taste
19	Gourmet Blends	Bistro	1	2	2	Confirmed no need for enclosure and 10x10 is ok	Taste
20	Daily Pilot/LA Times	Bistro	1	2	2		City
21	Vanguard University	Bistro	1	2	2		City

Item #	Description	Area	Size	Wall	Back	Front	Right	Left	Top	Bottom	Other	Notes	Material	Quantity	Unit	Material	Quantity	Unit			
78	Farm Fresh To You		1																		
79	Burnham USA/SOCO		1	1																	
80	Beer Truck Bar																				
81	Beer Truck Bar																				
82	wild goose tavern		1		1																
83	OC Fair		10x20																		
84	OC Fair																				
85	Burrissimo Fast Fresh Italian		1	1																	
86	ORANGE COAST FIAT/MOTORSPORTS		10x20		back window wall (only back, not side)																
87	ORANGE COAST FIAT/MOTORSPORTS																				
88	Bar		10x20		back wall and side walls																
89	Bar																				
90	Direct Buy		1																		
91	High Times		1																		
92	Amel Development		1																		

Bill to

4 of 25

City

OC TasteFest

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	Booth #	Booth Name	Booth Size	Booth Description	Booth Type	Booth Count	Booth Location	Booth Features	Booth Notes	Booth Status	Booth Category	Booth Sub-Category
93	Edison		1			1						
94	Kaleo Marketing LLC		1			2						
95	Memphis Cafe		1			2						
96	Costa Mesa Conference and Visitor Bureau		1			2						
97	Elements Therapeutic Massage		1			2						
98	Miguel's Jr (Friday/Saturday)		1			2						
99	Roland Bar (non profit)		1	back and side wall		1						
100	Roland Bar (non profit)		1	back and side wall		2						
G1	Information Tent		1			2						
G2	CARE Ambulance/First Aid		1	use ambulance		2						
G3	Ticket Booth (Taste)											
G4	Merchandise/Soda/Etc Taste		10x20	back wall and side walls		4						
G5	Merchandise/Soda/Etc Taste					4						
G6	ID Check Tent		1	3 walls		2						
G7	Bar		10x20	back wall and side wall		4						

Code	Description	Location	Quantity	Unit	Material	Notes	Other	City	Bill			
G8	Bar	Community Tent (Non Profit Shared Booth)	Moved to Kids Zone						1	Task		
Film	OC Film Society (start 4 slabs back from overhand)		20x20 on 12' legs (or whatever you and Roland Discussed on Thurs)	brand new side wall on the back only (or whatever you discussed)	30	1	???			City		
		K1	Santie Anie Bakery & Equipment	1	1	2	1				City	
		K3	KOCI								City	
		K4	Set up - Dan Will Sell	1	1	2	1				City	
		K5	Set up - Dan Will Sell	1	1	2	1				City	
		K6	Set up - Dan Will Sell	1	1	2	1				City	
		K7	Community Tent (no longer a 20x20, please do 10x40)	2 10x20 or 10x40	back and side walls	10 6' tables	20	20	yes	4	for lights inside tent and two vendors	City
		K8	Community Tent									City
		K9	Community Tent									City
		K10	Community Tent									City

Item	Quantity	Unit	Cost	Notes	Other
Kids	Costa Mesa Fire Department				
Kids	Costa Mesa Police Department				
R1	KCRW				
R2-R4	DELETED				
OTHER					
OC Tastefests	Bistro Lighting Throughout OC Taste Row				
	Stools for 8 ticket booths @ 2 people = 16				
	round tables in between booths (see yellow dots on maps) 10 cocktail; 10				
	Picket fence (see yellow straight lines on map)				
	Belly tables splattered around the center of taste (10 total)				
	insulated coolers (like the coffee things) for health dept at bars (need 6)				

Main Stage	10x15 Canopy Rental	10x10 Canopy Rental	Mesh	Table	Chairs	Table Plastic	Linen	Interior Light	Electrical	Notes	Cardboard Waste	Pole Extender (signs)
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B	Ticket Booth (Will Call PRESS)								1	50 amps at 210volts		
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C	Ticket Booth General Admission								1	50 amps at 210volts		
---	--------------------------------	--	--	--	--	--	--	--	---	---------------------	--	--

D	Ticket Booth General Admission								1	50 amps at 210volts		
---	--------------------------------	--	--	--	--	--	--	--	---	---------------------	--	--

E	Ticket Booth General Admission								1	50 amps at 210volts		
---	--------------------------------	--	--	--	--	--	--	--	---	---------------------	--	--

F	ATM											
---	-----	--	--	--	--	--	--	--	--	--	--	--

G	ID Check Tent	1	3 walls	2	2	2		1	1	lights		
---	---------------	---	---------	---	---	---	--	---	---	--------	--	--

H	Ticket Booth (alcohol sales insdie)								1	50 amps at 210volts		
---	-------------------------------------	--	--	--	--	--	--	--	---	---------------------	--	--

J	Roland Bar (non profit)	1		1	2	1		1	2		2	
---	-------------------------	---	--	---	---	---	--	---	---	--	---	--

K	Roland Bar (non profit)								2			
---	-------------------------	--	--	--	--	--	--	--	---	--	--	--

I	Roland Bar (non profit)	1		1	2	1		1	2		2	
---	-------------------------	---	--	---	---	---	--	---	---	--	---	--

m	Roland Bar (non profit)								2			
---	-------------------------	--	--	--	--	--	--	--	---	--	--	--

N	Behind Windscreen at entrance	1										
---	-------------------------------	---	--	--	--	--	--	--	--	--	--	--

O	Behind Windscreen at entrance	1										
---	-------------------------------	---	--	--	--	--	--	--	--	--	--	--

P-U	Party Lounge Corral Food/Bar	8		4z						8 - 10' x 10's for Vip Corral Food/Bar stations		
-----	------------------------------	---	--	----	--	--	--	--	--	---	--	--

V	Party Lounge Tent	40x60										City OC Tasterest
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Item	Description	Quantity	Unit	Material	Notes	Location	Remarks	Bill to
W	Front of House	1					1 - 15' x 10' at front of house,	City
X	Back Stage	20x20					2 - 20' x 20's at Main stage	City
Y	Back Stage	20x20					2 - 20' x 20's at Main stage	City

	10x15 Canopy Rental	10x10 Canopy Rental	Mesh	Table	Chairs	Table Plastic	Linen	Interior Light	Electrical	Notes	Cardboard Waste	Pole Extender (signs)
CC				2	4	2		Bistro	2	110v	2 stanchion sections	
AA		1								2 - 10x10 at main stage		
Z		1										
F1	Front of house/Bars		1	2 sides	100					4 - 10' x 10's at front of house sound and bars. (the 3 10x10 are 39, 40, 99, 100)		
F2	Side Stage	(1) 10x20								1 - 10' x 20' at side stage		
F3	ROLAND BAR (BACK STAGE ONLY)	1										
F4	Back Stage	20x20		2 sides						2 - 10' x 10's at main stage, 1 - 15 x 10' at front of house,		
F5	Back Stage	20x20		2 sides						2 - 10' x 10's at main stage, 1 - 15 x 10' at front of house,		

Fair Drive Stage

		10x15 Canopy Rental	10x10 Canopy Rental	Mesh	Table	Chairs	Table Plastic	Linen	Interior Light	Electri cal	Notes	Cardboard Waste	Pole Extender (signs)	Bill t
	BirthDay Cake				8						BirthDay Cake Tables, OCC Borrowed 20X15Tent			City
Civic Center														
Stage														
	Back Stage													
C1	Side Stage		1											City
C2	Front of house/Bars		1	2 sides		100								City
?	KROQ (coming in on Friday night)				1	2								City
S1	Sink 1		1	Walls	-	-	-		-	1	(1) 110v verified	-		Taste
S2	Sink 2		1	Walls	-	-	-		-	1	(1) 110v verified	-		Taste
S3	Sink 3		1	Walls	-	-	-		-	1	(1) 110v verified	-		Taste
EOC	Vendor/Volunteer Check In													n/a
	Ice Box (Civic Center Entrance) Next to Fair Stage									1	(1) 110v ??			n/a

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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Red Bull Bars (14)

7 Modular Bars at Main Stage

1 at Beer 80 (Ferry)

1 at Beer 33 (Ferry)

1 at G7

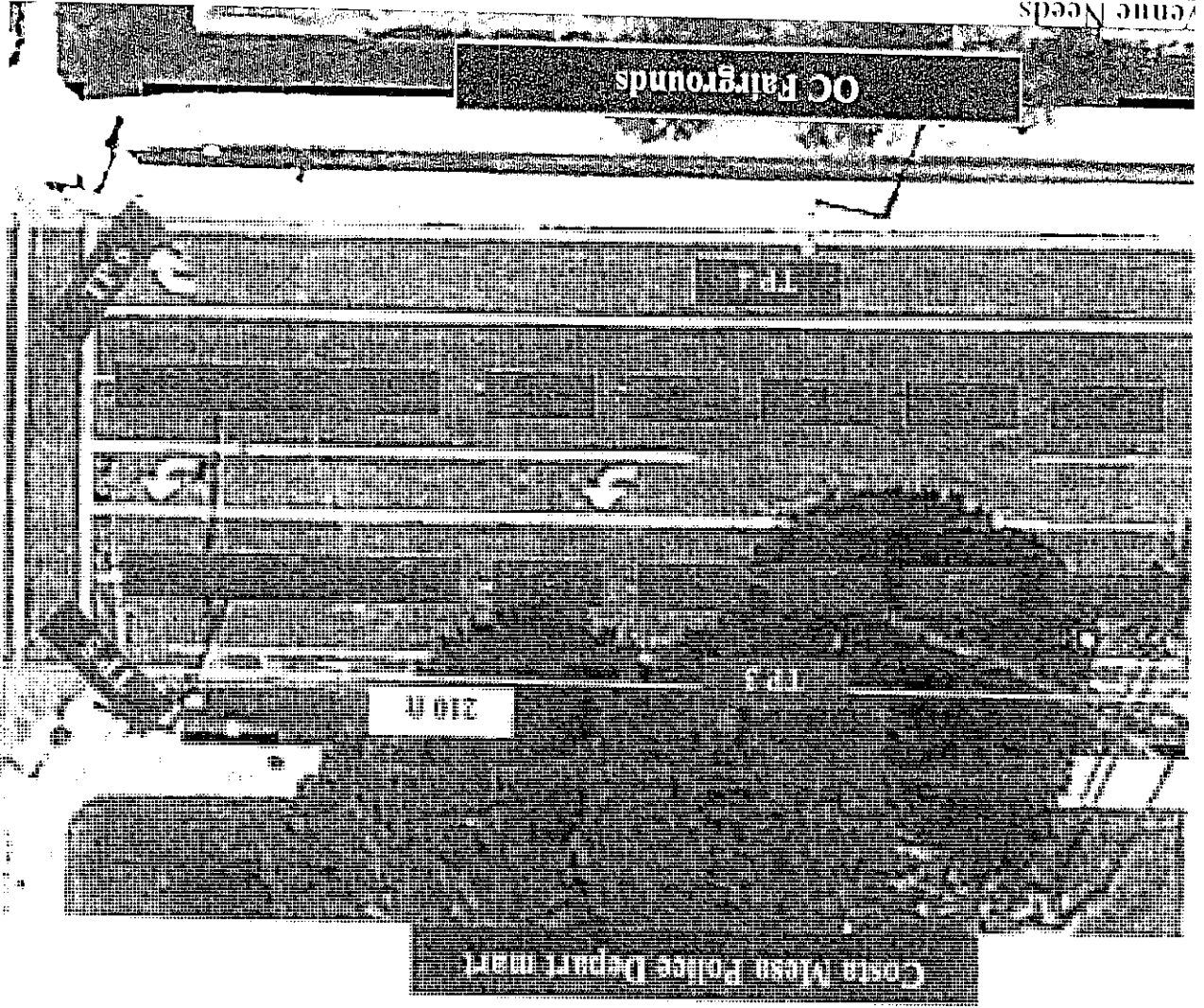
1 at 88

1 at Roland 39

1 at Roland 40

1 at Roland 99 (moved to 88/89)

Vanguard Way



venue Needs

ten tents)
and 4-6

thes

(10 outlet per tent)

ts

ing event hours)

and move during set up

- A variety of Art medias will be displayed during event operational hours.

- Each tent will be conducting live panel

- paintings a total of forty panels will be finished by Sunday : below is live painting times

Friday June 28 from 5-8pm

Saturday June 29 from 3-8pm

Sunday June 30 from 12-3pm

FIRE LANE

EMED

EMED

K1 K3 K4 K5 K6 K7 K8 K9 K10

Kids Zone

U T S R O P

VIP Tent
60 x 40

X

Y

300 wide (top to bottom)
320 feet long

W

M Z

8

7

WindScreen

PO N

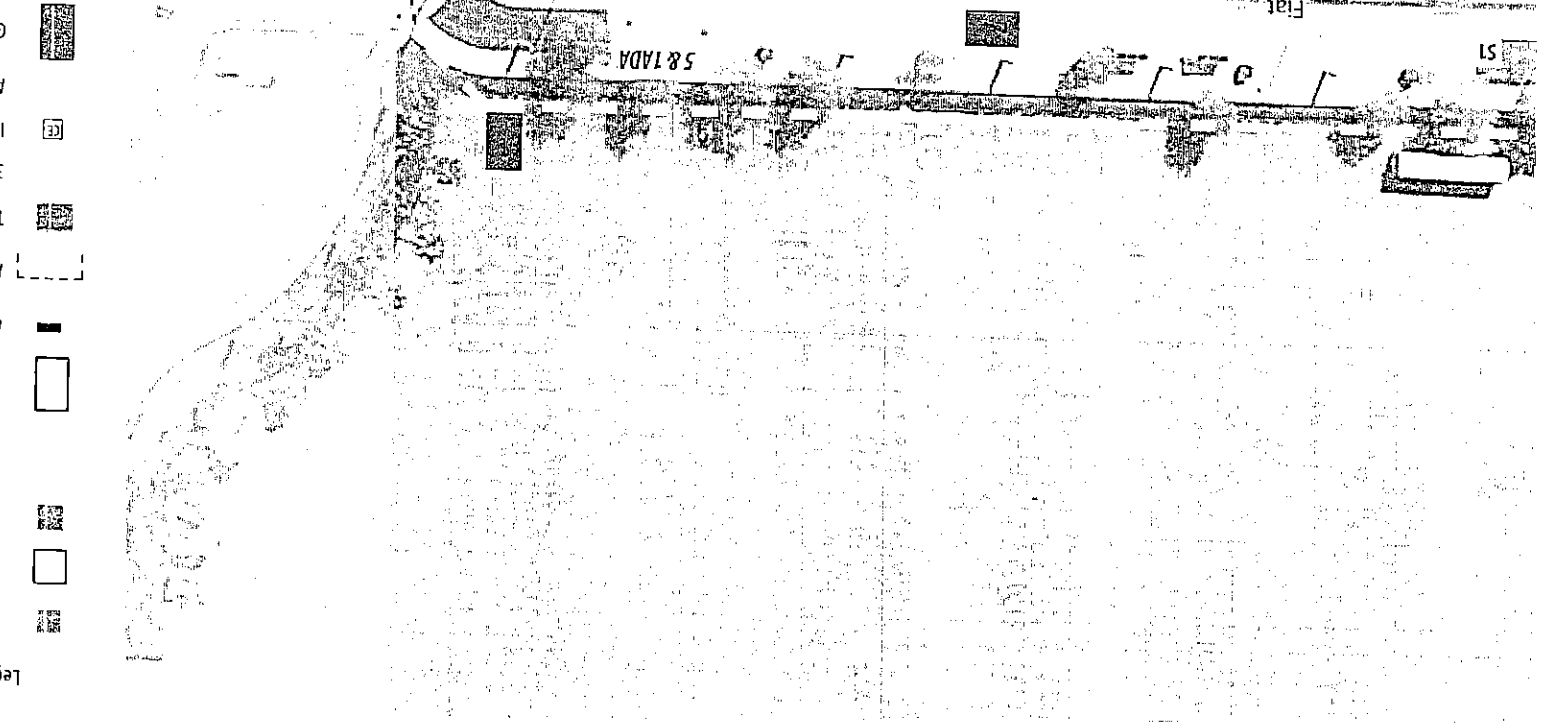
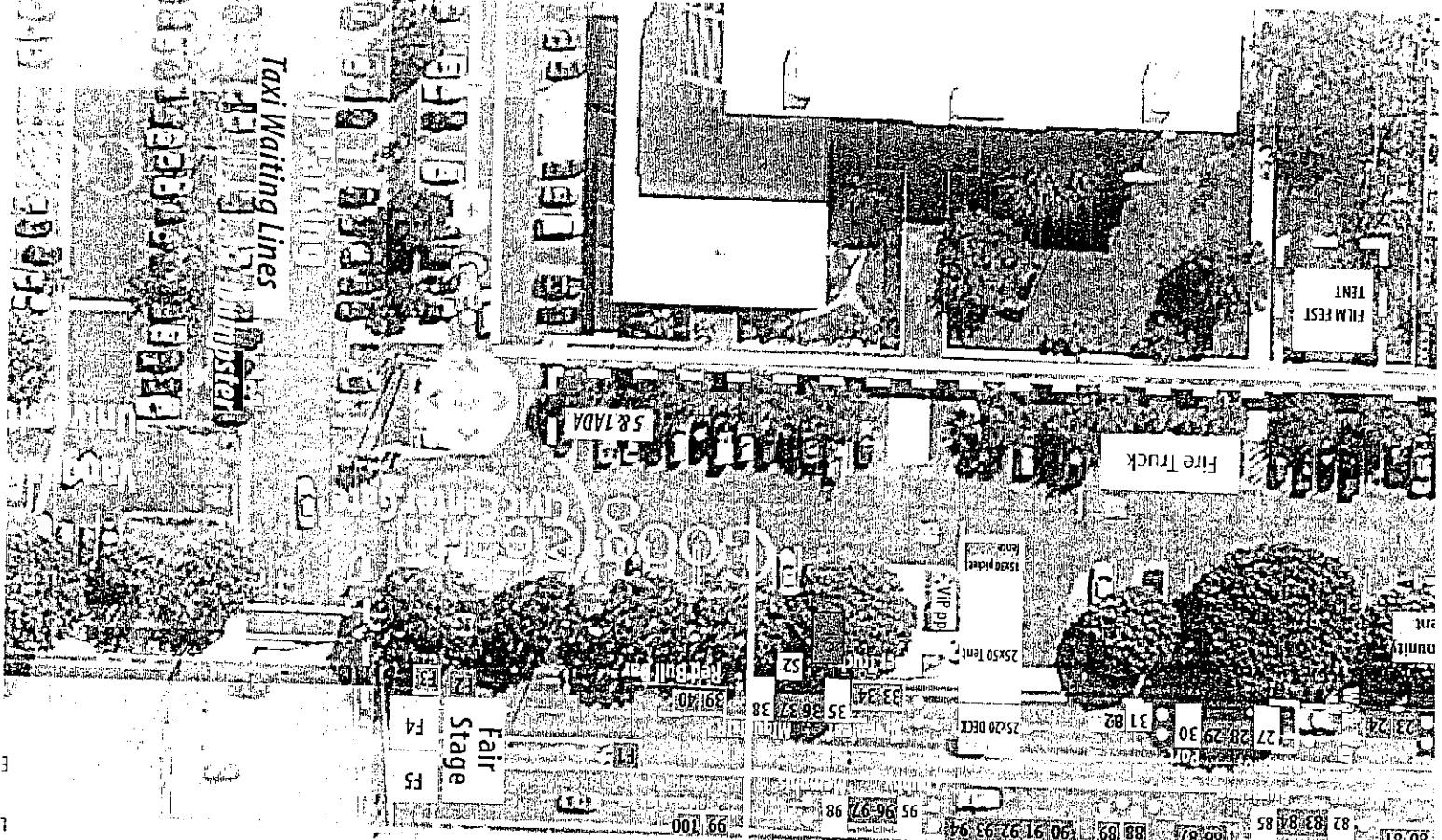
40 Portopoties

BB

taxi waiting lines

- Will Call, Press
- General Admissio
- General Admissio
- General Admissio
- ATM

6



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Venue Schedule - Sunday, June 30
12 pm to 8 pm

TIME	Main Stage
12:30 PM	KCRW-Mario Cotto
2:00 PM	Jerome LOL
3:45 PM	White Arrows
4:45 PM	Break
5:00 PM	Bleached
6:00 PM	Break
6:15 PM	Beach Fossils
7:15 PM	Break
7:30 PM	Poolside

TIME **Second Stage-Fair Drive**

12:30 PM	DJ
1:45 PM	Danny Love
2:15 PM	Boogaloo Assasins
3:00 PM	Danny love (30 Minutes)
3:30 PM	Cosmic Dan DJ (90 Minutes)
5:00PM	Martin Vidal
5:30 PM	Mr. Little Jeans
6:30 PM	Anna Lunoe

TIME **Community Stage-Civic Center**

12:30 PM	Subway Eating Contest
1:15 PM	Catalina Island All-Stars
3:30 Pm	Betta Dub Band
4:30 PM	Costa Mesa Cheer
4:50 PM	Slasher

Revised as of 6/27/13
Venue Schedule - Saturday, June 29
3 pm to 11 pm

TIME	Main Stage
3:30 PM	Tony Adam's - Local DJ
4:30 PM	He's My Brother, She's My Sister
5:30 PM	Tony Adam's - Local DJ
5:45 PM	The White Buffalo - 45 Minutes
6:45 PM	Tony Adam's - Local DJ
7:00 PM	Adam Green & Binki Shapiro
8:00 PM	Tony Adam's - Local DJ
8:30 PM	DJ / Dan Krikorian / ChevyMetal
8:45 PM	FIREWORKS
8:50 PM	Chevy Metal
9:45 PM	Tony Adam's - Local DJ
10:00 PM	Eric Burdon & The Animals

TIME	Second Stage-Fair Drive
3:00 PM	All American Boys Choir
4:00 PM	Moonsville Collective
5:00 PM	Richie Oliveras DJ Set
5:30 PM	(Stage Closed for Preparation for Opening Ceremonies)
6:00 PM	Opening Ceremonies – Cake cutting (ends 6:50)
7:00 PM	The Soft Pack
8:00 PM	Droog
8:45 PM	FIREWORKS
8:45 PM	Droog
9:30 PM	Jacques Renault

TIME **Community Stage-Civic Center**

Revised as of 6/27/13
 Venue Schedule - Friday, June 28
 5 pm to 11 pm

TIME	Main Stage
5:30 PM	DJ
6:00 PM	Micah Brown
7:00 PM	DJ
7:30 PM	Little Hurricane
8:30 PM	DJ
8:45 PM	Wanda Jackson
9:45 PM	DJ
10:00 PM	Berlin

TIME **Second Stage-Fair Drive**

5:30 PM	Cory Case
6:45 PM	Trust - DJ
7:00 PM	Tomorrows Tulips
7:45 PM	Trust - DJ
8:00 PM	Tijuana Panthers
9:00 PM	Trust - DJ
9:45 PM	Penguin Prison

TIME **Community Stage-Civic Center**

6:00 PM	Cornell Swing Dancers
7:00 PM	
8:00 PM	Matt Mcfluer
9:15 PM	Pinch Me

From: tony.nuzzo@shorebreaelectric.com
Sent: Thursday, June 27, 2013 9:02 AM
To: JULIAN, SORAYA; TAYLOR, TOBY
Cc: CORDON, CHRISTINE; JOYCE, DAN
Subject: RE: Amending an order
Attachments: Inv_368_from_Shore_Break_Electric_8860.pdf


Follow Up Flag: Follow up
Flag Status: Flagged

Good morning Dan,

I have attached our change order. Please let me know if you have any questions.

Thank you

Tony Nuzzo


3530 Goldenrod Circle
Seal Beach, CA 90740
tony.nuzzo@shorebreaelectric.com
www.shorebreaelectric.com

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-----Original Message-----

From: JULIAN, SORAYA [mailto:SORAYA.JULIAN@costamesaca.gov]
Sent: Wednesday, June 26, 2013 9:00 AM
To: TAYLOR, TOBY; tony.nuzzo@shorebreaelectric.com
Cc: CORDON, CHRISTINE; JOYCE, DAN
Subject: RE: Amending an order

T3,

To us first, then we inform Purchasing.

Soraya Julian
Executive Secretary
(714) 754-5347

-----Original Message-----

From: TAYLOR, TOBY
Sent: Wednesday, June 26, 2013 8:54 AM
To: Tony Nuzzo
Cc: CORDON, CHRISTINE; JOYCE, DAN; JULIAN, SORAYA
Subject: Amending an order

Tony would like to know who to send an order change to

Toby Taylor


Shore Break Electric

Seal Beach, CA 90740

Change Order

Date	Invoice #
6/27/2013	368

Bill To
City of Costa Mesa 77 Fair Drive, Costa Mesa, CA 92626

P.O. No.	Terms	Project
0000008768	Net 10	

Description	Qty	Rate	U/M	Amount
60th Anniversary of Costa Mesa Additional Generators needed for event. (2)200Kw Generator Triple Shift (1)125Kw Generator Triple Shift 3,000 ft of cable 130- wire protectors 3- ground rods 2- Distribution boxes 15- Spider boxes Plywood And additional Labor		9,560.00		9,560.00

It's been a pleasure working with you!	Total	\$9,560.00
	Payments/Credits	\$0.00
	Balance Due	\$9,560.00

From: JOYCE, DAN
Sent: Thursday, June 27, 2013 9:57 AM
To: JULIAN, SORAYA
Subject: FW: Contract with budget
Attachments: Costa Mesa 60th- KB Event Management contract 6_26_13.docx

Follow Up Flag: Follow up
Flag Status: Flagged

Please print two clean copies and leave at your desk for Gary to sign.
dj

From: JOYCE, DAN [<mailto:DAN.JOYCE@costamesaca.gov>]
Sent: Wednesday, June 26, 2013 9:00 AM
To: Ivy M. Tsai
Subject: FW: Contract with budget

Please review word doc. Both docs will be placed as attachments to KB Events PSA, which you have. I need your comments by the end of the day.
dj

From: Gary@octastefest [<mailto:gary@octastefest.com>]
Sent: Tuesday, June 25, 2013 1:26 PM
To: JOYCE, DAN
Subject: Contract with budget

Dan,

Please review and let me know if any changes are made or needed.

This attached budget should allow you to "play" with the numbers in those cells that are in green which will modify those cells in yellow.

Gary

**PROFESSIONAL SERVICES AGREEMENT BETWEEN THE
CITY OF COSTA MESA AND KB EVENT MANAGEMENT LLC FOR THE TASTEFEST
EVENT AT THE 60TH ANNIVERSARY CELEBRATION**

THIS AGREEMENT is made and entered into this 1st day of April, 2013 ("Effective Date"), by and between the CITY OF COSTA MESA, a municipal corporation ("City"), and KB Event Management, a California Limited Liability Company ("Consultant").

WITNESSETH:

- A. WHEREAS, City proposes to utilize the services of Consultant as an independent contractor to manage the three-day culinary "Tastefest" festival at the 60th Anniversary Celebration as more fully described below; and
- B. WHEREAS, Consultant represents that it has that degree of specialized expertise contemplated within California Government Code, Section 37103, and holds all necessary licenses to practice and perform the services herein contemplated; and
- C. WHEREAS, City and Consultant desire to contract for the specific services described in Exhibit "A" (the "Project") and desire to set forth their rights, duties and liabilities in connection with the services to be performed; and
- D. WHEREAS, no official or employee of City has a financial interest, within the provisions of California Government Code, Sections 1090-1092, in the subject matter of this Agreement.

NOW, THEREFORE, for and in consideration of the mutual covenants and conditions contained herein, the parties hereby agree as follows:

1.0. SERVICES PROVIDED BY CONSULTANT

1.1. Scope of Services. Consultant shall provide the professional services described in Consultant's Proposal, a copy of which is attached hereto as Exhibit "A" and incorporated herein by this reference.

1.2. Professional Practices. All professional services to be provided by Consultant pursuant to this Agreement shall be provided by personnel experienced in their respective fields and in a manner consistent with the standards of care, diligence and skill ordinarily exercised by professional consultants in similar fields and circumstances in accordance with sound professional practices. It is understood that in the exercise of every aspect of its role, within the scope of work, consultant will be representing the City of Costa Mesa, and all of its actions, communications, or other work, during its employment, under this contract is under the direction of the department. Consultant also warrants that it is familiar with all laws that may affect its performance of this Agreement and shall advise City of any changes in any laws that may affect Consultant's performance of this Agreement.

1.3. Performance to Satisfaction of City. Consultant agrees to perform all the work to the complete satisfaction of the City and within the hereinafter specified. Evaluations of the work will be

done by the City Clerk or her designee. If the quality of work is not satisfactory, City in its discretion has the right to:

- (a) Meet with Consultant to review the quality of the work and resolve the matters of concern;
- (h) Require Consultant to repeat the work at no additional fee until it is satisfactory; and/or
- (c) Terminate the Agreement as hereinafter set forth.

1.4. Warranty. Consultant warrants that it shall perform the services required by this Agreement in compliance with all applicable Federal and California employment laws including, but not limited to, those laws related to minimum hours and wages; occupational health and safety; fair employment and employment practices; workers' compensation insurance and safety in employment; and all other Federal, State and local laws and ordinances applicable to the services required under this Agreement. Consultant shall indemnify and hold harmless City from and against all claims, demands, payments, suits, actions, proceedings, and judgments of every nature and description including attorneys' fees and costs, presented, brought, or recovered against City for, or on account of any liability under any of the above-mentioned laws, which may be incurred by reason of Consultant's performance under this Agreement.

1.5. Non-discrimination. In performing this Agreement, Consultant shall not engage in, nor permit its agents to engage in, discrimination in employment of persons because of their race, religion, color, national origin, ancestry, age, physical handicap, medical condition, marital status, sexual gender or sexual orientation, except as permitted pursuant to Section 12940 of the Government Code.

1.6. Non-Exclusive Agreement. Consultant acknowledges that City may enter into agreements with other consultants for services similar to the services that are subject to this Agreement or may have its own employees perform services similar to those services contemplated by this Agreement.

1.7. Delegation and Assignment. This is a personal service contract, and the duties set forth herein shall not be delegated or assigned to any person or entity without the prior written consent of City. Consultant may engage a subcontractor(s) as permitted by law and may employ other personnel to perform services contemplated by this Agreement at Consultant's sole cost and expense.

1.8. Confidentiality. Employees of Consultant in the course of their duties may have access to financial, accounting, statistical, and personnel data of private individuals and employees of City. Consultant covenants that all data, documents, discussion, or other information developed or received by Consultant or provided for performance of this Agreement are deemed confidential and shall not be disclosed by Consultant without written authorization by City. City shall grant such authorization if disclosure is required by law. All City data shall be returned to City upon the termination of this Agreement. Consultant's covenant under this Section shall survive the termination of this Agreement.

2.0. COMPENSATION AND BILLING

2.1. Compensation. As compensation for the provision of services outlined in Exhibit "A" and in accordance with this Agreement, Consultant shall be paid in accordance with the fee schedule also set forth in Exhibit "A," attached hereto and incorporated by reference. Consultant's total compensation shall not exceed Ten Thousand Dollars (\$ 10,000.00).

2.2. Additional Services. Consultant shall not receive compensation for any services provided outside the scope of services specified in the Consultant's Proposal or in an amount exceeding \$10,000.00 unless the City or the Project Manager for this Project, prior to Consultant performing the additional services, approves such additional services in writing. It is specifically understood that oral requests and/or approvals of such additional services or additional compensation shall be barred and are unenforceable.

2.3. Method of Billing. Consultant may submit invoices to City supervisor for approval on a progress basis, but no more often than two times a month. Said invoice shall be based on the total of all Consultant's services which have been completed to City's sole satisfaction as of the date the invoice is created. City shall pay Consultant's invoice within forty-five (45) days from the date City receives said invoice. Each invoice shall describe in detail, the services performed, the date of performance, and the associated time for completion. Any additional services approved and performed pursuant to this Agreement shall be designated as "Additional Services" and shall identify the number of the authorized change order, where applicable, on all invoices.

2.4. Records and Audits. Records of Consultant's services relating to this Agreement shall be maintained in accordance with generally recognized accounting principles and shall be made available to City or its Project Manager for inspection and/or audit at mutually convenient times for a period of three (3) years from the Effective Date.

3.0. TIME OF PERFORMANCE

3.1. Commencement and Completion of Work. The professional services to be performed pursuant to this Agreement shall commence within five (5) days from the Effective Date of this Agreement. Completion of all work under this Agreement shall be no later than July 1, 2013.

3.2. Excusable Delays. Neither party shall be responsible for delays or lack of performance resulting from acts beyond the reasonable control of the party or parties. Such acts shall include, but not be limited to, acts of God, fire, strikes, material shortages, compliance with laws or regulations, riots, acts of war, or any other conditions beyond the reasonable control of a party.

4.0. TERM AND TERMINATION

4.1. Term. This Agreement shall commence on the Effective Date and continue for a period of three months ending on July 1, 2013, unless previously terminated as provided herein or as otherwise agreed to in writing by the parties.

4.2. Notice of Termination. The City reserves and has the right and privilege of canceling, suspending or abandoning the execution of all or any part of the work contemplated by this Agreement, with or without cause, at any time, by providing written notice to Consultant. The termination of this Agreement shall be deemed effective upon receipt of the notice of termination. In the event of such termination, Consultant shall immediately stop rendering services under this Agreement unless directed otherwise by the City.

4.3. Compensation. In the event of termination, City shall pay Consultant for reasonable costs incurred and professional services satisfactorily performed up to and including the date of City's written notice of termination. Compensation for work in progress shall be prorated as to the percentage of work completed as of the effective date of termination in accordance with the fees set forth herein. In ascertaining the professional services actually rendered hereunder up to the effective date of termination of this Agreement, consideration shall be given to both completed work and work in progress, to complete and incomplete drawings, and to other documents pertaining to the services contemplated herein whether delivered to the City or in the possession of the Consultant.

4.4. Documents. In the event of termination of this Agreement, all documents prepared by Consultant in its performance of this Agreement including, but not limited to, finished or unfinished design, development and construction documents, data studies, drawings, maps and reports, shall be delivered to the City within ten (10) days of delivery of termination notice to Consultant, at no cost to City. Any use of uncompleted documents without specific written authorization from Consultant shall be at City's sole risk and without liability or legal expense to Consultant.

5.0. INSURANCE

5.1. Minimum Scope and Limits of Insurance. Consultant shall obtain, maintain, and keep in full force and effect during the life of this Agreement all of the following minimum scope of insurance coverages with an insurance company admitted to do business in California, rated "A," Class X, or better in the most recent Best's Key Insurance Rating Guide, and approved by City:

- (a) Commercial general liability, including premises-operations, products/completed operations, broad form property damage, blanket contractual liability, independent contractors, personal injury or bodily injury with a policy limit of not less than One Million Dollars (\$1,000,000.00), combined single limits, per occurrence. If such insurance contains a general aggregate limit, it shall apply separately to this Agreement or shall be twice the required occurrence limit.
- (b) Business automobile liability for owned vehicles, hired, and non-owned vehicles, with a policy limit of not less than One Million Dollars (\$1,000,000.00), combined single limits, per occurrence for bodily injury and property damage.
- (c) Workers' compensation insurance as required by the State of California. Consultant agrees to waive, and to obtain endorsements from its workers' compensation insurer waiving subrogation rights under its workers' compensation insurance policy against the City, its officers, agents, employees, and volunteers arising from work performed by Consultant for the City and to require each of its

subcontractors, if any, to do likewise under their workers' compensation insurance policies.

5.2. Endorsements. The commercial general liability insurance policy and business automobile liability policy shall contain or be endorsed to contain the following provisions:

- (a) Additional insureds: "The City of Costa Mesa and its elected and appointed boards, officers, officials, agents, employees, and volunteers are additional insureds with respect to: liability arising out of activities performed by or on behalf of the Consultant pursuant to its contract with the City; products and completed operations of the Consultant; premises owned, occupied or used by the Consultant; automobiles owned, leased, hired, or borrowed by the Consultant."
- (b) Notice: "Said policy shall not terminate, be suspended, or voided, nor shall it be cancelled, nor the coverage or limits reduced, until thirty (30) days after written notice is given to City."
- (c) Other insurance: "The Consultant's insurance coverage shall be primary insurance as respects the City of Costa Mesa, its officers, officials, agents, employees, and volunteers. Any other insurance maintained by the City of Costa Mesa shall be excess and not contributing with the insurance provided by this policy."
- (d) Any failure to comply with the reporting provisions of the policies shall not affect coverage provided to the City of Costa Mesa, its officers, officials, agents, employees, and volunteers.
- (e) The Consultant's insurance shall apply separately to each insured against whom claim is made or suit is brought, except with respect to the limits of the insurer's liability.

5.3. Deductible or Self Insured Retention. If any of such policies provide for a deductible or self-insured retention to provide such coverage, the amount of such deductible or self-insured retention shall be approved in advance by City. No policy of insurance issued as to which the City is an additional insured shall contain a provision which requires that no insured except the named insured can satisfy any such deductible or self-insured retention.

5.4. Certificates of Insurance: Consultant shall provide to City certificates of insurance showing the insurance coverages and required endorsements described above, in a form and content approved by City, prior to performing any services under this Agreement.

5.5. Non-limiting: Nothing in this Section shall be construed as limiting in any way, the indemnification provision contained in this Agreement, or the extent to which Consultant may be held responsible for payments of damages to persons or property.

6.0. GENERAL PROVISIONS

6.1. Entire Agreement: This Agreement constitutes the entire Agreement between the parties with respect to any matter referenced herein and supersedes any and all other prior writings and oral negotiations. This Agreement may be modified only in writing, and signed by the parties in interest at the time of such modification. The terms of this Agreement shall prevail over any inconsistent provision in any other contract document appurtenant hereto, including exhibits to this Agreement.

6.2. Representatives. The City Manager or his or her designee shall be the representative of City for purposes of this Agreement and may issue all consents, approvals, directives and agreements on behalf of the City, called for by this Agreement, except as otherwise expressly provided in this Agreement.

Consultant shall designate a representative for purposes of this Agreement who shall be authorized to issue all consents, approvals, directives and agreements on behalf of Consultant called for by this Agreement, except as otherwise expressly provided in this Agreement.

6.3. Project Managers. City shall designate a Project Manager to work directly with Consultant in the performance of this Agreement.

Consultant shall designate a Project Manager who shall represent it and be its agent in all consultations with City during the term of this Agreement. Consultant or its Project Manager shall attend and assist in all coordination meetings called by City.

6.4. Notices: Any notices, documents, correspondence or other communications concerning this Agreement or the work hereunder may be provided by personal delivery, facsimile or mail and shall be addressed as set forth below. Such communication shall be deemed served or delivered: a) at the time of delivery if such communication is sent by personal delivery; b) at the time of transmission if such communication is sent by facsimile; and c) 48 hours after deposit in the U.S. Mail as reflected by the official U.S. postmark if such communication is sent through regular United States mail.

IF TO CONSULTANT:

KB Event Management, LLC
4040 MacArthur Blvd. Suite 200
Newport Beach, CA 92660
Tel: 714-330--8048

Attn: Gary Kutscher

IF TO CITY:

City of Costa Mesa
77 Fair Drive
Costa Mesa, CA 92626
Tel: 714-754-5156
Fax: 714-754-5330
Attn: Dan Joyce

6.5. Drug-free Workplace Policy. Consultant shall provide a drug-free workplace by complying with all provisions set forth in City's Council Policy 100-5, attached hereto as Exhibit "B" and incorporated herein by reference. Consultant's failure to conform to the requirements set forth in Council Policy 100-5 shall constitute a material breach of this Agreement and shall be cause for immediate termination of this Agreement by City.

6.6. Attorneys' Fees: In the event that litigation is brought by any party in connection with this Agreement, the prevailing party shall be entitled to recover from the opposing party all costs and expenses, including reasonable attorneys' fees, incurred by the prevailing party in the exercise of any of

its rights or remedies hereunder or the enforcement of any of the terms, conditions, or provisions hereof.

6.7. Governing Law: This Agreement shall be governed by and construed under the laws of the State of California without giving effect to that body of laws pertaining to conflict of laws. In the event of any legal action to enforce or interpret this Agreement, the parties hereto agree that the sole and exclusive venue shall be a court of competent jurisdiction located in Orange County, California.

6.8. Assignment: Consultant shall not voluntarily or by operation of law assign, transfer, sublet or encumber all or any part of Consultant's interest in this Agreement without City's prior written consent. Any attempted assignment, transfer, subletting or encumbrance shall be void and shall constitute a breach of this Agreement and cause for termination of this Agreement. Regardless of City's consent, no subletting or assignment shall release Consultant of Consultant's obligation to perform all other obligations to be performed by Consultant hereunder for the term of this Agreement.

6.9. Indemnification and Hold Harmless Consultant agrees to defend, indemnify, hold free and harmless the City, its elected officials, officers, agents and employees, at Consultant's sole expense, from and against any and all claims, actions, suits or other legal proceedings brought against the City, its elected officials, officers, agents and employees arising out of the performance of the Consultant, its employees, and/or authorized subcontractors, of the work undertaken pursuant to this Agreement. The defense obligation provided for hereunder shall apply without any advance showing of negligence or wrongdoing by the Consultant, its employees, and/or authorized subcontractors, but shall be required whenever any claim, action, complaint, or suit asserts as its basis the negligence, errors, omissions or misconduct of the Consultant, its employees, and/or authorized subcontractors, and/or whenever any claim, action, complaint or suit asserts liability against the City, its elected officials, officers, agents and employees based upon the work performed by the Consultant, its employees, and/or authorized subcontractors under this Agreement, whether or not the Consultant, its employees, and/or authorized subcontractors are specifically named or otherwise asserted to be liable. Notwithstanding the foregoing, the Consultant shall not be liable for the defense or indemnification of the City for claims, actions, complaints or suits arising out of the sole active negligence or willful misconduct of the City. This provision shall supersede and replace all other indemnity provisions contained either in the City's specifications or Consultant's Proposal, which shall be of no force and effect.

6.10. Independent Contractor. Consultant is and shall be acting at all times as an independent contractor and not as an employee of City. Consultant shall have no power to incur any debt, obligation, or liability on behalf of City or otherwise act on behalf of City as an agent. Neither City nor any of its agents shall have control over the conduct of Consultant or any of Consultant's employees, except as set forth in this Agreement. Consultant shall not, at any time, or in any manner, represent that it or any of its or employees are in any manner agents or employees of City. Consultant shall secure, at its sole expense, and be responsible for any and all payment of Income Tax, Social Security, State Disability Insurance Compensation, Unemployment Compensation, and other payroll deductions for Consultant and its officers, agents, and employees, and all business licenses, if any are required, in connection with the services to be performed hereunder. Consultant shall indemnify and hold City harmless from any and all taxes, assessments, penalties, and interest asserted against City by reason of the independent contractor relationship created by this Agreement. Consultant further agrees to indemnify and hold City harmless from any failure of Consultant to comply with the applicable worker's compensation laws. City shall have the right to offset against the amount of any fees due to Consultant under this Agreement

any amount due to City from Consultant as a result of Consultant's failure to promptly pay to City any reimbursement or indemnification arising under this paragraph.

6.11. PERS Eligibility Indemnification. In the event that Consultant or any employee, agent, or subcontractor of Consultant providing services under this Agreement claims or is determined by a court of competent jurisdiction or the California Public Employees Retirement System (PERS) to be eligible for enrollment in PERS as an employee of the City, Consultant shall indemnify, defend, and hold harmless City for the payment of any employee and/or employer contributions for PERS benefits on behalf of Consultant or its employees, agents, or subcontractors, as well as for the payment of any penalties and interest on such contributions, which would otherwise be the responsibility of City.

Notwithstanding any other agency, state or federal policy, rule, regulation, law or ordinance to the contrary, Consultant and any of its employees, agents, and subcontractors providing service under this Agreement shall not qualify for or become entitled to, and hereby agree to waive any claims to, any compensation, benefit, or any incident of employment by City, including but not limited to eligibility to enroll in PERS as an employee of City and entitlement to any contribution to be paid by City for employer contribution and/or employee contributions for PERS benefits.

6.12. Cooperation. In the event any claim or action is brought against City relating to Consultant's performance or services rendered under this Agreement, Consultant shall render any reasonable assistance and cooperation which City might require.

6.13. Ownership of Documents. All findings, reports, documents, information and data including, but not limited to, computer tapes or discs, files and tapes furnished or prepared by Consultant or any of its subcontractors in the course of performance of this Agreement, shall be and remain the sole property of City. Consultant agrees that any such documents or information shall not be made available to any individual or organization without the prior consent of City. Any use of such documents for other projects not contemplated by this Agreement, and any use of incomplete documents, shall be at the sole risk of City and without liability or legal exposure to Consultant. City shall indemnify and hold harmless Consultant from all claims, damages, losses, and expenses, including attorneys' fees, arising out of or resulting from City's use of such documents for other projects not contemplated by this Agreement or use of incomplete documents furnished by Consultant. Consultant shall deliver to City any findings, reports, documents, information, data, in any form, including but not limited to, computer tapes, discs, files audio tapes or any other Project related items as requested by City or its authorized representative, at no additional cost to the City.

6.14. Public Records Act Disclosure: Consultant has been advised and is aware that all reports, documents, information and data including, but not limited to, computer tapes, discs or files furnished or prepared by Consultant, or any of its subcontractors, and provided to City may be subject to public disclosure as required by the California Public Records Act (California Government Code Section 6250 et. seq.). Exceptions to public disclosure may be those documents or information that qualify as trade secrets, as that term is defined in the California Government Code Section 6254.7, and of which Consultant informs City of such trade secret. The City will endeavor to maintain as confidential all information obtained by it that is designated as a trade secret. The City shall not, in any way, be liable or responsible for the disclosure of any trade secret including, without limitation, those records so marked if disclosure is deemed to be required by law or by order of the Court.

6.15. Conflict of Interest. Consultant and its officers, employees, associates and subconsultants, if any, will comply with all conflict of interest statutes of the State of California applicable to Consultant's services under this agreement, including, but not limited to, the Political Reform Act (Government Code Sections 81000, et seq.) and Government Code Section 1090. During the term of this Agreement, Consultant and its officers, employees, associates and subconsultants shall not, without the prior written approval of the City Representative, perform work for another person or entity for whom Consultant is not currently performing work that would require Consultant or one of its officers, employees, associates or subconsultants to abstain from a decision under this Agreement pursuant to a conflict of interest statute.

6.16. Responsibility for Errors. Consultant shall be responsible for its work and results under this Agreement. Consultant, when requested, shall furnish clarification and/or explanation as may be required by the City's representative, regarding any services rendered under this Agreement at no additional cost to City. In the event that an error or omission attributable to Consultant occurs, then Consultant shall, at no cost to City, provide all necessary design drawings, estimates and other Consultant professional services necessary to rectify and correct the matter to the sole satisfaction of City and to participate in any meeting required with regard to the correction.

6.17. Prohibited Employment. Consultant will not employ any regular employee of City while this Agreement is in effect.

6.18. Order of Precedence. In the event of an inconsistency in this Agreement and any of the attached Exhibits, the terms set forth in this Agreement shall prevail. If, and to the extent this Agreement incorporates by reference any provision of any document, such provision shall be deemed a part of this Agreement. Nevertheless, if there is any conflict among the terms and conditions of this Agreement and those of any such provision or provisions so incorporated by reference, this Agreement shall govern over the document referenced.

6.19. Costs. Each party shall bear its own costs and fees incurred in the preparation and negotiation of this Agreement and in the performance of its obligations hereunder except as expressly provided herein.

6.20. No Third Party Beneficiary Rights. This Agreement is entered into for the sole benefit of City and Consultant and no other parties are intended to be direct or incidental beneficiaries of this Agreement and no third party shall have any right in, under or to this Agreement.

6.21. Headings. Paragraphs and subparagraph headings contained in this Agreement are included solely for convenience and are not intended to modify, explain or to be a full or accurate description of the content thereof and shall not in any way affect the meaning or interpretation of this Agreement.

6.22. Construction. The parties have participated jointly in the negotiation and drafting of this Agreement. In the event an ambiguity or question of intent or interpretation arises with respect to this Agreement, this Agreement shall be construed as if drafted jointly by the parties and in accordance with its fair meaning. There shall be no presumption or burden of proof favoring or disfavoring any party by virtue of the authorship of any of the provisions of this Agreement.

6.23. Amendments. Only a writing executed by the parties hereto or their respective successors and assigns may amend this Agreement.

6.24. Waiver. The delay or failure of either party at any time to require performance or compliance by the other of any of its obligations or agreements shall in no way be deemed a waiver of those rights to require such performance or compliance. No waiver of any provision of this Agreement shall be effective unless in writing and signed by a duly authorized representative of the party against whom enforcement of a waiver is sought. The waiver of any right or remedy in respect to any occurrence or event shall not be deemed a waiver of any right or remedy in respect to any other occurrence or event, nor shall any waiver constitute a continuing waiver.

6.25. Severability. If any provision of this Agreement is determined by a court of competent jurisdiction to be unenforceable in any circumstance, such determination shall not affect the validity or enforceability of the remaining terms and provisions hereof or of the offending provision in any other circumstance. Notwithstanding the foregoing, if the value of this Agreement, based upon the substantial benefit of the bargain for any party, is materially impaired, which determination made by the presiding court or arbitrator of competent jurisdiction shall be binding, then both parties agree to substitute such provision(s) through good faith negotiations.

6.26. Counterparts. This Agreement may be executed in one or more counterparts, each of which shall be deemed an original. All counterparts shall be construed together and shall constitute one agreement.

6.27. Corporate Authority. The persons executing this Agreement on behalf of the parties hereto warrant that they are duly authorized to execute this Agreement on behalf of said parties and that by doing so the parties hereto are formally bound to the provisions of this Agreement.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed by and through their respective authorized officers, as of the date first above written.

CITY OF COSTA MESA,
A municipal corporation

Chief Executive Officer of Costa Mesa

Date: _____

Date: _____

Department Director

CONSULTANT

Signature

Date: _____

Name and Title

Social Security or Taxpayer ID Number

ATTEST:

City Clerk and ex-officio Clerk
of the City of Costa Mesa

APPROVED AS TO FORM:

City Attorney

Date: _____

APPROVED AS TO INSURANCE:

Risk Management

Date: _____

APPROVED AS TO CONTENT:

Project Manager

Date: _____

EXHIBIT A

PROPOSAL

KB Event Management will produce and manage "Tastefest", a three-day food festival with beer, wine and spirits, on Fair Drive as part of the Costa Mesa 60 & Fabulous Celebration.

The scope of work includes but is not limited to:

- Negotiate and contracts between with Costa Mesa and surrounding restaurants to participate in the event Tastefest. Work with restaurants to create a menu and pricing
- Negotiate and contracts between Costa Mesa and with a number of non-food vendors for the event Tastefest.
- Re-brand the OC Tastefest website to include 60 & Fabulous design elements.
- Design an event footprint incorporating all participating vendors including City-sponsored booths, VIP tent, ticket sales, alcohol and soft drink locations, electrical distribution locations and needs, health department required items, etc.
- Secure liquor license for venues.
- Work with beer distributor, secure wine and spirits as needed and control sales at Tastefest with additional city approved civic group volunteers as needed. Secure all beer, wine and spirits for the Main Stage and share in revenue with city per agreed parameters.
- Provide all canopy and tents, meeting the needs of the Tastefest vendors. Canopies and tents as required for City sold booths are not included.
- Provide for all sales of event scrip "Tastefest Coupons" to be used event-wide. This includes contacting with ticketing company for online scrip sales, day of event scrip sales, rentals required, scrip redemption, counting reconciliation and payments to all vendors.
- VIP Tent at Tastefest includes an allowance of up to \$10,000 for raised deck, linens, sofa/seating areas, decorations, and scrip for VIPs. KB Event Management will invoice the City of Costa Mesa for VIP
- Market the Tastefest and the 60 & Fabulous Celebration using OC Tastefest and OC Marathon databases.
- All sales at the Tastefest, including alcohol sales, will be reconciled with restaurants receiving 70% of all sales including soft drinks that are provided by restaurants. KB Event Management will handle all alcohol sales with a portion of proceeds going to the OC Marathon Foundation.
- All alcohol at the Main Stage venue will be purchased by OC Marathon Foundation and sales and staffing will be handled by city approved civic groups. All scrip redeemed at main stage alcohol venues will be reconciled and the City of Costa Mesa will receive up to 90% of all sales less alcohol and related costs, and tax burden.

Commented [B7B1]: Are these contract meant to be between Costa Mesa and the restaurants? If my correct isn't accurate you can change back.

This proposal is based on the assumptions in the attached budget ("Exhibit Attachment BA-1") and subject to verifications of all post-event invoices and final reconciliation of invoices. Upon final reconciliation, if the expenses to KB Event Management are greater than the total revenue, the final amount paid to the City for its' portion of alcohol sales at the Main Stage will be reduced in such an amount to cover any losses experienced by KB Event Management. If total revenue exceeds total expenses, including the 90/10 split on net alcohol revenue at the main stage, KB Event Management will provide the City of Costa Mesa, 20% of all net profits.

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ATTACHMENT A-1
TASTEFEST 2013 BUDGET

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EXHIBIT B
CITY COUNCIL POLICY 100-5

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SUBJECT	POLICY NUMBER	EFFECTIVE DATE	PAGE
DRUG-FREE WORKPLACE	100-5	8-8-89	1 of 3

BACKGROUND

Under the Federal Drug-Free Workplace Act of 1988, passed as part of omnibus drug legislation enacted November 18, 1988, contractors and grantees of Federal funds must certify that they will provide drug-free workplaces. At the present time, the City of Costa Mesa, as a sub-grantee of Federal funds under a variety of programs, is required to abide by this Act. The City Council has expressed its support of the national effort to eradicate drug abuse through the creation of a Substance Abuse Committee, institution of a City-wide D.A.R.E. program in all local schools and other activities in support of a drug-free community. This policy is intended to extend that effort to contractors and grantees of the City of Costa Mesa in the elimination of dangerous drugs in the workplace.

PURPOSE

It is the purpose of this Policy to:

1. Clearly state the City of Costa Mesa's commitment to a drug-free society.
2. Set forth guidelines to ensure that public, private, and nonprofit organizations receiving funds from the City of Costa Mesa share the commitment to a drug-free workplace.

POLICY

The City Manager, under direction by the City Council, shall take the necessary steps to see that the following provisions are included in all contracts and agreements entered into by the City of Costa Mesa involving the disbursement of funds.

1. Contractor or Sub-grantee hereby certifies that it will provide a drug-free workplace by:
 - a. Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in Contractor's and/or sub-grantee's workplace, specifically the job site or location included in this contract, and specifying the actions that will be taken against the employees for violation of such prohibition;

SUBJECT	POLICY NUMBER	EFFECTIVE DATE	PAGE
DRUG-FREE WORKPLACE	100-5	8-8-89	2 of 3

- b. Establishing a Drug-Free Awareness Program to inform employees about:
 - 1. The dangers of drug abuse in the workplace;
 - 2. Contractor's and/or sub-grantee's policy of maintaining a drug-free workplace;
 - 3. Any available drug counseling, rehabilitation and employee assistance programs; and
 - 4. The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace;
- c. Making it a requirement that each employee to be engaged in the performance of the contract be given a copy of the statement required by subparagraph A;
- d. Notifying the employee in the statement required by subparagraph 1 A that, as a condition of employment under the contract, the employee will:
 - 1. Abide by the terms of the statement; and
 - 2. Notify the employer of any criminal drug statute conviction for a violation occurring in the workplace no later than five (5) days after such conviction;
- e. Notifying the City of Costa Mesa within ten (10) days after receiving notice under subparagraph 1 D 2 from an employee or otherwise receiving the actual notice of such conviction;
- f. Taking one of the following actions within thirty (30) days of receiving notice under subparagraph 1 D 2 with respect to an employee who is so convicted:
 - 1. Taking appropriate personnel action against such an employee, up to and including termination; or
 - 2. Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health agency, law enforcement, or other appropriate agency;

SUBJECT	POLICY NUMBER	EFFECTIVE DATE	PAGE
DRUG-FREE WORKPLACE	100-5	8-8-89	3 of 3

- g. Making a good faith effort to maintain a drug-free workplace through implementation of subparagraphs 1 A through 1 F, inclusive.
2. Contractor and/or sub-grantee shall be deemed to be in violation of this Policy if the City of Costa Mesa determines that:
 - a. Contractor and/or sub-grantee has made a false certification under paragraph 1 above;
 - b. Contractor and/or sub-grantee has violated the certification by failing to carry out the requirements of subparagraphs 1 A through 1 G above;
 - c. Such number of employees of Contractor and/or sub-grantee have been convicted of violations of criminal drug statutes for violations occurring in the workplace as to indicate that the contractor and/or sub-grantee has failed to make a good faith effort to provide a drug-free workplace.
 3. Should any contractor and/or sub-grantee be deemed to be in violation of this Policy pursuant to the provisions of 2 A, B, and C, a suspension, termination or debarment proceeding subject to applicable Federal, State, and local laws shall be conducted. Upon issuance of any final decision under this section requiring debarment of a contractor and/or sub-grantee, the contractor and/or sub-grantee shall be ineligible for award of any contract, agreement or grant from the City of Costa Mesa for a period specified in the decision, not to exceed five (5) years. Upon issuance of any final decision recommending against debarment of the contractor and/or sub-grantee, the contractor and/or sub-grantee shall be eligible for compensation as provided by law.

From: JOYCE, DAN
Sent: Thursday, June 27, 2013 1:15 PM
To: JULIAN, SORAYA
Subject: RE: VIP Passes

Follow Up Flag: Follow up
Flag Status: Flagged

Not sure who send you his name?

From: JULIAN, SORAYA
Sent: Thursday, June 27, 2013 11:16 AM
To: JOYCE, DAN
Subject: RE: VIP Passes

DJ, what is Richard's last name and from what company he is from?

Soraya Julian
Executive Secretary
(714) 754-5347

From: JOYCE, DAN
Sent: Wednesday, June 26, 2013 8:30 AM
To: [REDACTED]
Cc: JULIAN, SORAYA
Subject: VIP Passes

Dear Richard

On behalf of the City of Costa Mesa and the 60th Anniversary Committee, I would like to thank you for sponsoring our event. Your company is entitled to VIP Passes which will gain you access to hospitality tents and the concert venue. Please provide me with your names so that we can add them to our list. See below.

- 1.
- 2.

Event Information

VIP Parking Pass

Due to road closures, you can access City Hall by Vanguard Way or by Newport Blvd. We have created a VIP Parking out in City Hall parking lot. See attached map and FAQ section on the back.

Attached is a VIP parking pass. This pass will give you access into the City Hall and Vanguard University parking lots. Please display your pass on your dash board. You will NOT be allowed into the lot without it.

Sponsor Credentials/VIP Passes

All sponsor credentials and VIP passes can be picked up at the VIP tent at the TasteFest venue. See attached venue map.

Schedule of Events

The weekend will be busy with events including performances by 30 bands, TasteFest with 20 restaurants, Artist area, Kid's Zone, Fireworks show Saturday Night and a classic car show on Sunday. Please see attached schedule of events.

If you have any questions, please feel free to email me or call me directly at 714-754-5667.

We look forward to a great event.

Sincerely,

Dan Joyce



Kick-Off Weekend
June 28 – June 30
For More Info:
www.costamesais60.com

Dan Joyce
Public Affairs Manager
City of Costa Mesa
CEO Office, 5th Floor
77 Fair Drive, Costa Mesa, 92628
Ph. (714) 754-5667 Fax. (714) 754-5330
dan.joyce@costamesaca.gov

From: JOYCE, DAN
Sent: Thursday, June 27, 2013 1:21 PM
To: JULIAN, SORAYA
Subject: RE: VIP Passes

Follow Up Flag: Follow up
Flag Status: Flagged

Disregard about the Richard, Scott Carol, CM Sanitary District +1

From: JULIAN, SORAYA
Sent: Thursday, June 27, 2013 1:17 PM
To: JOYCE, DAN
Subject: RE: VIP Passes

You sent me this email (see below) and that's how I got his first name and email.

Soraya Julian
Executive Secretary
(714) 754-5347

From: JOYCE, DAN
Sent: Thursday, June 27, 2013 1:15 PM
To: JULIAN, SORAYA
Subject: RE: VIP Passes

Not sure who send you his name?

From: JULIAN, SORAYA
Sent: Thursday, June 27, 2013 11:16 AM
To: JOYCE, DAN
Subject: RE: VIP Passes

DJ, what is Richard's last name and from what company he is from?

Soraya Julian
Executive Secretary
(714) 754-5347

From: JOYCE, DAN
Sent: Wednesday, June 26, 2013 8:30 AM
To: lawrencej@crrmail.com
Cc: JULIAN, SORAYA
Subject: VIP Passes

Dear Richard

On behalf of the City of Costa Mesa and the 60th Anniversary Committee, I would like to thank you for sponsoring our event. Your company is entitled to VIP Passes which will gain you access to hospitality tents and the concert venue. Please provide me with your names so that we can add them to our list. See below.

- 1.
- 2.

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All sponsor credentials and VIP passes can be picked up at the VIP tent at the TasteFest venue. See attached venue map.

Schedule of Events

The weekend will be busy with events including performances by 30 bands, TasteFest with 20 restaurants, Artist area, Kid's Zone, Fireworks show Saturday Night and a classic car show on Sunday. Please see attached schedule of events.

If you have any questions, please feel free to email me or call me directly at 714-754-5667.

We look forward to a great event.

Sincerely,

Dan Joyce



Kick-Off Weekend
June 28 – June 30
For More Info:
www.costamesais60.com

Dan Joyce
Public Affairs Manager
City of Costa Mesa
CEO Office, 5th Floor
77 Fair Drive, Costa Mesa, 92628
Ph. (714) 754-5667 Fax. (714) 754-5330
dan.joyce@costamesaca.gov

From: JOYCE, DAN
Sent: Thursday, June 27, 2013 1:27 PM
To: JULIAN, SORAYA
Subject: RE: VIP tickets

Follow Up Flag: Follow up
Flag Status: Flagged

Yes for the entire 3 days.

From: JULIAN, SORAYA
Sent: Thursday, June 27, 2013 1:25 PM
To: JOYCE, DAN
Subject: RE: VIP tickets

DJ, I already added Audun to the list. Paulette wants to know if the VIP tickets are for the entire weekend (3 days).

Soraya Julian
Executive Secretary
(714) 754-5347

From: JOYCE, DAN
Sent: Thursday, June 27, 2013 1:23 PM
To: JULIAN, SORAYA; 'Paulette Lombardi-Fries'
Cc: Poulsen, Audun
Subject: RE: VIP tickets

Yes add to the list.

From: JULIAN, SORAYA
Sent: Thursday, June 27, 2013 1:20 PM
To: 'Paulette Lombardi-Fries'
Cc: Poulsen, Audun; JOYCE, DAN
Subject: RE: VIP tickets

Paulette, I will defer to Dan to the answer to your question.

Soraya Julian
Executive Secretary
(714) 754-5347

From: Paulette Lombardi-Fries [<mailto:pfries@travelcostamesa.com>]
Sent: Thursday, June 27, 2013 12:18 PM
To: JULIAN, SORAYA
Cc: Poulsen, Audun; JOYCE, DAN
Subject: VIP tickets
Importance: High

Can you please add Audun Poulsen (2 tickets) who is the Director of Operations at the Marriott to the Bureau's VIP list? Also, can you clarify that the VIP tickets are for the entire weekend (3 days)?

Audun, all sponsor credentials and VIP passes can be picked up at the VIP tent at the TasteFest venue. See attached venue map. Your parking pass is also above.

Thanks,

--

Paulette Lombardi-Fries
President
Costa Mesa Conference & Visitor Bureau
pfries@travelcostamesa.com
Phone (714) 786-8583
Fax (714) 668-9350



From: JOYCE, DAN
Sent: Thursday, June 27, 2013 7:32 PM
To: JULIAN, SORAYA
Subject: FW: VIP Passes

Follow Up Flag: Follow up
Flag Status: Flagged

Please update the VIP List

From: Noelle Collins [mailto:noellec@mesawater.org]
Sent: Thursday, June 27, 2013 4:33 PM
To: JOYCE, DAN; Stacy Taylor
Cc: JULIAN, SORAYA
Subject: RE: VIP Passes

Thanks, Dan! Here's Mesa Water's List:

- James Fisler
- Shawn Dewane
- Jim Atkinson
- Ethan Temianka
- Fred Bockmiller
- Paul Shoenberger

Please let me know if you need anything else.

Best,
Noelle

From: JOYCE, DAN [mailto:DAN.JOYCE@costamesaca.gov]
Sent: Wednesday, June 26, 2013 8:18 AM
To: Noelle Collins; Stacy Taylor
Cc: JULIAN, SORAYA
Subject: FW: VIP Passes

Dear Noelle,

On behalf of the City of Costa Mesa and the 60th Anniversary Committee, I would like to thank you for sponsoring our event. You are entitled to 6 VIP Passes which will gain you access to hospitality tents and the concert venue. Please provide me with your names so that we can add them to our list. See below.

- 1.
- 2.

Event Information

VIP Parking Pass

Due to road closures, you can access City Hall by Vanguard Way or by Newport Blvd. We have created a VIP Parking out in City Hall parking lot. See attached map and FAQ section on the back.

Attached is a VIP parking pass. This pass will give you access into the City Hall and Vanguard University parking lots. Please display your pass on your dash board. You will NOT be allowed into the lot without it.

Sponsor Credentials/VIP Passes

All sponsor credentials and VIP passes can be picked up at the VIP tent at the TasteFest venue. See attached venue map.

Schedule of Events

The weekend will be busy with events including performances by 30 bands, TasteFest with 20 restaurants, Artist area, Kid's Zone, Fireworks show Saturday Night and a classic car show on Sunday. Please see attached schedule of events.

If you have any questions, please feel free to email me or call me directly at 714-754-5667.

We look forward to a great event.

Sincerely,

Dan Joyce



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77 Fair Drive, Costa Mesa, 92628
Ph. (714) 754-5667 Fax. (714) 754-5330
dan.joyce@costamesaca.gov

From: JOYCE, DAN
Sent: Thursday, June 27, 2013 7:37 PM
To: Ulriksen, Jill
Cc: JULIAN, SORAYA
Subject: RE: Emailing: r4.halfpagead.01

Follow Up Flag: Follow up
Flag Status: Flagged

That will be hard to manage. I think I will just pull 20 Vip badges for you. They will be badges only per the agreement. I will leave them on the 5th floor around 3pm. Can someone come by to get them?

-----Original Message-----

From: Ulriksen, Jill [mailto:Jill.Ulriksen@latimes.com]
Sent: Thursday, June 27, 2013 4:18 PM
To: JOYCE, DAN
Subject: RE: Emailing: r4.halfpagead.01

I don't have names, didn't know you needed a guest list. Can our badges be listed as "guest of Daily Pilot" ?

-----Original Message-----

From: JOYCE, DAN [mailto:DAN.JOYCE@costamesaca.gov]
Sent: Thursday, June 27, 2013 4:00 PM
To: Ulriksen, Jill
Subject: RE: Emailing: r4.halfpagead.01

One question, did you send me the names already for the VIP Badges? I need those because we need to add them to a master list.

-----Original Message-----

From: Ulriksen, Jill [mailto:Jill.Ulriksen@latimes.com]
Sent: Thursday, June 27, 2013 3:55 PM
To: JOYCE, DAN
Subject: RE: Emailing: r4.halfpagead.01

Great! Thank you!

-----Original Message-----

From: JOYCE, DAN [mailto:DAN.JOYCE@costamesaca.gov]
Sent: Thursday, June 27, 2013 3:56 PM
To: Ulriksen, Jill
Subject: RE: Emailing: r4.halfpagead.01

The VIP badges and bags will be ready tomorrow by 3 pm. They can be picked up at the VIP tent at Tastefest.

-----Original Message-----

From: Ulriksen, Jill [mailto:Jill.Ulriksen@latimes.com]
Sent: Thursday, June 27, 2013 3:50 PM
To: JOYCE, DAN
Subject: RE: Emailing: r4.halfpagead.01

Hi Dan, if our VIP badges are available, I'd like to pick them up this afternoon. Can you let me know?

Thanks
Jill

-----Original Message-----

From: JOYCE, DAN [mailto:DAN.JOYCE@costamesaca.gov]
Sent: Wednesday, June 26, 2013 5:17 PM
To: Ulriksen, Jill
Cc: Caballero-Stevens, Vandria
Subject: RE: Emailing: r4.halfpagead.01

Ok thanks,
dj

-----Original Message-----

From: Ulriksen, Jill [mailto:Jill.Ulriksen@latimes.com]
Sent: Wednesday, June 26, 2013 1:51 PM
To: JOYCE, DAN
Cc: Caballero-Stevens, Vandria
Subject: RE: Emailing: r4.halfpagead.01

Vandria is handling the booth. I've forwarded her all of the details for set up.

Jill

-----Original Message-----

From: JOYCE, DAN [mailto:DAN.JOYCE@costamesaca.gov]
Sent: Wednesday, June 26, 2013 1:22 PM
To: Ulriksen, Jill
Subject: RE: Emailing: r4.halfpagead.01

One more question, are you guys set for your booth?

-----Original Message-----

From: Ulriksen, Jill [mailto:Jill.Ulriksen@latimes.com]
Sent: Wednesday, June 26, 2013 1:02 PM
To: JOYCE, DAN; Zone, Bonnie

Cc: Wu, Jonathan
Subject: RE: Emailing: r4.halfpagead.01

Hi Dan, We never received a revise for the half page ad. Can you please resend as a PDF? We will get the order updated with the new ad for the remaining dates.

Thank you,
Jill

-----Original Message-----

From: JOYCE, DAN [mailto:DAN.JOYCE@costamesaca.gov]
Sent: Wednesday, June 26, 2013 12:19 PM
To: Ulriksen, Jill; Zone, Bonnie
Subject: Emailing: r4.halfpagead.01

The old half page ad got published again today. Please make sure we use this one moving forward.
dj

Your message is ready to be sent with the following file or link attachments:

r4.halfpagead.01

Note: To protect against computer viruses, e-mail programs may prevent sending or receiving certain types of file attachments. Check your e-mail security settings to determine how attachments are handled.

From: JOYCE, DAN
Sent: Thursday, June 27, 2013 7:41 PM
To: JULIAN, SORAYA; CORDON, CHRISTINE
Subject: Documents for the Infomation tent
Attachments: Copy of BigTop_Needs_OCTasteFest2013-2.xls; Tastefest2_GarysLayout_WithCrops_2_STAGE_JUNE20.jpg; Tastefest2_GarysLayout_WithCrops_2JUNE20_TASTE.jpg; Talents' Schedule _6_27_13 rev 1.doc; Art Showcasemap.pdf

Follow Up Flag: Follow up
Flag Status: Flagged

I made venue map blow ups. Get them from Gina. Create a booklet with the following items.



Kick-Off Weekend
June 28 – June 30
For More Info:
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Dan Joyce
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CEO Office, 5th Floor
77 Fair Drive, Costa Mesa, 92628
Ph. (714) 754-5667 Fax. (714) 754-5330
dan.joyce@costamesaca.gov

From: JOYCE, DAN
Sent: Thursday, June 27, 2013 9:57 PM
To: JULIAN, SORAYA
Subject: Fwd: VIP Passes
Attachments: image001.jpg

Follow Up Flag: Follow up
Flag Status: Flagged

See below

Sent from my iPhone

Begin forwarded message:

From: Rob Viera <robv@careambulance.net>
Date: June 27, 2013, 9:53:12 PM PDT
To: "JOYCE, DAN" <DAN.JOYCE@costamesaca.gov>
Cc: "JULIAN, SORAYA" <SORAYA.JULIAN@costamesaca.gov>
Subject: RE: VIP Passes

Dan,

Please add Robert Viera and Kayla Viera to the list.

Thank you,

Robert Viera

Care Ambulance Service, Inc.

Division Manager

Office (714)288-3883 robv@careambulance.net

1517 W. Braden Court, Orange, CA 92868

From: JOYCE, DAN [<mailto:DAN.JOYCE@costamesaca.gov>]
Sent: Wednesday, June 26, 2013 8:34 AM
To: Rob Viera
Cc: JULIAN, SORAYA
Subject: FW: VIP Passes

Dear Rob

On behalf of the City of Costa Mesa and the 60th Anniversary Committee, I would like to thank you for sponsoring our event. Your company is entitled to VIP Passes which will gain you access to hospitality tents and the concert venue. Please provide me with your names so that we can add them to our list. See below.

- 1.
- 2.

VIP Parking Pass

Due to road closures, you can access City Hall by Vanguard Way or by Newport Blvd. We have created a VIP Parking out in City Hall parking lot. See attached map and FAQ section on the back.

Attached is a VIP parking pass. This pass will give you access into the City Hall and Vanguard University parking lots. Please display your pass on your dash board. You will NOT be allowed into the lot without it.

Sponsor Credentials/VIP Passes

All sponsor credentials and VIP passes can be picked up at the VIP tent at the TasteFest venue. See attached venue map.

Schedule of Events

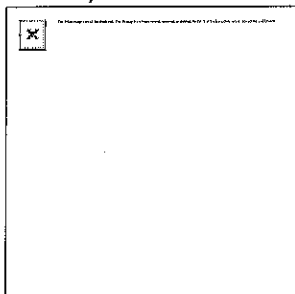
The weekend will be busy with events including performances by 30 bands, TasteFest with 20 restaurants, Artist area, Kid's Zone, Fireworks show Saturday Night and a classic car show on Sunday. Please see attached schedule of events.

If you have any questions, please feel free to email me or call me directly at 714-754-5667.

We look forward to a great event.

Sincerely,

Dan Joyce



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dan.joyce@costamesaca.gov

From: JOYCE, DAN
Sent: Thursday, June 27, 2013 10:06 PM
To: JULIAN, SORAYA
Subject: Time Warner

Follow Up Flag: Follow up
Flag Status: Flagged

Please add the following people to VIP list. Time Warner

1. Roger Hegyi and 1
2. Vince Brower and 1
3. Kelly Villatori and 1
4. Mike Potts and 1
5. Jack Luster and 1

Also add:

Paul Johnson
Pam Johnson
Dean Kaese
Heather Kaese
Heather Lacayo
Christina Zietsman and 2

From: JOYCE, DAN
Sent: Friday, June 28, 2013 8:00 AM
To: Ulriksen, Jill
Cc: JULIAN, SORAYA
Subject: RE: Emailing: r4.halfpagead.01

Follow Up Flag: Follow up
Flag Status: Flagged

Jill,

The passes are here at the 5th floor desk. Right now, they have no lanyards. The lanyards are scheduled to arrive by noon. You VIP can pick up a lanyard at the VIP tent over the weekend.

Dan

-----Original Message-----

From: Ulriksen, Jill [mailto:Jill.Ulriksen@latimes.com]
Sent: Thursday, June 27, 2013 3:50 PM
To: JOYCE, DAN
Subject: RE: Emailing: r4.halfpagead.01

Hi Dan, if our VIP badges are available, I'd like to pick them up this afternoon. Can you let me know?

Thanks
Jill

-----Original Message-----

From: JOYCE, DAN [mailto:DAN.JOYCE@costamesaca.gov]
Sent: Wednesday, June 26, 2013 5:17 PM
To: Ulriksen, Jill
Cc: Caballero-Stevens, Vandria
Subject: RE: Emailing: r4.halfpagead.01

Ok thanks,
dj

-----Original Message-----

From: Ulriksen, Jill [mailto:Jill.Ulriksen@latimes.com]
Sent: Wednesday, June 26, 2013 1:51 PM
To: JOYCE, DAN
Cc: Caballero-Stevens, Vandria
Subject: RE: Emailing: r4.halfpagead.01

Vandria is handling the booth. I've forwarded her all of the details for set up.

Jill

-----Original Message-----

From: JOYCE, DAN [mailto:DAN.JOYCE@costamesaca.gov]
Sent: Wednesday, June 26, 2013 1:22 PM
To: Ulriksen, Jill
Subject: RE: Emailing: r4.halfpagead.01

One more question, are you guys set for your booth?

-----Original Message-----

From: Ulriksen, Jill [mailto:Jill.Ulriksen@latimes.com]
Sent: Wednesday, June 26, 2013 1:02 PM
To: JOYCE, DAN; Zone, Bonnie
Cc: Wu, Jonathan
Subject: RE: Emailing: r4.halfpagead.01

Hi Dan, We never received a revise for the half page ad. Can you please resend as a PDF? We will get the order updated with the new ad for the remaining dates.

Thank you,
Jill

-----Original Message-----

From: JOYCE, DAN [mailto:DAN.JOYCE@costamesaca.gov]
Sent: Wednesday, June 26, 2013 12:19 PM
To: Ulriksen, Jill; Zone, Bonnie
Subject: Emailing: r4.halfpagead.01

The old half page ad got published again today. Please make sure we use this one moving forward.
dj

Your message is ready to be sent with the following file or link attachments:

r4.halfpagead.01

Note: To protect against computer viruses, e-mail programs may prevent sending or receiving certain types of file attachments. Check your e-mail security settings to determine how attachments are handled.

From: JOYCE, DAN
Sent: Friday, June 28, 2013 10:26 AM
To: JULIAN, SORAYA
Subject: FW: VIP Passes (disregard previous)

Importance: High

Follow Up Flag: Follow up
Flag Status: Flagged

Please update the VIP list.

From: Lara K. Sestito [mailto:L.Sestito@sdcoc.net]
Sent: Friday, June 28, 2013 9:22 AM
To: JOYCE, DAN
Subject: RE: VIP Passes (disregard previous)
Importance: High

Dan, had to make a change below. Thank you!!

Lara Sestito
DIRECTOR OF MARKETING
STRAUB DISTRIBUTING
714/743-5274

LSESTITO@SDCOC.NET

From: Lara K. Sestito
Sent: Friday, June 28, 2013 9:10 AM
To: 'JOYCE, DAN'
Subject: RE: VIP Passes

Hello Dan,

Please see below.

1. Babak Sarem
2. Ivet Cuevas
3. Rickey Kim
4. Jenny Kim
5. David Pixler
6. Laurie Draeger

Lara Sestito
DIRECTOR OF MARKETING
STRAUB DISTRIBUTING
714/743-5274

From: JOYCE, DAN [<mailto:DAN.JOYCE@costamesaca.gov>]
Sent: Wednesday, June 26, 2013 8:16 AM
To: Lara K. Sestito
Subject: VIP Passes

Dear Lara,

On behalf of the City of Costa Mesa and the 60th Anniversary Committee, I would like to thank you for sponsoring our event. You are entitled to 6 VIP Passes which will gain you access to hospitality tents and the concert venue. Please provide me with your names so that we can add them to our list. See below.

1. Babak Sarem
2. Ivet Cuevas
3. Rickey Kim
4. David Pixler
5. David Pixler (guest)
- 6.

Event Information

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Sincerely,

Dan Joyce



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Ph. (714) 754-5667 Fax. (714) 754-5330
dan.joyce@costamesaca.gov

From: JOYCE, DAN
Sent: Friday, June 28, 2013 10:28 AM
To: JULIAN, SORAYA
Subject: RE: 60th Staff's Phone.xls

Follow Up Flag: Follow up
Flag Status: Flagged

Add this names

Tony, Shore Electricity [REDACTED]
Bill Thomas, [REDACTED]

From: JULIAN, SORAYA
Sent: Friday, June 28, 2013 9:15 AM
To: JOYCE, DAN; 'Jodi Hoose (Book)'
Subject: 60th Staff's Phone.xls

Here's the latest as of 9:14 am today.

From: JOYCE, DAN
Sent: Friday, June 28, 2013 10:37 AM
To: JULIAN, SORAYA
Subject: RE: VIP Passes (disregard previous)

Follow Up Flag: Follow up
Flag Status: Flagged

This list replaces that.

From: JULIAN, SORAYA
Sent: Friday, June 28, 2013 10:34 AM
To: 'Lara K. Sestito'
Cc: JOYCE, DAN
Subject: RE: VIP Passes (disregard previous)

Is this in addition to the previous one I received saying "Mark Danner +5" ? Or does this list totally replace that?

Soraya Julian
Executive Secretary
(714) 754-5347

From: JOYCE, DAN
Sent: Friday, June 28, 2013 10:26 AM
To: JULIAN, SORAYA
Subject: FW: VIP Passes (disregard previous)
Importance: High

Please update the VIP list.

From: Lara K. Sestito [<mailto:LSestito@sdcoc.net>]
Sent: Friday, June 28, 2013 9:22 AM
To: JOYCE, DAN
Subject: RE: VIP Passes (disregard previous)
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Lara Sestito
DIRECTOR OF MARKETING
STRAUB DISTRIBUTING
714/743-5274

LSSTITO@SDCOC.NET

From: Lara K. Sestito
Sent: Friday, June 28, 2013 9:10 AM

To: 'JOYCE, DAN'
Subject: RE: VIP Passes

Hello Dan,

Please see below.

1. Babak Sarem
2. Ivet Cuevas
3. Rickey Kim
4. Jenny Kim
5. David Pixler
6. Laurie Draeger

Lara Sestito

DIRECTOR OF MARKETING
STRAUB DISTRIBUTING
714/743-5274

LSESTITO@SDCOC.NET

From: JOYCE, DAN [<mailto:DAN.JOYCE@costamesaca.gov>]
Sent: Wednesday, June 26, 2013 8:16 AM
To: Lara K. Sestito
Subject: VIP Passes

Dear Lara,

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4. David Pixler
5. David Pixler (guest)
- 6.

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Schedule of Events

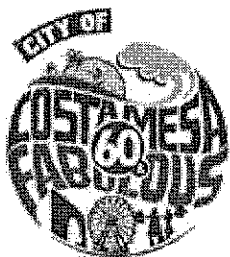
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Sincerely,

Dan Joyce



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77 Fair Drive, Costa Mesa, 92628
Ph. (714) 754-5667 Fax. (714) 754-5330
dan.joyce@costamesaca.gov

From: Lara K. Sestito <LSestito@sdcoc.net>
Sent: Friday, June 28, 2013 10:38 AM
To: JULIAN, SORAYA
Cc: JOYCE, DAN
Subject: RE: VIP Passes (disregard previous)

Follow Up Flag: Follow up
Flag Status: Flagged

This is only list for us. Mark Danner and his guests are unable to attend. Thank you!

Sent from my Motorola Smartphone on the Now Network from Sprint!

-----Original message-----

From: "JULIAN, SORAYA" <SORAYA.JULIAN@costamesaca.gov>
To: "Lara K. Sestito" <LSestito@sdcoc.net>
Cc: "JOYCE, DAN" <DAN.JOYCE@costamesaca.gov>
Sent: Fri, Jun 28, 2013 10:33:57 MST
Subject: RE: VIP Passes (disregard previous)

Is this in addition to the previous one I received saying "Mark Danner +5" ? Or does this list totally replace that?

Soraya Julian
Executive Secretary
(714) 754-5347

From: JOYCE, DAN
Sent: Friday, June 28, 2013 10:26 AM
To: JULIAN, SORAYA
Subject: FW: VIP Passes (disregard previous)
Importance: High

Please update the VIP list.

From: Lara K. Sestito [mailto:LSestito@sdcoc.net]
Sent: Friday, June 28, 2013 9:22 AM
To: JOYCE, DAN
Subject: RE: VIP Passes (disregard previous)
Importance: High

Dan, had to make a change below. Thank you!!

Lara Sestito
DIRECTOR OF MARKETING
STRAUB DISTRIBUTING
714/743-5274

LSESTITO@SDCOC.NET

From: Lara K. Sestito
Sent: Friday, June 28, 2013 9:10 AM
To: 'JOYCE, DAN'
Subject: RE: VIP Passes

Hello Dan,

Please see below.

<span style="font-size:11.0pt; col

From: JOYCE, DAN
Sent: Monday, June 10, 2013 9:57 AM
To: JULIAN, SORAYA
Cc: TAYLOR, TOBY; CORDON, CHRISTINE
Subject: RE: Purchase Order - Rental Equipment

Toby,
Research two power companies. Send them Bill's specs without the pricing and have them send us a quote. His quote will be 50% because he is giving it to us at cost.
dj

From: JULIAN, SORAYA
Sent: Monday, June 10, 2013 9:55 AM
To: JOYCE, DAN
Cc: TAYLOR, TOBY; CORDON, CHRISTINE
Subject: Purchase Order - Rental Equipment

DJ,
Per Don Stocker, Purchasing needs 2 more additional quotes from different vendors because the amount is more than \$1000.

Soraya Julian
Executive Secretary
City CEO Dept. | Communications & Marketing Division
City of Costa Mesa
77 Fair Drive
Costa Mesa, CA 92626
Phone: (714) 754-5347

From: Roland Barrera <roland@sophisticatesunited.com>
Sent: Wednesday, July 31, 2013 12:39 AM
To: JOYCE, DAN
Cc: CORDON, CHRISTINE
Subject: Vip Rental
Attachments: SUN - City 60 Inv #361-2.doc

Follow Up Flag: Follow up
Flag Status: Flagged

Same with this one. Please process...we have went to the lowest discounted rate here.

Roland Barrera
Director Of Operations
714.290.0375
TheSUNgrp, LLC

www.sophisticatesunited.com, www.facebook.com/thesungroup

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The SUN Grp, LLC

P.O. BOX 1612
 NEWPORT BEACH, CA 92659
 P: 714.290.0375
 F. 949.258.5273

INVOICE #361
 DATE: JULY 17TH, 2013

To: The City Of Costa Mesa 77 Fair Drive Costa Mesa, Ca 92704 Ph.714.754.5667 Attn: Dan Joyce	Project: The City Of Costa Mesa's 60 Year Anniversary Event
---	---

THE SUN GRP PROPOSES TO FURNISH ALL PRODUCTION NEEDS & ALL LABOR STATED BELOW TO COMPLETE THIS PROJECT.

	DESCRIPTION	UNIT PRICE	AMOUNT
1	All Main Stage VIP Area Rentals included in excel doc #071 for all 3 days of Festival. 50% Of Total.	\$12,000	\$6,000
1	Credit of VIP Rentals Not Used – Wireless PA, High Top Table linens, Additional Par Can lighting & Ash Trays.	-\$1,600	-\$1,600
1	10% Discount On Total Due	-\$440	-\$440
	* INCLUSIONS *		
	All Couches, Linens, Stools, Wireless P/A, Coffee/End Tables for up-selling		
	* EXCLUSIONS *		
	Main Stage VIP Tent Or Vacuuming and maintenance of turf		
	ALL WORK PERFORMED BY THE SUN GROUP. WILL BE COMPLETED IN A SUBSTANTIAL AND WORKMANLIKE MANNER ACCORDING TO STANDARD PRACTICES FOR THE SUM OF:	TOTAL:	\$3,960
	PLEASE MAKE ALL CHECKS PAYABLE TO THE SUN GRP, LLC		

TERMS: ANY ALTERATION OR DEVIATION FROM THE ABOVE SPECIFICATIONS INVOLVING EXTRA COSTS OF PRODUCTION OR LABOR WILL BE EXECUTED UPON WRITTEN CHANGE ORDERS. CHANGE ORDERS WILL BECOME AN EXTRA CHARGE OVER THE SUM MENTIONED IN THIS CONTRACT. ALL AGREEMENTS MUST BE IN WRITING.

Thank you for the your business.

From: Roland Barrera <roland@sophisticatesunited.com>
Sent: Wednesday, July 31, 2013 12:18 AM
To: JOYCE, DAN
Cc: CORDON, CHRISTINE; Mike Diocson
Subject: Equipment Rental's Invoice
Attachments: SUN - City 60 Equipment Rental Inv #375.docx

Follow Up Flag: Follow up
Flag Status: Flagged

Dan,

We need this invoice processed as soon as possible. Mike and I have both come out of pocket on this one because of the long delays in billing. The attached is the final number.

Please advise.

Roland Barrera
Director Of Operations
714.290.0375
TheSUNgrp, LLC

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The SUN Grp, LLC

P.O. BOX 1612
 NEWPORT BEACH, CA 92659
 P: 714.290.0375
 F. 949.258.5273

INVOICE #37

DATE: JULY 22ND, 2013

To: The City Of Costa Mesa 77 Fair Drive Costa Mesa, Ca 92704 Ph.714.754.5667 Attn: Dan Joyce	Project: The City Of Costa Mesa's 60 Year Anniversary Event
---	---

THE SUN GRP PROPOSES TO FURNISH ALL PRODUCTION NEEDS & ALL LABOR STATED BELOW TO COMPLETE THIS PROJECT.

	DESCRIPTION	UNIT PRICE	AMOUNT
1	Equipment Rental - Articulating Boom - AJ450 <Week Rate>	950.00	\$950.00
1	Equipment Rental - 5k Forklift - FG25 <Week Rate>	500.00	\$500.00
1	Equipment Rental - Reach Fork - TH460	1050.00	\$1050.00
1	Delivery / Pick Up	100.00	\$400.00
1	Refill Propane - Fork Lift	52.51	\$52.51
1	Refill Unleaded - Boom Lift	91.00	\$91.00
1	Refill Diesel - Reach Fork	58.00	\$58.00
1	10' 50amp Twist	40.00	\$40.00
2	25' 50amp Twist	65.00	\$130.00
3	100amp non GFI Box	180.00	\$540.00
1	400amp 3phase Distro Box	200.00	\$200.00
1	Delivery <6/28 @ 10am>	100.00	\$100.00
	ALL WORK PERFORMED BY THE SUN GROUP. WILL BE COMPLETED IN A SUBSTANTIAL AND WORKMANLIKE MANNER ACCORDING TO STANDARD PRACTICES FOR THE SUM OF:	TOTAL:	\$4,161.51
	PLEASE MAKE ALL CHECKS PAYABLE TO THE SUN GRP, LLC		

TERMS: ANY ALTERATION OR DEVIATION FROM THE ABOVE SPECIFICATIONS INVOLVING EXTRA COSTS OF PRODUCTION OR LABOR WILL BE EXECUTED UPON WRITTEN CHANGE ORDERS. CHANGE ORDERS WILL BECOME AN EXTRA CHARGE OVER THE SUM MENTIONED IN THIS CONTRACT. ALL AGREEMENTS MUST BE IN WRITING.

Thank you for the your business.

From: JOYCE, DAN
Sent: Monday, July 29, 2013 8:21 AM
To: roland Barrera User; CORDON, CHRISTINE
Subject: Checks

Follow Up Flag: Follow up
Flag Status: Flagged

Checks were written on Friday and mailed on Friday. You should get them today. Two invoice were held per my voice mail. I need the supporting documents

Sent from my iPhone

From: JOYCE, DAN
Sent: Thursday, July 25, 2013 10:33 AM
To: Roland Barrera
Cc: CORDON, CHRISTINE
Subject: FW: Revised invoices. Send over today.
Attachments: SUN - City 60 Equipment Rental Inv #375.docx

Follow Up Flag: Follow up
Flag Status: Flagged

Roland,

This invoice is being held for more documentation. Please provide me will all back up paperwork for all the rentals, purchases, refuel etc. You can make copies or scan them in and forward.

Thanks.
dj

From: Roland Barrera [mailto:roland@sophisticatesunited.com]
Sent: Monday, July 22, 2013 2:26 PM
To: JOYCE, DAN
Subject: Re: Revised invoices. Send over today.

Attached you will find the final revised invoicing with credits applied.

Best,

Roland Barrera
Director Of Operations
714.290.0375
TheSUNgrp, LLC

www.sophisticatesunited.com, www.facebook.com/thesungroup

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On Jul 22, 2013, at 10:36 AM, JOYCE, DAN wrote:

>
>
> Sent from my iPhone
>



The SUN Grp, LLC

P.O. BOX 1612
 NEWPORT BEACH, CA 92659
 P: 714.290.0375
 F. 949.258.5273

INVOICE #37

DATE: JULY 22ND, 2013

To: The City Of Costa Mesa 77 Fair Drive Costa Mesa, Ca 92704 Ph.714.754.5667 Attn: Dan Joyce	Project: The City Of Costa Mesa's 60 Year Anniversary Event
---	---

THE SUN GRP PROPOSES TO FURNISH ALL PRODUCTION NEEDS & ALL LABOR STATED BELOW TO COMPLETE THIS PROJECT.

	DESCRIPTION	UNIT PRICE	AMOUNT
1	Equipment Rental - Articulating Boom - AJ450 <Week Rate>	950.00	\$950.00
1	Equipment Rental - 5k Forklift - FG25 <Week Rate>	500.00	\$500.00
1	Equipment Rental - Reach Fork - TH460	1050.00	\$1050.00
1	Delivery / Pick Up	100.00	\$400.00
1	Refill Propane - Fork Lift	52.51	\$52.51
1	Refill Unleaded - Boom Lift	91.00	\$91.00
1	Refill Diesel - Reach Fork	58.00	\$58.00
1	10' 50amp Twist	40.00	\$40.00
2	25' 50amp Twist	65.00	\$130.00
3	100amp non GFI Box	180.00	\$540.00
1	400amp 3phase Distro Box	200.00	\$200.00
1	Delivery <6/28 @ 10am>	100.00	\$100.00
	ALL WORK PERFORMED BY THE SUN GROUP. WILL BE COMPLETED IN A SUBSTANTIAL AND WORKMANLIKE MANNER ACCORDING TO STANDARD PRACTICES FOR THE SUM OF:	TOTAL:	\$4,161.51
	PLEASE MAKE ALL CHECKS PAYABLE TO THE SUN GRP, LLC		

TERMS: ANY ALTERATION OR DEVIATION FROM THE ABOVE SPECIFICATIONS INVOLVING EXTRA COSTS OF PRODUCTION OR LABOR WILL BE EXECUTED UPON WRITTEN CHANGE ORDERS. CHANGE ORDERS WILL BECOME AN EXTRA CHARGE OVER THE SUM MENTIONED IN THIS CONTRACT. ALL AGREEMENTS MUST BE IN WRITING.

Thank you for the your business.

From: JOYCE, DAN
Sent: Wednesday, July 17, 2013 4:33 PM
To: CORDON, CHRISTINE
Subject: FW: SUN Final Invoices
Attachments: SUN - City 60 Inv #361.doc; SUN - City 60 Inv #363.doc; SUN - City 60 Inv #367.doc; SUN - City 60 Inv #369.doc; SUN - City 60 Inv #371.doc; SUN - City 60 Inv #373.docx

Follow Up Flag: Follow up
Flag Status: Flagged

Do not process until I have a meeting with him.
dj

From: Roland Barrera [mailto:barrera.roland@gmail.com]
Sent: Wednesday, July 17, 2013 4:29 PM
To: JOYCE, DAN
Cc: CORDON, CHRISTINE
Subject: SUN Final Invoices

Hello,

Attached are the final invoices for the city event.

We did shave off a significant amount to help and support with the overall losses.

Best,

Roland Barrera
Director Of Operations
714.290.0375
TheSUNgrp, LLC
www.sophisticatesunited.com, www.facebook.com/thesungroup

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Roland Barrera
714.290.0375
barrera.roland@gmail.com

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The SUN Grp, LLC

P.O. BOX 1612
 NEWPORT BEACH, CA 92659
 P: 714.290.0375
 F. 949.258.5273

INVOICE #361
 DATE: JULY 17TH, 2013

To: The City Of Costa Mesa 77 Fair Drive Costa Mesa, Ca 92704 Ph.714.754.5667 Attn: Dan Joyce	Project: The City Of Costa Mesa's 60 Year Anniversary Event
---	---

THE SUN GRP PROPOSES TO FURNISH ALL PRODUCTION NEEDS & ALL LABOR STATED BELOW TO COMPLETE THIS PROJECT.

	DESCRIPTION	UNIT PRICE	AMOUNT
1	All Main Stage VIP Area Rentals included in excel doc #071 for all 3 days of Festival. 50% Of Total.	\$12,000	\$6,000
1	Credit of VIP Rentals Not Used – Credit #352	-\$1,600	
1	10% Discount On Total Due	-\$440	
	* INCLUSIONS *		
	All Couches, Linens, Stools, Wireless P/A, Coffee/End Tables for up-selling		
	* EXCLUSIONS *		
	Main Stage VIP Tent Or Vacuuming and maintenance of turf		
	ALL WORK PERFORMED BY THE SUN GROUP. WILL BE COMPLETED IN A SUBSTANTIAL AND WORKMANLIKE MANNER ACCORDING TO STANDARD PRACTICES FOR THE SUM OF:	TOTAL:	\$2,960
	PLEASE MAKE ALL CHECKS PAYABLE TO THE SUN GRP, LLC		

TERMS: ANY ALTERATION OR DEVIATION FROM THE ABOVE SPECIFICATIONS INVOLVING EXTRA COSTS OF PRODUCTION OR LABOR WILL BE EXECUTED UPON WRITTEN CHANGE ORDERS. CHANGE ORDERS WILL BECOME AN EXTRA CHARGE OVER THE SUM MENTIONED IN THIS CONTRACT. ALL AGREEMENTS MUST BE IN WRITING.

Thank you for the your business.



The SUN Grp, LLC

P.O. BOX 1612
 NEWPORT BEACH, CA 92659
 P: 714.290.0375
 F. 949.258.5273

INVOICE #363
 DATE: JULY 17TH, 2013

To: The City Of Costa Mesa 77 Fair Drive Costa Mesa, Ca 92704 Ph.714.754.5667 Attn: Dan Joyce	Project: The City Of Costa Mesa's 60 Year Anniversary Event
---	---

THE SUN GRP PROPOSES TO FURNISH ALL PRODUCTION NEEDS & ALL LABOR STATED BELOW TO COMPLETE THIS PROJECT.

	DESCRIPTION	UNIT PRICE	AMOUNT
1	All Truss Add On's at All 4 Locations, Rental Specifications included in excel doc #0702 for all 3 days of Festival. 50% Of Total.	\$9,077	\$4,538.50
1	Waiving 10% of Total Amount	-\$907.70	-\$907.70
	* INCLUSIONS *		
	All 4 Truss Locations For Signage + 3rd Stage Production Equipment		
	* EXCLUSIONS *		
	Main Stage VIP Tent Or Vacuuming and maintenance of turf		
	ALL WORK PERFORMED BY THE SUN GROUP. WILL BE COMPLETED IN A SUBSTANTIAL AND WORKMANLIKE MANNER ACCORDING TO STANDARD PRACTICES FOR THE SUM OF:	TOTAL:	\$3,631
	PLEASE MAKE ALL CHECKS PAYABLE TO THE SUN GRP, LLC		

TERMS: ANY ALTERATION OR DEVIATION FROM THE ABOVE SPECIFICATIONS INVOLVING EXTRA COSTS OF PRODUCTION OR LABOR WILL BE EXECUTED UPON WRITTEN CHANGE ORDERS. CHANGE ORDERS WILL BECOME AN EXTRA CHARGE OVER THE SUM MENTIONED IN THIS CONTRACT. ALL AGREEMENTS MUST BE IN WRITING.

Thank you for the your business.



The SUN Grp, LLC

P.O. BOX 1612
 NEWPORT BEACH, CA 92659
 P: 714.290.0375
 F. 949.258.5273

INVOICE #367

DATE: JULY 17TH, 2013

To: The City Of Costa Mesa 77 Fair Drive Costa Mesa, Ca 92704 Ph.714.754.5667 Attn: Dan Joyce	Project: The City Of Costa Mesa's 60 Year Anniversary Event
---	---

THE SUN GRP PROPOSES TO FURNISH ALL PRODUCTION NEEDS & ALL LABOR STATED BELOW TO COMPLETE THIS PROJECT.

	DESCRIPTION	UNIT PRICE	AMOUNT
2 Weeks	Talent Buying, Production & Consulting Services Rendered For The "60 & Fabulous" Event. For week of 6/7/13 and week of 6/14/13.	\$500	\$1,000
	* INCLUSIONS *		
	Weekly Meeting/Site Walks		
	* EXCLUSIONS *		
	ALL WORK PERFORMED BY THE SUN GROUP. WILL BE COMPLETED IN A SUBSTANTIAL AND WORKMANLIKE MANNER ACCORDING TO STANDARD PRACTICES FOR THE SUM OF:	TOTAL:	\$1,000
	PLEASE MAKE ALL CHECKS PAYABLE TO THE SUN GRP, LLC		

TERMS: ANY ALTERATION OR DEVIATION FROM THE ABOVE SPECIFICATIONS INVOLVING EXTRA COSTS OF PRODUCTION OR LABOR WILL BE EXECUTED UPON WRITTEN CHANGE ORDERS. CHANGE ORDERS WILL BECOME AN EXTRA CHARGE OVER THE SUM MENTIONED IN THIS CONTRACT. ALL AGREEMENTS MUST BE IN WRITING.

Thank you for the your business.



The SUN Grp, LLC

P.O. BOX 1612
 NEWPORT BEACH, CA 92659
 P: 714.290.0375
 F. 949.258.5273

INVOICE #369

DATE: JULY 17TH, 2013

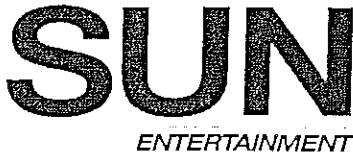
To: The City Of Costa Mesa 77 Fair Drive Costa Mesa, Ca 92704 Ph.714.754.5667 Attn: Dan Joyce	Project: The City Of Costa Mesa's 60 Year Anniversary Event
---	---

THE SUN GRP PROPOSES TO FURNISH ALL PRODUCTION NEEDS & ALL LABOR STATED BELOW TO COMPLETE THIS PROJECT.

	DESCRIPTION	UNIT PRICE	AMOUNT
2 Weeks	Talent Buying, Production & Consulting Services Rendered For The "60 & Fabulous" Event. For week of 6/21/13 and week of 6/28/13.	\$500	\$1,000
1 Week	Talent Buying, Production & Consulting Services Rendered For The "60 & Fabulous" Event. For week of 7/5/13.	\$500	\$500
1 Week	1 Week Credit For Week Of 7/5/13.	-\$500	-\$500
	* INCLUSIONS *		
	Weekly Meeting/Site Walks		
	* EXCLUSIONS *		
	ALL WORK PERFORMED BY THE SUN GROUP. WILL BE COMPLETED IN A SUBSTANTIAL AND WORKMANLIKE MANNER ACCORDING TO STANDARD PRACTICES FOR THE SUM OF:	TOTAL:	\$1,000
PLEASE MAKE ALL CHECKS PAYABLE TO THE SUN GRP, LLC			

TERMS: ANY ALTERATION OR DEVIATION FROM THE ABOVE SPECIFICATIONS INVOLVING EXTRA COSTS OF PRODUCTION OR LABOR WILL BE EXECUTED UPON WRITTEN CHANGE ORDERS. CHANGE ORDERS WILL BECOME AN EXTRA CHARGE OVER THE SUM MENTIONED IN THIS CONTRACT. ALL AGREEMENTS MUST BE IN WRITING.

Thank you for the your business.



The SUN Grp, LLC

P.O. BOX 1612
 NEWPORT BEACH, CA 92659
 P: 714.290.0375
 F. 949.258.5273

INVOICE #371
 DATE: JULY 17TH, 2013

To: The City Of Costa Mesa 77 Fair Drive Costa Mesa, Ca 92704 Ph.714.754.5667 Attn: Dan Joyce	Project: The City Of Costa Mesa's 60 Year Anniversary Event
---	---

THE SUN GRP PROPOSES TO FURNISH ALL PRODUCTION NEEDS & ALL LABOR STATED BELOW TO COMPLETE THIS PROJECT.

	DESCRIPTION	UNIT PRICE	AMOUNT
1	Main Stage Rental to Include LED Panel Back Drop, 40' Deep X 60' Wide X 48" Tall Stage With Line Arrays, 2 Sound Boards, Front of House Decking, Railing etc. To exceed like for like photo submitted here in.	\$25,000	\$12,500
1	Second Community Stage to by 24' Deep x 40' Wide X 40" Tall, Lighting/monitor Package, DJ Rig, Mic Package, Railing, Front Of House Decking, + Roof Top. **Approx 25% Down Scaled from Main stage	\$15,000	\$7,500
1	10% Off/Credit Of Remaining Balance	-\$2,000	-\$2,000
	* INCLUSIONS *		
	Set Up, Break Down Labor, Load In/Load out, Backline and Trucking		
	* EXCLUSIONS *		
	Operational Event Labor For 6/28, 6/29, & 6/30		
	ALL WORK PERFORMED BY THE SUN GROUP. WILL BE COMPLETED IN A SUBSTANTIAL AND WORKMANLIKE MANNER ACCORDING TO STANDARD PRACTICES FOR THE SUM OF:	TOTAL:	\$18,000
	PLEASE MAKE ALL CHECKS PAYABLE TO THE SUN GRP, LLC		

TERMS: ANY ALTERATION OR DEVIATION FROM THE ABOVE SPECIFICATIONS INVOLVING EXTRA COSTS OF PRODUCTION OR LABOR WILL BE EXECUTED UPON WRITTEN CHANGE ORDERS. CHANGE ORDERS WILL BECOME AN EXTRA CHARGE OVER THE SUM MENTIONED IN THIS CONTRACT. ALL AGREEMENTS MUST BE IN WRITING.

Thank you for the your business.



The SUN Grp, LLC

P.O. BOX 1612
 NEWPORT BEACH, CA 92659
 P: 714.290.0375
 F: 949.258.5273

INVOICE #373

DATE: JULY 17TH, 2013

To: The City Of Costa Mesa 77 Fair Drive Costa Mesa, Ca 92704 Ph.714.754.5667 Attn: Dan Joyce	Project: The City Of Costa Mesa's 60 Year Anniversary Event
---	---

THE SUN GRP PROPOSES TO FURNISH ALL PRODUCTION NEEDS & ALL LABOR STATED BELOW TO COMPLETE THIS PROJECT.

	DESCRIPTION	UNIT PRICE	AMOUNT
1	All specified operational festival labor included in excel doc #0630 on 6/28, 6/29 & 6/30. 2 nd / Final 50% Of Total.	\$38,952.81	\$19,476.40
1	Credit #350.	-\$5,825	-\$5,825
	* INCLUSIONS *		
	All Couches, Linens, Stools, Wireless P/A, Coffee/End Tables for up-selling		
	* EXCLUSIONS *		
	Main Stage VIP Tent Or Vacuuming and maintenance of turf		
	ALL WORK PERFORMED BY THE SUN GROUP. WILL BE COMPLETED IN A SUBSTANTIAL AND WORKMANLIKE MANNER ACCORDING TO STANDARD PRACTICES FOR THE SUM OF:	TOTAL:	\$13,651.40
	PLEASE MAKE ALL CHECKS PAYABLE TO THE SUN GRP, LLC		

TERMS: ANY ALTERATION OR DEVIATION FROM THE ABOVE SPECIFICATIONS INVOLVING EXTRA COSTS OF PRODUCTION OR LABOR WILL BE EXECUTED UPON WRITTEN CHANGE ORDERS. CHANGE ORDERS WILL BECOME AN EXTRA CHARGE OVER THE SUM MENTIONED IN THIS CONTRACT. ALL AGREEMENTS MUST BE IN WRITING.

Thank you for the your business.

From: Nathan Hazard <hazard@sqemusic.com>
Sent: Monday, July 15, 2013 11:31 AM
To: CORDON, CHRISTINE
Cc: roland@sophisticatesunited.com; JOYCE, DAN
Subject: Re: He's My Brother She's My Sister - 6/29 Costa Mesa

Follow Up Flag: Follow up
Flag Status: Flagged

Hi Christine
Did this check go out? The band's business manager has not received.
Please advise.

Thanks!

Nathan Hazard
SQE Music | 323.378.5973
6430 Sunset Boulevard | Suite 1205
Los Angeles | CA | 90028 | USA

On Sun, Jun 30, 2013 at 1:35 PM, CORDON, CHRISTINE <CHRISTINE.CORDON@costamesaca.gov> wrote:

I have the check; i can mail it. Sorry about that!

Sent from my iPhone

On Jun 30, 2013, at 11:31 AM, "roland@sophisticatesunited.com" <roland@sophisticatesunited.com> wrote:

Hi Nathan,

Yes we will get right on this!

Sent from my iPhone

On Jun 30, 2013, at 10:51 AM, Nathan Hazard <hazard@sqemusic.com> wrote:

Hi Roland

Lauren said she was unable to find you for settlement last night.
Would you mind mailing the check to the band's business manager?

Tasharra Lee
Gelfand, Rennert and Feldman
1880 Century Park East, Suite 1600
Los Angeles 90067

Thanks!
Nathan

Nathan Hazard

SQE Music | [323.378.5973](tel:323.378.5973)
6430 Sunset Boulevard | Suite 1205
Los Angeles | CA | 90028 | USA

On Wed, Jun 12, 2013 at 12:47 PM, Nathan Hazard <hazard@sqemusic.com> wrote:

Hi Roland

Please let me know when you are ready to continue advancing this show. Also clearing the filming is a timely matter for us. Please advise at your convenience.

Thank you,
Nathan

Nathan Hazard

SQE Music | [323.378.5973](tel:323.378.5973)
6430 Sunset Boulevard | Suite 1205
Los Angeles | CA | 90028 | USA

On Wed, Jun 5, 2013 at 12:01 PM, Roland Barrera <roland@sophisticatesunited.com> wrote:

Hello Nathan,

No we have yet to see a thing and we need data to support the check processing. Not sure why it would take more than 4/5 weeks to handle?

Best,

Roland Barrera
Director Of Operations
[714.290.0375](tel:714.290.0375)
TheSUNgrp, LLC
www.sophisticatesunited.com,
www.facebook.com/thesungroup

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On Jun 5, 2013, at 10:08 AM, Nathan Hazard wrote:

Hi Roland. Have you heard from the band's agent? I alerted him to reach out with a contract after your last email.

Also, the band may have a video camera or two following them the day of this show. Will that be an issue if they shoot a little of the show and would they be able to plug into the sound board for sync sound? Please advise asap.

Let me know when you are ready to continue advancing the show.

Kind regards,
Nathan

Nathan Hazard
SQE Music | [323.378.5973](tel:323.378.5973)
6430 Sunset Boulevard | Suite 1205
Los Angeles | CA | 90028 | USA

On Mon, Jun 3, 2013 at 8:02 PM, Roland Barrera
<roland@sophisticatesunited.com> wrote:

Hello Nathan,

Yes, I will start advancing soon. First we are need a contract so that we may process a deposit. We are at least 7 to 10 day's with processing so I'd like to get the process started for you guy's sooner than later. Please include the below info on signer line:

Dan Joyce
Public Affairs Manager
City of Costa Mesa
CEO Office, 5th Floor
77 Fair Drive, Costa Mesa, 92628
Ph. [714.754-5667](tel:714.754.5667) Fax. [714.754-5330](tel:714.754.5330)

dan.joyce@costamesaca.gov

Best,

Roland Barrera
Director Of Operations
[714.290.0375](tel:714.290.0375)
TheSUNgrp, LLC
www.sophisticatesunited.com,
www.facebook.com/thesungroup

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On Jun 3, 2013, at 6:13 PM, Nathan Hazard wrote:

Hi Roland

Please let me know when you have a chance to advance HMBSMS's performance on 6/29 with me. I would like to get times for load in, sound check(?), event start time, and band's set time. They will be flying in from Chicago that morning and traveling in a 15 passenger van to the event. Please let me know if there are any specific directions for parking during load in and during the show. Production documents are attached. Will there be any hospitality provided at the event? I have included their standard rider if so. Let me know if you have any questions! Talk soon.

Thanks,
Nathan

Nathan Hazard

From: Danny [REDACTED]
Sent: Monday, July 08, 2013 1:56 PM
To: Roland Barrera
Cc: CORDON, CHRISTINE
Subject: Re: Costa Mesa 60th confirmation

Follow Up Flag: Follow up
Flag Status: Flagged

Thanks Roland! I'll call u later today!

On Jul 8, 2013, at 1:39 PM, Roland Barrera <roland@sophisticatesunited.com> wrote:

Hi Danny,

Christine cc'd here will get you sorted with the check.

No problem on the speakers...call me to discuss later this evening!

Best,

Roland Barrera
Director Of Operations
714.290.0375
TheSUNgrp, LLC

www.sophisticatesunited.com, www.facebook.com/thesungroup

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On Jul 8, 2013, at 12:38 PM, Danny Love wrote:

hey roland,
i was wondering when i can pick up my check from CM 60th?
also, i need a small favor. is it possible to borrow/rent a couple of powered

speakers, and speaker stands for this Saturday July 13th?

thanks!
dlove

ps. how is the bar renovation work coming along?

From: Roland Barrera <roland@sophisticatesunited.com>
To: Danny Love [REDACTED]
Cc: CHRISTINE CORDON <CHRISTINE.CORDON@costamesaca.gov>
Sent: Tuesday, June 25, 2013 11:05 PM
Subject: Re: Costa Mesa 60th confirmation

Danny,

My apologies for not getting you this sooner. We need the attached back tomorrow morning so that we may process your check.

Please send back to Christine cc'd here as soon as you can. Hope you can pull it and so sorry again...

Best,

Roland Barrera
Director Of Operations
714.290.0375
TheSUNgrp, LLC

www.sophisticatesunited.com, www.facebook.com/thesungroup

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On Apr 23, 2013, at 5:35 PM, Danny Love wrote:

hey roland
this is best email to reach me at.
confirming \$250 for DJing at Costa Mesa 60th
Anniversary Festival on Sunday June 30th

60th festival sounds really cool. i have also been interested in throwing more local events as well. let me know how i can get more involved (in addition to DJing). i have a lot of experience in event production. i am also a lighting tech at Felix Lighting www.felixlighting.com so i may be able to help out with that aspect as well. i can have you swing by the shop to check out all of the lighting options and equipment.

maybe we can meet sometime to discuss...

danny

[REDACTED]

From: Roland Barrera <roland@sophisticatesunited.com>
Sent: Monday, July 08, 2013 1:39 PM
To: Danny Love
Cc: CORDON, CHRISTINE
Subject: Re: Costa Mesa 60th confirmation

Follow Up Flag: Follow up
Flag Status: Flagged

Hi Danny,

Christine cc'd here will get you sorted with the check.

No problem on the speakers...call me to discuss later this evening!

Best,

Roland Barrera
Director Of Operations
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On Jul 8, 2013, at 12:38 PM, Danny Love wrote:

hey roland,
i was wondering when i can pick up my check from CM 60th?
also, i need a small favor. is it possible to borrow/rent a couple of powered speakers, and speaker stands for this Saturday July 13th?

thanks!
dlove

ps. how is the bar renovation work coming along?

From: Roland Barrera <roland@sophisticatesunited.com>
To: Danny Love <[REDACTED]>
Cc: CHRISTINE CORDON <CHRISTINE.CORDON@costamesaca.gov>
Sent: Tuesday, June 25, 2013 11:05 PM
Subject: Re: Costa Mesa 60th confirmation

Danny,

My apologies for not getting you this sooner. We need the attached back tomorrow morning so that we may process your check.

Please send back to Christine cc'd here as soon as you can. Hope you can pull it and so sorry again...

Best,

Roland Barrera
Director Of Operations
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maybe we can meet sometime to discuss...

danny

[REDACTED]

From: TAYLOR, TOBY
Sent: Friday, July 05, 2013 12:18 PM
To: CORDON, CHRISTINE; HATCH, THOMAS
Cc: GAZSI, TOM; JOYCE, DAN; BAKER, DANIEL
Subject: RE: FW:

Follow Up Flag: Follow up
Flag Status: Flagged

OK the name of the owner of the couch is Roland Barrera he rented it to the Tastefest for the VIP area. His contact info is 714-290-0375. He is actually stopping by today if you need him to submit something.

Thanks
Toby Taylor
714-754-5654
City of Costa Mesa
<http://www.CostaMesals60.com/>

From: CORDON, CHRISTINE
Sent: Friday, July 05, 2013 11:34 AM
To: HATCH, THOMAS
Cc: GAZSI, TOM; JOYCE, DAN; BAKER, DANIEL; TAYLOR, TOBY
Subject: Re: FW:

Toby might have the name of the company as well.

Sent from my iPhone

On Jul 5, 2013, at 11:16 AM, "HATCH, THOMAS" <THOMAS.HATCH@costamesaca.gov> wrote:

Outside of City Hall on Monday, July 1, the company that supplied a couch and tables for the Sponsor/VIP tent had a couch stolen. The security cameras captured the attached images. Dan Joyce knows the name of the company and can someone from PD run the license plate and call this guy in the photos. Dan Joyce has more details. Thanks.

From: SILVA, ADAM
Sent: Tuesday, July 02, 2013 4:34 PM
To: BAKER, DANIEL
Subject:

Here is the guy.

Adam Silva
Computer Operations and Networking Supervisor
City of Costa Mesa
Phone (714) 754-5620
Email: adam.silva@costamesaca.gov

<Couch2.jpg>

<couch.jpg>

From: Roland Barrera <barrera.roland@gmail.com>
Sent: Monday, July 01, 2013 6:04 PM
To: Eric Torres
Cc: CORDON, CHRISTINE
Subject: [BULK] Re: Trust DJ Set 6.28.13

Importance: Low

Follow Up Flag: Follow up
Flag Status: Flagged

No problem Eric. We will get it out this week!

Thanks,

Roland

Sent from my iPhone

On Jul 1, 2013, at 3:18 PM, Eric Torres <Eric.Torres@gcpro.com> wrote:

Just wanted to follow up on payment for the event. Just in case, here is the W9 and signed contract again.

Thank You,

Eric Torres

<image001.jpg>

Pro Sales Division

Guitar Center

18361 Euclid St.

Fountain Valley, CA 92708

Cell: [REDACTED]

Fax: 714-241-8161

<image005.png>

Follow Us

<image003.png> <image004.png>

From: Eric Torres
Sent: Wednesday, June 05, 2013 4:10 PM
To: 'Roland Barrera'
Cc: CHRISTINE CORDON; DAN JOYCE
Subject: RE: Trust DJ Set 6.28.13

Attached is a copy of my signed contract and my W-9

Thank You,

Eric Torres

<image001.jpg>

Sales Division
Guitar Center
18361 Euclid St.
Fountain Valley, CA 92708
Cell: [REDACTED]
Fax: 714-241-8161

<image002.png>

Follow Us

<image003.png> <image004.png>

From: Roland Barrera [<mailto:roland@sophisticatesunited.com>]
Sent: Tuesday, June 04, 2013 11:32 PM
To: Eric Torres
Cc: CHRISTINE CORDON; DAN JOYCE
Subject: Trust DJ Set 6.28.13

Hey Eric,

Attached is your contract, latest invite, & artist W9. Please fill and send back to us at your earliest convenience so that we may start processing payment.

links to

promo: <https://www.facebook.com/events/161585404012705/> , <http://www.ticketfly.com/event/271341>

We are looking forward to the show!

Roland Barrera
Director Of Operations
714.290.0375
TheSUNgrp, LLC

www.sophisticatesunited.com, www.facebook.com/thesungroup

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<Doc - Jun 5, 2013, 3-58 PM.pdf>

From: CORDON, CHRISTINE
Sent: Wednesday, July 17, 2013 5:06 PM
To: JOYCE, DAN
Subject: Re: SUN Final Invoices

Follow Up Flag: Follow up
Flag Status: Flagged

got it.

Sent from my iPhone

On Jul 17, 2013, at 4:32 PM, "JOYCE, DAN" <DAN.JOYCE@costamesaca.gov> wrote:

> Do not process until I have a meeting with him.

> dj

>

> From: Roland Barrera [mailto: [REDACTED]]

> Sent: Wednesday, July 17, 2013 4:29 PM

> To: JOYCE, DAN

> Cc: CORDON, CHRISTINE

> Subject: SUN Final Invoices

>

> Hello,

>

>

>

> Attached are the final invoices for the city event.

>

> We did shave off a significant amount to help and support with the overall losses.

>

>

> Best,

>

>

>

> Roland Barrera

> Director Of Operations

> 714.290.0375

> TheSUNgrp, LLC

> www.sophisticatesunited.com<<http://www.sophisticatesunited.com>>,

www.facebook.com/thesungroup<<http://www.facebook.com/thesungroup>>

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>

> Roland Barrera

> 714.290.0375

> [REDACTED] <mailto:[REDACTED]>

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>

> <SUN - City 60 Inv #361.doc>

> <SUN - City 60 Inv #363.doc>

> <SUN - City 60 Inv #367.doc>

> <SUN - City 60 Inv #369.doc>

> <SUN - City 60 Inv #371.doc>

> <SUN - City 60 Inv #373.docx>

From: CORDON, CHRISTINE
Sent: Wednesday, July 03, 2013 5:08 PM
To: 'band@littlehurricanemusic.com'
Cc: 'roland@sophisticatesunited.com'; JOYCE, DAN
Subject: RE: Oops

Follow Up Flag: Follow up
Flag Status: Flagged

Tracking:	Recipient	Read
	'band@littlehurricanemusic.com'	
	'roland@sophisticatesunited.com'	
	JOYCE, DAN	Read: 07/03/2013 5:11 PM

Little Hurricane,

The full payment was made on June 7 to your agency in good faith. Thanks.

--Christine

From: roland@sophisticatesunited.com [mailto:roland@sophisticatesunited.com]
Sent: Saturday, June 29, 2013 12:34 AM
To: CORDON, CHRISTINE; JOYCE, DAN
Subject: Fwd: Oops

Thanks!

Sent from my iPhone

Begin forwarded message:

From: little hurricane <band@littlehurricanemusic.com>
Date: June 28, 2013, 10:46:15 PM PDT
To: roland barrera User <roland@sophisticatesunited.com>
Subject: Oops

Hey we had so much fun we forgot to get paid!! Wanda was awesome!
Any way you can mail us our check? If you have it now it'd be best to send to
Celeste Spina




We'll be there next Friday, but if you can't get it out before then it might be better to just send it to SD.

Let me know!!
Thanks for having us!!

Cc

Sorry about that!
Thanks for inviting us.

From: CORDON, CHRISTINE
Sent: Tuesday, July 02, 2013 4:13 PM
To: Mario Cotto
Cc: Roland Barrera
Subject: Re: Costa Mesa's 60 Year Anniversary

Follow Up Flag: Follow up
Flag Status: Flagged

Your check for the Costa Mesa city event will be mailed on Friday when it's cut :) By the time I got your W9, it was past the deadline for last week's checks.

What address would you like me to send it to?

Thanks!

Sent from my iPhone

On Jul 2, 2013, at 4:06 PM, "Mario Cotto" <mario.e.cotto@kcrw.org> wrote:

Hi guys...hope this finds you well...
This weekend was a lot of fun!
Didn't get settled up for the Fest or Detroit Bar...
How to resolve?
Thanks.
-m

On Thursday, June 27, 2013, CORDON, CHRISTINE wrote:

Hi, Mario!

We missed the check run for this week because our Finance Department needed that W9 before 10 a.m. Wednesday. Would it be alright if I get you the check next week or if you are able to accept credit card, I can give you a credit card number? Please let me know, or I can try to make other arrangements to get you a check. Thanks.

--Christine

From: Mario Cotto [mailto:mario.e.cotto@kcrw.org]
Sent: Thursday, June 27, 2013 9:08 AM
To: CORDON, CHRISTINE
Subject: Re: Costa Mesa's 60 Year Anniversary

Hi Christine...

Attached please find my W9.

Looking forward to the weekend!

Thanks!

-m

On Tue, Jun 25, 2013 at 9:52 PM, CORDON, CHRISTINE
<CHRISTINE.CORDON@costamesaca.gov> wrote:

Hi, Mario,

Please send me a copy of your W-9 as soon as possible so that I can get the payment processed for.
Thank you.

--Christine

From: Roland Barrera [mailto:roland@sophisticatesunited.com]
Sent: Tuesday, June 11, 2013 12:22 AM
To: Mario Cotto
Cc: CORDON, CHRISTINE; JOYCE, DAN
Subject: Re: Costa Mesa's 60 Year Anniversary

Mario,

Attached is your contract and artist W9 to fill out. Please send back at your earliest convenience so that the city may start processing your payment.

Thanks for the support here and can't wait for the show.

From: JOYCE, DAN
Sent: Wednesday, July 17, 2013 4:33 PM
To: CORDON, CHRISTINE
Subject: FW: SUN Final Invoices
Attachments: SUN - City 60 Inv #361.doc; SUN - City 60 Inv #363.doc; SUN - City 60 Inv #367.doc; SUN - City 60 Inv #369.doc; SUN - City 60 Inv #371.doc; SUN - City 60 Inv #373.docx

Do not process until I have a meeting with him.
dj

From: Roland Barrera [mailto: [REDACTED]]
Sent: Wednesday, July 17, 2013 4:29 PM
To: JOYCE, DAN
Cc: CORDON, CHRISTINE
Subject: SUN Final Invoices

Hello,

Attached are the final invoices for the city event.

We did shave off a significant amount to help and support with the overall losses.

Best,

Roland Barrera
Director Of Operations

[REDACTED]
TheSUNgrp, LLC
www.sophisticatesunited.com, www.facebook.com/thesungroup

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Roland Barrera

[REDACTED]
[REDACTED]
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The SUN Grp, LLC

P.O. BOX 1612
 NEWPORT BEACH, CA 92659
 P: 714.290.0375
 F. 949.258.5273

INVOICE #361
 DATE: JULY 17TH, 2013

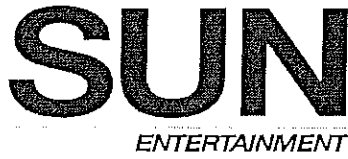
To: The City Of Costa Mesa 77 Fair Drive Costa Mesa, Ca 92704 Ph.714.754.5667 Attn: Dan Joyce	Project: The City Of Costa Mesa's 60 Year Anniversary Event
---	---

THE SUN GRP PROPOSES TO FURNISH ALL PRODUCTION NEEDS & ALL LABOR STATED BELOW TO COMPLETE THIS PROJECT.

	DESCRIPTION	UNIT PRICE	AMOUNT
1	All Main Stage VIP Area Rentals included in excel doc #071 for all 3 days of Festival. 50% Of Total.	\$12,000	\$6,000
1	Credit of VIP Rentals Not Used – Credit #352	-\$1,600	
1	10% Discount On Total Due	-\$440	
	* INCLUSIONS *		
	All Couches, Linens, Stools, Wireless P/A, Coffee/End Tables for up-selling		
	* EXCLUSIONS *		
	Main Stage VIP Tent Or Vacuuming and maintenance of turf		
	ALL WORK PERFORMED BY THE SUN GROUP. WILL BE COMPLETED IN A SUBSTANTIAL AND WORKMANLIKE MANNER ACCORDING TO STANDARD PRACTICES FOR THE SUM OF:	TOTAL:	\$2,960
	PLEASE MAKE ALL CHECKS PAYABLE TO THE SUN GRP, LLC		

TERMS: ANY ALTERATION OR DEVIATION FROM THE ABOVE SPECIFICATIONS INVOLVING EXTRA COSTS OF PRODUCTION OR LABOR WILL BE EXECUTED UPON WRITTEN CHANGE ORDERS. CHANGE ORDERS WILL BECOME AN EXTRA CHARGE OVER THE SUM MENTIONED IN THIS CONTRACT. ALL AGREEMENTS MUST BE IN WRITING.

Thank you for the your business.



The SUN Grp, LLC

P.O. BOX 1612
 NEWPORT BEACH, CA 92659
 P: 714.290.0375
 F. 949.258.5273

INVOICE #363

DATE: JULY 17TH, 2013

To: The City Of Costa Mesa 77 Fair Drive Costa Mesa, Ca 92704 Ph.714.754.5667 Attn: Dan Joyce	Project: The City Of Costa Mesa's 60 Year Anniversary Event
---	---

THE SUN GRP PROPOSES TO FURNISH ALL PRODUCTION NEEDS & ALL LABOR STATED BELOW TO COMPLETE THIS PROJECT.

	DESCRIPTION	UNIT PRICE	AMOUNT
1	All Truss Add On's at All 4 Locations, Rental Specifications included in excel doc #0702 for all 3 days of Festival. 50% Of Total.	\$9,077	\$4,538.50
1	Waiving 10% of Total Amount	-\$907.70	-\$907.70
	* INCLUSIONS *		
	All 4 Truss Locations For Signage + 3rd Stage Production Equipment		
	* EXCLUSIONS *		
	Main Stage VIP Tent Or Vacuuming and maintenance of turf		
	ALL WORK PERFORMED BY THE SUN GROUP. WILL BE COMPLETED IN A SUBSTANTIAL AND WORKMANLIKE MANNER ACCORDING TO STANDARD PRACTICES FOR THE SUM OF:	TOTAL:	\$3,631
	PLEASE MAKE ALL CHECKS PAYABLE TO THE SUN GRP, LLC		

TERMS: ANY ALTERATION OR DEVIATION FROM THE ABOVE SPECIFICATIONS INVOLVING EXTRA COSTS OF PRODUCTION OR LABOR WILL BE EXECUTED UPON WRITTEN CHANGE ORDERS. CHANGE ORDERS WILL BECOME AN EXTRA CHARGE OVER THE SUM MENTIONED IN THIS CONTRACT. ALL AGREEMENTS MUST BE IN WRITING.

Thank you for the your business.



The SUN Grp, LLC

P.O. BOX 1612
 NEWPORT BEACH, CA 92659
 P: 714.290.0375
 F. 949.258.5273

INVOICE #367

DATE: JULY 17TH, 2013

To: The City Of Costa Mesa 77 Fair Drive Costa Mesa, Ca 92704 Ph.714.754.5667 Attn: Dan Joyce	Project: The City Of Costa Mesa's 60 Year Anniversary Event
---	---

THE SUN GRP PROPOSES TO FURNISH ALL PRODUCTION NEEDS & ALL LABOR STATED BELOW TO COMPLETE THIS PROJECT.

	DESCRIPTION	UNIT PRICE	AMOUNT
2 Weeks	Talent Buying, Production & Consulting Services Rendered For The "60 & Fabulous" Event. For week of 6/7/13 and week of 6/14/13.	\$500	\$1,000
	* INCLUSIONS *		
	Weekly Meeting/Site Walks		
	* EXCLUSIONS *		
	ALL WORK PERFORMED BY THE SUN GROUP. WILL BE COMPLETED IN A SUBSTANTIAL AND WORKMANLIKE MANNER ACCORDING TO STANDARD PRACTICES FOR THE SUM OF:	TOTAL:	\$1,000
	PLEASE MAKE ALL CHECKS PAYABLE TO THE SUN GRP, LLC		

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Thank you for the your business.



The SUN Grp, LLC

P.O. BOX 1612
 NEWPORT BEACH, CA 92659
 P: 714.290.0375
 F. 949.258.5273

INVOICE #369

DATE: JULY 17TH, 2013

To: The City Of Costa Mesa 77 Fair Drive Costa Mesa, Ca 92704 Ph.714.754.5667 Attn: Dan Joyce	Project: The City Of Costa Mesa's 60 Year Anniversary Event
---	---

THE SUN GRP PROPOSES TO FURNISH ALL PRODUCTION NEEDS & ALL LABOR STATED BELOW TO COMPLETE THIS PROJECT.

	DESCRIPTION	UNIT PRICE	AMOUNT
2 Weeks	Talent Buying, Production & Consulting Services Rendered For The "60 & Fabulous" Event. For week of 6/21/13 and week of 6/28/13.	\$500	\$1,000
1 Week	Talent Buying, Production & Consulting Services Rendered For The "60 & Fabulous" Event. For week of 7/5/13.	\$500	\$500
1 Week	1 Week Credit For Week Of 7/5/13.	-\$500	-\$500
	* INCLUSIONS *		
	Weekly Meeting/Site Walks		
	* EXCLUSIONS *		
	ALL WORK PERFORMED BY THE SUN GROUP. WILL BE COMPLETED IN A SUBSTANTIAL AND WORKMANLIKE MANNER ACCORDING TO STANDARD PRACTICES FOR THE SUM OF:	TOTAL:	\$1,000
	PLEASE MAKE ALL CHECKS PAYABLE TO THE SUN GRP, LLC		

TERMS: ANY ALTERATION OR DEVIATION FROM THE ABOVE SPECIFICATIONS INVOLVING EXTRA COSTS OF PRODUCTION OR LABOR WILL BE EXECUTED UPON WRITTEN CHANGE ORDERS. CHANGE ORDERS WILL BECOME AN EXTRA CHARGE OVER THE SUM MENTIONED IN THIS CONTRACT. ALL AGREEMENTS MUST BE IN WRITING.

Thank you for the your business.



The SUN Grp, LLC

P.O. BOX 1612
 NEWPORT BEACH, CA 92659
 P: 714.290.0375
 F: 949.258.5273

INVOICE #371

DATE: JULY 17TH, 2013

To: The City Of Costa Mesa 77 Fair Drive Costa Mesa, Ca 92704 Ph.714.754.5667 Attn: Dan Joyce	Project: The City Of Costa Mesa's 60 Year Anniversary Event
---	---

THE SUN GRP PROPOSES TO FURNISH ALL PRODUCTION NEEDS & ALL LABOR STATED BELOW TO COMPLETE THIS PROJECT.

	DESCRIPTION	UNIT PRICE	AMOUNT
1	Main Stage Rental to Include LED Panel Back Drop, 40' Deep X 60' Wide X 48" Tall Stage With Line Arrays, 2 Sound Boards, Front of House Decking, Railing etc. To exceed like for like photo submitted here in.	\$25,000	\$12,500
1	Second Community Stage to by 24' Deep x 40' Wide X 40" Tall, Lighting/monitor Package, DJ Rig, Mic Package, Railing, Front Of House Decking, + Roof Top. **Approx 25% Down Scaled from Main stage	\$15,000	\$7,500
1	10% Off/Credit Of Remaining Balance	-\$2,000	-\$2,000
	* INCLUSIONS *		
	Set Up, Break Down Labor, Load In/Load out, Backline and Trucking		
	* EXCLUSIONS *		
	Operational Event Labor For 6/28, 6/29, & 6/30		
	ALL WORK PERFORMED BY THE SUN GROUP. WILL BE COMPLETED IN A SUBSTANTIAL AND WORKMANLIKE MANNER ACCORDING TO STANDARD PRACTICES FOR THE SUM OF:	TOTAL:	\$18,000
	PLEASE MAKE ALL CHECKS PAYABLE TO THE SUN GRP, LLC		

TERMS: ANY ALTERATION OR DEVIATION FROM THE ABOVE SPECIFICATIONS INVOLVING EXTRA COSTS OF PRODUCTION OR LABOR WILL BE EXECUTED UPON WRITTEN CHANGE ORDERS. CHANGE ORDERS WILL BECOME AN EXTRA CHARGE OVER THE SUM MENTIONED IN THIS CONTRACT. ALL AGREEMENTS MUST BE IN WRITING.

Thank you for the your business.



The SUN Grp, LLC

P.O. BOX 1612
 NEWPORT BEACH, CA 92659
 P: 714.290.0375
 F. 949.258.5273

INVOICE #373

DATE: JULY 17TH, 2013

To: The City Of Costa Mesa 77 Fair Drive Costa Mesa, Ca 92704 Ph.714.754.5667 Attn: Dan Joyce	Project: The City Of Costa Mesa's 60 Year Anniversary Event
---	---

THE SUN GRP PROPOSES TO FURNISH ALL PRODUCTION NEEDS & ALL LABOR STATED BELOW TO COMPLETE THIS PROJECT.

	DESCRIPTION	UNIT PRICE	AMOUNT
1	All specified operational festival labor included in excel doc #0630 on 6/28, 6/29 & 6/30. 2 nd / Final 50% Of Total.	\$38,952.81	\$19,476.40
1	Credit #350.	-\$5,825	-\$5,825
	* INCLUSIONS *		
	All Couches, Linens, Stools, Wireless P/A, Coffee/End Tables for up-selling		
	* EXCLUSIONS *		
	Main Stage VIP Tent Or Vacuuming and maintenance of turf		
	ALL WORK PERFORMED BY THE SUN GROUP. WILL BE COMPLETED IN A SUBSTANTIAL AND WORKMANLIKE MANNER ACCORDING TO STANDARD PRACTICES FOR THE SUM OF:	TOTAL:	\$13,651.40
	PLEASE MAKE ALL CHECKS PAYABLE TO THE SUN GRP, LLC		

TERMS: ANY ALTERATION OR DEVIATION FROM THE ABOVE SPECIFICATIONS INVOLVING EXTRA COSTS OF PRODUCTION OR LABOR WILL BE EXECUTED UPON WRITTEN CHANGE ORDERS. CHANGE ORDERS WILL BECOME AN EXTRA CHARGE OVER THE SUM MENTIONED IN THIS CONTRACT. ALL AGREEMENTS MUST BE IN WRITING.

Thank you for the your business.

From: JOYCE, DAN
Sent: Thursday, July 25, 2013 10:33 AM
To: Roland Barrera
Cc: CORDON, CHRISTINE
Subject: FW: Revised invoices. Send over today.
Attachments: SUN - City 60 Equipment Rental Inv #375.docx

Follow Up Flag: Follow up
Flag Status: Flagged

Roland,
This invoice is being held for more documentation. Please provide me with all back up paperwork for all the rentals, purchases, refuel etc. You can make copies or scan them in and forward.


Thanks.
dj

From: Roland Barrera [mailto:roland@sophisticatesunited.com]
Sent: Monday, July 22, 2013 2:26 PM
To: JOYCE, DAN
Subject: Re: Revised invoices. Send over today.

Attached you will find the final revised invoicing with credits applied.

Best,

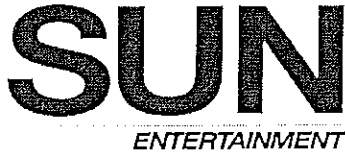
Roland Barrera
Director Of Operations


TheSUNgrp, LLC
www.sophisticatesunited.com, www.facebook.com/thesungroup

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On Jul 22, 2013, at 10:36 AM, JOYCE, DAN wrote:

>
>
> Sent from my iPhone
>



The SUN Grp, LLC

P.O. BOX 1612
 NEWPORT BEACH, CA 92659
 P: 714.290.0375
 F. 949.258.5273

INVOICE #37

DATE: JULY 22ND, 2013

To: The City Of Costa Mesa 77 Fair Drive Costa Mesa, Ca 92704 Ph.714.754.5667 Attn: Dan Joyce	Project: The City Of Costa Mesa's 60 Year Anniversary Event
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THE SUN GRP PROPOSES TO FURNISH ALL PRODUCTION NEEDS & ALL LABOR STATED BELOW TO COMPLETE THIS PROJECT.

	DESCRIPTION	UNIT PRICE	AMOUNT
1	Equipment Rental - Articulating Boom - AJ450 <Week Rate>	950.00	\$950.00
1	Equipment Rental - 5k Forklift - FG25 <Week Rate>	500.00	\$500.00
1	Equipment Rental - Reach Fork - TH460	1050.00	\$1050.00
1	Delivery / Pick Up	100.00	\$400.00
1	Refill Propane - Fork Lift	52.51	\$52.51
1	Refill Unleaded - Boom Lift	91.00	\$91.00
1	Refill Diesel - Reach Fork	58.00	\$58.00
1	10' 50amp Twist	40.00	\$40.00
2	25' 50amp Twist	65.00	\$130.00
3	100amp non GFI Box	180.00	\$540.00
1	400amp 3phase Distro Box	200.00	\$200.00
1	Delivery <6/28 @ 10am>	100.00	\$100.00
	ALL WORK PERFORMED BY THE SUN GROUP. WILL BE COMPLETED IN A SUBSTANTIAL AND WORKMANLIKE MANNER ACCORDING TO STANDARD PRACTICES FOR THE SUM OF:	TOTAL:	\$4,161.51
	PLEASE MAKE ALL CHECKS PAYABLE TO THE SUN GRP, LLC		

TERMS: ANY ALTERATION OR DEVIATION FROM THE ABOVE SPECIFICATIONS INVOLVING EXTRA COSTS OF PRODUCTION OR LABOR WILL BE EXECUTED UPON WRITTEN CHANGE ORDERS. CHANGE ORDERS WILL BECOME AN EXTRA CHARGE OVER THE SUM MENTIONED IN THIS CONTRACT. ALL AGREEMENTS MUST BE IN WRITING.

Thank you for the your business.

From: JOYCE, DAN
Sent: Monday, July 29, 2013 8:21 AM
To: roland Barrera User; CORDON, CHRISTINE
Subject: Checks

Follow Up Flag: Follow up
Flag Status: Flagged

Checks were written on Friday and mailed on Friday. You should get them today. Two invoice were held per my voice mail. I need the supporting documents

Sent from my iPhone

JOYCE, DAN

From: Roland Barrera <~~roland.barrera@gmail.com~~>
 Sent: Wednesday, July 10, 2013 12:48 AM
 To: JOYCE, DAN
 Subject: Re: accounting
 Attachments: SUN - City 60 Credits#350.doc

Dan,

I will be in in the a.m. tomorrow file report. Attached are the credits from my end. I am discussing the Vip ar with Ian at 10a.m. tomorrow and will let you know what we come back with. The Speakers at film area I donated personally and are not charging for projector as well. I credited for a small can light package at stage because we were going with the snoopy house lighting set up so it wasn't much over there. I will try you tomorrow.

Best,

Roland Barrera
~~roland.barrera@gmail.com~~

barrera.roland@gmail.com

The information in this email is confidential. It is intended only for the use of the individuals or entities named above. You are hereby notified that if you are not the intended recipient, or employee or agent responsible for delivering it to the intended recipient, any use, dissemination, distribution or copying of the information in this email is strictly prohibited. If you receive this email in error, please notify us immediately by telephone and return the original by mail. Thank you.

On Jul 9, 2013, at 8:48 AM, JOYCE, DAN wrote:

Roland,

I'm back in town and finalizing the account for the event. As we discussed last Sunday, the ticket sales and the bar sales for the main stage did not meet minimal expectations. Please send me a list of the credits that will be applied back. We discussed some of the following;

- Bathroom for the Fair Drive Stage
- Speaker system that was not used
- Releasing some bartenders early
- Getting Ian to possible underwrite the VIP area. I'm following up with CMPD. You should file a police report on the stolen couches. We have the guys photo and license plate. I'm assuming PD will be issuing an arrest warrant for him.

Please send over the potential credits and we need to set up a meeting this week.

Thanks,

to the paper shortly. They may dig a deeper so you we will have to work on damage control for you. There are people in the community claiming that it was a "friends and family" weekend for you. The story could show that overcharges happened by vendors to enriched yourself at the city's expense. I'm hoping over the next few weeks it will be old news but who knows. I just want you to be prepared just in case the story blows up.

dj

<image002.jpg>

Kick-Off Weekend

June 28 - June 30

For More Info:

www.costamesais60.com

Dan Joyce

Public Affairs Manager

City of Costa Mesa

CEO Office, 5th Floor

77 Fair Drive, Costa Mesa, 92628

Ph (714) 754-5667 Fax (714) 754-5330

dan.joyce@costamesaca.gov

From: JOYCE, DAN
Sent: Friday, February 08, 2013 9:32 AM
To: STOCKER, DON
Cc: YOUNG, BOBBY; CORDON, CHRISTINE
Subject: Vendors list needed

Follow Up Flag: Follow up
Flag Status: Flagged

Don,

Per our conversation, I need your assistance with the 60th celebration. Here is a rough list of equipment that will need to be ordered for the 60th Anniversary over the next 4 months. By February 19th, I will need a vendor list with contact name, phone number, fax number, mailing address and email address if possible.

Tents

10'x10' tents for festival.
10x15 tents for festival

Generators-Power

Large generators with multiple spider box and cabling.

I have Duluth Power as one of my vendors but would like to source out one more. Maybe United.

Staging

20x24 stage
40x60 stage

I have several contacts.

Fencing with wind screen

6' temporary special event fence. Just like Snoopy House
Barricade Fencing and 3' bike fence

Barricades, Electronic Signs and Traffic Control

I'm working with Raja on this one. Plan on using Coastal

Temporary Lights

Construction style lights.

Ice Company.

I have one vendor but looking for more

Truck rental company

Hertz?

Two Way Radio Rental Company
Bear Comm

Banner Company

Need to produce Banners for the event. Working Leigh on this one.

Trash Collection Company
CR&R
Western Waste Management

Security

Getting quote from OCFEC company and SCP company.

Ambulance

Need quote from CARE. Need information

Table and Chairs

I have Baker Rental info. Do we have another vendor?

Porto Potties

Need vendors.

Firework Vendors

I believe we used Bay Fireworks for the 50th.

Dan Joyce
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77 Fair Drive, Costa Mesa, 92628
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dan.joyce@costamesaca.gov

From: STOCKER, DON
Sent: Thursday, February 14, 2013 3:56 PM
To: JOYCE, DAN
Cc: CORDON, CHRISTINE
Subject: RE: Vendors list needed
Attachments: Costa Mesa 60th Celebration Vendor List.doc; Costa Mesa 60th Celebration Vendor List.pdf

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The Fireworks Show vendors were particularly difficult as there just aren't any in this region. Most are hired from out of state for the major seasonal shows. I have reason to believe that Mike Tockstein books his shows through Pyro Spectaculars, but I'm not fully certain of it. So, I gave you his info anyway just in case he doesn't.

I've included the Word version as well in case you might want or need to make changes and retain it on your hard drive.

Hope this helps.

Thanks,
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dan.joyce@costamesaca.gov

COSTA MESA 60TH CELEBRATION

OFFICIAL VENDOR LIST

TENTS

VENDOR NO.	COMPANY NAME	ADDRESS	PHONE NO.	FAX NO.	CONTACT INFORMATION
10629	Baker Party Rentals	1151 Baker St. Costa Mesa, Ca. 92626	714-545-4667	714-545-6747	sales@bakerpartyrentals.com
10210	Create A Party Rentals	350 Ranger St. Unit A Brea, Ca. 92821	714-996-3805	714-996-4853	Barbara & John sales@createaparty.com
10130	Avalon Tent & Party	1339 So. Allec Anaheim, Ca. 92805	714-635-6010	714-635-6016	info@avalontent.com

GENERATORS-POWER

VENDOR NO.	COMPANY NAME	ADDRESS	PHONE NO.	FAX NO.	CONTACT INFORMATION
10121	United Rentals	2720 S. Orange Ave. Santa Ana, Ca. 92707	714-556-0774	714-556-0884	John Zwahlen
01164	Baker Equip Rentals	1151 Baker St. Costa Mesa, Ca 92626	714-545-5521	714-545-4132	Anthony Beringer

FENCING WITH WIND SCREEN

VENDOR NO.	COMPANY NAME	ADDRESS	PHONE NO.	FAX NO.	CONTACT INFORMATION
21399	SoCal Sanitation	163 Sixth Ave. City of Industry, Ca 91746	626-786-3996	626-956-0760	Dina Billimoria dina.billimoria@socal sanitation.com
03288	National Construction Rentals	1550 E. Chestnut Ave. Santa Ana, Ca 92701	714-285-0243		Tony Ibarra aibarra@rentnational.com
08704	Calif. Barricade Rentals (heavy fencing)	1550 E. St. Gertrude Pl. Santa Ana, Ca. 92705	714-558-8474	714-558-3821	email@californiabarricade.com

BARRICADES, ELECTRONIC SIGNS and TRAFFIC CONTROL

VENDOR NO.	COMPANY NAME	ADDRESS	PHONE NO.	FAX NO.	CONTACT INFORMATION
03288	National Construction Rentals	1550 E. Chestnut Ave. Santa Ana, Ca 92701	714-285-0243		Tony Ibarra aibarra@rentnational.com
08704	Calif. Barricade Rentals	1550 E. St. Gertrude Pl. Santa Ana, Ca. 92705	714-558-8474	714-558-3821	email@californiabarricade.com

TEMPORARY LIGHTS – CONSTRUCTION STYLE

VENDOR NO.	COMPANY NAME	ADDRESS	PHONE NO.	FAX NO.	CONTACT INFORMATION
10121	United Rentals	2720 S. Orange Ave. Santa Ana, Ca. 92707	714-556-0774	714-556-0884	John Zwahlen
01164	Baker Equip Rentals	1151 Baker St. Costa Mesa, Ca 92626	714-545-5521	714-545-4132	Anthony Beringer
15404	Quinn Shepherd Equip Rentals	25961 Wright St. Foothill Ranch, Ca 92610	949-768-1777	949-768-1717	

ICE COMPANY

VENDOR NO.	COMPANY NAME	ADDRESS	PHONE NO.	FAX NO.	CONTACT INFORMATION
04775	Alaskan Ice & Beverage Co.	1834 Newport Blvd. Ste. F Costa Mesa, Ca 92627	949-696-1932		Paul Binni - President
	ABC Ice House	27762 Forbes Rd. Laguna Niguel, Ca 92677	949-582-3360	949-582-3902	sales@abcicehouse.com
	Cold Star Ice	1105 E. Walnut Ave. Santa Ana, Ca	714-558-2122		

TRUCK RENTAL COMPANY

VENDOR NO.	COMPANY NAME	ADDRESS	PHONE NO.	FAX NO.	CONTACT INFORMATION
01438	Budget Truck Rentals	1989 Harbor Blvd. Costa Mesa, Ca 92627	949-574-9654		Erick Sosa
01164	Baker Equip Rentals	1151 Baker St. Costa Mesa, Ca 92626	714-545-5521	714-545-4132	Anthony Beringer
	Penske Truck Rental at ABC Rent-a Car	2624 Newport Blvd. Costa Mesa, Ca 92627	949-673-9533		

BANNER COMPANY

VENDOR NO.	COMPANY NAME	ADDRESS	PHONE NO.	FAX NO.	CONTACT INFORMATION
21352	AAA Flag & Banner Mfg. Co.	3070 W. Chapman Ave. #E Orange, Ca 92868	714-704-0000	714-704-0005	oc@aaaflag.com
03354	Nikki's Flags & Banners	475 Old Newport Blvd. Newport Beach, Ca 92663	949-646-5166	949-646-5755	gill@nikkisflags.com
04018	Sign Depot	1360 Logan Ave. Unit 103 Costa Mesa, Ca 92626	714-557-1200	714-545-1201	sales@signdepotcm.com

TRASH COLLECTION COMPANY

VENDOR NO.	COMPANY NAME	ADDRESS	PHONE NO.	FAX NO.	CONTACT INFORMATION
0255	Ware Disposal Co. (current contract vendor)	1016 North Sanford St. Santa Ana, Ca 92701	888-565-1584		Jay Ware jay@waredisposal.com
4470	Western Waste Mgmt. of Orange County	1800 So. Grand Ave. Santa Ana, Ca 92705	714-558-7761		Customer Service Center cssandiego@wm.com
0023	CR&R Disposal	11292 Western Ave. Stanton, Ca 90680	714-372-8272	714-890-6347	Customer Service csstanton@crrmail.com

AMBULANCE COMPANY

VENDOR NO.	COMPANY NAME	ADDRESS	PHONE NO.	FAX NO.	CONTACT INFORMATION
19807	Care Ambulance Co. <i>(current contract vendor)</i>	1517 W. Braden Ct. Orange, Ca 92868	714-288-3800	714-288-3802	Rick Richardson

TABLES & CHAIRS

VENDOR NO.	COMPANY NAME	ADDRESS	PHONE NO.	FAX NO.	CONTACT INFORMATION
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18321	1st Jon, Inc.	7320 Pierce Ave. Whittier, Ca 90602	714-529-8646	562-907-4080	info@1stjon.com

FIREWORKS VENDORS

VENDOR NO.	COMPANY NAME	ADDRESS	PHONE NO.	FAX NO.	CONTACT INFORMATION
12388	Pyro Spectaculars, Inc.	3196 N. Locust Ave. Rialto, Ca 92377	888-477-7976		
	Pyrotechnic Innovations	1523 N. Fries Ave. Wilmington, Ca 90744	310-835-9231		Mike Tockstein mike@pyroinnovations.com

COSTA MESA 60TH CELEBRATION

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Subject: FW: Vendors list needed
Attachments: Costa Mesa 60th Celebration Vendor List.doc; Costa Mesa 60th Celebration Vendor List.pdf

Follow Up Flag: Follow up
Flag Status: Flagged

Dan,

Please add this local vendor to your list of 60th Celebration Vendors for banners and signs.

He paid a visit to Purchasing this morning and he offers a full line of signs, vinyls and banners. He also noted that he specializes in emergency orders on short notice.

Joe Drucker
ADA Visual Products
711 W. 17th Street – G3
Costa Mesa, Ca 92627
Tel: 949-650-6723
Fax: 949-650-6724
joe@adavisual.com

Thanks,
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Public Affairs Manager

City of Costa Mesa

CEO Office, 5th Floor

77 Fair Drive, Costa Mesa, 92628

Ph. (714) 754-5667 Fax. (714) 754-5330

dan.joyce@costamesaca.gov

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10210	Create A Party Rentals	350 Ranger St. Unit A Brea, Ca. 92821	714-996-3805	714-996-4853	Barbara & John sales@createaparty.com
10130	Avalon Tent & Party	1339 So. Allec Anaheim, Ca. 92805	714-635-6010	714-635-6016	info@avalontent.com

GENERATORS-POWER

VENDOR NO.	COMPANY NAME	ADDRESS	PHONE NO.	FAX NO.	CONTACT INFORMATION
10121	United Rentals	2720 S. Orange Ave. Santa Ana, Ca. 92707	714-556-0774	714-556-0884	John Zwahlen
01164	Baker Equip Rentals	1151 Baker St. Costa Mesa, Ca 92626	714-545-5521	714-545-4132	Anthony Beringer

FENCING WITH WIND SCREEN

VENDOR NO.	COMPANY NAME	ADDRESS	PHONE NO.	FAX NO.	CONTACT INFORMATION
21399	SoCal Sanitation	163 Sixth Ave. City of Industry, Ca 91746	626-786-3996	626-956-0760	Dina Billimoria dina.billimoria@socal sanitation.com
03288	National Construction Rentals	1550 E. Chestnut Ave. Santa Ana, Ca 92701	714-285-0243		Tony Ibarra aibarra@rentnational.com
08704	Calif. Barricade Rentals (heavy fencing)	1550 E. St. Gertrude Pl. Santa Ana, Ca. 92705	714-558-8474	714-558-3821	email@californiabarricade.com

BARRICADES, ELECTRONIC SIGNS and TRAFFIC CONTROL

VENDOR NO.	COMPANY NAME	ADDRESS	PHONE NO.	FAX NO.	CONTACT INFORMATION
03288	National Construction Rentals	1550 E. Chestnut Ave. Santa Ana, Ca 92701	714-285-0243		Tony Ibarra aibarra@rentnational.com
08704	Calif. Barricade Rentals	1550 E. St. Gertrude Pl. Santa Ana, Ca. 92705	714-558-8474	714-558-3821	email@californiabarricade.com

TEMPORARY LIGHTS – CONSTRUCTION STYLE

VENDOR NO.	COMPANY NAME	ADDRESS	PHONE NO.	FAX NO.	CONTACT INFORMATION
10121	United Rentals	2720 S. Orange Ave. Santa Ana, Ca. 92707	714-556-0774	714-556-0884	John Zwahlen
01164	Baker Equip Rentals	1151 Baker St. Costa Mesa, Ca 92626	714-545-5521	714-545-4132	Anthony Beringer
15404	Quinn Shepherd Equip Rentals	25961 Wright St. Foothill Ranch, Ca 92610	949-768-1777	949-768-1717	

ICE COMPANY

VENDOR NO.	COMPANY NAME	ADDRESS	PHONE NO.	FAX NO.	CONTACT INFORMATION
04775	Alaskan Ice & Beverage Co.	1834 Newport Blvd. Ste. F Costa Mesa, Ca 92627	949-696-1932		Paul Binni - President
	ABC Ice House	27762 Forbes Rd. Laguna Niguel, Ca 92677	949-582-3360	949-582-3902	sales@abcicehouse.com
	Cold Star Ice	1105 E. Walnut Ave. Santa Ana, Ca	714-558-2122		

TRUCK RENTAL COMPANY

VENDOR NO.	COMPANY NAME	ADDRESS	PHONE NO.	FAX NO.	CONTACT INFORMATION
01438	Budget Truck Rentals	1989 Harbor Blvd. Costa Mesa, Ca 92627	949-574-9654		Erick Sosa
01164	Baker Equip Rentals	1151 Baker St. Costa Mesa, Ca 92626	714-545-5521	714-545-4132	Anthony Beringer
	Penske Truck Rental at ABC Rent-a Car	2624 Newport Blvd. Costa Mesa, Ca 92627	949-673-9533		

BANNER COMPANY

VENDOR NO.	COMPANY NAME	ADDRESS	PHONE NO.	FAX NO.	CONTACT INFORMATION
21352	AAA Flag & Banner Mfg. Co.	3070 W. Chapman Ave. #E Orange, Ca 92868	714-704-0000	714-704-0005	oc@aaaflag.com
03354	Nikki's Flags & Banners	475 Old Newport Blvd. Newport Beach, Ca 92663	949-646-5166	949-646-5755	gil@nikkisflags.com
04018	Sign Depot	1360 Logan Ave. Unit 103 Costa Mesa, Ca 92626	714-557-1200	714-545-1201	sales@signdepotcm.com

TRASH COLLECTION COMPANY

VENDOR NO.	COMPANY NAME	ADDRESS	PHONE NO.	FAX NO.	CONTACT INFORMATION
0255	Ware Disposal Co. <i>(current contract vendor)</i>	1016 North Sanford St. Santa Ana, Ca 92701	888-565-1584		Jay Ware jay@waredisposal.com
4470	Western Waste Mgmt. of Orange County	1800 So. Grand Ave. Santa Ana, Ca 92705	714-558-7761		Customer Service Center cssandiego@wm.com
0023	CR&R Disposal	11292 Western Ave. Stanton, Ca 90680	714-372-8272	714-890-6347	Customer Service cssstanton@crmail.com

AMBULANCE COMPANY

VENDOR NO.	COMPANY NAME	ADDRESS	PHONE NO.	FAX NO.	CONTACT INFORMATION
19807	Care Ambulance Co. <i>(current contract vendor)</i>	1517 W. Braden Ct. Orange, Ca 92868	714-288-3800	714-288-3802	Rick Richardson

TABLES & CHAIRS

VENDOR NO.	COMPANY NAME	ADDRESS	PHONE NO.	FAX NO.	CONTACT INFORMATION
10629	Baker Party Rentals	1151 Baker St. Costa Mesa, Ca. 92626	714-545-4667	714-545-6747	sales@bakerpartyrentals.com
10210	Create A Party Rentals	350 Ranger St. Unit A Brea, Ca. 92821	714-996-3805	714-996-4853	Barbara & John sales@createaparty.com
10130	Avalon Tent & Party	1339 So. Allec Anaheim, Ca. 92805	714-635-6010	714-635-6016	info@avalontent.com

PORTABLE TOILETS

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03288	National Construction Rentals	1550 E. Chestnut Ave. Santa Ana, Ca 92701	714-285-0243		Tony Ibarra aibarra@rentnational.com
21399	SoCal Sanitation	163 Sixth Ave. City of Industry, Ca 91746	626-786-3996	626-956-0760	Dina Billimoria dina.billimoria@socalsanitation.com
18321	1st Jon, Inc.	7320 Pierce Ave. Whittier, Ca 90602	714-529-8646	562-907-4080	info@1stjon.com

FIREWORKS VENDORS

VENDOR NO.	COMPANY NAME	ADDRESS	PHONE NO.	FAX NO.	CONTACT INFORMATION
12388	Pyro Spectaculars, Inc.	3196 N. Locust Ave. Rialto, Ca 92377	888-477-7976		
	Pyrotechnic Innovations	1523 N. Fries Ave. Wilmington, Ca 90744	310-835-9231		Mike Tockstein mike@pyroinnovations.com

COSTA MESA 60TH CELEBRATION

OFFICIAL VENDOR LIST

TENTS

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03354	Nikki's Flags & Banners	475 Old Newport Blvd. Newport Beach, Ca 92663	949-646-5166	949-646-5755	gil@nikkisflags.com
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0023	CR&R Disposal	11292 Western Ave. Stanton, Ca 90680	714-372-8272	714-890-6347	Customer Service csstanton@crmail.com

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	Pyrotechnic Innovations	1523 N. Fries Ave. Wilmington, Ca 90744	310-835-9231		Mike Tockstein mike@pyroinnovations.com

From: STOCKER, DON
Sent: Friday, February 22, 2013 2:13 PM
To: JOYCE, DAN
Cc: CORDON, CHRISTINE
Subject: FW: Vendors list needed
Attachments: Costa Mesa 60th Celebration Vendor List.doc; Costa Mesa 60th Celebration Vendor List.pdf

Follow Up Flag: Follow up
Flag Status: Flagged

Here is his website.

<http://www.adavisual.com/>

Thanks,
Don
(714) 754-5212

From: STOCKER, DON
Sent: Friday, February 22, 2013 2:12 PM
To: JOYCE, DAN
Cc: CORDON, CHRISTINE
Subject: FW: Vendors list needed

Dan,

Please add this local vendor to your list of 60th Celebration Vendors for banners and signs.

He paid a visit to Purchasing this morning and he offers a full line of signs, vinyls and banners. He also noted that he specializes in emergency orders on short notice.

Joe Drucker
ADA Visual Products
711 W. 17th Street – G3
Costa Mesa, Ca 92627
Tel: 949-650-6723
Fax: 949-650-6724
joe@adavisual.com

Thanks,
Don
(714) 754-5212

From: STOCKER, DON
Sent: Thursday, February 14, 2013 3:56 PM
To: JOYCE, DAN
Cc: CORDON, CHRISTINE
Subject: RE: Vendors list needed

Dan,

Here you go. While still maintaining my daily workload, I was unable to obtain contact names for every one of the vendors within the timeframe stated. However, I feel that I was able to provide enough information that contact can be made with all of them.

The Fireworks Show vendors were particularly difficult as there just aren't any in this region. Most are hired from out of state for the major seasonal shows. I have reason to believe that Mike Tockstein books his shows through Pyro Spectaculars, but I'm not fully certain of it. So, I gave you his info anyway just in case he doesn't.

I've included the Word version as well in case you might want or need to make changes and retain it on your hard drive.

Hope this helps.

Thanks,
Don
(714) 754-5212

From: JOYCE, DAN
Sent: Friday, February 08, 2013 9:32 AM
To: STOCKER, DON
Cc: YOUNG, BOBBY; CORDON, CHRISTINE
Subject: Vendors list needed

Don,

Per our conversation, I need your assistance with the 60th celebration. Here is a rough list of equipment that will need to be ordered for the 60th Anniversary over the next 4 months. By February 19th, I will need a vendor list with contact name, phone number, fax number, mailing address and email address if possible.

Tents

10'x10' tents for festival.
10x15 tents for festival

Generators-Power

Large generators with multiple spider box and cabling.

I have Duluth Power as one of my vendors but would like to source out one more. Maybe United.

Staging

20x24 stage
40x60 stage

I have several contacts.

Fencing with wind screen

6' temporary special event fence. Just like Snoopy House
Barricade Fencing and 3' bike fence

Barricades, Electronic Signs and Traffic Control

I'm working with Raja on this one. Plan on using Coastal

Temporary Lights

Construction style lights.

Ice Company.

I have one vendor but looking for more

Truck rental company

Hertz?

Two Way Radio Rental Company

Bear Comm

Banner Company

Need to produce Banners for the event. Working Leigh on this one.

Trash Collection Company

CR&R

Western Waste Management

Security

Getting quote from OCFEC company and SCP company.

Ambulance

Need quote from CARE. Need information

Table and Chairs

I have Baker Rental info. Do we have another vendor?

Porto Potties

Need vendors.

Firework Vendors

I believe we used Bay Fireworks for the 50th.

Dan Joyce

Public Affairs Manager

City of Costa Mesa

CEO Office, 5th Floor

77 Fair Drive, Costa Mesa, 92628

Ph. (714) 754-5667 Fax. (714) 754-5330

dan.joyce@costamesaca.gov

[REDACTED]

From: STOCKER, DON
Sent: Wednesday, August 21, 2013 3:43 PM
To: [REDACTED]
Subject: FW: Vendors list needed
Attachments: Costa Mesa 60th Celebration Vendor List.pdf

[REDACTED]

Please forgive my hit and miss delivery I'll be sending you all I have on the 60th event as I can gather it up. Most, if not all, will be sent to you electronically.

Here are the e-mails and resulting vendor list for the event

Thanks,
Don
(714) 754-5212

From: STOCKER, DON
Sent: Thursday, February 14, 2013 3:56 PM
To: JOYCE, DAN
Cc: CORDON, CHRISTINE
Subject: RE: Vendors list needed

Dan,

Here you go. While still maintaining my daily workload, I was unable to obtain contact names for every one of the vendors within the timeframe stated. However, I feel that I was able to provide enough information that contact can be made with all of them.

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Hope this helps

Thanks,
Don
(714) 754-5212

From: JOYCE, DAN
Sent: Friday, February 08, 2013 9:32 AM
To: STOCKER, DON
Cc: YOUNG, BOBBY; CORDON, CHRISTINE
Subject: Vendors list needed

Don,

Per our conversation, I need your assistance with the 60th celebration. Here is a rough list of equipment that will need to be ordered for the 60th Anniversary over the next 4 months. By February 19th, I will need a vendor list with contact name, phone number, fax number, mailing

[REDACTED]

From: tony.nuzzo@shorebreaelectric.com
Sent: Tuesday, August 06, 2013 4:23 PM
To: JOYCE, DAN
Subject: RE: 60th follow up
Follow Up Flag: Follow up
Flag Status: Red
Attachments: Binder1.pdf - Adobe Acrobat Pro.pdf

Dan here is what you sent me.



Tony Nuzzo
714-483-5568
3530 Goldenrod Circle
Seal Beach, CA 90740
tony.nuzzo@shorebreaelectric.com
www.shorebreaelectric.com

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From: JOYCE, DAN [mailto:DAN.JOYCE@costamesaca.gov]
Sent: Tuesday, August 6, 2013 4:13 PM
To: tony.nuzzo@shorebreaelectric.com
Subject: RE: 60th follow up

Thanks. One more question, did we ever endorse this proposal? Or a contract?

From: tony.nuzzo@shorebreaelectric.com [mailto:tony.nuzzo@shorebreaelectric.com]
Sent: Tuesday, August 06, 2013 3:55 PM
To: JOYCE, DAN
Subject: RE: 60th follow up

Dan yes I did. Here is the attachment



Tony Nuzzo
714-483-5568
3530 Goldenrod Circle
Seal Beach, CA 90740
tony.nuzzo@shorebreaelectric.com

www.shorebreakelectric.com

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From: JOYCE, DAN [<mailto:DAN.JOYCE@costamesaca.gov>]
Sent: Tuesday, August 6, 2013 3:23 PM
To: tony.nuzzo@shorebreakelectric.com
Subject: 60th follow up

Tony,

People are coming after us for the 60th celebration. Trying to create a negative story on the event. We have to release all documents to the media. I have Bill's original proposal. Did you ever send us an original proposal?



Dan Joyce
Public Affairs Manager
City of Costa Mesa
CEO Office, 5th Floor
77 Fair Drive, Costa Mesa, 92628
Ph (714) 754-5667 Fax (714) 754-5330
dan.joyce@costamesaca.gov

From: tony.nuzzo@shorebreaelectric.com
Sent: Thursday, June 27, 2013 9:02 AM
To: JULIAN, SORAYA; TAYLOR, TOBY
Cc: CORDON, CHRISTINE; JOYCE, DAN
Subject: RE: Amending an order
Attachments: Inv_368_from_Shore_Break_Electric_8860.pdf


Follow Up Flag: Follow up
Flag Status: Flagged

Good morning Dan,

I have attached our change order. Please let me know if you have any questions.

Thank you

Tony Nuzzo


3530 Goldenrod Circle
Seal Beach, CA 90740
tony.nuzzo@shorebreaelectric.com
www.shorebreaelectric.com

The information transmitted is intended only for the person or entity to which it is addressed and may contain proprietary, business-confidential and/or privileged material. If you are not the intended recipient of this message you are hereby notified that any use, review, retransmission, dissemination, distribution, reproduction or any action taken in reliance upon this message is prohibited. If you received this in error, please contact the sender and delete the material from any computer. Any views expressed in this message are those of the individual sender and may not necessarily reflect the views of the company.

-----Original Message-----

From: JULIAN, SORAYA [mailto:SORAYA.JULIAN@costamesaca.gov]
Sent: Wednesday, June 26, 2013 9:00 AM
To: TAYLOR, TOBY; tony.nuzzo@shorebreaelectric.com
Cc: CORDON, CHRISTINE; JOYCE, DAN
Subject: RE: Amending an order

T3,

To us first, then we inform Purchasing.

Soraya Julian
Executive Secretary
(714) 754-5347

-----Original Message-----

From: TAYLOR, TOBY
Sent: Wednesday, June 26, 2013 8:54 AM
To: Tony Nuzzo
Cc: CORDON, CHRISTINE; JOYCE, DAN; JULIAN, SORAYA
Subject: Amending an order

Tony would like to know who to send an order change to

Toby Taylor

A thick black horizontal bar redacting the text below the name Toby Taylor.

Shore Break Electric
 3530 Goldenrod Circle
 Seal Beach, CA 90740

Change Order

Date	Invoice #
6/27/2013	368

Bill To
City of Costa Mesa 77 Fair Drive, Costa Mesa, CA 92626

P.O. No.	Terms	Project
0000008768	Net 10	

Description	Qty	Rate	U/M	Amount
60th Anniversary of Costa Mesa Additional Generators needed for event. (2)200Kw Generator Triple Shift (1)125Kw Generator Triple Shift 3,000 ft of cable 130- wire protectors 3- ground rods 2- Distribution boxes 15- Spider boxes Plywood And additional Labor		9,560.00		9,560.00

It's been a pleasure working with you!	Total	\$9,560.00
	Payments/Credits	\$0.00
	Balance Due	\$9,560.00

From: HATCH, THOMAS
Sent: Tuesday, July 02, 2013 12:45 PM
To: BRUMBAUGH, MIKE; JOYCE, DAN; TAYLOR, TOBY; CORDON, CHRISTINE
Cc: BUCK, RANDALL
Subject: RE:

Follow Up Flag: Follow up
Flag Status: Flagged

I agree. Thanks Mike.

From: BRUMBAUGH, MIKE
Sent: Tuesday, July 02, 2013 12:36 PM
To: JOYCE, DAN; TAYLOR, TOBY; CORDON, CHRISTINE
Cc: HATCH, THOMAS; BUCK, RANDALL
Subject:

The 60th event was great and my hats off to those who created such an event. I want to give special thanks and give recognition to Tony Nuzzo (Shore Break Electric) and Bill Thomas (Duthie). These guys and crews did an awesome job. I would recommend them anytime. Tony was especially helpful with items that were not even his responsibility. He remained on-site to make sure all was up and running. I enjoyed working with them.

Mike Brumbaugh
Code Enforcement Officer
Community Improvement Division
City of Costa Mesa
Office: 714-754-5021
Cell: [REDACTED]
mike.brumbaugh@costamesaca.gov

From: JULIAN, SORAYA
Sent: Thursday, June 27, 2013 9:20 AM
To: TAYLOR, TOBY
Cc: CORDON, CHRISTINE; JOYCE, DAN
Subject: RE: Amending an order

Follow Up Flag: Follow up
Flag Status: Flagged

DJ,

They are asking for additional \$9,500 for added generators for the event. Is it ok with you to proceed with the revision of the PO?

Soraya Julian
Executive Secretary
(714) 754-5347

-----Original Message-----


From: tony.nuzzo@shorebrokelectric.com [mailto:tony.nuzzo@shorebrokelectric.com]
Sent: Thursday, June 27, 2013 9:02 AM
To: JULIAN, SORAYA; TAYLOR, TOBY
Cc: CORDON, CHRISTINE; JOYCE, DAN
Subject: RE: Amending an order

Good morning Dan,

I have attached our change order. Please let me know if you have any questions.

Thank you

Tony Nuzzo


3530 Goldenrod Circle
Seal Beach, CA 90740
tony.nuzzo@shorebrokelectric.com
www.shorebrokelectric.com

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-----Original Message-----

From: JULIAN, SORAYA [mailto:SORAYA.JULIAN@costamesaca.gov]
Sent: Wednesday, June 26, 2013 9:00 AM
To: TAYLOR, TOBY; tony.nuzzo@shorebreakelectric.com
Cc: CORDON, CHRISTINE; JOYCE, DAN
Subject: RE: Amending an order

T3,

To us first, then we inform Purchasing.

Soraya Julian
Executive Secretary
(714) 754-5347

-----Original Message-----

From: TAYLOR, TOBY
Sent: Wednesday, June 26, 2013 8:54 AM
To: Tony Nuzzo
Cc: CORDON, CHRISTINE; JOYCE, DAN; JULIAN, SORAYA
Subject: Amending an order

Tony would like to know who to send an order change to

Toby Taylor


From: tony.nuzzo@shorebreakelectric.com
Sent: Thursday, June 27, 2013 9:02 AM
To: JULIAN, SORAYA; TAYLOR, TOBY
Cc: CORDON, CHRISTINE; JOYCE, DAN
Subject: RE: Amending an order
Attachments: Inv_368_from_Shore_Break_Electric_8860.pdf


Follow Up Flag: Follow up
Flag Status: Flagged

Good morning Dan,

I have attached our change order. Please let me know if you have any questions.

Thank you

Tony Nuzzo


3530 Goldenrod Circle
Seal Beach, CA 90740
tony.nuzzo@shorebreakelectric.com
www.shorebreakelectric.com

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-----Original Message-----

From: JULIAN, SORAYA [mailto:SORAYA.JULIAN@costamesaca.gov]
Sent: Wednesday, June 26, 2013 9:00 AM
To: TAYLOR, TOBY; tony.nuzzo@shorebreakelectric.com
Cc: CORDON, CHRISTINE; JOYCE, DAN
Subject: RE: Amending an order

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To us first, then we inform Purchasing.

Soraya Julian
Executive Secretary
(714) 754-5347

-----Original Message-----

From: TAYLOR, TOBY
Sent: Wednesday, June 26, 2013 8:54 AM
To: Tony Nuzzo
Cc: CORDON, CHRISTINE; JOYCE, DAN; JULIAN, SORAYA
Subject: Amending an order

Tony would like to know who to send an order change to

Toby Taylor

[REDACTED]

Shore Break Electric

Change Order

Seal Beach, CA 90740

Date	Invoice #
6/27/2013	368

Bill To
City of Costa Mesa 77 Fair Drive. Costa Mesa, CA 92626

P.O. No.	Terms	Project
0000008768	Net 10	

Description	Qty	Rate	U/M	Amount
60th Anniversary of Costa Mesa Additional Generators needed for event. (2)200Kw Generator Triple Shift (1)125Kw Generator Triple Shift 3,000 ft of cable 130- wire protectors 3- ground rods 2- Distribution boxes 15- Spider boxes Plywood And additional Labor		9,560.00		9,560.00

It's been a pleasure working with you!	Total	\$9,560.00
	Payments/Credits	\$0.00
	Balance Due	\$9,560.00

From: JULIAN, SORAYA
Sent: Wednesday, June 26, 2013 9:00 AM
To: TAYLOR, TOBY; Tony Nuzzo
Cc: CORDON, CHRISTINE; JOYCE, DAN
Subject: RE: Amending an order

Follow Up Flag: Follow up
Flag Status: Flagged

T3,

To us first, then we inform Purchasing.

Soraya Julian
Executive Secretary
(714) 754-5347

-----Original Message-----

From: TAYLOR, TOBY
Sent: Wednesday, June 26, 2013 8:54 AM
To: Tony Nuzzo
Cc: CORDON, CHRISTINE; JOYCE, DAN; JULIAN, SORAYA
Subject: Amending an order

Tony would like to know who to send an order change to

Toby Taylor


From: JULIAN, SORAYA
Sent: Tuesday, June 25, 2013 8:27 AM
To: TAYLOR, TOBY; CORDON, CHRISTINE
Subject: FW: City of Costa Mesa PO 8768 for rental power generators
Attachments: Shore Break Electric PO 8768 - CM 60th.pdf

Follow Up Flag: Follow up
Flag Status: Flagged

This used account string 217137 705.

Soraya Julian
Executive Secretary
(714) 754-5347

From: ERICKSON, MARJORIE A.
Sent: Monday, June 24, 2013 10:29 AM
To: 'tony.nuzzo@shorebrokelectric.com'
Cc: JOYCE, DAN; JULIAN, SORAYA
Subject: City of Costa Mesa PO 8768 for rental power generators

Dear Mr. Nuzzo,

I have attached a copy of PO 8768 for your files. The signed original is being mailed to your office via USPS. If you have any questions regarding this purchase order, please contact Dan Joyce at (714) 754-5667 or Soraya Julian at (714) 754-5347.

Thank you,

Marj Erickson
Finance Department - Purchasing
City of Costa Mesa
77 Fair Drive
Costa Mesa, CA 92626
(714) 754-5211
(714) 754-5040 Fax

Purchase Order

City of Costa Mesa
 City of Costa Mesa
 Finance Dept./Purchasing
 77 Fair Drive, 1st Floor
 Costa Mesa CA 92626
 United States

Vendor: 0000021816
 Shore Break Electric
 3530 Goldenrod Cir
 Seal Beach CA 90740
 United States

Purchase Order	Date	Revision	Page
CITY - 0000098755	06/21/2013		1
Payment Terms	Freight Terms	Ship Via	
POE	Destination	COM	
Buyer: Stocker, Don	Currency Code: USD		

Ship To: City of Costa Mesa
 City Manager
 77 Fair Drive, 5th Floor
 Costa Mesa CA 92626
 United States

Bill To: City of Costa Mesa
 Accounts Payable
 PO Box 1200
 Costa Mesa CA 92626-1200
 United States

Tax Exempt? N Tax Exempt ID:

Line-Schd Item	Description	Mfg ID	Quantity	UOM	PO Price	Extended Amt	Due Date
1 - 1	Power Generators Rental		1.00	LT	19,871.25	19,871.25	06/28/2013
Schedule Total						19,871.25	

To provide temporary power sources for Costa Mesa 60th Anniversary Event. Requires additional circuits and to meet current codes.

Includes Due Diligence; the program, permits and construction (Labor, installation, supervision, rental equipment and fuel).

Item Total 19,871.25

Notes:

- 1) Department Contact Person: Dan Joyce (714) 754-5667
- 2) Vendor Contact Person: Tony Nuzzo (714) 483-5568
- 3) Pricing per vendor proposal dated 05/18/13.
- 4)**This Purchase Order serves as a written contract for the work listed above. As stated on the back of the Purchase Order Item #15, Commercial General Liability (1) Additional insureds: "The City of Costa Mesa and its elected and appointed boards, officers, agents, and employees are additional insureds with respect to the subject project and agreement." (2) Notice: "Said policy shall not terminate, nor shall it be cancelled nor the coverage reduced, until thirty (30) days after written notice is given to the City." (3) Other insurance: "Any other insurance maintained by the City of Costa Mesa shall be excess and not contributing with the insurance provided by this policy from the vendor". Consultant agrees to waive, and to obtain endorsements from its workers compensation insurer waiving subrogation rights under its workers compensation insurance policy against the City, its officers, agents, employees, and volunteers arising from work performed by Consultant for the City and to require each of its subcontractors, if any, to do likewise under their workers compensation insurance policies.
- 5) Insurance valid thru: GL 09/28/13, Autc 11/01/13, WC 11/03/13.

Internal Notes:

217137-705 =\$19,071.25

Total PO Amount 19,871.25

Accounts Payable: (714) 754-5216 or 5073. Purchase Order Number and Department Organization Number must appear on all invoices and shipping papers. Invoice must state complete or partial delivery. Include your Taxpayer ID Number.

Authorized Signature

(Handwritten Signature)



Project ID: CM 60th

Project Name: 60th Anniversary

PROPOSAL

OFFICE: 3530 Goldenrod Circle, Seal Beach, CA 90740 LIC: C-10 872466 EMAIL: tony.nuzzo@shorebreakelectric.com PHONE: 714-483-5568 06-18-13

FACILITY INFORMATION

Name: City of Costa Mesa
Address: 99 Fair Drive, Costa Mesa, CA 92628

City Permit # Not Issued Yet

OWNER INFORMATION

Entity Name: City Of Costa Mesa
Primary Contact: Dan Joyce

Title: Public Affairs Manager 714-754-5667
Email: dan.lovce@costamesaca.gov 714-754-5330

CONTRACTING FIRM

Company Name: City of Costa Mesa
Address: 99 Fair Drive, Costa Mesa, CA 92628
Main Phone: 714-754-5667
Primary Contact: Dan Joyce

Title: Public Affairs Manager 714-754-5667
Email: dan.lovce@costamesaca.gov 714-754-5330

CONTRACTOR: Shore Break Electric

OBJECTIVES

- 1 To Provide Temp power source for event
- 2 Have additional circuits
- 3 Sample: "Have Temp generators meet current codes

SERVICES TO BE PROVIDED (by Shore Break Electric)

- ♦ Rental Generators/ Temp Power

DELIVERY METHOD (6 Step Go/No-Go Process)

PHASE-1: Pre-Construction

♦ STEP-1 DUE DILIGENCE: The following sum paid upon completion of this step.	\$ 787.50
♦ STEP-2 PROGRAM: The following sum paid upon completion of this step.	\$ 945.00
♦ STEP-3 DESIGN: The following sum paid upon completion of this step.	\$ -
♦ STEP-4 PERMIT: The following sum paid upon completion of this step.	\$ 1,286.25
	\$ 3,018.75

PHASE-2: Construction

♦ STEP-5 CONSTRUCTION: The following sum paid upon completion of this step.	\$ 16,852.50
♦ STEP-6 CLOSE-OUT: The following sum paid upon completion of this step.	\$ -
	\$ 16,852.50
	\$ 19,871.25

ACCEPTANCE & AUTHORIZATION TO PROCEED

I, the undersigned, represent that I am authorized by City of Costa Mesa to approve the services indicated herein. By my signature below this Proposal, in its entirety (all pages), is accepted as a binding agreement between City of Costa Mesa and Shore Break Electric (also referred to as the Agreement), and Shore Break Electric is authorized to proceed immediately with the first step (Due Diligence), unless checked otherwise below.

Proceed on 6/18/13

Proceed when notified.

Signature: Dan Joyce Date: 6/18/13

Print Name: Dan Joyce

From: BRUMBAUGH, MIKE
Sent: Thursday, June 20, 2013 2:44 PM
To: 'tony.nuzzo@shorebreakelectric.com'
Cc: JOYCE, DAN; CORDON, CHRISTINE; TAYLOR, TOBY
Subject: FW: 60th Anniversary Electrical Contract
Attachments: Duthie PSA 6-18-13.docx

Follow Up Flag: Follow up
Flag Status: Flagged

Hey Tony,
Can I get you to sign the attached PSA and get it back to me asap. Thanks.
Mike Brumbaugh

From: Baron J. Bettenhausen [mailto:bjb@jones-mayer.com]
Sent: Thursday, June 20, 2013 9:45 AM
To: BRUMBAUGH, MIKE; SOMMERS, JENNIFER L.
Cc: Ivy M. Tsai
Subject: RE: 60th Anniversary Electrical Contract

Thanks Mike,

Here is revised version indicating the form of business entity in the caption as provided by Mike.

Baron J. Bettenhausen
Jones & Mayer
3777 N. Harbor Blvd.
Fullerton, CA 92835
(714)446-1400 tel
(714)446-1448 fax
bjb@jones-mayer.com

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From: BRUMBAUGH, MIKE [mailto:MIKE.BRUMBAUGH@costamesaca.gov]
Sent: Wednesday, June 19, 2013 2:37 PM
To: Baron J. Bettenhausen; SOMMERS, JENNIFER L.
Cc: Ivy M. Tsai
Subject: RE: 60th Anniversary Electrical Contract

It is Sole Proprietor as Tony is the owner and his brother is listed as an insured since he is an investor. Hope this helps.
Mike Brumbaugh

From: Baron J. Bettenhausen [mailto:bjb@jones-mayer.com]
Sent: Wednesday, June 19, 2013 1:55 PM

To: BRUMBAUGH, MIKE; SOMMERS, JENNIFER L.
Cc: Ivy M. Tsai
Subject: RE: 60th Anniversary Electrical Contract

Here is the PSA for Shorebreak. I could not determine what the structure of their business is (LLC or corporation or other) so that will need to be cleared up. Let me know if you need anything further.

Baron J. Bettenhausen
Jones & Mayer
3777 N. Harbor Blvd.
Fullerton, CA 92835
(714)446-1400 tel
(714)446-1448 fax
bjb@jones-mayer.com

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From: BRUMBAUGH, MIKE [<mailto:MIKE.BRUMBAUGH@costamesaca.gov>]
Sent: Wednesday, June 19, 2013 11:58 AM
To: Baron J. Bettenhausen; SOMMERS, JENNIFER L.
Cc: Ivy M. Tsai
Subject: RE: 60th Anniversary Electrical Contract

That is correct. The power requirements were such that Duthie gave it to Shore Break.
Mike Brumbaugh

From: Baron J. Bettenhausen [<mailto:bjb@jones-mayer.com>]
Sent: Wednesday, June 19, 2013 10:29 AM
To: BRUMBAUGH, MIKE; SOMMERS, JENNIFER L.
Cc: Ivy M. Tsai
Subject: RE: 60th Anniversary Electrical Contract

Hi Mike,

Just for clarification, this new attachment is for Shore Break Electric. So we are no longer contracting with Duthie correct?

Baron J. Bettenhausen
Jones & Mayer
3777 N. Harbor Blvd.
Fullerton, CA 92835
(714)446-1400 tel
(714)446-1448 fax
bjb@jones-mayer.com

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From: BRUMBAUGH, MIKE [<mailto:MIKE.BRUMBAUGH@costamesaca.gov>]
Sent: Wednesday, June 19, 2013 9:37 AM
To: SOMMERS, JENNIFER L.; Baron J. Bettenhausen
Cc: Ivy M. Tsai
Subject: RE: 60th Anniversary Electrical Contract

Here is the updated invoice with the breakdown. Let me know if you have additional questions.
Mike Brumbaugh

From: SOMMERS, JENNIFER L.
Sent: Tuesday, June 18, 2013 4:38 PM
To: 'Baron J. Bettenhausen'
Cc: Ivy M. Tsai; BRUMBAUGH, MIKE
Subject: RE: 60th Anniversary Electrical Contract

I'm not sure... Mike can you help with that?

Jennifer Sommers
Human Resources Analyst
City of Costa Mesa
ph 714-754-5228
fx 714-754-4991

From: Baron J. Bettenhausen [<mailto:bjb@jones-mayer.com>]
Sent: Tuesday, June 18, 2013 4:34 PM
To: SOMMERS, JENNIFER L.
Cc: Ivy M. Tsai; BRUMBAUGH, MIKE
Subject: RE: 60th Anniversary Electrical Contract

Jennifer,

I'm not clear on the terms of payment for Duthie. Can you clarify as it appears from the proposal they want 100% payment up front but not entirely clear.

Baron J. Bettenhausen
Jones & Mayer
3777 N. Harbor Blvd.
Fullerton, CA 92835
(714)446-1400 tel
(714)446-1448 fax
bjb@jones-mayer.com

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message in error, please notify the sender and delete the electronic message. Any disclosure, copying, distribution, or use of the contents of information received in error is strictly prohibited.

From: SOMMERS, JENNIFER L. [<mailto:JENNIFER.SOMMERS@costamesaca.gov>]
Sent: Friday, June 14, 2013 9:37 AM
To: Baron J. Bettenhausen
Cc: Ivy M. Tsai; BRUMBAUGH, MIKE
Subject: 60th Anniversary Electrical Contract

Hi Baron,

I am working with Mike Brumbaugh from Code Enforcement on the agreement and insurance for the company that is supplying the power to the anniversary party. I've attached their scope of services and terms. I'd like a more complete contract for them as well... can we generate a PSA? I still don't know if we need more than \$1,000,000 in general liability, but I don't think they have more. It sounds like we don't need professional liability because there are no engineers. They just deliver and plug in.

Jennifer Sommers
Human Resources Analyst
City of Costa Mesa
ph 714-754-5228
fx 714-754-4991

**PROFESSIONAL SERVICES AGREEMENT
CITY OF COSTA MESA**

THIS AGREEMENT is made and entered into this ___ day of _____, 20__ (“Effective Date”), by and between the CITY OF COSTA MESA, a municipal corporation (“City”), and SHORE BREAK ELECTRIC, a California sole proprietorship (“Vendor”).

WITNESSETH:

A. WHEREAS, during a 3 day street festival celebrating the City’s 60th Anniversary, City proposes to utilize the services of Vendor as an independent contractor for the provision of a power generation system attached as Exhibit “A”; and

B. WHEREAS, Vendor represents that it has that degree of specialized expertise contemplated within California Government Code, Section 37103, and holds all necessary licenses to practice and perform the services herein contemplated; and

C. WHEREAS, City and Vendor desire to contract for the specific services described in Exhibit “A” (the “Project”) and desire to set forth their rights, duties and liabilities in connection with the services to be performed; and

D. WHEREAS, no participating official or employee of City has a financial interest, within the provisions of California Government Code, Sections 1090-1092, in the subject matter of this Agreement.

NOW, THEREFORE, for and in consideration of the mutual covenants and conditions contained herein, the parties hereby agree as follows:

1.0. SERVICES PROVIDED BY CONSULTANT

1.1. Scope of Services. Vendor shall provide the services described in Vendor’s Proposal, a copy of which is attached hereto as Exhibit “A” and incorporated herein by this reference.

1.2. Professional Practices. All professional services to be provided by Vendor pursuant to this Agreement shall be provided by personnel experienced in their respective fields and in a manner consistent with the standards of care, diligence and skill ordinarily exercised by consultants in similar fields and circumstances in accordance with sound professional practices. It is understood that in the exercise of every aspect of its role, within the scope of work, consultant will be representing the City of Costa Mesa, and all of its actions, communications, or other work, during its employment, under this contract is under the direction of the affected department of the City. Vendor also warrants that it is familiar with all laws that may affect its performance of this Agreement and shall advise City of any changes in any laws that may affect Vendor’s performance of this Agreement.

1.3. Performance to Satisfaction of City. Vendor agrees to perform all the work to the complete satisfaction of the City and within the time hereinafter specified. Evaluations of the work will be done by the City Representative or his or her designee. If the quality of work is not

satisfactory, City in its discretion has the right to:

- (a) Meet with Vendor to review the quality of the work and resolve the matters of concern;
- (b) Require Vendor to repeat the work at no additional fee until it is satisfactory; and/or
- (c) Terminate the Agreement as hereinafter set forth.

1.4. Warranty. Vendor warrants that it shall perform the services required by this Agreement in compliance with all applicable Federal and California employment laws including, but not limited to, those laws related to minimum hours and wages; occupational health and safety; fair employment and employment practices; workers' compensation insurance and safety in employment; and all other Federal, State and local laws and ordinances applicable to the services required under this Agreement. Vendor shall indemnify and hold harmless City from and against all claims, demands, payments, suits, actions, proceedings, and judgments of every nature and description including attorneys' fees and costs, presented, brought, or recovered against City for, or on account of any liability under any of the above-mentioned laws, which may be incurred by reason of Vendor's performance under this Agreement.

1.5. Non-discrimination. In performing this Agreement, Vendor shall not engage in, nor permit its agents to engage in, discrimination in employment of persons because of their race, religion, color, national origin, ancestry, age, physical handicap, medical condition, marital status, sexual gender or sexual orientation, except as permitted pursuant to Section 12940 of the Government Code. Violation of this provision may result in the imposition of penalties referred to in Labor Code, Section 1735.

1.6. Non-Exclusive Agreement. Vendor acknowledges that City may enter into agreements with other vendors for services similar to the services that are subject to this Agreement or may have its own employees perform services similar to those services contemplated by this Agreement.

1.7. Delegation and Assignment. This is a personal service contract, and the duties set forth herein shall not be delegated or assigned to any person or entity without the prior written consent of City. Vendor may engage a subcontractor(s) as permitted by law and may employ other personnel to perform services contemplated by this Agreement at Vendor's sole cost and expense.

2.0. COMPENSATION AND BILLING

2.1. Compensation. As compensation for the provision of services outlined in Exhibit "A" and in accordance with this Agreement, City shall pay Vendor the amounts specified in Exhibit "A" but not to exceed Nineteen Thousand Eight Hundred Seventy one Dollars and Twenty Five Cents (\$19,871.25).

2.2. Additional Services. Vendor shall not receive compensation for any services provided outside the scope of services specified in the Vendor's Proposal or in an amount

exceeding \$19,871.25 unless the City, prior to Vendor performing the additional services, approves such additional services in writing. It is specifically understood that oral requests and/or approvals of such additional services or additional compensation shall be barred and are unenforceable.

2.3. Method of Billing. Vendor may submit invoices to City Project Manager for approval on a progress basis. Said invoice shall be based on the total of all Vendor's services which have been completed to City's sole satisfaction as of the date the invoice is created. City shall pay Vendor's invoice within forty-five (45) days from the date City receives said invoice. Each invoice shall describe in detail, the services performed and the date of performance. Any additional services approved and performed pursuant to this Agreement shall be designated as "Additional Services" and shall identify the number of the authorized change order, where applicable, on all invoices.

2.4. Records and Audits. Records of Vendor's services relating to this Agreement shall be maintained in accordance with generally recognized accounting principles and shall be made available to City or its Project Manager for inspection and/or audit at mutually convenient times for a period of three (3) years from the Effective Date.

3.0. TIME OF PERFORMANCE

3.1. Commencement and Completion of Work. Vendor shall commence the services to be performed pursuant to this Agreement upon execution of this Agreement and continue until Sunday June 30, 2013. Failure to commence work in a timely manner and/or diligently pursue work to completion may be grounds for termination of this Agreement.

3.2. Excusable Delays. Neither party shall be responsible for delays or lack of performance resulting from acts beyond the reasonable control of the party or parties. Such acts shall include, but not be limited to, acts of God, fire, strikes, material shortages, compliance with laws or regulations, riots, acts of war, or any other conditions beyond the reasonable control of a party.

4.0. TERM AND TERMINATION

4.1. Term. This Agreement shall commence on the Effective Date and continue until the work is completed on June 30, 2013, unless previously terminated as provided herein or as otherwise agreed to in writing by the parties.

4.2. Notice of Termination. The City reserves and has the right and privilege of canceling, suspending or abandoning the execution of all or any part of the work contemplated by this Agreement, with or without cause, at any time, by providing written notice to Vendor. The termination of this Agreement shall be deemed effective upon receipt of the notice of termination. In the event of such termination, Vendor shall immediately stop rendering services under this Agreement unless directed otherwise by the City.

4.3. Compensation. In the event of termination, City shall pay Vendor for reasonable costs incurred and professional services satisfactorily performed up to and including the date of City's written notice of termination. Compensation for work in progress shall be prorated as to

the percentage of work completed as of the effective date of termination in accordance with the fees set forth herein. In ascertaining the professional services actually rendered hereunder up to the effective date of termination of this Agreement, consideration shall be given to both completed work and work in progress, to complete and incomplete drawings, and to other documents pertaining to the services contemplated herein whether delivered to the City or in the possession of the Vendor.

4.4. Documents. In the event of termination of this Agreement, all documents prepared by Vendor in its performance of this Agreement including, but not limited to, finished or unfinished design, development and construction documents, data studies, drawings, maps and reports, shall be delivered to the City within ten (10) days of delivery of termination notice to Vendor, at no cost to City. Any use of uncompleted documents without specific written authorization from Vendor shall be at City's sole risk and without liability or legal expense to Vendor.

5.0. INSURANCE

5.1. Minimum Scope and Limits of Insurance. Vendor shall obtain, maintain, and keep in full force and effect during the life of this Agreement all of the following minimum scope of insurance coverages with an insurance company admitted to do business in California, rated "A," Class X, or better in the most recent Best's Key Insurance Rating Guide, and approved by City:

- (a) Commercial general liability, including premises-operations, products/completed operations, broad form property damage, blanket contractual liability, independent contractors, personal injury or bodily injury with a policy limit of not less than One Million Dollars (\$1,000,000.00), combined single limits, per occurrence. If such insurance contains a general aggregate limit, it shall apply separately to this Agreement or shall be twice the required occurrence limit.
- (b) Business automobile liability for owned vehicles, hired, and non-owned vehicles, with a policy limit of not less than One Million Dollars (\$1,000,000.00), combined single limits, per occurrence for bodily injury and property damage.
- (c) Workers' compensation insurance as required by the State of California. Vendor agrees to waive, and to obtain endorsements from its workers' compensation insurer waiving subrogation rights under its workers' compensation insurance policy against the City, its officers, agents, employees, and volunteers arising from work performed by Vendor for the City and to require each of its subcontractors, if any, to do likewise under their workers' compensation insurance policies.

5.2. Endorsements. The commercial general liability insurance policy and business automobile liability policy shall contain or be endorsed to contain the following provisions:

- (a) Additional insureds: "The City of Costa Mesa and its elected and

appointed boards, officials, agents, employees, and volunteers are additional insureds with respect to: liability arising out of activities performed by or on behalf of the Vendor pursuant to its contract with the City; products and completed operations of the Vendor; premises owned, occupied or used by the Vendor; automobiles owned, leased, hired, or borrowed by the Vendor.."

- (b) Notice: "Said policy shall not terminate, be suspended, or voided, nor shall it be cancelled, nor the coverage or limits reduced, until thirty (30) days after written notice is given to City.
- (c) Other insurance: "The Vendor's insurance coverage shall be primary insurance as respects the City of Costa Mesa, its officers, officials, agents, employees, and volunteers. Any other insurance maintained by the City of Costa Mesa shall be excess and not contributing with the insurance provided by this policy."
- (d) Any failure to comply with the reporting provisions of the policies shall not affect coverage provided to the City of Costa Mesa, its officers, officials, agents, employees, and volunteers.
- (e) The Vendor's insurance shall apply separately to each insured against whom claim is made or suit is brought, except with respect to the limits of the insurer's liability.

5.3. Deductible or Self Insured Retention. If any of such policies provide for a deductible or self-insured retention to provide such coverage, the amount of such deductible or self-insured retention shall be approved in advance by City. No policy of insurance issued as to which the City is an additional insured shall contain a provision which requires that no insured except the named insured can satisfy any such deductible or self-insured retention.

5.4. Certificates of Insurance: Vendor shall provide to City certificates of insurance showing the insurance coverages and required endorsements described above, in a form and content approved by City, prior to performing any services under this Agreement.

5.5. Non-limiting: Nothing in this Section shall be construed as limiting in any way, the indemnification provision contained in this Agreement, or the extent to which Vendor may be held responsible for payments of damages to persons or property.

6.0. GENERAL PROVISIONS

6.1. Entire Agreement: This Agreement constitutes the entire Agreement between the parties with respect to any matter referenced herein and supersedes any and all other prior writings and oral negotiations. This Agreement may be modified only in writing, and signed by the parties in interest at the time of such modification. The terms of this Agreement shall prevail over any inconsistent provision in any other contract document appurtenant hereto, including exhibits to this Agreement.

6.2. Representatives. The City Manager or his or her designee shall be the representative of City for purposes of this Agreement and may issue all consents, approvals, directives and agreements on behalf of the City, called for by this Agreement, except as otherwise expressly provided in this Agreement.

Vendor shall designate a representative for purposes of this Agreement who shall be authorized to issue all consents, approvals, directives and agreements on behalf of Vendor called for by this Agreement, except as otherwise expressly provided in this Agreement.

6.3. Project Managers. City shall designate a Project Manager to work directly with Vendor in the performance of this Agreement.

Vendor shall designate a Project Manager who shall represent it and be its agent in all consultations with City during the term of this Agreement. Vendor or its Project Manager shall attend and assist in all coordination meetings called by City.

6.4. Notices: Any notices, documents, correspondence or other communications concerning this Agreement or the work hereunder may be provided by personal delivery, facsimile or mail and shall be addressed as set forth below. Such communication shall be deemed served or delivered: a) at the time of delivery if such communication is sent by personal delivery; b) at the time of transmission if such communication is sent by facsimile; and c) 48 hours after deposit in the U.S. Mail as reflected by the official U.S. postmark if such communication is sent through regular United States mail.

IF TO CONSULTANT:

Shore Break Electric
3530 Goldenrod Circle
Seal Beach, CA 90740
Tel: 714-483-5568
Attn: Tony Nuzzo

IF TO CITY:

City of Costa Mesa
77 Fair Drive
Costa Mesa, CA 92626
Tel: 714-754-5156
Attn: Dan Joyce

6.5. Drug-free Workplace Policy. Vendor shall provide a drug-free workplace by complying with all provisions set forth in City's Council Policy 100-5, attached hereto as Exhibit "B" and incorporated herein by reference. Vendor's failure to conform to the requirements set forth in Council Policy 100-5 shall constitute a material breach of this Agreement and shall be cause for immediate termination of this Agreement by City.

6.6. Attorneys' Fees: In the event that litigation is brought by any party in connection with this Agreement, the prevailing party shall be entitled to recover from the opposing party all costs and expenses, including reasonable attorneys' fees, incurred by the prevailing party in the exercise of any of its rights or remedies hereunder or the enforcement of any of the terms, conditions, or provisions hereof.

6.7. Governing Law: This Agreement shall be governed by and construed under the

laws of the State of California without giving effect to that body of laws pertaining to conflict of laws. In the event of any legal action to enforce or interpret this Agreement, the parties hereto agree that the sole and exclusive venue shall be a court of competent jurisdiction located in Orange County, California.

6.8. Assignment: Vendor shall not voluntarily or by operation of law assign, transfer, sublet or encumber all or any part of Vendor's interest in this Agreement without City's prior written consent. Any attempted assignment, transfer, subletting or encumbrance shall be void and shall constitute a breach of this Agreement and cause for termination of this Agreement. Regardless of City's consent, no subletting or assignment shall release Vendor of Vendor's obligation to perform all other obligations to be performed by Vendor hereunder for the term of this Agreement.

6.9. Indemnification and Hold Harmless Vendor agrees to defend, indemnify, hold free and harmless the City, its elected officials, officers, agents and employees, at Vendor's sole expense, from and against any and all claims, actions, suits or other legal proceedings brought against the City, its elected officials, officers, agents and employees arising out of the performance of the Vendor, its employees, and/or authorized subcontractors, of the work undertaken pursuant to this Agreement. The defense obligation provided for hereunder shall apply without any advance showing of negligence or wrongdoing by the Vendor, its employees, and/or authorized subcontractors, but shall be required whenever any claim, action, complaint, or suit asserts as its basis the negligence, errors, omissions or misconduct of the Vendor, its employees, and/or authorized subcontractors, and/or whenever any claim, action, complaint or suit asserts liability against the City, its elected officials, officers, agents and employees based upon the work performed by the Vendor, its employees, and/or authorized subcontractors under this Agreement, whether or not the Vendor, its employees, and/or authorized subcontractors are specifically named or otherwise asserted to be liable. Notwithstanding the foregoing, the Vendor shall not be liable for the defense or indemnification of the City for claims, actions, complaints or suits arising out of the sole active negligence or willful misconduct of the City. This provision shall supersede and replace all other indemnity provisions contained either in the City's specifications or Vendor's Proposal, which shall be of no force and effect.

6.10. Independent Contractor. Vendor is and shall be acting at all times as an independent contractor and not as an employee of City. Vendor shall have no power to incur any debt, obligation, or liability on behalf of City or otherwise act on behalf of City as an agent. Neither City nor any of its agents shall have control over the conduct of Vendor or any of Vendor's employees, except as set forth in this Agreement. Vendor shall not, at any time, or in any manner, represent that it or any of its or employees are in any manner agents or employees of City. Vendor shall secure, at its sole expense, and be responsible for any and all payment of Income Tax, Social Security, State Disability Insurance Compensation, Unemployment Compensation, and other payroll deductions for Vendor and its officers, agents, and employees, and all business licenses, if any are required, in connection with the services to be performed hereunder. Vendor shall indemnify and hold City harmless from any and all taxes, assessments, penalties, and interest asserted against City by reason of the independent contractor relationship created by this Agreement. Vendor further agrees to indemnify and hold City harmless from any failure of Vendor to comply with the applicable worker's compensation laws. City shall have the right to offset against the amount of any fees due to Vendor under this Agreement any amount due to City from Vendor as a result of Vendor's failure to promptly pay to City any

reimbursement or indemnification arising under this paragraph.

6.11. PERS Eligibility Indemnification. In the event that Vendor or any employee, agent, or subcontractor of Vendor providing services under this Agreement claims or is determined by a court of competent jurisdiction or the California Public Employees Retirement System (PERS) to be eligible for enrollment in PERS as an employee of the City, Vendor shall indemnify, defend, and hold harmless City for the payment of any employee and/or employer contributions for PERS benefits on behalf of Vendor or its employees, agents, or subcontractors, as well as for the payment of any penalties and interest on such contributions, which would otherwise be the responsibility of City.

Notwithstanding any other agency, state or federal policy, rule, regulation, law or ordinance to the contrary, Vendor and any of its employees, agents, and subcontractors providing service under this Agreement shall not qualify for or become entitled to, and hereby agree to waive any claims to, any compensation, benefit, or any incident of employment by City, including but not limited to eligibility to enroll in PERS as an employee of City and entitlement to any contribution to be paid by City for employer contribution and/or employee contributions for PERS benefits.

6.12. Cooperation. In the event any claim or action is brought against City relating to Vendor's performance or services rendered under this Agreement, Vendor shall render any reasonable assistance and cooperation which City might require.

6.13. Ownership of Documents. All findings, reports, documents, information and data including, but not limited to, computer tapes or discs, files and tapes furnished or prepared by Vendor or any of its subcontractors in the course of performance of this Agreement, shall be and remain the sole property of City. Vendor agrees that any such documents or information shall not be made available to any individual or organization without the prior consent of City. Any use of such documents for other projects not contemplated by this Agreement, and any use of incomplete documents, shall be at the sole risk of City and without liability or legal exposure to Vendor. City shall indemnify and hold harmless Vendor from all claims, damages, losses, and expenses, including attorneys' fees, arising out of or resulting from City's use of such documents for other projects not contemplated by this Agreement or use of incomplete documents furnished by Vendor. Vendor shall deliver to City any findings, reports, documents, information, data, in any form, including but not limited to, computer tapes, discs, files audio tapes or any other Project related items as requested by City or its authorized representative, at no additional cost to the City.

6.14. Public Records Act Disclosure: Vendor has been advised and is aware that all reports, documents, information and data including, but not limited to, computer tapes, discs or files furnished or prepared by Vendor, or any of its subcontractors, and provided to City may be subject to public disclosure as required by the California Public Records Act (California Government Code Section 6250 et. seq.). Exceptions to public disclosure may be those documents or information that qualify as trade secrets, as that term is defined in the California Government Code Section 6254.7, and of which Vendor informs City of such trade secret. The City will endeavor to maintain as confidential all information obtained by it that is designated as a trade secret. The City shall not, in any way, be liable or responsible for the disclosure of any trade secret including, without limitation, those records so marked if disclosure is deemed to be

required by law or by order of the Court.

6.15. Conflict of Interest. Vendor and its officers, employees, associates and subconsultants, if any, will comply with all conflict of interest statutes of the State of California applicable to Vendor's services under this agreement, including, but not limited to, the Political Reform Act (Government Code Sections 81000, et seq.) and Government Code Section 1090. During the term of this Agreement, Vendor and its officers, employees, associates and subconsultants shall not, without the prior written approval of the City Representative, perform work for another person or entity for whom Vendor is not currently performing work that would require Vendor or one of its officers, employees, associates or subconsultants to abstain from a decision under this Agreement pursuant to a conflict of interest statute.

6.16. Responsibility for Errors. Vendor shall be responsible for its work and results under this Agreement. Vendor, when requested, shall furnish clarification and/or explanation as may be required by the City's representative, regarding any services rendered under this Agreement at no additional cost to City. In the event that an error or omission attributable to Vendor occurs, then Vendor shall, at no cost to City, provide all necessary design drawings, estimates and other Vendor professional services necessary to rectify and correct the matter to the sole satisfaction of City and to participate in any meeting required with regard to the correction.

6.17. Prohibited Employment. Vendor will not employ any regular employee of City while this Agreement is in effect.

6.18. Order of Precedence. In the event of an inconsistency in this Agreement and any of the attached Exhibits, the terms set forth in this Agreement shall prevail. If, and to the extent this Agreement incorporates by reference any provision of any document, such provision shall be deemed a part of this Agreement. Nevertheless, if there is any conflict among the terms and conditions of this Agreement and those of any such provision or provisions so incorporated by reference, this Agreement shall govern over the document referenced.

6.19. Costs. Each party shall bear its own costs and fees incurred in the preparation and negotiation of this Agreement and in the performance of its obligations hereunder except as expressly provided herein.

6.20. No Third Party Beneficiary Rights. This Agreement is entered into for the sole benefit of City and Vendor and no other parties are intended to be direct or incidental beneficiaries of this Agreement and no third party shall have any right in, under or to this Agreement.

6.21. Headings. Paragraphs and subparagraph headings contained in this Agreement are included solely for convenience and are not intended to modify, explain or to be a full or accurate description of the content thereof and shall not in any way affect the meaning or interpretation of this Agreement.

6.22. Construction. The parties have participated jointly in the negotiation and drafting of this Agreement. In the event an ambiguity or question of intent or interpretation arises with respect to this Agreement, this Agreement shall be construed as if drafted jointly by the parties

and in accordance with its fair meaning. There shall be no presumption or burden of proof favoring or disfavoring any party by virtue of the authorship of any of the provisions of this Agreement.

6.23. Amendments. Only a writing executed by the parties hereto or their respective successors and assigns may amend this Agreement.

6.24. Waiver. The delay or failure of either party at any time to require performance or compliance by the other of any of its obligations or agreements shall in no way be deemed a waiver of those rights to require such performance or compliance. No waiver of any provision of this Agreement shall be effective unless in writing and signed by a duly authorized representative of the party against whom enforcement of a waiver is sought. The waiver of any right or remedy in respect to any occurrence or event shall not be deemed a waiver of any right or remedy in respect to any other occurrence or event, nor shall any waiver constitute a continuing waiver.

6.25. Severability. If any provision of this Agreement is determined by a court of competent jurisdiction to be unenforceable in any circumstance, such determination shall not affect the validity or enforceability of the remaining terms and provisions hereof or of the offending provision in any other circumstance. Notwithstanding the foregoing, if the value of this Agreement, based upon the substantial benefit of the bargain for any party, is materially impaired, which determination made by the presiding court or arbitrator of competent jurisdiction shall be binding, then both parties agree to substitute such provision(s) through good faith negotiations.

6.26. Counterparts. This Agreement may be executed in one or more counterparts, each of which shall be deemed an original. All counterparts shall be construed together and shall constitute one agreement.

6.27. Corporate Authority. The persons executing this Agreement on behalf of the parties hereto warrant that they are duly authorized to execute this Agreement on behalf of said parties and that by doing so the parties hereto are formally bound to the provisions of this Agreement.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed by and through their respective authorized officers, as of the date first above written.

CITY OF COSTA MESA,
A municipal corporation

Thomas Hatch, City Manager

Date: _____

SHOREBREAK ELECTRIC

Signature

Date: _____

Name and Title

Social Security or Taxpayer ID Number

APPROVED AS TO FORM:

Thomas P. Duarte, City Attorney

Date: _____

APPROVED AS TO INSURANCE:

Risk Management

Date: _____

APPROVED AS TO CONTENT:

Project Manager

Date: _____

EXHIBIT A
CONSULTANT'S PROPOSAL

EXHIBIT B

CITY COUNCIL POLICY 100-5

SUBJECT	POLICY NUMBER	EFFECTIVE DATE	PAGE
DRUG-FREE WORKPLACE	100-5	8-8-89	1 of 3

BACKGROUND

Under the Federal Drug-Free Workplace Act of 1988, passed as part of omnibus drug legislation enacted November 18, 1988, contractors and grantees of Federal funds must certify that they will provide drug-free workplaces. At the present time, the City of Costa Mesa, as a sub-grantee of Federal funds under a variety of programs, is required to abide by this Act. The City Council has expressed its support of the national effort to eradicate drug abuse through the creation of a Substance Abuse Committee, institution of a City-wide D.A.R.E. program in all local schools and other activities in support of a drug-free community. This policy is intended to extend that effort to contractors and grantees of the City of Costa Mesa in the elimination of dangerous drugs in the workplace.

PURPOSE

It is the purpose of this Policy to:

1. Clearly state the City of Costa Mesa's commitment to a drug-free society.
2. Set forth guidelines to ensure that public, private, and nonprofit organizations receiving funds from the City of Costa Mesa share the commitment to a drug-free workplace.

POLICY

The City Manager, under direction by the City Council, shall take the necessary steps to see that the following provisions are included in all contracts and agreements entered into by the City of Costa Mesa involving the disbursement of funds.

1. Contractor or Sub-grantee hereby certifies that it will provide a drug-free workplace by:
 - a. Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in Contractor's and/or sub-grantee's workplace, specifically the job site or location included in this contract, and specifying the actions that will be taken against the employees for violation of such prohibition;

SUBJECT	POLICY NUMBER	EFFECTIVE DATE	PAGE
DRUG-FREE WORKPLACE	100-5	8-8-89	2 of 3

- b. Establishing a Drug-Free Awareness Program to inform employees about:
 - 1. The dangers of drug abuse in the workplace;
 - 2. Contractor's and/or sub-grantee's policy of maintaining a drug-free workplace;
 - 3. Any available drug counseling, rehabilitation and employee assistance programs; and
 - 4. The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace;
- c. Making it a requirement that each employee to be engaged in the performance of the contract be given a copy of the statement required by subparagraph A;
- d. Notifying the employee in the statement required by subparagraph 1 A that, as a condition of employment under the contract, the employee will:
 - 1. Abide by the terms of the statement; and
 - 2. Notify the employer of any criminal drug statute conviction for a violation occurring in the workplace no later than five (5) days after such conviction;
- e. Notifying the City of Costa Mesa within ten (10) days after receiving notice under subparagraph 1 D 2 from an employee or otherwise receiving the actual notice of such conviction;
- f. Taking one of the following actions within thirty (30) days of receiving notice under subparagraph 1 D 2 with respect to an employee who is so convicted:
 - 1. Taking appropriate personnel action against such an employee, up to and including termination; or
 - 2. Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health agency, law enforcement, or other appropriate agency;

SUBJECT	POLICY NUMBER	EFFECTIVE DATE	PAGE
DRUG-FREE WORKPLACE	100-5	8-8-89	3 of 3

- g. Making a good faith effort to maintain a drug-free workplace through implementation of subparagraphs 1 A through 1 F, inclusive.
2. Contractor and/or sub-grantee shall be deemed to be in violation of this Policy if the City of Costa Mesa determines that:
 - a. Contractor and/or sub-grantee has made a false certification under paragraph 1 above;
 - b. Contractor and/or sub-grantee has violated the certification by failing to carry out the requirements of subparagraphs 1 A through 1 G above;
 - c. Such number of employees of Contractor and/or sub-grantee have been convicted of violations of criminal drug statutes for violations occurring in the workplace as to indicate that the contractor and/or sub-grantee has failed to make a good faith effort to provide a drug-free workplace.
 3. Should any contractor and/or sub-grantee be deemed to be in violation of this Policy pursuant to the provisions of 2 A, B, and C, a suspension, termination or debarment proceeding subject to applicable Federal, State, and local laws shall be conducted. Upon issuance of any final decision under this section requiring debarment of a contractor and/or sub-grantee, the contractor and/or sub-grantee shall be ineligible for award of any contract, agreement or grant from the City of Costa Mesa for a period specified in the decision, not to exceed five (5) years. Upon issuance of any final decision recommending against debarment of the contractor and/or sub-grantee, the contractor and/or sub-grantee shall be eligible for compensation as provided by law.

From: TAYLOR, TOBY
Sent: Monday, June 17, 2013 1:56 PM
To: tony.nuzzo@shorebreaelectric.com; CORDON, CHRISTINE
Subject: RE: Proposal 60th

Follow Up Flag: Follow up
Flag Status: Flagged

Will do, Let me defer to Christine for the Phone call.

Christine Tony would like to be in the meeting tomorrow via conference call

Thanks
Toby Taylor
714-754-5654
City of Costa Mesa
<http://www.CostaMesals60.com/>

From: tony.nuzzo@shorebreaelectric.com [mailto:tony.nuzzo@shorebreaelectric.com]
Sent: Monday, June 17, 2013 1:54 PM
To: TAYLOR, TOBY
Subject: RE: Proposal 60th

Toby if you need me to go over it just let me know. Also what about this phone number for tomorrow call?



Tony Nuzzo
██████████
3530 Goldenrod Circle
Seal Beach, CA 90740
tony.nuzzo@shorebreaelectric.com
www.shorebreaelectric.com

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From: TAYLOR, TOBY [mailto:TOBY.TAYLOR@costamesaca.gov]
Sent: Monday, June 17, 2013 1:53 PM
To: tony.nuzzo@shorebreaelectric.com
Subject: RE: Proposal 60th

Thanks Tony!

Thanks
Toby Taylor
714-754-5654


City of Costa Mesa
<http://www.CostaMesa60.com/>

From: tony.nuzzo@shorebreakelectric.com [mailto:tony.nuzzo@shorebreakelectric.com]
Sent: Monday, June 17, 2013 1:48 PM
To: TAYLOR, TOBY
Subject: Proposal 60th

Toby – Here is my proposal please let me know if you need anything else.



Tony Nuzzo


3530 Goldenrod Circle
Seal Beach, CA 90740
tony.nuzzo@shorebreakelectric.com
www.shorebreakelectric.com

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From: TAYLOR, TOBY
Sent: Thursday, June 13, 2013 4:21 PM
To: tony.nuzzo@shorebreakelectric.com; CORDON, CHRISTINE
Subject: Meeting on Tuesday

Follow Up Flag: Follow up
Flag Status: Flagged

Christine,

Tony cannot physically be at the meeting on Tuesday but he can call in. How can he get in touch with us?

Toby Taylor

City of Costa Mesa

Phone: (714) 754-5654 | Fax: (714) 754-5330

toby.taylor@costamesaca.gov

<http://www.CostaMesals60.com/>

From: SOMMERS, JENNIFER L.
Sent: Wednesday, June 12, 2013 10:25 AM
To: 'tony.nuzzo@shorebreaelectric.com'; Bill Thomas; JOYCE, DAN
Cc: CORDON, CHRISTINE; TAYLOR, TOBY
Subject: RE: Electrical contractor for 60th

Follow Up Flag: Follow up
Flag Status: Flagged

Thank you Tony,

We will need a copy of the additional insured endorsement for the liability policy listed. In addition, we will need proof of auto liability and workers comp insurance.

Thank you.

Jennifer Sommers
Human Resources Analyst
City of Costa Mesa
ph 714-754-5228
fx 714-754-4991

From: tony.nuzzo@shorebreaelectric.com [mailto:tony.nuzzo@shorebreaelectric.com]
Sent: Tuesday, June 11, 2013 3:47 PM
To: Bill Thomas; JOYCE, DAN
Cc: SOMMERS, JENNIFER L.; CORDON, CHRISTINE; TAYLOR, TOBY
Subject: RE: Electrical contractor for 60th

Thanks Bill!



Tony Nuzzo

[REDACTED]
3530 Goldenrod Circle
Seal Beach, CA 90740
tony.nuzzo@shorebreaelectric.com
www.shorebreaelectric.com

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From: Bill Thomas [mailto:bill@duthiepower.com]
Sent: Tuesday, June 11, 2013 3:46 PM

To: tony.nuzzo@shorebreaelectric.com; 'JOYCE, DAN'
Cc: 'SOMMERS, JENNIFER L.'; 'CORDON, CHRISTINE'; 'TAYLOR, TOBY'
Subject: RE: Electrical contractor for 60th

Tony – no attachment

Bill Thomas
Sales Engineer
Duthie Power Services
cell [REDACTED]
bill@duthiepower.com

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From: tony.nuzzo@shorebreaelectric.com [<mailto:tony.nuzzo@shorebreaelectric.com>]
Sent: Tuesday, June 11, 2013 3:43 PM
To: JOYCE, DAN
Cc: SOMMERS, JENNIFER L.; CORDON, CHRISTINE; TAYLOR, TOBY; Bill Thomas
Subject: RE: Electrical contractor for 60th

Dan it was a pleasure meeting you today. Here is the insurance for the city just waiting on the rest of the team to give me there information.



Tony Nuzzo
[REDACTED]
3530 Goldenrod Circle
Seal Beach, CA 90740
tony.nuzzo@shorebreaelectric.com
www.shorebreaelectric.com

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From: JOYCE, DAN [<mailto:DAN.JOYCE@costamesaca.gov>]
Sent: Tuesday, June 11, 2013 12:05 PM
To: tony.nuzzo@shorebreaelectric.com
Cc: SOMMERS, JENNIFER L.; CORDON, CHRISTINE; TAYLOR, TOBY; Bill Thomas
Subject: Electrical contractor for 60th

Tony,

It was a pleasure meeting you today. As discussed, attached please find our insurance requirements and guidelines for issuing an insurance certificate to the City. Jennifer Sommers is our insurance expert from HR. She is your contact if you have any questions.

Also, you will need to add the OC Fair And Event Center too. I will forward their information shortly.

Christine will forward you the logo and the other marketing materials and thank you for helping to spread the word.

Dan



Kick-Off Weekend
June 28 – June 30
For More Info:
www.costamesais60.com

Dan Joyce
Public Affairs Manager
City of Costa Mesa
CEO Office, 5th Floor
77 Fair Drive, Costa Mesa, 92628
Ph. (714) 754-5667 Fax. (714) 754-5330
dan.joyce@costamesaca.gov

From: tony.nuzzo@shorebreakelectric.com
Sent: Tuesday, June 11, 2013 3:47 PM
To: Bill Thomas; JOYCE, DAN
Cc: SOMMERS, JENNIFER L.; CORDON, CHRISTINE; TAYLOR, TOBY
Subject: RE: Electrical contractor for 60th
Attachments: 12-13 City of Costa Mesa cert.pdf

Follow Up Flag: Follow up
Flag Status: Flagged

Thanks Bill!



Tony Nuzzo

[REDACTED]
3530 Goldenrod Circle
Seal Beach, CA 90740

tony.nuzzo@shorebreakelectric.com
www.shorebreakelectric.com

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From: Bill Thomas [mailto:bill@duthiepower.com]
Sent: Tuesday, June 11, 2013 3:46 PM
To: tony.nuzzo@shorebreakelectric.com; 'JOYCE, DAN'
Cc: 'SOMMERS, JENNIFER L.'; 'CORDON, CHRISTINE'; 'TAYLOR, TOBY'
Subject: RE: Electrical contractor for 60th

Tony – no attachment

Bill Thomas
Sales Engineer
Duthie Power Services
cell [REDACTED]
bill@duthiepower.com

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use, disclose, distribute, print, or copy any part of this message if you are not the intended recipient.

From: tony.nuzzo@shorebreakelectric.com [mailto:tony.nuzzo@shorebreakelectric.com]
Sent: Tuesday, June 11, 2013 3:43 PM
To: JOYCE, DAN
Cc: SOMMERS, JENNIFER L.; CORDON, CHRISTINE; TAYLOR, TOBY; Bill Thomas
Subject: RE: Electrical contractor for 60th

Dan it was a pleasure meeting you today. Here is the insurance for the city just waiting on the rest of the team to give me there information.



Tony Nuzzo

[REDACTED]
3530 Goldenrod Circle
Seal Beach, CA 90740
tony.nuzzo@shorebreakelectric.com
www.shorebreakelectric.com

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From: JOYCE, DAN [mailto:DAN.JOYCE@costamesaca.gov]
Sent: Tuesday, June 11, 2013 12:05 PM
To: tony.nuzzo@shorebreakelectric.com
Cc: SOMMERS, JENNIFER L.; CORDON, CHRISTINE; TAYLOR, TOBY; Bill Thomas
Subject: Electrical contractor for 60th

Tony,

It was a pleasure meeting you today. As discussed, attached please find our insurance requirements and guidelines for issuing an insurance certificate to the City. Jennifer Sommers is our insurance expert from HR. She is your contact if you have any questions.

Also, you will need to add the OC Fair And Event Center too. I will forward their information shortly.

Christine will forward you the logo and the other marketing materials and thank you for helping to spread the word.

Dan



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
5/1/2013

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Maddox Ins. Broker an affiliate of Professional Ins. Assoc. Inc. 414 31st Street Suite C Newport Beach CA 92663		CONTACT NAME: Billy Maddox Rep PHONE (A/C No. Ext): (714) 717-3040 FAX (A/C No.): (877) 837-1037 E-MAIL ADDRESS:	
INSURED Shore Break Electric 3530 Goldenrod Cir Seal Beach CA 90740		INSURER(S) AFFORDING COVERAGE INSURER A: Mesa Underwriters Specialt Ins INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:	

COVERAGES CERTIFICATE NUMBER: CL1312200153 REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR		Y	MAX012007002963	9/28/2012	9/28/2013	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 50,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
	GENL AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC						
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	UMBRELLA LIAB EXCESS LIAB						EACH OCCURRENCE \$ AGGREGATE \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		N/A				WC STATUTORY LIMITS OTHER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks, Schedule, if more space is required)

CITY OF COSTA MESA AND ITS OFFICERS,

EMPLOYEES, AGENTS, VOLUNTEERS, AND REPRESENTATIVES EVENT: COSTA MESA MARATHON DATE: 07/03/2002SANC: #1234
 Certificate holder is an additional insured for this sanctioned event

CERTIFICATE HOLDER

CANCELLATION

CITY OF COSTA MESA AND ITS OFFICERS,
 EMPLOYEES, AGENTS, VOLUNTEERS, AND REPRES
 77 FAIR DRIVE
 P.O. BOX 1200
 COSTA MESA, CA 92628

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

From: Bill Thomas <bill@duthiepower.com>
Sent: Tuesday, June 11, 2013 3:46 PM
To: tony.nuzzo@shorebreakelectric.com; JOYCE, DAN
Cc: SOMMERS, JENNIFER L.; CORDON, CHRISTINE; TAYLOR, TOBY
Subject: RE: Electrical contractor for 60th

Follow Up Flag: Follow up
Flag Status: Flagged

Tony – no attachment

Bill Thomas
Sales Engineer
Duthie Power Services
cell [REDACTED]
bill@duthiepower.com

This message is for the named person's use only. It may contain confidential, proprietary or legally privileged information. No confidentiality or privilege is waived or lost by any mistransmission. If you receive this message in error, please immediately delete it and all copies of it from your system, destroy any hard copies of it and notify the sender. You must not, directly or indirectly, use, disclose, distribute, print, or copy any part of this message if you are not the intended recipient.

From: tony.nuzzo@shorebreakelectric.com [mailto:tony.nuzzo@shorebreakelectric.com]
Sent: Tuesday, June 11, 2013 3:43 PM
To: JOYCE, DAN
Cc: SOMMERS, JENNIFER L.; CORDON, CHRISTINE; TAYLOR, TOBY; Bill Thomas
Subject: RE: Electrical contractor for 60th

Dan it was a pleasure meeting you today. Here is the insurance for the city just waiting on the rest of the team to give me there information.



Tony Nuzzo
[REDACTED]
3530 Goldenrod Circle
Seal Beach, CA 90740
tony.nuzzo@shorebreakelectric.com
www.shorebreakelectric.com

From: JOYCE, DAN [<mailto:DAN.JOYCE@costamesaca.gov>]
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Dan



Kick-Off Weekend
June 28 – June 30
For More Info:
www.costamesais60.com

Dan Joyce
Public Affairs Manager
City of Costa Mesa
CEO Office, 5th Floor
77 Fair Drive, Costa Mesa, 92628
Ph. (714) 754-5667 Fax. (714) 754-5330
dan.joyce@costamesaca.gov


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Tony Nuzzo


3530 Goldenrod Circle
Seal Beach, CA 90740
tony.nuzzo@shorebreakelectric.com
www.shorebreakelectric.com

This e-mail and any files transmitted with it are confidential and intended only for the individual named. If you have received this e-mail by mistake, please notify the sender immediately by e-mail. If you are not the named addressee you should not disseminate, distribute or copy this e-mail. Please notify the sender immediately by e-mail if you have received this e-mail by mistake and delete this e-mail (including any attachments) if you have received this e-mail by mistake. If you are not the named addressee you should not disseminate, distribute or copy this e-mail. Please notify the sender immediately by e-mail if you have received this e-mail by mistake and delete this e-mail (including any attachments) if you have received this e-mail by mistake.

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From: SOMMERS, JENNIFER L.
Sent: Tuesday, June 11, 2013 12:53 PM
To: JOYCE, DAN
Cc: CORDON, CHRISTINE
Subject: RE: Electrical contractor for 60th
Attachments: PSA insurance requirements 2011.doc

Follow Up Flag: Follow up
Flag Status: Flagged

Hi Dan,

When we are hiring vendors for their services, they need to provide the contract required insurance not just the GL that we do for special events. I've attached a copy that you can send. I took out the professional liability... I don't think we will be hiring anyone that would require it, but if I see someone that does I'll let you know. Thanks!

Jennifer Sommers
Human Resources Analyst
City of Costa Mesa
ph 714-754-5228
fx 714-754-4991

From: JOYCE, DAN
Sent: Tuesday, June 11, 2013 12:05 PM
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Subject: Electrical contractor for 60th
Attachments: Insurance Documents for special events.doc

Follow Up Flag: Follow up
Flag Status: Flagged

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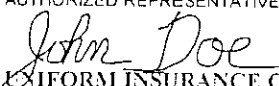


Kick-Off Weekend
June 28 – June 30
For More Info:
www.costamesais60.com

Dan Joyce
Public Affairs Manager
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CEO Office, 5th Floor
77 Fair Drive, Costa Mesa, 92628
Ph. (714) 754-5667 Fax. (714) 754-5330
dan.joyce@costamesaca.gov

SAMPLES OF CERTIFICATES OF INSURANCE

Please note that failure to provide a certificate of insurance and policy endorsement amount to a violation of City ordinance, and may be grounds for the denial of your Special Ever Application.

CERTIFICATE OF INSURANCE		005550	DATE (MM/DD/YY) 07/03/2002	
PRODUCER: UNIFORM INSURANCE COMPANY P.O. Box 12345 Any city, Any state 12345-6789		THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.		
INSURED:		COMPANIES AFFORDING COVERAGE		
		COMPANY A		
		COMPANY B		
		COMPANY C		
		COMPANY D		
COVERAGES: THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED, NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR DOCUMENT WHICH MIGHT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN. THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL POLICY TERMS, EXCLUSIONS AND CONDITIONS OF BOTH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.				
TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
GENERAL LIABILITY <input type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input type="checkbox"/> OCCUR <input type="checkbox"/> OWNER & CCNT PROT <input type="checkbox"/> LIABILITY ARISING OUT OF ATHLETIC PARTICIPATION	ABC 1234 567	07/03/2002	07/03/2003	BODILY INJURY (Per person) \$ 1,000,000 BODILY INJURY (Per inc) \$ 1,000,000 PROPERTY DAMAGE \$ 1,000,000 AUTO ONLY - EA ACCIDENT \$ 1,000,000 OTHER THAN AUTO ONLY \$ 1,000,000 EACH OCCURRENCE \$ 50,000 FIRE DAMAGE \$ 5,000 MEDICAL \$ 5,000 COMBINED SINGLE LIMIT \$
AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> RENTED AUTOS <input type="checkbox"/> NON-OWNED AUTOS				BODILY INJURY (Per person) \$ BODILY INJURY (Per inc) \$ PROPERTY DAMAGE \$ AUTO ONLY - EA ACCIDENT \$ OTHER THAN AUTO ONLY \$ EACH OCCURRENCE \$ AGGREGATE \$
DAMAGE LIABILITY <input type="checkbox"/> ANY AUTO				EACH OCCURRENCE \$ 1,000,000 AGGREGATE \$ 1,000,000
EXCESS LIABILITY <input type="checkbox"/> UMBRELLA FORM <input type="checkbox"/> OTHER THAN UMBRELLA FORM	ABC 1234 567	07/03/2002	07/03/2003	EACH OCCURRENCE \$ 1,000,000 AGGREGATE \$ 1,000,000
WORKER'S COMPENSATION AND EMPLOYERS' LIABILITY				<input type="checkbox"/> STATUTORY LIMITS EACH ACCIDENT \$ DISEASE - POLICY LIMIT \$ DISEASE - EACH EMPLOYEE \$
OTHER				
POSITION OF OPERATIONS/LOCATIONS/SPECIAL ITEMS EVENT: COSTA MESA MARATHON DATE: 07/03/2002 SANC: #1234 Certificate holder is an additional insured for this sanctioned event				
CERTIFICATE HOLDER CITY OF COSTA MESA AND ITS OFFICERS, EMPLOYEES, AGENTS, VOLUNTEERS, AND REPRESENTATIVES 77 FAIR DRIVE P.O. BOX 1200 COSTA MESA, CALIFORNIA 92628-1200		CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES AS CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANY TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT		
		AUTHORIZED REPRESENTATIVE  UNIFORM INSURANCE COMPANY		

POLICY NUMBER:

COMMERCIAL GENERAL LIABILITY

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

ADDITIONAL INSURED – STATE OR POLITICAL SUBDIVISIONS - PERMIT

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART.

SCHEDULE

State Or Political Subdivision:

The City of Costa Mesa and its elected and appointed boards, officers, agents, and employees are additional insureds.

(If no entry appears above, information required to complete this endorsement will be shown in the Declarations as applicable to this endorsement.)

Section II – Who Is An Insured is amended to include as an insured any state or political subdivision shown in the Schedule, subject to the following provisions:

1. This insurance applies only with respect to operations performed by you or on your behalf for which the state or political subdivision has issued a permit.
2. This insurance does not apply to:
 - a. "Bodily injury," "property damage" or "personal and advertising injury" arising out of operations performed for the state or municipality; or
 - b. "Bodily injury" or "property damage" included within the "products-completed operations hazard".

Any other insurance maintained by the City of Costa Mesa shall be excess and not contributing with the insurance provided by this policy.

INDEMNITY AGREEMENT

_____ (applicant/organization name) agrees to indemnify, defend (at City's option) and hold harmless the City of Costa Mesa, its officials, employees, representatives, and volunteers from any and all claims, demands, defense costs, liabilities or consequential damages of any kind or nature which rise out of the use of _____ (location) in connection with the _____ (event) which will take place in Costa Mesa, California on _____ (date(s) of event). This agreement includes any liabilities that may arise out of the use of booths, concessions or any other activities conducted, set up and/or used by all applicant during the event, including non-members or guests of _____ (applicant/organization name)..

Date: _____

Authorized representative for:

Signature

Print Name and Title

Name of Organization

WAIVER AND RELEASE OF LIABILITY

I am the applicant and responsible person for the _____
(event name, hereafter "event") to be held _____ (dates) at _____
_____ (location) in Costa Mesa, California.

I hereby ASSUME ANY AND ALL RISKS associated with the event including but not limited to injuries sustained by participant arising out of strenuous physical activity or exertion; striking or being struck by objects, vehicles or persons; uneven or defective roadway surfaces; exposure to heat, cold or humidity.

I APPRECIATE AND VOLUNTARILY ELECT TO ACCEPT ALL RISKS connected with the event and any property directly adjacent or appurtenant to the event location.

I HEREBY FOR MYSELF, MY HEIRS, OR ANYONE WHO MIGHT CLAIM ON MY BEHALF AGREE NOT TO BRING ANY CLAIM AGAINST THE CITY OF COSTA MESA AND WAIVE, RELEASE AND DISCHARGE THE CITY OF COSTA MESA, ITS OFFICERS, AGENTS AND EMPLOYEES FROM ANY AND ALL LIABILITY FOR PERSONAL INJURY, DEATH OR PROPERTY DAMAGE INCLUDING LIABILITY ARISING OUT OF THE NEGLIGENCE OF THE CITY OF COSTA MESA OR ITS OFFICERS, AGENTS OR EMPLOYEES. THIS RELEASE AND WAIVER EXTENDS TO ALL CLAIMS OF EVERY KIND OR NATURE WHATSOEVER, FORESEEN OR UNFORSEEN, KNOWN OR UNKNOWN.

I HAVE READ THE FOREGOING AND CERTIFY MY ACCEPTANCE OF THE ABOVE PROVISIONS BY MY SIGNATURE ON THIS DATE, _____ (date).

Authorized representative for:

Signature

Print Name and Title

Name of Organization

From: JOYCE, DAN
Sent: Friday, June 07, 2013 8:57 AM
To: TAYLOR, TOBY
Cc: Linda Keasberry
Subject: FW: details for rentals to you soon..before 6 meeting time
Attachments: MQP100IV_Rev_4.pdf

Specs on generators we are using

-----Original Message-----

From: Bill Thomas [mailto:bill@duthiepower.com]
Sent: Tuesday, May 14, 2013 4:59 PM
To: JOYCE, DAN
Subject: RE: details for rentals to you soon..before 6 meeting time

Attached is an example of a MQ genset...

Bill Thomas
Sales Engineer
Duthie Power Services
cell [REDACTED]
bill@duthiepower.com

This message is for the named person's use only. It may contain confidential, proprietary or legally privileged information. No confidentiality or privilege is waived or lost by any mistransmission. If you receive this message in error, please immediately delete it and all copies of it from your system, destroy any hard copies of it and notify the sender. You must not, directly or indirectly, use, disclose, distribute, print, or copy any part of this message if you are not the intended recipient.

-----Original Message-----

From: JOYCE, DAN [mailto:DAN.JOYCE@costamesaca.gov]
Sent: Tuesday, May 14, 2013 4:26 PM
To: Bill Thomas
Subject: RE: details for rentals to you soon..before 6 meeting time

Ok.

-----Original Message-----

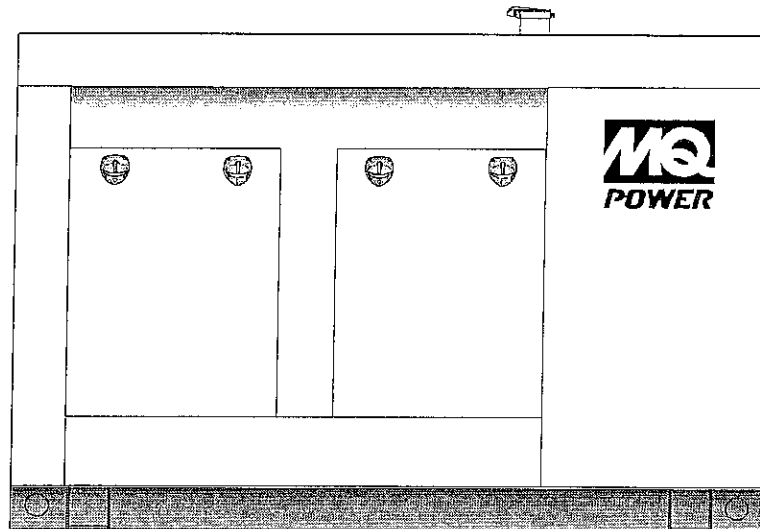
From: Bill Thomas [mailto:bill@duthiepower.com]
Sent: Tuesday, May 14, 2013 4:22 PM
To: JOYCE, DAN
Subject: details for rentals to you soon..before 6 meeting time

Bill Thomas
Sales Engineer
Duthie Power Services
cell [REDACTED]



100kW Diesel On-Site Power Industrial Generator

Model	Emissions	Standby Rating	Prime Rating
MQP100IV	EPA Certified	60 Hertz	
		100kW (125kVA)	90kW (112.5kVA)



Standard Features

Heavy Duty Engine

- Heavy duty, 4-cycle, diesel engine; direct injection.
- Meets EPA Tier 3 emissions standards.

Alternator

- Brushless, 4-pole, synchronous, 12 lead design.
- Compliant with NEMA MG1-22, BS5000, CSA-C22-2, IEC-34-1 standards for temperature rise.
- Sustained short-circuit capability allowing downstream coordination breakers to trip without collapsing the generator field.
- Drip-proof, self-venting, amortisseur windings.
- Epoxy impregnated windings with tropical insulation for increased environmental protection and long life.
- Exceptional waveshape and voltage balance; 2/3 pitch winding to minimize harmonic distortion.

Electronic Voltage Regulator

- Encapsulated electronic voltage regulator precisely regulates the current into the exciter field.
- Solid-state, voltage regulation of $\pm 1.0\%$ no load to full load.

Full Load Acceptance

- Accepts 100% of standby nameplate rating in one step, in compliance with NFPA, para 5-13.2.6.

Cooling System

- Closed circuit, pressurized system with ambient temperature rating of 40°C (104°F).

Generator Control Panel

- MEC 20™ microprocessor-based, digital control panel; vibration isolated and NFPA 110 compliant.
- Liquid crystal display screen with alphanumeric readout for display and programming.
- Self-diagnostic feature continuously verifies processing, memory circuits and input/output.

Skid and Housing

- Generator available as skid-mount or sub-base tank mount design.
- Integral vibration isolators.
- Outdoor weather-protective housing or sound-attenuated housing designs.

Warranty

- Engine-generator sets are covered by an express written 2-year limited warranty.
- Optional extended warranties available.

Agency Approval

- UL 2200 certification.
- CSA standard C22.2 No. 100-04



100kW Diesel On-Site Power Industrial Generator

Alternator Specifications	Standard 3-Phase Generator	Optional Full-Output 1-Phase Generator	Optional 600 VAC 3-Phase Generator
Manufacturer/Model	Marathon Magnaplus 362PSL1606	Marathon Magnaplus 363PSL1617	Marathon Magnaplus 362PSL1636
Type	4-Pole Rotating Field	4-Pole Rotating Field	4-Pole Rotating Field
Exciter Type	Brushless, Shunt Excitation	Brushless, Shunt Excitation	Brushless, Shunt Excitation
Number of Leads	12 leads, Broad Range, Reconnectable	4 leads	4 leads
Voltage Regulator	SE350	SE350	SE350
Insulation	NEMA MG1-1.66	NEMA MG1-1.66	NEMA MG1-1.66
Material	Class H	Class H	Class H
Temperature Rise	125°C, Standby Rating	125°C, Standby Rating	125°C, Standby Rating
Bearing, Type	Single, Sealed	Single, Sealed	Single, Sealed
Coupling	Flexible Disk type	Flexible Disk type	Flexible Disk type
Cooling Air Volume	700 cfm	700 cfm	700 cfm
Amortisseur Windings	Full	Full	Full
Voltage Regulation (no load to full load)	1%	1%	1%
Single Step Load Acceptance per NFPA 110	100% of Rating	100% of Rating	100% of Rating

Engine Specifications

Manufacturer/Model	Iveco Motors / NEF67 TM1X *
Type	4-cycle, direct injection, turbocharged, charge air cooled, ECM
Cylinder Arrangement	6 in line
Displacement	408 in ³ (6.7 liter)
Bore	4.09 in. (104 mm)
Stroke	5.20 in (132 mm)
Compression Ratio	17.5 : 1
Cylinder Block	Cast Iron
Cylinder Head	Cast iron, Overhead Valves
Brake Mean Effective Pressure (BMEP)	213.2 psi (1470 kPa)
Rated RPM	1800 RPM
SAE Gross Horsepower	198 hp
Governor Type	Electronic
Frequency Regulation: no load to full load	Isochronous under varying loads from no load to 100% rated load
Frequency Regulation: Steady State	±0.25 of mean value for constant loads from no load to full load
Air Cleaner Type	Dry

* EPA engine model number F4GE9685A

Rating Guidelines

STANDBY POWER: Rating corresponds to ISO Standard Fuel Stop Power. It is applicable for supplying standby electrical power at variable load in areas with well established electrical networks in the event of normal utility power failure. No overload capability is available for this rating.

PRIME POWER: Rating corresponds to ISO Standard Power for continuous operation. It is applicable for supplying electrical power at variable load for an unlimited number of hours instead of commercially purchased power. A 10% overload capability is available for this rating.

SINGLE PHASE OUTPUT: Broad range alternators supply single phase output up to 2/3 set rated 3-phase kW at 1.0 P.F. Refer to Amperage chart.

MQP100V Rev 4

Amperage

Voltage	Phase	Wire	Amperage
120/208 Volt	3	4	347
120/240 Volt	3	4	301
277/480 Volt	3	4	150
600 VAC	3	4	120
120/240 Volt Full Output	1	3	417

Fuel System

Fuel Injection Pump Type	Stanadyne
Recommended Fuel	ASTM-D975/No.1-D & No.2-D
Feed Pump Maximum Suction Head	10 ft. (3 m)
Fuel Filter	Spin-on, Filter/Water Separator
Maximum Fuel Flow	23.7 gal/hr (90 L/hr)
Fuel Consumption	
Diesel Fuel At % of Load (Standby)	gal/hr (L/hr)
100%	7.6 (28.7)
75%	5.7 (21.5)
50%	4.0 (15.1)
25%	2.4 (9.0)

Exhaust System

Exhaust Flow at Rated kW	1179 cfm (33.3 m ³ /min)
Exhaust Temperature at Rated kW	896°F (480°C)
Maximum Allowable Backpressure	20 in/H ₂ O (4.9 kPa)
Heat Rejection To Exhaust	7244 Btu/min (127.2 kW)



100kW Diesel On-Site Power Industrial Generator

Lubrication System

Type	Gear Driven
System Capacity - Less Filter	3.1 gal (12 L)
System Capacity - With Filter	4.5 gal (17.2 L)
Oil Filter	Full flow disposable
Oil Pressure At Rated Speed	300-500 kPa
Maximum Oil Temperature	120°C (248°F)

Cooling System

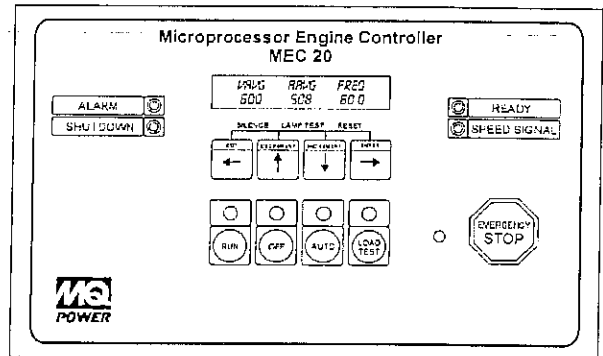
Exhaust Manifold Type	Liquid
Radiator Design	Horizontal Discharge
Ambient Temperature Rating	104°F (40°C)
Coolant Capacity - Engine Only	2.8 gal (10.5 L)
Coolant Capacity - with Radiator	7.9 gal (30 L)
Water Pump Design/Type	Belt Design, Centrifugal Vane
Coolant Flow	44.6 gal/min (169 L/min)
Radiator Cooling Air	12077 cfm (342 m³/min)
Heat Rejection From Engine	1077 Btu/min (18.9 kW)
Heat Rejection To Coolant	3622 Btu/min (63.6 kW)
Fan Diameter	23.4 in. (600 mm)
Fan Horsepower	8.0 hp (6.0 kWm)
High Water Temperature Indication	217°F (103°C)
Pressure Cap Setting	10.1 psi (70 kPa)

Engine Electrical System

Battery Charging Alternator - Make	Bosch
Ground Type	Negative
Volts (DC)	12VDC
Ampere Rating	90A
Starter Motor Make/Model	Bosch
Starter Motor Rated Voltage	12VDC
Starter Battery Capacity	1 x 100 Ah

Derating Factors

	Altitude	Ambient Temperature
The engine may be operated up to 1000m altitude and 40°C ambient temperature at the Standby rating, without derating. For operation at higher altitudes and ambient temperatures, the power should be derated according to the following factors:	>1000<3000m %/500m - 3%	> 40°C %/5°C - 2%
	>3000m %/500m - 6%	



GENERATOR CONTROLLER

- MEC 20™ microprocessor-based digital generator controller.
- 12 or 24 Volt DC compatible.
- Meets all NFPA 110 requirements for emergency power systems Level I installations.
- Backlit LCD display screen with alphanumeric readout.
- Front panel keypad provides password protected programming.
- Self diagnostic features continuously verify processing, input/output and memory circuits.
- Metering accurate to ±1% within temperature range of 0°C to +50°C.
- EMI/RFI noise immunity and surge performance per IEEE C62.41.
- Certified to UL508 and CSA 22.2 #14 Industrial Control Equipment Standards.

Standard Controller Features

AC Metering Display:

- Voltage/Amperage/ Frequency
- Generator Phase Voltage / Current
- Generator Frequency

Engine Information Display:

- Engine Temperature / Oil Pressure (psi)
- Battery Voltage (DC) / Tachometer
- Hourmeter

Minor Fault Warning Display:

- Switch Not In Auto
- Low Fuel Level
- Low Oil Pressure Alarm
- Low Engine Temperature
- High Engine Temperature Alarm
- Low Battery Voltage
- High Battery Voltage
- Weak Battery Condition
- Battery Charger Input Fail
- Undervoltage
- Over / Underfrequency
- Overcurrent

Major Fault Shutdown Display:

- Overvoltage
- Emergency Stop
- Loss Of Speed
- Overcrank
- Overspeed
- Low Oil Pressure
- High Engine Temperature
- Low Coolant Level
- Spare Programmable Digital Faults

Switches And Operating Controls:

- Run / Off / Auto / Load Test Buttons
- Decrement / Increment / Previous (Exit) /Next (Enter) Program Buttons
- Emergency Stop Button
- Audible Alarm Horn – 80 dB(A) at 2 ft.
- Alarm Horn Silence Button
- Lamp Test Button
- Fault Reset Function

Timer Countdown Display:

- RJ45 Remote Communications, External Expansion Module Ports
- Engine Start Delay
- Oil Bypass
- Overcrank
- Cycle Crank
- Starter Re-engage Delay
- Bypass Delay

Control LED Indicators:

- Switch Position (Run,Off,Auto,Test)
- Common Alarm (Minor Fault)
- Common Shutdown (Major Fault)
- Generator Ready (When in Auto)
- Speed Signal
- Emergency Stop

Diagnostic LED Indicators:

- Run Output Energized
- Crank Output Energized
- Remote Start Signal Initiated
- Common Fail Output Energized
- Watchdog - CPU Running
- Programmable Output Contacts



100kW Diesel On-Site Power Industrial Generator

Generator Set Options

Alternator

- Generator Strip Heater
- Permanent Magnet Generator (PMG)

Control Panel

- Remote Monitoring and Generator Network Communications Link
- Voltage Adjusting Rheostat
- Frequency Adjust Potentiometer

Engine

- Engine Crankcase Ventilation Filter (STD)
- Engine Block Heater

Enclosed Unit

- Outdoor Weather-protective Housing
- Outdoor Sound-Attenuated Housing
- Critical Grade Exhaust Silencer
- Exhaust Mounting Package
- Rain Cap

Open Unit

- Critical Exhaust Silencer
- Exhaust Mounting Package

Electrical System

- Battery
- Environmental Plastic Battery Box with Lid
- Battery Tender[®] Charger, Float Type, 5 Amperes @ 12VDC / (2.5A @ 24 VAC)
- Battery Charger, Equalize/Float Type 3.5 Amperes
- Battery Charger w/Alarms, Equalize/Float Type, 10 Amperes

Fuel System

- Sub-base Fuel Tank (12-hr / 125 gal), Double Wall, UL142
- Sub-base Fuel Tank (24-hr / 250 gal), Double Wall, UL142

Cooling System

- Coolant Heater
- Low Coolant Shutdown Safety
- Radiator Duct Flange

Miscellaneous

- Main Line Circuit Breaker
 - 120/208 Volt, 3 Phase, 3 Pole
 - 120/240 Volt, 3 Phase, Delta, 3 Pole
 - 139/240 Volt, 3 Phase, 3 Pole
 - 277/480 Volt, 3 Phase, 3 Pole
 - 120/240 Volt, 1 Phase, 2 Pole
- Main Line Circuit Breaker Options
 - Auxiliary Contacts
 - DC Shunt Trip
- Remote Annunciator Panel
- Remote Emergency Stop Kit
- Vibration Isolators, Spring Type
- 5-Year Extended Warranty

Automatic Transfer Switch

- Amperage _____
- No. Poles _____
- Type Enclosure _____
- Options _____

Weights and Dimensions

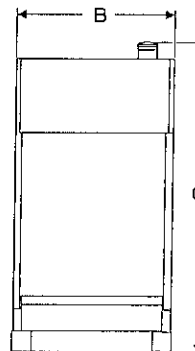
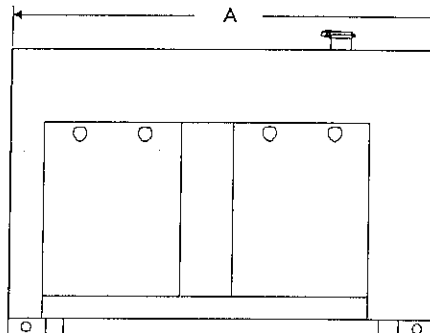
Housing Options	A	B	C		
			Skid-mount	12hr fuel tank*	24hr fuel tank*
Open Genset	116 in. (2,946 mm)	48 in. (1,219 mm)	54 in. (1,371 mm)	56 in. (1,422 mm)	62 in. (1,575 mm)
	Weight ¹		2,510 lbs (1,139 kg)	3,025 lbs (1,373 kg)	3,325 lbs (1,509 kg)
Standard	116 in. (2,946 mm)	48 in. (1,219 mm)	75 in. (1,905 mm)	77 in. (1,956 mm)	83 in. (2,108 mm)
	Weight ¹		3,145 lbs (1,428 kg)	3,660 lbs (1,661 kg)	3,960 lbs (1,798 kg)
Sound Attenuated	116 in. (2,946 mm)	48 in. (1,219 mm)	75 in. (1,905 mm)	77 in. (1,956 mm)	83 in. (2,108 mm)
	Weight ¹		3,200 lbs (1,452 kg)	3,715 lbs (1,687 kg)	4,015 lbs (1,823 kg)

* Optional

1. Weights are approximate and based on dry gensets with standard equipment. The total weight may vary according to fluid additions and/or optional equipment ordered with the unit.

Backfeed to a utility system can cause electrocution and/or property damage. Do not connect to any building's electrical system except through an approved device. Specifications are subject to change without notice.

Your MQ Power dealer is:



MQ POWER

POST OFFICE BOX 6254
 CARSON, CA 90749
 310-537-3700 • 800-421-1244 • FAX: 310-632-2656
 E-MAIL: mqpower@multiquip.com
 WEBSITE: www.mqpower.com

From: JOYCE, DAN
Sent: Friday, June 07, 2013 5:48 AM
To: Bill Thomas; TAYLOR, TOBY
Subject: RE: Power

Follow Up Flag: Follow up
Flag Status: Flagged

Actually I have a better idea. I would like you to come to our executive team meeting on Tuesday, the 11th at 10 am. With roland and gary. Room 4a and then you can have a post meeting with toby.
dj

From: Bill Thomas [bill@duthiepower.com]
Sent: Thursday, June 06, 2013 5:28 PM
To: JOYCE, DAN; TAYLOR, TOBY
Subject: RE: Power

Toby – can we plan to review the site for power at 11:00Am Next Tuesday the 11th of June?

Thanx,

Bill Thomas
Sales Engineer
Duthie Power Services
cell [REDACTED]
bill@duthiepower.com

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From: JOYCE, DAN [mailto:DAN.JOYCE@costamesaca.gov]
Sent: Wednesday, June 05, 2013 10:42 AM
To: Bill Thomas; TAYLOR, TOBY
Subject: Power

Bill,

Just touch base with Toby. Just so that he knows the move in/move out plan.

[REDACTED]

From: bill@duthiepower.com
Sent: Saturday, October 19, 2013 7:12 AM
To: [REDACTED]
Subject: FW: 60th anniversary
Follow Up Flag: Flag for follow up
Flag Status: Red

Bill Thomas
Sales Engineer
Duthie Power Services
cell [REDACTED]
bill@duthiepower.com

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From: Bill Thomas [mailto:bill@duthiepower.com]
Sent: Friday, February 08, 2013 8:47 AM
To: 'JOYCE, DAN'
Subject: RE: 60th anniversary

Ok- 3PM?

Bill Thomas
Sales Engineer
Duthie Power Services
cell [REDACTED]
bill@duthiepower.com

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From: JOYCE, DAN [mailto:DAN.JOYCE@costamesaca.gov]
Sent: Friday, February 08, 2013 8:41 AM
To: 'Bill Thomas'

Subject: RE: 60th anniversary

Monday is not good. Driving down from Pasadena and get here about 9. Let's meet in two weeks. I will have full drawings by then and the OCFEC will have their plan done. What about Tuesday afternoon Feb 19th?

Dan Joyce
Public Affairs Manager
City of Costa Mesa
CEO Office, 5th Floor
77 Fair Drive, Costa Mesa, 92628
Ph. (714) 754-5687 Fax. (714) 754-5330
dan.joyce@costamesaca.gov

From: Bill Thomas [<mailto:bill@duthiepower.com>]
Sent: Friday, February 08, 2013 8:27 AM
To: JOYCE, DAN
Subject: RE: 60th anniversary

Next Monday – 8AM?
- as I have to be in Irvine at 10AM

Bill Thomas
Sales Engineer
Duthie Power Services
cell ~~XXXXXXXXXX~~

bill@duthiepower.com

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From: JOYCE, DAN [<mailto:DAN.JOYCE@costamesaca.gov>]
Sent: Friday, February 08, 2013 6:55 AM
To: Bill Thomas
Subject: Re: 60th anniversary

I have four. I can meet you from 1-3 or next week

Sent from my iPhone

On Feb 8, 2013, at 4:32 AM, "Bill Thomas" <bill@duthiepower.com> wrote:

How's some time late this afternoon?
And yes the lights for Victoria would work perfectly...how many do you have?

Bill Thomas

10/22/2013

Sales Engineer
Duthie Power Services
cell [REDACTED]
bill@duthiepower.com

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From: JOYCE, DAN [<mailto:DAN.JOYCE@costamesaca.gov>]
Sent: Thursday, February 07, 2013 9:04 AM
To: 'Bill Thomas'
Subject: 60th anniversary

Bill,

I need to set up a meeting with you regarding the 60th anniversary. See attached presentation. I will need to power several areas. Basically, Taste of Newport Beach-Costa Mesa style. 3 day festival on June 28,29 and 30. Load in is June 26 and 27.

60-10x10 tents on Fair Drive
2-40x40 VIP tents on Fair Drive
1-20x24 stage on Fair Drive
40x60 stage in OC Fair parking lot. Large power source for headliner band like Chicago.

See attached presentation.

Dan Joyce
Public Affairs Manager
City of Costa Mesa
CEO Office, 5th Floor
77 Fair Drive, Costa Mesa, 92628
Ph. (714) 754-5867 Fax. (714) 754-5330
dan.joyce@costamesaca.gov

~~XXXXXXXXXX~~
~~XXXXXXXXXX~~
From: bill@duthiepower.com
Sent: Saturday, October 19, 2013 7:12 AM
To: ~~XXXXXXXXXX~~
Subject: FW: meeting at 3
Follow Up Flag: Flag for follow up
Flag Status: Red

Bill Thomas
Sales Engineer
Duthie Power Services
cell ~~XXXXXXXXXX~~
bill@duthiepower.com

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-----Original Message-----

From: Bill Thomas [mailto:bill@duthiepower.com]
Sent: Tuesday, February 19, 2013 11:44 AM
To: 'JOYCE, DAN'
Subject: RE: meeting at 3

Ok..c u then

Bill Thomas
Sales Engineer
Duthie Power Services
cell ~~XXXXXXXXXX~~
bill@duthiepower.com

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-----Original Message-----

From: JOYCE, DAN [mailto:DAN.JOYCE@costamesaca.gov]
Sent: Tuesday, February 19, 2013 11:38 AM
To: 'Bill Thomas'
Subject: RE: meeting at 3

Yes. Meet me on 5th floor to start.

Dan Joyce

Public Affairs Manager

City of Costa Mesa

CEO Office, 5th Floor

17 Fair Drive, Costa Mesa, 92628

Ph. (714) 754-5667 Fax. (714) 754-5330

dan.joyce@costamesaca.gov

-----Original Message-----

From: Bill Thomas [mailto:bill@duthiepower.com]
Sent: Tuesday, February 19, 2013 11:37 AM
To: 'Dan Joyce'; JOYCE, DAN
Subject: meeting at 3

Still meeting at 3?

Bill Thomas
Sales Engineer
Duthie Power Services
cell [REDACTED]
bill@duthiepower.com

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[REDACTED]

From: bill@duthiepower.com
Sent: Saturday, October 19, 2013 7:12 AM
To: [REDACTED]
Subject: FW: one more thing
Follow Up Flag: Flag for follow up
Flag Status: Red

Bill Thomas
Sales Engineer
Duthie Power Services
cell [REDACTED]
bill@duthiepower.com

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From: Bill Thomas [mailto:bill@duthiepower.com]
Sent: Monday, February 25, 2013 8:38 PM
To: 'JOYCE, DAN'
Subject: RE: one more thing

Ok - so 30 restaurants - 15 spider boxes.
50 amps per spider box, 50 X 15 = 750 amps @ 120V.
375 A @ 240V = 75kw genset
But need to check if a rental can supply that much - its not a straight calc, and we cannot plug in 15 spider boxes into one genset. 3 per genset.
That equates to 5 gensets / 45KVA gensets have 3 per genset, but not enough KVA / KW.
So possibly 5 - 75kva gensets...

Bill Thomas
Sales Engineer
Duthie Power Services
cell [REDACTED]
bill@duthiepower.com

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use, disclose, distribute, print, or copy any part of this message if you are not the intended recipient.

From: JOYCE, DAN [<mailto:DAN.JOYCE@costamesaca.gov>]

Sent: Friday, February 22, 2013 5:00 PM

To: Bill Thomas

Subject: Fwd: one more thing

Sent from my iPhone

Begin forwarded message:

From: Gary Kutscher <gary@ocmarathon.com>

Date: February 22, 2013, 4:34:18 PM PST

To: "JOYCE, DAN" <DAN.JOYCE@costamesaca.gov>

Cc: Jodi Book <jodi@bookthatevent.com>

Subject: Re: one more thing

Dan,

I think we plan on providing one spider box for every two restaurants as a basic power need. When restaurants sign up, we will have a form for them to let us know what additional needs they may have and we would need an a la carte pricing from the vendor and charge the restaurants accordingly. Some require very little, others bring commercial equipment with much higher needs.

Thanks

Gary

On Feb 21, 2013, at 11:30 AM, JOYCE, DAN wrote:

I need more information on your power needs for the venue to get some quotes.

What are you providing per tent?

How many amps per tent?

What equipment will they be using? Lights, refrigerator? Cooking equipment, anything that will be pulling power.

How many spider boxes needed?

Dan Joyce
Public Affairs Manager
City of Costa Mesa
CEO Office, 5th Floor
77 Fair Drive, Costa Mesa, 92628
Ph. (714) 754-5667 Fax. (714) 754-5330
dan.loyce@costamesaca.gov

[REDACTED]

From: bill@duthiepower.com
Sent: Saturday, October 19, 2013 6:53 AM
To: [REDACTED]
Subject: FW: reminder for drawings / data for the CM 60th

Follow Up Flag: Flag for follow up
Flag Status: Red

Attachments: Costa Mesa 60th Celebration Vendor List.doc; Equipment list Kick Off.xls; CC mtg 3_19.pdf



Costa Mesa 60th Celebration Ve...
Equipment list Kick Off.xls (5...
CC mtg 3_19.pdf (2 MB)

Bill Thomas
Sales Engineer
Duthie Power Services
cell [REDACTED]
bill@duthiepower.com

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-----Original Message-----

From: JOYCE, DAN [mailto:DAN.JOYCE@costamesaca.gov]
Sent: Thursday, March 14, 2013 6:39 AM
To: 'Bill Thomas'
Subject: RE: reminder for drawings / data for the CM 60th

Dan Joyce

Public Affairs Manager

City of Costa Mesa

CEO Office, 5th Floor

77 Fair Drive, Costa Mesa, 92628

Ph. (714) 754-5667 Fax. (714) 754-5330

dan.joyce@costamesaca.gov

-----Original Message-----

From: Bill Thomas [mailto:bill@duthiepower.com]
Sent: Wednesday, March 13, 2013 5:35 PM
To: JOYCE, DAN
Subject: reminder for drawings / data for the CM 60th

Just a reminder to send em the info as discussed last night!

Bill Thomas
Sales Engineer
Duthie Power Services
cell [REDACTED]
bill@duthiepower.com

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[REDACTED]

From: bill@duthiepower.com
Sent: Saturday, October 19, 2013 6:54 AM
To: [REDACTED]
Subject: FW: Power guy
Follow Up Flag: Flag for follow up
Flag Status: Red

Bill Thomas
Sales Engineer
Duthie Power Services
cell [REDACTED]
bill@duthiepower.com

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From: JOYCE, DAN [mailto:DAN.JOYCE@costamesaca.gov]
Sent: Thursday, March 28, 2013 10:14 AM
To: 'Gary Kutscher'; 'Roland Barrera'
Cc: 'Bill Thomas'
Subject: Power guy

Gary and Roland,

Please meet Bill Thomas, our power guy. I need you to give to send over an email about your preliminary power needs. He will be supplying the big generators, spider boxes and cable boxes for the venues. Now that our venue is outlined, I'm walking the venue with him tomorrow at 2:30. You are welcome to join us if needed.

Thanks,
dj

Dan Joyce
Public Affairs Manager
City of Costa Mesa
CEO Office, 5th Floor
77 Fair Drive, Costa Mesa, 92628
Ph. (714) 754-5667 Fax. (714) 754-5330
dan.joyce@costamesaca.gov

[REDACTED]

From: bill@duthiepower.com
Sent: Saturday, October 19, 2013 7:13 AM
To: [REDACTED]
Subject: FW: Quote for the event
Follow Up Flag: Flag for follow up
Flag Status: Red

Bill Thomas
Sales Engineer
Duthie Power Services
cell [REDACTED]
bill@duthiepower.com

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From: Bill Thomas [mailto:bill@duthiepower.com]
Sent: Tuesday, April 16, 2013 6:25 AM
To: 'JOYCE, DAN'
Subject: RE: Quote for the event

See below...formal quote to follow.....see below.....

Bill Thomas
Sales Engineer
Duthie Power Services
cell [REDACTED]
bill@duthiepower.com

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From: JOYCE, DAN [mailto:DAN.JOYCE@costamesaca.gov]
Sent: Monday, April 15, 2013 11:48 AM
To: Bill Thomas

Subject: RE: Quote for the event

Ok, how many generators is that.....8

How many spider boxes etc.....29

3800' cable

2 distribution cables

Fuel for the gensets

Does that include someone on site for the whole event? Yes = most likely me.

Regards,

From: Bill Thomas [<mailto:bill@duthiepower.com>]

Sent: Monday, April 15, 2013 11:42 AM

To: JOYCE, DAN

Subject: RE: Quote for the event

I am in the \$15K range including fuel.

I am estimating for up to 40 hours of runtime.

Regards,

Bill Thomas

Sales Engineer

Duthie Power Services

cell ~~XXXXXXXXXX~~

bill@duthiepower.com

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From: JOYCE, DAN [<mailto:DAN.JOYCE@costamesaca.gov>]

Sent: Monday, April 15, 2013 11:37 AM

To: bill@duthiepower.com

Subject: Quote for the event

Bill,

i need to finalize the quote by next week.

dj

10/22/2013

From: bill@duthiepower.com
Sent: Saturday, October 19, 2013 6:56 AM
To: [REDACTED]
Subject: FW: rental gensets for City's 60th

Follow Up Flag: Flag for follow up
Flag Status: Red

Attachments: Special Events Permit Application.doc



Special Events
Permit Applicat...

Bill Thomas
Sales Engineer
Duthie Power Services
cell [REDACTED]
bill@duthiepower.com

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-----Original Message-----

From: JOYCE, DAN [mailto:DAN.JOYCE@costamesaca.gov]
Sent: Monday, April 22, 2013 11:17 AM
To: Bill Thomas
Subject: RE: rental gensets for City's 60th

Yes, see special event form for generating the insurance certificate. You plan will be part of our special event permit for the event. However, the building inspector may call you with some questions. I need to get you the requirements for OCFEC since generators will be on their property too. I will get that for you in a few days.
dj

-----Original Message-----

From: Bill Thomas [mailto:bill@duthiepower.com]
Sent: Monday, April 22, 2013 8:38 AM
To: JOYCE, DAN
Subject: rental gensets for City's 60th

Good morning - so the quote is done, we have a city business license (Shorebreak electric) and insurance.
Does the insurance need to name the city as additionally insured?
Also - do we need to pull a permit since this project is the city's?

Thank you,

Bill Thomas
Sales Engineer
Duthie Power Services
cell [REDACTED]
bill@duthiepower.com

This message is for the named person's use only. It may contain confidential, proprietary

From: bill@duthiepower.com
Sent: Saturday, October 19, 2013 7:06 AM
To: [REDACTED]
Subject: FW: Power
Follow Up Flag: Flag for follow up
Flag Status: Red

Bill Thomas
Sales Engineer
Duthie Power Services
cell [REDACTED]
bill@duthiepower.com

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From: Bill Thomas [mailto:bill@duthiepower.com]
Sent: Thursday, June 06, 2013 5:40 AM
To: 'TAYLOR, TOBY'
Cc: JOYCE, DAN (djoyce@ci.costa-mesa.ca.us)
Subject: RE: Power

Good morning Toby . how about early next week we meet and review?
I will have our rental Manager with me to insure we cover all of the bases.

Regards,

Bill Thomas
Sales Engineer
Duthie Power Services
cell [REDACTED]
bill@duthiepower.com

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10/22/2013

From: JOYCE, DAN [mailto:DAN.JOYCE@costamesaca.gov]
Sent: Wednesday, June 05, 2013 10:42 AM
To: Bill Thomas; TAYLOR, TOBY
Subject: Power

Bill,

Just touch base with Toby. Just so that he knows the move in/move out plan.



Kick-Off Weekend
June 28 – June 30
For More Info:
www.costamesa1s60.com

Dan Joyce
Public Affairs Manager
City of Costa Mesa
CEO Office, 5th Floor
77 Fair Drive, Costa Mesa, 92628
Ph. (714) 754-5667 Fax. (714) 754-5330
dan.joyce@costamesaca.gov

[REDACTED]

From: bill@duthiepower.com
Sent: Saturday, October 19, 2013 6:58 AM
To: [REDACTED]
Subject: FW: Electrical contractor for 60th
Follow Up Flag: Flag for follow up
Flag Status: Red
Attachments: Insurance Documents for special events.doc

Bill Thomas
Sales Engineer
Duthie Power Services
cell [REDACTED]
bill@duthiepower.com

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From: JOYCE, DAN [mailto:DAN.JOYCE@costamesaca.gov]
Sent: Tuesday, June 11, 2013 12:05 PM
To: tony.nuzzo@shorebrokelectric.com
Cc: SOMMERS, JENNIFER L.; CORDON, CHRISTINE; TAYLOR, TOBY; Bill Thomas
Subject: Electrical contractor for 60th

Tony,

It was a pleasure meeting you today. As discussed, attached please find our insurance requirements and guidelines for issuing an insurance certificate to the City. Jennifer Sommers is our insurance expert from HR. She is your contact if you have any questions.

Also, you will need to add the OC Fair And Event Center too. I will forward their information shortly.

Christine will forward you the logo and the other marketing materials and thank you for helping to spread the word.

Dan



Kick-Off Weekend
June 28 – June 30
For More Info:
www.costamesa60.com

Dan Joyce
Public Affairs Manager
City of Costa Mesa
CEO Office, 5th Floor
77 Fair Drive, Costa Mesa, 92628
Ph. (714) 754-5667 Fax. (714) 754-5330
dan.joyce@costamesaca.gov

~~XXXXXXXXXX, XXXXXXXX~~
From: bill@duthiepower.com
Sent: Saturday, October 19, 2013 6:59 AM
To: ~~XXXXXXXXXX~~
Subject: FW: permits for 60th
Follow Up Flag: Flag for follow up
Flag Status: Red

Bill Thomas
Sales Engineer
Duthie Power Services
cell ~~XXXXXXXXXX~~
bill@duthiepower.com

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-----Original Message-----

From: JOYCE, DAN [mailto:DAN.JOYCE@costamesaca.gov]
Sent: Thursday, June 13, 2013 3:12 PM
To: Bill Thomas
Cc: TAYLOR, TOBY; tony.nuzzo@shorebreakelectric.com
Subject: RE: permits for 60th

Msg.

-----Original Message-----

From: Bill Thomas [mailto:bill@duthiepower.com]
Sent: Thursday, June 13, 2013 2:35 PM
To: JOYCE, DAN
Cc: TAYLOR, TOBY; tony.nuzzo@shorebreakelectric.com
Subject: permits for 60th

Per Tony there is approx. \$700.00+ for the business license and permits (event usage permit) and a street permit.
Our understanding is these costs will be added to our \$15.8K quote.
Is this agreeable?

Regards,

Bill Thomas
Sales Engineer
Duthie Power Services
cell ~~XXXXXXXXXX~~
bill@duthiepower.com

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[REDACTED]

From: bill@duthiepower.com
Sent: Saturday, October 19, 2013 6:58 AM
To: [REDACTED]
Subject: FW: Electrical contractor for 60th
Follow Up Flag: Flag for follow up
Flag Status: Red
Attachments: Insurance Documents for special events.doc

Bill Thomas
Sales Engineer
Duthie Power Services
cell [REDACTED]
bill@duthiepower.com

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From: JOYCE, DAN [mailto:DAN.JOYCE@costamesaca.gov]
Sent: Tuesday, June 11, 2013 12:05 PM
To: tony.nuzzo@shorebreaelectric.com
Cc: SOMMERS, JENNIFER L.; CORDON, CHRISTINE; TAYLOR, TOBY; Bill Thomas
Subject: Electrical contractor for 60th

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Also, you will need to add the OC Fair And Event Center too. I will forward their information shortly.

Christine will forward you the logo and the other marketing materials and thank you for helping to spread the word.

Dan

10/22/2013

From: bill@duthiepower.com
Sent: Saturday, October 19, 2013 6:59 AM
To: [REDACTED]
Subject: FW: permits for 60th
Follow Up Flag: Flag for follow up
Flag Status: Red

Bill Thomas
Sales Engineer
Duthie Power Services
cell [REDACTED]
bill@duthiepower.com

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-----Original Message-----

From: JOYCE, DAN [mailto:DAN.JOYCE@costamesaca.gov]
Sent: Thursday, June 13, 2013 3:12 PM
To: Bill Thomas
Cc: TAYLOR, TOBY; tony.nuzzo@shorebreakelectric.com
Subject: RE: permits for 60th

Yes.

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From: Bill Thomas [mailto:bill@duthiepower.com]
Sent: Thursday, June 13, 2013 2:35 PM
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Cc: TAYLOR, TOBY; tony.nuzzo@shorebreakelectric.com
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Regards,

Bill Thomas
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[REDACTED]

From: tony.nuzzo@shorebreaelectric.com
Sent: Monday, August 26, 2013 1:40 PM
To: [REDACTED]
Cc: tony.nuzzo@shorebreaelectric.com
Subject: FW: rental gensets for City's 60th
Attachments: Special Events Permit Application.doc

[REDACTED] per your request here are those emails you had asked me about.

Tony Nuzzo
714-483-SS68
3530 Goldenrod Circle
Seal Beach, CA 90740
tony.nuzzo@shorebreaelectric.com
www.shorebreaelectric.com

The information transmitted is intended only for the person or entity to which it is addressed and may contain proprietary, business-confidential and/or privileged material. If you are not the intended recipient of this message you are hereby notified that any use, review, retransmission, dissemination, distribution, reproduction or any action taken in reliance upon this message is prohibited. If you received this in error, please contact the sender and delete the material from any computer. Any views expressed in this message are those of the individual sender and may not necessarily reflect the views of the company.

-----Original Message-----

From: Bill Thomas [mailto:bill@duthiepower.com]
Sent: Tuesday, April 23, 2013 9:24 PM
To: tony.nuzzo@shorebreaelectric.com
Cc: Sal Hernandez
Subject: FW: rental gensets for City's 60th

The city wants us to fill this out.
Are you ok with me completing this and handing it to them?
I will need you to fill out what they require from you.

Thank you,

Bill Thomas
Sales Engineer
Duthie Power Services
cell 562.244.9954
bill@duthiepower.com

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---Original Message-----

From: JOYCE, DAN [mailto:DAN.JOYCE@costamesaca.gov]
Sent: Monday, April 22, 2013 11:17 AM
To: Bill Thomas
Subject: RE: rental gensets for City's 60th

Yes, see special event form for generating the insurance certificate. Your plan will be part of our special event permit for the event. However, the building inspector may call you with some questions.

I need to get you the requirements for OCFEC since generators will be on their property too. I will get that for you in a few days.
dj

-----Original Message-----

From: Bill Thomas [mailto:bill@duthiepower.com]
Sent: Monday, April 22, 2013 8:38 AM
To: JOYCE, DAN
Subject: rental gensets for City's 60th

Good morning - so the quote is done, we have a city business license (Shorebreak electric) and insurance. Does the insurance need to name the city as additionally insured?
Also - do we need to pull a permit since this project is the city's?

Thank you,

Bill Thomas
Sales Engineer
Duthie Power Services
cell [REDACTED]
bill@duthiepower.com

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STOCKER, DON

From: STOCKER, DON
Sent: Thursday, June 20, 2013 12:50 PM
To: YOUNG, BOBBY
Subject: RE: KEARTH PO #

Will do.

Thanks,
Don
(714) 754-5212

From: YOUNG, BOBBY
Sent: Thursday, June 20, 2013 12:49 PM
To: STOCKER, DON
Subject: RE: KEARTH PO #

Don,
Go ahead and cut a manual po and we can set the rest up later.
Bobby

"STOCKER, DON" <DON.STOCKER@costamesaca.gov> wrote:

Hi Dan,

I'll get it done as soon as I can. We have to get their W-9 and get them set up in the accounting system first.

Thanks,
Don
(714) 754-5212

From: JOYCE, DAN
Sent: Thursday, June 20, 2013 9:42 AM
To: STOCKER, DON
Cc: YOUNG, BOBBY
Subject: FW: KEARTH PO #

Don,

Can we get this done this morning? They are holding up our radio spots..

From: Harold Weitzberg [mailto:harold@weitzbergconsulting.com]
Sent: Thursday, June 20, 2013 9:37 AM
To: JOYCE, DAN
Cc: Herrera, George; CORDON, CHRISTINE
Subject: KEARTH PO #

Dear Dan,

Can you please have the finance department send the PO VIA E-mail to George Herrera at KEarth/KROQ Today. He needs to receive the # to get things up an running.

Thanks,

--

Harold Weitzberg
Weitzberg Consulting, Inc.

~~XXXXXXXXXXXXXXXXXXXX~~
Costa Mesa, CA 92626

O 714 241 8100

~~XXXXXXXXXXXXXXXXXXXX~~
E Harold@weitzbergconsulting.com

From: Katherine Lindsay <klindsay@ocweekly.com>
Sent: Tuesday, June 25, 2013 1:22 PM
To: JOYCE, DAN; Kenneth Lim; harold@weitzbergconsulting.com; CORDON, CHRISTINE; kglen@travelcostamesa.com
Cc: Danny Hudgins
Subject: Re: *IMPORTANT* Ad proof for 60th Anniversary of Costa Mesa - issue 6/27/13
Attachments: 00121672.pdf

Follow Up Flag: Follow up
Flag Status: Flagged

Just want to confirm one last time before we go to press this afternoon (3PM) that the ad attached is the correct version to publish for 6/27/13 issue date.

Thank you!

Katie Lindsay

Account Executive

OC WEEKLY

(D) 714-550-5930

(C) [REDACTED]

klindsay@ocweekly.com

On Wed, Jun 19, 2013 at 4:04 PM, Katherine Lindsay <klindsay@ocweekly.com> wrote:

Hi All!

Attached is your ad proof for the issue date of 6/27/13. Please review and let me know if you need any additional revisions or will be sending a new camera ready ad no later then **Friday, June 21st, NOON.**

If I do not hear from you I will assume the ad is "good to go" and approved.

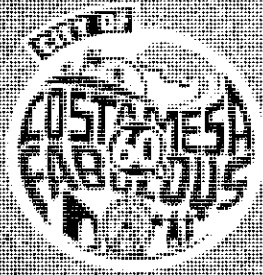
Have a great day! Thank you!

Katie Lindsay

Account Executive

OC WEEKLY

(D) 714-550-5930



MAKE HISTORY WHEN YOU CELEBRATE

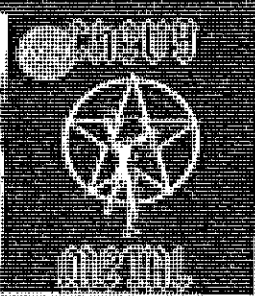
JUNE 28-30

WANDA JACKSON

ERIC BURDON & THE ANIMALS

BERLIN

CHEVY METAL



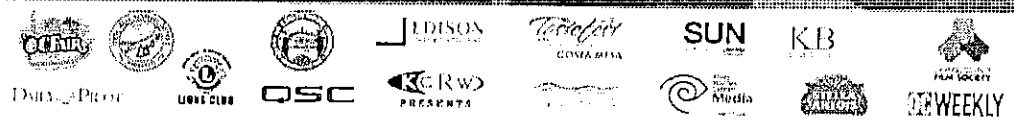
CONCERT TICKETS ON SALE NOW!

3-day pass \$50
1-day pass \$20
(In advance, \$25 at the door)



ticketsilly.com/org/2619

THE WHITE STRAINS • REICHES • JAY
THE WITNESSES • BENCH FOSBLES
BOB LIGER • DAN SEABIRD • PONGVA
THE WITNESSES • LITTLE HURRICANE • SAUNDERS
THE WITNESSES • TESSA PANDERS • MUGGER TROUBLE
DREXLER • JONAS • IRONE OLE • KATY'S MARIO COLE
THE WITNESSES • MY SISTERS
THE WITNESSES • THE WITNESSES • BECAJ BROWN • HONORABLE
THE WITNESSES • THE WITNESSES • THE WITNESSES • THE WITNESSES
THE WITNESSES • THE WITNESSES • THE WITNESSES • THE WITNESSES
THE WITNESSES • THE WITNESSES • THE WITNESSES • THE WITNESSES



From: Harold Weitzberg (Basecamp) <notifications@basecamp.com>
Sent: Saturday, June 22, 2013 10:40 AM
To: CORDON, CHRISTINE
Subject: Re: [CME 60 & Fabulous Campaign] Daily Pilot Front Strip

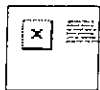
Follow Up Flag: Follow up
Flag Status: Flagged

Write ABOVE THIS LINE to post a reply

Project: CME 60 & Fabulous Campaign

Daily Pilot Front Strip

New comment:



Harold Weitzberg The Spadea wrap looked great.
Harold

[View this conversation on Basecamp](#)

This email was sent to: Joven Orozco, Joven Orozco, Kenneth Lim, Betty Ko, Kenneth Lim, Betty Ko, Pat Robin, Christine Cordon, Harold Weitzberg, Bill Lobdell, Roland Barrera, Soraya Julian, and Dan Joyce.

[Stop receiving emails](#) when comments are posted about this message.



From: Dan Joyce (Basecamp) <notifications@basecamp.com>
Sent: Saturday, June 22, 2013 10:20 AM
To: CORDON, CHRISTINE
Subject: [CME 60 & Fabulous Campaign] Daily Pilot Front Strip

Follow Up Flag: Follow up
Flag Status: Flagged

Write ABOVE THIS LINE to post a reply

Dan Joyce posted a message to Basecamp:

Project: CME 60 & Fabulous Campaign



Daily Pilot Front Strip

We missed this deadline last friday.

They bumped the strip but we need to send them artwork Monday morning. This strip is on the front section of the page on the bottom.

Front Page Strip – 10" X 2.5"

[View this message on Basecamp](#)

This email was sent to: Joven Orozco, Joven Orozco, Kenneth Lim, Betty Ko, Kenneth Lim, Betty Ko, Pat Robin, Christine Cordon, Harold Weitzberg, Bill Lobdell, Roland Barrera, Soraya Julian, and Dan Joyce.

[Stop receiving emails](#) when comments are posted about this message.



From: JOYCE, DAN
Sent: Friday, June 21, 2013 4:44 PM
To: Pauline Johnson PPP; 'Kim Glen'; CORDON, CHRISTINE
Cc: 'Harold Weitzberg'
Subject: RE: ERRORS on website

Follow Up Flag: Follow up
Flag Status: Flagged

Movie night was cancelled

From: Pauline Johnson PPP [mailto:Pauline@paulinespromotions.com]
Sent: Friday, June 21, 2013 3:30 PM
To: 'Kim Glen'; CORDON, CHRISTINE
Cc: 'Harold Weitzberg'; JOYCE, DAN
Subject: RE: ERRORS on website

Hi Kim!

I am responding with as much information as I know to assist you with updates, as I am sure Christine is slammed.

The **Senior events** were cancelled.

Car show is open to the public and is free (I think invitation only refers to car owners showing, but is a little misleading):

Classic Car Show With a rich car culture in the city, the event will feature over 100 vintage cars in City Hall parking lot. Invitation-only show on Sunday, June 30.
(I am not sure of the time but think it might be all day??)

On the colored flyers I have been posting all over town we have a lot more sponsors shown than on our website(I am attaching the flyer with sponsors shown on bottom)
It would be nice to give them as much publicity as possible by adding them to our website. The sponsors are also shown on page 22 of the Daily Pilot supplement from June 14th.

Our printed Flyers don't have times of the 3 day event so it is great that information is at the top of our web site as there was a mistake in the wonderful Daily Pilot supplement showing Saturday 3am to 11 pm.

I believe movie night is Friday ?? I cannot find any reference to it anywhere so maybe Christine could let you know.

Merchandise Store: Sorry, I am not sure what is being sold through our website store, and whether those initial images shown are correct re colors and decoration. Maybe Christine could let you know and what to do about fulfillment. Shipping seems to be a flat \$5 - no matter how many items is in the shopping cart and I didn't see sales tax, but maybe that is added when you check out.

Hope to see you over the weekend sometime.
Best,
Pauline

From: Kim Glen [mailto:kglen@travelcostamesa.com]
Sent: Friday, June 21, 2013 11:06 AM

To: CORDON, CHRISTINE
Cc: Pauline J; Harold Weitzberg; JOYCE, DAN
Subject: FW: ERRORS on website
Importance: High

Ladies,

I am happy to change the website if I can be provided with the information needed below.
Or what needs to be removed.

The shopping cart has been active for some time. I need to fulfill a couple of t-shirt orders. Who should we send the information to for fulfillment?

Thanks,
Kim

From: <CORDON>, CHRISTINE <CHRISTINE.CORDON@costamesaca.gov>
Date: Friday, June 21, 2013 7:13 AM
To: Kim Glen <kglen@travelcostamesa.com>
Subject: Fwd: ERRORS on website

Sent from my iPhone

Begin forwarded message:

From: Pauline Johnson PPP <Pauline@paulinespromotions.com>
Date: June 21, 2013, 3:18:14 AM PDT
To: "CORDON, CHRISTINE" <CHRISTINE.CORDON@costamesaca.gov>, "Harold Weitzberg" <harold@weitzbergconsulting.com>
Subject: ERRORS on website

FYI: our web site still advertises in couple places Senior swing comp and Ms. 60. are these cancelled?

Sunday car show misleading by stating "invitation only" what should it say

Sponsor page Doesn't show all sponsors. Who should we add

Is shopping cart now active? yes

Need date inserted for Movie Night. What is the date

Sorry, I don't know how to change this or I would do it.

Pauline

From: Pauline Johnson PPP <Pauline@paulinespromotions.com>
Sent: Friday, June 21, 2013 3:38 PM
To: CORDON, CHRISTINE
Subject: RE: ERRORS on website

Follow Up Flag: Follow up
Flag Status: Flagged

I haven't seen Kim since second meeting and could have helped out a lot on these things, I kept asking but nobody kept me in the loop and I wasn't getting any correspondence from anyone (since I am a volunteer didn't get your stuff either).

I could have taken on Ms. 60 too. Never mind, maybe for the 75 anniversary if I am still here!!! Hope you are coping ok and taking care of yourself - please call on me if there is anything I can handle for you.

Pauline

From: CORDON, CHRISTINE [mailto:CHRISTINE.CORDON@costamesaca.gov]
Sent: Friday, June 21, 2013 3:31 PM
To: 'Pauline Johnson PPP'
Subject: RE: ERRORS on website

(Thanks, Pauline! This was actually something that the marketing subcommittee was supposed to have a handle on - not me. So boo. It has fallen through the cracks. But I appreciate you cracking that whip on them!)

--Christine

From: Pauline Johnson PPP [mailto:Pauline@paulinespromotions.com]
Sent: Friday, June 21, 2013 3:30 PM
To: 'Kim Glen'; CORDON, CHRISTINE
Cc: 'Harold Weitzberg'; JOYCE, DAN
Subject: RE: ERRORS on website

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Best,
Pauline

From: Kim Glen [<mailto:kglen@travelcostamesa.com>]
Sent: Friday, June 21, 2013 11:06 AM
To: CORDON, CHRISTINE
Cc: Pauline J; Harold Weitzberg; JOYCE, DAN
Subject: FW: ERRORS on website
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Thanks,
Kim

From: <CORDON>, CHRISTINE <CHRISTINE.CORDON@costamesaca.gov>
Date: Friday, June 21, 2013 7:13 AM
To: Kim Glen <kglen@travelcostamesa.com>
Subject: Fwd: ERRORS on website

Sent from my iPhone

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Date: June 21, 2013, 3:18:14 AM PDT
To: "'CORDON, CHRISTINE'" <CHRISTINE.CORDON@costamesaca.gov>, "'Harold Weitzberg'" <harold@weitzbergconsulting.com>
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Sponsor page Doesn't show all sponsors. Who should we add

Is shopping cart now active? yes

Need date inserted for Movie Night. What is the date

Sorry, I don't know how to change this or I would do it.

From: Harold Weitzberg <harold@weitzbergconsulting.com>
Sent: Friday, June 21, 2013 11:44 AM
To: [REDACTED]
Cc: CORDON, CHRISTINE; JOYCE, DAN; Joseph Ames
Subject: Costa Mesa 60th Anniversary

Follow Up Flag: Follow up
Flag Status: Flagged

Dear Neill,

We do have some tickets available for Sunday for giveaway and we may be able to coordinate an interview. What are you thinking about for promotion from your side?

Sincerely,

Harold Weitzberg
for Costa Mesa 60th Anniversary Celebration
[REDACTED]
harold@Weitzbergconsulting.com

My name is Neill Chua, and I am a radio DJ for KUCR Riverside 88.3 Fm. The website is <http://kucr.org/>. I was wondering if there was any way for us to receive a few tickets to give away and possibly an interview for the event? If you have any questions, please message me back [REDACTED] and contact info is [REDACTED]. Thank you so much!

Best,
Neill Chua

--
Harold Weitzberg
Weitzberg Consulting, Inc.
2065 Flamingo Drive
Costa Mesa, CA 92626
O 714 241 8100
C [REDACTED]
E Harold@weitzbergconsulting.com

From: Harold Weitzberg <harold@weitzbergconsulting.com>
Sent: Friday, June 21, 2013 11:41 AM
To: JOYCE, DAN
Cc: CORDON, CHRISTINE
Subject: Re: KUCR radio station...

Follow Up Flag: Follow up
Flag Status: Flagged

How many do you want to give him?

H

On Fri, Jun 21, 2013 at 11:34 AM, JOYCE, DAN <DAN.JOYCE@costamesaca.gov> wrote:

Harold,

Can you follow up with her. I have tickets for Sundays event.

From: CORDON, CHRISTINE
Sent: Friday, June 21, 2013 11:11 AM
To: JOYCE, DAN; 'Harold Weitzberg'
Subject: KUCR radio station...

Got this message through Facebook...forwarding to you so you can fwd. to whoever needs to handle this:

My name is Neill Chua, and I am a radio DJ for KUCR Riverside 88.3 Fm. The website is <http://kucr.org/>. I was wondering if there was any way for us to receive a few tickets to give away and possibly an interview for the event? If you have any questions, please message me back. [REDACTED] and contact info is [REDACTED]. Thank you so much!

Best,
Neill Chua



Christine Lam Cordon

Special Events Coordinator

City of Costa Mesa

City CEO Dept. | Communications & Marketing Division

Phone: (714) 754-5121 | Fax: (714) 754-5330

christine.cordon@costamesaca.gov



--
Harold Weitzberg
Weitzberg Consulting, Inc.
2065 Flamingo Drive
Costa Mesa, CA 92626
O 714 241 8100
C [REDACTED]
E Harold@weitzbergconsulting.com

From: Harold Weitzberg <harold@weitzbergconsulting.com>
Sent: Friday, June 21, 2013 11:40 AM
To: JOYCE, DAN
Cc: CORDON, CHRISTINE
Subject: Re: KUCR radio station...

Follow Up Flag: Follow up
Flag Status: Flagged

It won't be conflict with KCRW or KEarth?

Harold

On Fri, Jun 21, 2013 at 11:34 AM, JOYCE, DAN <DAN.JOYCE@costamesaca.gov> wrote:

Harold,

Can you follow up with her. I have tickets for Sundays event.

From: CORDON, CHRISTINE
Sent: Friday, June 21, 2013 11:11 AM
To: JOYCE, DAN; 'Harold Weitzberg'
Subject: KUCR radio station...

Got this message through Facebook...forwarding to you so you can fwd. to whoever needs to handle this:

My name is Neill Chua, and I am a radio DJ for KUCR Riverside 88.3 Fm. The website is <http://kucr.org/>. I was wondering if there was any way for us to receive a few tickets to give away and possibly an interview for the event? If you have any questions, please message me back. [REDACTED] and contact info is [REDACTED]. Thank you so much!

Best,
Neill Chua

From: JOYCE, DAN
Sent: Friday, June 21, 2013 11:36 AM
To: Kim Glen
Cc: CORDON, CHRISTINE
Subject: RE: ERRORS on website

Follow Up Flag: Follow up
Flag Status: Flagged

Send them to me and Christine. Shirts will be ready on Thursday.

From: Kim Glen [mailto:kglen@travelcostamesa.com]
Sent: Friday, June 21, 2013 11:06 AM
To: CORDON, CHRISTINE
Cc: Pauline J; Harold Weitzberg; JOYCE, DAN
Subject: FW: ERRORS on website
Importance: High

Ladies,

I am happy to change the website if I can be provided with the information needed below.
Or what needs to be removed.

The shopping cart has been active for some time. I need to fulfill a couple of t-shirt orders. Who should we send the information to for fulfillment?

Thanks,
Kim

From: <CORDON>, CHRISTINE <CHRISTINE.CORDON@costamesaca.gov>
Date: Friday, June 21, 2013 7:13 AM
To: Kim Glen <kglen@travelcostamesa.com>
Subject: Fwd: ERRORS on website

Sent from my iPhone

Begin forwarded message:

From: Pauline Johnson PPP <Pauline@paulinespromotions.com>
Date: June 21, 2013, 3:18:14 AM PDT
To: "'CORDON, CHRISTINE'" <CHRISTINE.CORDON@costamesaca.gov>, "'Harold Weitzberg'" <harold@weitzbergconsulting.com>
Subject: ERRORS on website

FYI: our web site still advertises in couple places Senior swing comp and Ms. 60. are these cancelled?

Sunday car show misleading by stating "invitation only" what should it say

Sponsor page Doesn't show all sponsors. Who should we add

Is shopping cart now active? yes

Need date inserted for Movie Night. What is the date

Sorry, I don't know how to change this or I would do it.
Pauline

From: JOYCE, DAN
Sent: Friday, June 21, 2013 11:34 AM
To: CORDON, CHRISTINE; 'Harold Weitzberg'
Subject: RE: KUCR radio station...

Follow Up Flag: Follow up
Flag Status: Flagged

Harold,
Can you follow up with her. I have tickets for Sundays event.

From: CORDON, CHRISTINE
Sent: Friday, June 21, 2013 11:11 AM
To: JOYCE, DAN; 'Harold Weitzberg'
Subject: KUCR radio station...

Got this message through Facebook...forwarding to you so you can fwd. to whoever needs to handle this:

My name is Neill Chua, and I am a radio DJ for KUCR Riverside 88.3 Fm. The website is <http://kucr.org/>. I was wondering if there was any way for us to receive a few tickets to give away and possibly an interview for the event? If you have any questions, please message me back. [REDACTED] and contact info is [REDACTED]

[REDACTED] Thank you so much!

Best,
Neill Chua



Christine Lam Cordon
Special Events Coordinator
City of Costa Mesa
City CEO Dept. | Communications & Marketing Division
Phone: (714) 754-5121 | Fax: (714) 754-5330
christine.cordon@costamesaca.gov



From: Kim Glen <kglen@travelcostamesa.com>
Sent: Friday, June 21, 2013 11:06 AM
To: CORDON, CHRISTINE
Cc: Pauline J; Harold Weitzberg; JOYCE, DAN
Subject: FW: ERRORS on website
Attachments: image001.png

Importance: High

Follow Up Flag: Follow up
Flag Status: Flagged

Ladies,

I am happy to change the website if I can be provided with the information needed below.

Or what needs to be removed.

The shopping cart has been active for some time. I need to fulfill a couple of t-shirt orders. Who should we send the information to for fulfillment?

Thanks,
Kim

From: <CORDON>, CHRISTINE <CHRISTINE.CORDON@costamesaca.gov>
Date: Friday, June 21, 2013 7:13 AM
To: Kim Glen <kglen@travelcostamesa.com>
Subject: Fwd: ERRORS on website

Sent from my iPhone

Begin forwarded message:

From: Pauline Johnson PPP <Pauline@paulinespromotions.com>
Date: June 21, 2013, 3:18:14 AM PDT
To: "CORDON, CHRISTINE" <CHRISTINE.CORDON@costamesaca.gov>, "Harold Weitzberg" <harold@weitzbergconsulting.com>
Subject: ERRORS on website

FYI: our web site still advertises in couple places Senior swing comp and Ms. 60. are these cancelled?

Sunday car show misleading by stating "invitation only" what should it say

Sponsor page Doesn't show all sponsors. Who should we add

Is shopping cart now active? yes

Need date inserted for Movie Night. What is the date

Sorry, I don't know how to change this or I would do it.

Pauline

From: Pat Robin (Basecamp) <notifications@basecamp.com>
Sent: Thursday, June 20, 2013 5:36 PM
To: CORDON, CHRISTINE
Subject: Re: [CME 60 & Fabulous Campaign] OC WEEKLY AD PROGRAM

Follow Up Flag: Follow up
Flag Status: Flagged

Write ABOVE THIS LINE to post a reply

Project: CME 60 & Fabulous Campaign

OC WEEKLY AD PROGRAM

New comment:



Pat Robin Hello,

Please see attached comp for Junior ad for the 27th.

Thank you,
Pat



[r1.13.06.27.juniorad.pdf](#)

[View this conversation and attachment on Basecamp](#)

This email was sent to: Kenneth Lim, Dan Joyce, Christine Cordon, Harold Weitzberg, and Pat Robin.

[Stop receiving emails](#) when comments are posted about this to-do list.



From: Dan Joyce (Basecamp) <notifications@basecamp.com>
Sent: Thursday, June 20, 2013 5:13 PM
To: CORDON, CHRISTINE
Subject: Re: [CME 60 & Fabulous Campaign] Daily Pilot Ad program

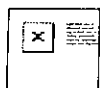
Follow Up Flag: Follow up
Flag Status: Flagged

Write ABOVE THIS LINE to post a reply

Project: CME 60 & Fabulous Campaign

Daily Pilot Ad program

New comment:



Dan Joyce No, its ok to leave it on per Roland.

[View this conversation on Basecamp](#)

This email was sent to: Kenneth Lim, Dan Joyce, Christine Cordon, Harold Weitzberg, and Pat Robin.

[Stop receiving emails](#) when comments are posted about this message.



From: Pat Robin (Basecamp) <notifications@basecamp.com>
Sent: Thursday, June 20, 2013 4:38 PM
To: CORDON, CHRISTINE
Subject: Re: [CME 60 & Fabulous Campaign] Daily Pilot Ad program

Follow Up Flag: Follow up
Flag Status: Flagged

Write ABOVE THIS LINE to post a reply

Project: CME 60 & Fabulous Campaign

Daily Pilot Ad program

New comment:



Pat Robin Hello Dan,

Here are the final files for the 1/2 page ad and Spadea wrap that we will be sending to LA Times.

Thank you,
Pat



[r6.spadea.pdf](#)



[r3.halfpagead.pdf](#)

[View this conversation and attachments on Basecamp](#)

This email was sent to: Kenneth Lim, Dan Joyce, Christine Cordon, Harold Weitzberg, and Pat Robin.

[Stop receiving emails](#) when comments are posted about this message.



From: Dan Joyce (Basecamp) <notifications@basecamp.com>
Sent: Thursday, June 20, 2013 4:24 PM
To: CORDON, CHRISTINE
Subject: Re: [CME 60 & Fabulous Campaign] Daily Pilot Ad program


Follow Up Flag: Follow up
Flag Status: Flagged

Write ABOVE THIS LINE to post a reply

Project: CME 60 & Fabulous Campaign

Daily Pilot Ad program

New comment:

 **Dan Joyce** Add Poolside photos and Beach Fossil photos to Spadea wrap. And release it.
dj

[View this conversation on Basecamp](#)

This email was sent to: Kenneth Lim, Dan Joyce, Christine Cordon, Harold Weitzberg, and Pat Robin.

[Stop receiving emails](#) when comments are posted about this message.



From: Dan Joyce (Basecamp) <notifications@basecamp.com>
Sent: Thursday, June 20, 2013 4:18 PM
To: CORDON, CHRISTINE
Subject: Re: [CME 60 & Fabulous Campaign] Daily Pilot Ad program

Follow Up Flag: Follow up
Flag Status: Flagged

Write ABOVE THIS LINE to post a reply

Project: CME 60 & Fabulous Campaign

Daily Pilot Ad program

New comment:



Dan Joyce Take out the aaa logo on the bottom of the 1/2 page ad. We already have the AAA logo up top and release it to the LA Times.

[View this conversation on Basecamp](#)

This email was sent to: Kenneth Lim, Dan Joyce, Christine Cordon, Harold Weitzberg, and Pat Robin.

[Stop receiving emails](#) when comments are posted about this message.



From: Kenneth Lim (Basecamp) <notifications@basecamp.com>
Sent: Thursday, June 20, 2013 4:07 PM
To: CORDON, CHRISTINE
Subject: Re: [CME 60 & Fabulous Campaign] Daily Pilot Ad program

Follow Up Flag: Follow up
Flag Status: Flagged

Write ABOVE THIS LINE to post a reply

Project: CME 60 & Fabulous Campaign

Daily Pilot Ad program

New comment:



Kenneth Lim Hi Dan,

Looking to get approvals of all three (Spadea Wrap, 1/2 page ad, Front Strip) today so we can send to Publication.

jonathan.wu@latimes.com

Jill.Ulriksen@latimes.com

Regards,
Kenneth

[View this conversation on Basecamp](#)

This email was sent to: Kenneth Lim, Dan Joyce, Christine Cordon, Harold Weitzberg, and Pat Robin.

[Stop receiving emails](#) when comments are posted about this message.



From: Pat Robin (Basecamp) <notifications@basecamp.com>
Sent: Thursday, June 20, 2013 3:59 PM
To: CORDON, CHRISTINE
Subject: Re: [CME 60 & Fabulous Campaign] Daily Pilot Ad program

Follow Up Flag: Follow up
Flag Status: Flagged

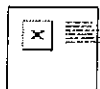
Categories: Red Category

Write ABOVE THIS LINE to post a reply

Project: CME 60 & Fabulous Campaign

Daily Pilot Ad program

New comment:



Pat Robin Hello again,

Please see attached for comp for Daily Pilot Front Page Strip.

Thank you,
Pat



[r1.frontpagestrip.pdf](#)

[View this conversation and attachment on Basecamp](#)

This email was sent to: Kenneth Lim, Dan Joyce, Christine Cordon, Harold Weitzberg, and Pat Robin.

[Stop receiving emails](#) when comments are posted about this message.



From: Pat Robin (Basecamp) <notifications@basecamp.com>
Sent: Thursday, June 20, 2013 2:13 PM
To: CORDON, CHRISTINE
Subject: Re: [CME 60 & Fabulous Campaign] Daily Pilot Ad program

Follow Up Flag: Follow up
Flag Status: Flagged

Write ABOVE THIS LINE to post a reply

Project: CME 60 & Fabulous Campaign

Daily Pilot Ad program

New comment:



Pat Robin Hello Dan,

We have a question about the map.

We are currently using the updated map you have posted for the spadea wrap, but we've only used the actual map portion of it. Did you want us to use the whole version of the map, including the FAQ and top portion?

Please advise.

Thank you,
Pat

[View this conversation on Basecamp](#)

This email was sent to: Kenneth Lim, Dan Joyce, Christine Cordon, Harold Weitzberg, and Pat Robin.

[Stop receiving emails](#) when comments are posted about this message.



From: Pat Robin (Basecamp) <notifications@basecamp.com>
Sent: Thursday, June 20, 2013 2:13 PM
To: CORDON, CHRISTINE
Subject: Re: [CME 60 & Fabulous Campaign] Daily Pilot Ad program

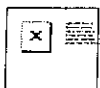
Follow Up Flag: Follow up
Flag Status: Flagged

Write ABOVE THIS LINE to post a reply

Project: CME 60 & Fabulous Campaign

Daily Pilot Ad program

New comment:



Pat Robin Hello,

Please see attached for revised half-page ad. File is high-res and print ready.

Thank you,
Pat



[r2.halfpagead.pdf](#)

[View this conversation and attachment on Basecamp](#)

This email was sent to: Kenneth Lim, Dan Joyce, Christine Cordon, Harold Weitzberg, and Pat Robin.

[Stop receiving emails](#) when comments are posted about this message.



From: JOYCE, DAN
Sent: Thursday, June 20, 2013 4:27 PM
To: Herrera, George
Cc: TAYLOR, TOBY
Subject: RE: KRTH On Site ticket Giveaway Promotion

Follow Up Flag: Follow up
Flag Status: Flagged

Come by after 10:30. Toby our venue manager will give the tour of the venue.

From: Herrera, George [mailto:George.Herrera@kroq.com]
Sent: Thursday, June 20, 2013 4:08 PM
To: JOYCE, DAN
Subject: RE: KRTH On Site ticket Giveaway Promotion

I have a meeting tomorrow morning in Huntington Beach at 9:15. I will be available after 10:30 am by phone or can meet you in person since I will be in the area. Let me know what works best for you,

Thank you,

-George

From: JOYCE, DAN [mailto:DAN.JOYCE@costamesaca.gov]
Sent: Thursday, June 20, 2013 4:06 PM
To: Herrera, George
Subject: RE: KRTH On Site ticket Giveaway Promotion

Let's talk tomorrow about the KROQ van for next Friday. What time is good?

From: Herrera, George [mailto:George.Herrera@kroq.com]
Sent: Thursday, June 20, 2013 4:04 PM
To: Harold Weitzberg (harold@weitzbergconsulting.com); JOYCE, DAN
Subject: KRTH On Site ticket Giveaway Promotion

Good afternoon,

I am not sure if I sent this over but I wanted to send you a copy of our on air promotional mention for our on-site ticket giveaway.

Thank you,

-George

George Herrera
Account Executive
106.7 KROQ-FM | CBS Local | Los Angeles
Office: 323-930-4464 | Fax: 323-936-6033 | Cell: [REDACTED] | E: George.Herrera@kroq.com
5670 Wilshire Boulevard, Suite #200, Los Angeles, CA 90036

From: JOYCE, DAN
Sent: Thursday, June 20, 2013 10:03 AM
To: JULIAN, SORAYA
Subject: RE: Spadea Wrap

Follow Up Flag: Follow up
Flag Status: Flagged

This is a 3 day pass for the music venue. Just call it a 3 wrist band pass to main stage.

From: JULIAN, SORAYA
Sent: Thursday, June 20, 2013 9:24 AM
To: JOYCE, DAN
Subject: FW: Spadea Wrap

DJ,

KCRW gets 3-day passes. Is it the same as "passes for sponsor/corporate clients to the 60 & FABULOUS VIP Hospitality Tent at Tastefest"?

Soraya Julian
Executive Secretary
(714) 754-5347

From: CORDON, CHRISTINE
Sent: Thursday, June 20, 2013 9:20 AM
To: JULIAN, SORAYA
Subject: Re: Spadea Wrap

ask dan :D it depends on what contract

Sent from my iPhone

On Jun 20, 2013, at 9:10 AM, "JULIAN, SORAYA" <SORAYA.JULIAN@costamesaca.gov> wrote:

Ok, working on it. Have a question about the contracts. When it says 3-day passes, is it the same as "passes for sponsor/corporate clients to the 60 & FABULOUS VIP Hospitality Tent at Tastefest"?

Soraya Julian
Executive Secretary
(714) 754-5347

From: CORDON, CHRISTINE
Sent: Thursday, June 20, 2013 9:06 AM
To: JULIAN, SORAYA
Subject: Fwd: Spadea Wrap

plz dbl check your schedule to make sure these acts are in there

Sent from my iPhone

Begin forwarded message:

From: Roland Barrera [REDACTED]
Date: June 19, 2013, 11:59:45 PM PDT
To: "JOYCE, DAN" <DAN.JOYCE@costamesaca.gov>
Cc: Gary Kutscher <gary@ocmarathon.com>, "TAYLOR, TOBY" <TOBY.TAYLOR@costamesaca.gov>, "Jodi Hoose (Book)" <jodi@bookthatevent.com>, Harold Weitzberg <harold@weitzbergconsulting.com>, "CORDON, CHRISTINE" <CHRISTINE.CORDON@costamesaca.gov>
Subject: Re: Spadea Wrap

Friday:

- Take Out All Dj References On Main & Second Stage after artists first mention
- Community Stage Please Add "Matt McCluer" at the 8:00 p.m. Time Slot

Saturday:

- Take Out All Dj References On Main & Second Stage after artists first mention

Sunday:

- Between "Bleached" & "Poolside" please add the dot.
- Main Stage take out "Break" and at 7:00 Please add "Albert Candy".
- Second Stage at 3:30 please add "Martin Vidal" and at 12:30 add "Danny Love" and remove Danny's 1:45 p.m. time slot.
- Second Stage at 5:15 p.m. take out break.
- Community Stage at 3:00 p.m. We have "Madasen Mcgrath"
- Community Stage at 4:00 p.m. we have "FUSS"

Roland Barrera
[REDACTED]
[REDACTED]

The information in this email is confidential. It is intended only for the use of the individuals or entities named above. You are hereby notified that if you are not the intended

recipient, or employee or agent responsible for delivering it to the intended recipient, any use, dissemination, distribution or copying of the information in this email is strictly prohibited. If you receive this email in error, please notify us immediately by telephone and return the original by mail. Thank you.

On Jun 19, 2013, at 3:51 PM, JOYCE, DAN wrote:

<r1.spadea.pdf>

From: JOYCE, DAN
Sent: Thursday, June 20, 2013 9:43 AM
To: Harold Weitzberg
Cc: Herrera, George; CORDON, CHRISTINE
Subject: RE: KEARTH PO #

Follow Up Flag: Follow up
Flag Status: Flagged

Ok. going down to the finance dept right now.

From: Harold Weitzberg [mailto:harold@weitzbergconsulting.com]
Sent: Thursday, June 20, 2013 9:37 AM
To: JOYCE, DAN
Cc: Herrera, George; CORDON, CHRISTINE
Subject: KEARTH PO #

Dear Dan,

Can you please have the finance department **send** the PO VIA E-mail to George Herrera at KEarth/KROQ Today. He needs to receive the # to get things up an running.

Thanks,

--

Harold Weitzberg
Weitzberg Consulting, Inc.
2065 Flamingo Drive
Costa Mesa, CA 92626
O 714 241 8100
C [REDACTED]
E Harold@weitzbergconsulting.com

From: JOYCE, DAN
Sent: Wednesday, June 19, 2013 3:09 PM
To: Roland Barrera; Harold Weitzberg; TAYLOR, TOBY; CORDON, CHRISTINE; Gary Kutscher; Jodi Hoose (Book)
Subject: FW: KRTH :30 second spot
Attachments: CITY OF COSTA MESA 6-19-13.mp3

Follow Up Flag: Follow up
Flag Status: Flagged

This spot is airing now.
dj

From: Herrera, George [mailto:George.Herrera@kroq.com]
Sent: Wednesday, June 19, 2013 3:00 PM
To: JOYCE, DAN; Harold Weitzberg (harold@weitzbergconsulting.com)
Subject: KRTH :30 second spot

Good afternoon,

Attached is our produced spot for KRTH. Please let me know if we are approved to run this spot.

Thank you,

-George

George Herrera
Account Executive
106.7 KROQ-FM | CBS Local | Los Angeles
Office: 323-930-4464 | Fax: 323-936-6033 | Cell: [REDACTED] E: George.Herrera@kroq.com
5670 Wilshire Boulevard, Suite #200, Los Angeles, CA 90036

CBS LOCAL
News. Sports. Music. Information.
Local Lives Here!™



Confidential Information: This Email information is intended only for the individual named on this transmission, not intended to be forwarded to third parties. You are hereby notified that any disclosure, distribution, without the express consent of the sender is unauthorized. If you received this email in error, please delete the message accordingly.

If you no longer wish to receive commercial email from George Herrera please reply to this e-mail with the words Remove in the subject. You must use this method to notify George Herrera of your opt-out request, as we cannot guarantee that other methods of notification will be effective. Please be aware that we may continue to contact you via email for administrative or informational purposes, including follow-up messages regarding contests or activities you have participated in or other transactions you have undertaken. By law, such messages are not considered commercial email

From: JOYCE, DAN
Sent: Wednesday, June 19, 2013 1:22 PM
To: JULIAN, SORAYA
Subject: FW: Costa Mesa
Attachments: KRTH on air scheudle.pdf; Contract 6-21 - 6-28.pdf

Follow Up Flag: Follow up
Flag Status: Flagged

From: Herrera, George [mailto:George.Herrera@kroq.com]
Sent: Thursday, June 13, 2013 10:05 AM
To: 'Harold Weitzberg'
Cc: JOYCE, DAN
Subject: RE: Costa Mesa

Sorry about that... here is the attached proposal.

From: Harold Weitzberg [mailto:harold@weitzbergconsulting.com]
Sent: Thursday, June 13, 2013 10:04 AM
To: Herrera, George
Cc: JOYCE, DAN
Subject: Re: Costa Mesa

We will get the list to you. No contract attached to this e-mail.

H

On Thu, Jun 13, 2013 at 10:01 AM, Herrera, George <George.Herrera@kroq.com> wrote:

Hi Harold,

It was great speaking with you just now. I wanted to send over a revised contract with Dan's name on it. I also wanted to see if you could get me a list of the bands that will be playing on each specific day. I want to send a KROQ van crew on site at you event and we will receive 10x :30 promotional spots on KROQ announcing that KROQ will be on site at you event (e.g. Join KROQ as Costa Mesa Turns 60...). Trying to squeeze any promotion I can into this buy.

Thank you,

-George

From: Harold Weitzberg [mailto:harold@weitzbergconsulting.com]
Sent: Thursday, June 13, 2013 9:50 AM
To: Herrera, George
Cc: JOYCE, DAN
Subject: Re: Costa Mesa

Dear Dan,

Please complete the form and return to Dan.

Can we get valued added stuff for the giveaway. i.e. wristband for some dollars at the Taste event or for one dish.

Carnival ride for kids?

Other?

They going to be giving away the tickets on the morning show (Family Four Pack) ALL NEXT WEEK.

And KEarth VAN HIT on Saturday the 22nd at an event on site giveaway in an Orange County Location.

On Thu, Jun 13, 2013 at 9:36 AM, Herrera, George <George.Herrera@kroq.com> wrote:

Hi Harold,

Thank you for sending this email. Attached is the CBS credit application form we need to have filled out in order to establish a 30 day note. I am walking into a meeting with programing and promotions and hope to have everything in stone for a Monday launch. I will be sure to contact you as soon as I am out of the meeting,

Thank you,

-George

From: Harold Weitzberg [mailto:harold@weitzbergconsulting.com]
Sent: Thursday, June 13, 2013 9:26 AM
To: Herrera, George
Cc: JOYCE, DAN
Subject: Re: Costa Mesa

Dear George,

Thank you. We basically like everything you are saying but we have a couple of things we need to address.

1. Most importantly, as a City Agency, we cannot pay in advance. We are coordinating this funding through our event committee and the Convention and Visitors Bureau. We need to get a 30 day dating from you and a credit app to Dan for completion. As per our conversation, you are going to try and arrange that.
2. We will provide you with hard copy tickets for the giveaway. I understand you want us to FedEx them to you for tomorrow for the Monday Giveaway and that the reason we have the Monday deadline is that there are no other days available for the promotion and we will not be able to gain from that benefit otherwise. By copy of this email, I am asking Dan to confirm we can accomplish the ticket delivery.
3. In discussing adding another station, the concern is that it will dilute the impact overall and based on the size of the budget available we need to focus our *spend* for them most repeats to one audience. I will confirm this with Dan.
4. Change the name on the contract to Dan Joyce.

Let me know what legal and promotion say and I will get back to you with my answers ASAP.

Sincerely,

Harold Weitzberg

for Costa Mesa 60th Marketing Committee

On Wed, Jun 12, 2013 at 4:04 PM, Herrera, George <George.Herrera@kroq.com> wrote:

Good afternoon Harold,

It was great speaking with you just now. Attached are the contract and the schedule we discussed. I look forward to your feedback. Again, I apologize for the sense of urgency but if we plan on moving forward I want to make sure our programming department is ready for our Monday on air giveaway.

Thank you,

-George

From: Harold Weitzberg [mailto:harold@weitzbergconsulting.com]
Sent: Wednesday, June 12, 2013 9:59 AM
To: Herrera, George
Subject: Re: Costa Mesa

Thank you.

On Wed, Jun 12, 2013 at 9:56 AM, Herrera, George <George.Herrera@kroq.com> wrote:

Good morning Harold,

I hope you are doing well. I wanted to keep you updated and let you know that I am waiting on a few answers and will have your proposal over by today or at latest tomorrow morning,

Thank you,

-George



Proposed Schedule

LOS ANGELES (Metro Survey Area)
MAY13 / APR13 / MAR13

P 6+

KRTH-FM Flight A: 1 Week - No Dates					
Daypart	Notes	Spots	Length	Rate	Average Persons
F 6a-8p		2	30	\$400.00	48,600
F 6a-12m		2	30	\$175.00	41,500
Sa-Su 6a-8p		2	30	\$250.00	33,200
Sa-Su 6a-12m		2	30	\$125.00	29,100
One Week Total		8		\$237.50	38,100
Flight Total		8		\$237.50	38,100

KRTH-FM Flight B: 1 Week - No Dates					
Daypart	Notes	Spots	Length	Rate	Average Persons
M-F 6a-8p		15	30	\$400.00	47,500
M-F 6a-12m		12	30	\$175.00	39,900
M-F 12m-12m		10	30	\$0.00	29,200
One Week Total		37		\$218.92	40,100
Flight Total		37		\$218.92	40,100

Grand Total		
Station	Spots	Investment
KRTH-FM	45	\$10,000.00
Total	45	\$10,000.00

For your investment of \$10,000.00, your message will reach 1,013,600 Persons aged 6+ an average of 1.8 times each.

Accepted By Station

Accepted By Client

Date

Date

This station does not discriminate in the sale of advertising time, and will accept no advertising which is placed with an intent to discriminate on the basis of race, gender or ethnicity. Advertiser hereby certifies that it is not buying broadcasting air time under this

This report was created using the following information: LOS ANGELES; MAY13 / APR13 / MAR13; Metro; Multiple Dayparts
Used : P 6+; See Detailed Sourcing Page for Complete Details.

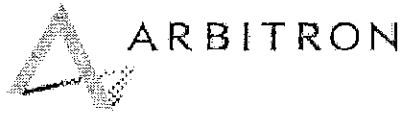




advertising sales contract for a discriminatory purpose, including but not limited to decisions not to place advertising on particular stations on the basis of race, gender, national origin, or ancestry.

This report was created using the following information: LOS ANGELES: MAY13 / APR13 / MAR13: Metro, Multiple Dayparts Used ; P 6+; See Detailed Sourcing Page for Complete Details.





Schedule Detailed Sourcing Summary

Market: LOS ANGELES
Survey: Average of Arbitron May 2013, Arbitron April 2013, Arbitron March 2013
Geography: Metro
Daypart: Multiple Dayparts Used

Demo/Intab/Population:

Age/Gender	Population	Intab
Persons 6+	Avg Daily: 12,051,400 Avg Weekly: 12,051,400	Avg Daily: 2,850 Avg Weekly: 2,504

Stations: User Selected

Additional Notices:

Estimates reported for dayparts which start and end between 12m and 5a are based on the 5a-5a broadcast day. Estimates for all other dayparts are based on the 12m-12m calendar day.

Encoded stations qualify to be reported if they have received credit for five or more minutes of listening within a quarter hour from at least one PPM Panelist and an Average Weekly Cume Rating of at least .495 during the Monday - Sunday 6am - Midnight daypart for the survey period.

PPM estimates are derived from the PPM technology and methodology and are subject to the qualifications and limitations stated in that Report. The TAPSCAN Web software product is accredited by Media Rating Council and reports both accredited and non-accredited data. For a list of the accredited and non-accredited Arbitron markets and data available through TAPSCAN, click here:

http://www.arbitron.com/home/mrc_accreditation.asp

Estimates are derived from panelists that provided the listening data for the PPM Service and are subject to the limitations stated within that Service Report. The Reach and Frequency Model utilized by Arbitron is formulated on the bases of the Harris Model, a Linear Frequency reach-and-frequency model, and the Slide Rule audience (cume) growth model.

PPM ratings are based on audience estimates and are the opinion of Arbitron and should not be relied on for precise accuracy or precise representativeness of a demographic or radio market.

Ascription Website: <http://ascription.arbitron.com>

Ratings Reliability Estimator <https://rre.arbitron.com>

An eBook Special Notices and Station Activities document has been generated for each survey. Please select the hyperlink to the survey that interests you.

<https://ebook.arbitron.com/secure/PP6/2013MAY/0003/pdfs/SpecialNotices.pdf>

<https://ebook.arbitron.com/secure/PP6/2013APR/0003/pdfs/SpecialNotices.pdf>

<https://ebook.arbitron.com/secure/PP6/2013MAR/0003/pdfs/SpecialNotices.pdf>



"Costa Mesa Is 60"

OBJECTIVE: Draw awareness and generate ticket sales for your June event

KRTH 101 will partner with your upcoming event in creating an effective marketing campaign in order to generate leads and increase ticket sales. KRTH will air 45x :30 broadcast commercials starting Friday 6/21 through Friday 6/28. Your event will also receive on air promotional ticket giveaway for family four packs of tickets and receive tag mention for a KRTH 101 onsite van hit giveaways.

ON-AIR SCHEDULE

Please see attached Arbitron Schedule

- For your investment, your message will reach 1,013,600 persons an average of 1.8 times each
(Source: Arbitron; LOS ANGELES; MAY13 / APR13 / MAR13; Metro; Multiple Dayparts Used ; P 6+)

ON AIR GIVEAWAY: KRTH will execute an on air ticket giveaway

Costa Mesa is 60 will receive an on air promotional ticket giveaway on 6/17 during the KRTH 101 Morning Show. KRTH will giveaway family 4-packs to lucky KRTH callers. KRTH will handle the entire promotion and will require tickets to be provided for on air giveaway.

ON SITE GIVEAWAY

Costa Mesa is 60 will also be included in 1x KRTH van hit for ticket giveaways. Client will receive tag mention in 10x :30 second promotional mentions alerting KRTH listeners of our upcoming van hit and opportunity to win tickets to your event. Van hit locations TBD and agreed upon by both parties.

Client to provide the following elements to KRTH:

- Copy points for commercial production or submission of commercial spot. KRTH will produce spot for no additional cost.
- (25x) tickets to Friday 6/28/13 event and (25x) tickets to Sunday 6/30/13 event.

Additional Information:

- Cash-in-advance before start date.
- Credit card or cash payment only
- Please fax signed form to 323.936.6033 Attn: George Herrera
- Campaign stated above is subject to change based on available inventory at time of agreement.

Net Due: \$10,000

Dan Joyce

Date

From: JOYCE, DAN
Sent: Tuesday, June 18, 2013 7:22 PM
To: Joe Ames
Cc: LOBDELL, WILLIAM; Harold Weitzberg
Subject: Media Alerts to assignment desk

Follow Up Flag: Follow up
Flag Status: Flagged

Joe,

Can we send out a media advisory to assignment desk this week? I would like you to start pitch them for onsite news feeds throughout the weekend. I will call Gail from KTLA and Dallas Reigns from KABC.

Dan



Kick-Off Weekend
June 28 – June 30
For More Info:
www.costamesais60.com

Dan Joyce
Public Affairs Manager
City of Costa Mesa
CEO Office, 5th Floor
77 Fair Drive, Costa Mesa, 92628
Ph. (714) 754-5667 Fax. (714) 754-5330
dan.joyce@costamesaca.gov

From: JOYCE, DAN
Sent: Tuesday, June 18, 2013 3:24 PM
To: Kenneth Lim; Harold Weitzberg
Cc: CORDON, CHRISTINE
Subject: RE: Bus Shelters
Attachments: Location_List_by_Status_u23zhcuy.pdf

Follow Up Flag: Follow up
Flag Status: Flagged

I will get a picture but here is the locations and the impression count

From: Kenneth Lim [mailto:kenneth@wethecreative.com]
Sent: Tuesday, June 18, 2013 11:15 AM
To: Harold Weitzberg
Cc: JOYCE, DAN; CORDON, CHRISTINE
Subject: Re: Bus Shelters

Awesome! Did you get a picture of it? Where is it?

Regards,
Kenneth
Chief of Staff | We The Creative
877.887.1318

On Jun 18, 2013, at 11:06 AM, Harold Weitzberg <harold@weitzbergconsulting.com> wrote:

I saw bus Shelter posters today. They looked great.

H

--
Harold Weitzberg
Weitzberg Consulting, Inc.
2065 Flamingo Drive
Costa Mesa, CA 92626
O 714 241 8100
C 714 313 6334
E Harold@weitzbergconsulting.com



City Of Costa Mesa

Completion Report

Contract/Showing: 009959504
 Client PO/Contract #: 60th Kick Off Celebration
 Brand:
 Agency: Los Angeles
 Sales Office: Los Angeles
 Account Manager: Anne Roney
 Campaign Start: June 03, 2013

Market: LAX-Orange County Transit
 Operator: Los Angeles
 Status: Sold
 Media Type: Transit Shelter Display

Segment Start: June 03, 2013

EYES ON PROFILE: DMA - Los Angeles, CA Adults by Age-Group 18+

Panel	Location Desc.	Area	III	Scheduled Design	Actual Start
1	Adams NS 1ft E/O Harbor FE - 1	Costa Mesa	Y	*Costa Mesa Fabulous 60s*	06/17/2013
2	Fairview WS 1ft S/O Adlington(Pirate) #2 FS - 2	Costa Mesa	Y	*Costa Mesa Fabulous 60s*	06/17/2013
3	Fairview WS 1ft N/O Merrimac FN - 1	Costa Mesa	Y	*Costa Mesa Fabulous 60s*	06/17/2013
4	Fairview WS 1ft S/O Sunflower-midblock FS - 2	Costa Mesa	Y	*Costa Mesa Fabulous 60s*	06/17/2013
5	Harbor ES 1ft S/O Adams FN - 2	Costa Mesa	Y	*Costa Mesa Fabulous 60s*	06/17/2013
6	Harbor WS 1ft S/O Fair FN - 1	Costa Mesa	Y	*Costa Mesa Fabulous 60s*	06/17/2013
7	Harbor WS 1ft S/O Merrimac FS - 2	Costa Mesa	Y	*Costa Mesa Fabulous 60s*	06/17/2013
8	Harbor WS 1ft S/O Scenic #1 FN - 1	Costa Mesa	Y	*Costa Mesa Fabulous 60s*	06/17/2013
9	Harbor ES 1ft N/O Wilson #1 FN - 2	Costa Mesa	Y	*Costa Mesa Fabulous 60s*	06/17/2013
10	Harbor ES 1ft N/O Wilson #2 FN - 2	Costa Mesa	Y	*Costa Mesa Fabulous 60s*	06/17/2013
11	Red Hill WS 1ft N/O Clinton FN - 1	Costa Mesa	Y	*Costa Mesa Fabulous 60s*	06/17/2013
12	Sunflower SS 1ft W/O Park Center FE - 2	Costa Mesa	Y	*Costa Mesa Fabulous 60s*	06/17/2013
13	17th SS 50ft E/O Santa Ana FE - 2	Costa Mesa	Y	*Costa Mesa Fabulous 60s*	06/17/2013



City Of Costa Mesa

Completion Report

Contract/Showing: 0099959504
Client PO/Contract #: 60th Kick Off Celebration
Brand:
Agency: Los Angeles
Sales Office: Los Angeles
Account Manager: Anne Riney
Campaign Start: June 03, 2013

Market: LAX-Orange County Transit
Operator: Los Angeles
Status: Sold
Media Type: Transit Shelter Display

Segment Start: June 03, 2013

EYES ON PROFILE: DMA - Los Angeles, CA Adults by Age-Group 18+

Table with columns: Panel, Location Desc, Area, III, Scheduled Design, Actual Start. Includes rows for Harbor ES and Fairview ES, and a Market Summary section.

Date FlexPosters Received: _____

Name: _____ Date: _____

Clear Channel Outdoor

From: JOYCE, DAN
Sent: Friday, February 08, 2013 9:32 AM
To: STOCKER, DON
Cc: YOUNG, BOBBY; CORDON, CHRISTINE
Subject: Vendors list needed

Don,

Per our conversation, I need your assistance with the 60th celebration. Here is a rough list of equipment that will need to be ordered for the 60th Anniversary over the next 4 months. By February 19th, I will need a vendor list with contact name, phone number, fax number, mailing address and email address if possible.

Tents

10'x10' tents for festival.
10x15 tents for festival

Generators-Power

Large generators with multiple spider box and cabling.

I have Duluth Power as one of my vendors but would like to source out one more. Maybe United.

Staging

20x24 stage
40x60 stage

I have several contacts.

Fencing with wind screen

6' temporary special event fence. Just like Snoopy House
Barricade Fencing and 3' bike fence

Barricades, Electronic Signs and Traffic Control

I'm working with Raja on this one. Plan on using Coastal

Temporary Lights

Construction style lights.

Ice Company.

I have one vendor but looking for more

Truck rental company

Hertz?

Two Way Radio Rental Company

Bear Comm

Banner Company

Need to produce Banners for the event. Working Leigh on this one.

Trash Collection Company

CR&R

Western Waste Management

Security

Getting quote from OCFEC company and SCP company.

Ambulance

Need quote from CARE. Need information

Table and Chairs

I have Baker Rental info. Do we have another vendor?

Porto Potties

Need vendors.

Firework Vendors

I believe we used Bay Fireworks for the 50th.

Dan Joyce

Public Affairs Manager

City of Costa Mesa

CEO Office, 5th Floor

77 Fair Drive, Costa Mesa, 92628

Ph. (714) 754-5667 Fax. (714) 754-5330

dan.joyce@costamesaca.gov