## RECEIVED **497 Contribution Report** Amounts may be rounded to whole dollars. 497 CONTRIBUTION REPORT NAME OF FILER Date of **CALIFORNIA** This Filing \_\_\_\_10/24/2016 Mansoor for City Council 2016 **FORM** AREA CODE/PHONE NUMBER I.D. NUMBER (if applicable) For Official Use Only Report No. 16-15 (714)540 - 22951385155 STREET ADDRESS ☐ Amendment 2973 Harbor Blvd #571 to Report No. (explain below) CITY STATE ZIP CODE No. of Pages \_ Costa Mesa CA 92626 1. Contribution(s) Received IF AN INDIVIDUAL. DATE FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR CONTRIBUTOR **AMOUNT** ENTER OCCUPATION AND EMPLOYER RECEIVED (IF COMMITTEE, ALSO ENTER I.D. NUMBER) CODE RECEIVED (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) 10/24/2016 Mike Manclark 2,500.00 ☐ IND Mangic ☐ COM X OTH ☐ Check if Loan ☐ PTY □ scc Provide interest rate ☐ IND ☐ COM ☐ OTH ☐ Check if Loan ☐ PTY ☐ SCC Provide interest rate ☐ IND COM □ OTH ☐ Check if Loan PTY □ SCC Provide interest rate \*Contributor Codes

COM - Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

SCC - Small Contributor Committee

IND - Individual

PTY - Political Party

Reason for Amendment: \_