

**CITY OF COSTA MESA
NOTICE OF PUBLIC HEARING**

NOTICE IS HEREBY GIVEN that a public hearing will be held by the **Costa Mesa City Council** at a Special Joint meeting of the City Council, Planning and Parks and Recreation Commissions on March 28, 2017, at 6:00 P.M. or soon thereafter as the matter shall be heard, at the Costa Mesa Country Club, 1701 Golf Course Drive, Costa Mesa to consider the following:

CITY COUNCIL:

1. Adopt plans, specifications, and working details for the Lions Park Projects Master Plan, City Project No. 17-03; and
2. Authorize staff to advertise the Lions Park Projects for construction.

PROJECT DESCRIPTION: The Proposed Project includes three individual projects to be completed in two successive construction phases (Phase 1 and Phase 2). The three projects include:

1. Improvements to Lions Park and new signage, including building signs and directional/wayfinding signs (Phase 1); and
2. Demolition of the existing Neighborhood Community Center (NCC) and construction of a new library building and café (Phase 1); and
3. Renovation of the existing Donald Dungan Library building to be repurposed as the new Neighborhood Community Center (NCC) (Phase 2).

For information on each phase, please contact Mr. Mel Lee at 714-754-5611.

PROJECT LOCATION: The Proposed Project is located at Lions Park, 570 West 18th Street, 1845 and 1855 Park Avenue, Costa Mesa, California 92627.

PROJECT IMPACTS: The Initial Study/MND was completed in accordance with the Lead Agency's Guidelines implementing the California Environmental Quality Act. The Initial Study/MND found that the environmental effects from the project would be less than significant with the incorporation of standard conditions and mitigation measures.

HAZARDOUS WASTE SITES: Pursuant to Section 15072(g)(5) of the Guidelines for California Environmental Quality Act, the City acknowledges the non-existence of hazardous waste sites within the project area reviewed by this Mitigated Negative Declaration.

Public Comments: Public comments in either oral or written form may be presented during the public hearing. Any written communications, photos, or other material for copying and distribution to the City Council that is 10 pages or less, must be submitted to the City Clerk **NO LATER THAN 3:00 P.M.** on the day of the hearing, **March 28, 2017**. Please note that records submitted by the public will not be redacted in any way and will be posted online as submitted, including any personal contact information. If the public wishes to submit written communication, photos, or other material for distribution to the City Council at the meeting **AFTER 3:00 p.m.**, 10 copies will need to be provided for distribution. Please note that **NO** copies of written communication will be made **AFTER 3:00 p.m.** All materials, pictures, PowerPoints, and videos submitted for display at a public meeting must be previously reviewed by staff to verify appropriateness for general audiences. Kindly submit to the City Clerk **24 HOURS PRIOR TO THE MEETING**. Materials may also be e-mailed to cityclerk@costamesaca.gov. If you should need further assistance, please contact the City Clerk's Office at (714) 754-5225.

The City Council agenda and related documents may also be viewed on the City's website at <http://costamesaca.gov>, 72 hours prior to the public hearing date.

IF THE AFOREMENTIONED ACTION IS CHALLENGED IN COURT, the challenge may be limited to only those issues raised at the public hearing described in the notice, or in written correspondence delivered to the City Council at, or prior to, the public hearing.

Brenda Green, City Clerk, City of Costa Mesa

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