

**CITY OF COSTA MESA**  
**CULTURAL ARTS COMMITTEE**

**WHEN: Thursday, April 13, 2017 6:45 p.m.**

WHERE: Costa Mesa City Hall Conference Room 1A  
77 Fair Drive, Costa Mesa, CA 92626

CONTACT: Ashley Ocasio, Recreation Supervisor  
PHONE: (714) 754-5052

**AGENDA**

ITEM	PRESENTATION BY
<b>1. CALL TO ORDER</b>	<b>Chairperson</b>
(Roll Call: Members Kathleen Eric, Rocky Evans, Jason Komala, Anthony Manrique, Andrea Marr, Monica Morita-Hayden, Chrystal Swope, Irma Ramirez, Tracy Taber alternates Charlene Ashendorf and Frank Gutierrez)	
<b>2. APPROVAL OF March 9, 2017 Meeting Minutes</b>	
<b>3. PUBLIC COMMENT</b>	
(Speakers will be limited to three minutes. The total time allotted for Public Comment will be thirty minutes. Both the three minutes per speaker and the thirty-minute total time allotted may be extended for good cause by a majority vote of the committee)	
<b>4. OLD BUSINESS</b>	
A. Youth Art Gallery	<b>Charlene/Andrea</b>
April - Estancia High School	
May – Back Bay High School	
B. The Exhibit at the Senior Center	<b>Charlene/Andrea</b>
April to June 2017 - Alzheimer’s Association	
July to September 2017 – Byron de Arakal	
C. Directory of the Arts	<b>Charlene/Jason/Lisa</b>
Project Updates	
D. Art in Public Places - Utility Box Art	<b>Kathleen/Frank</b>
Project Updates	
E. Bark Park Storage Facility Mural Project	<b>Rocky/Jason</b>
Project Updates	
F. CAC Shirt Design Project	<b>Kathleen/Tracy</b>
Project Updates	
G. ACTION Arts in the Park	<b>Tracy/Andrea/Chrystal/Rocky</b>
Event Updates	
H. 5 <sup>th</sup> Floor Lobby Art Display	<b>Charlene/Andrea</b>

I. CAC Grant Fund  
Project Updates

**Jason/Tony**

**5. NEW BUSINESS**

A. Nominations: Chair, Vice Chair & Secretary

**Staff**

B. Brown Act Overview

**Staff**

**6. COMMITTEE MEMBER COMMENTS**

**7. COUNCIL/STAFF COMMENTS**

**8. ADJOURNMENT**

**Chairperson**

**Next meeting: May 11, 2017, 6:45 p.m. 1A**

It is the intention of the City of Costa Mesa to comply with California Government Code Section 54961 and the Americans With Disabilities Act (ADA) in all respects. If as an attendee or participant at the meeting, you will need special assistance beyond what is normally provided, the City of Costa Mesa will attempt to accommodate you in every reasonable manner. Please contact the CITY CLERK at (714) 754-5225; TDD (714) 754-5244, at least forty-eight (48) hours prior to the meeting to inform us of your particular needs and to determine if accommodation is feasible. Please advise us at the time you will need accommodations to attend or participate in meeting on a regular basis. In compliance with the Americans with Disabilities Act of 1990, If you need special assistance to participate in this meeting, please contact the City Clerk at (714) 754-5225. Notification at least 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.102.35.104 ADA Title II]. Language translation services are available for this meeting by calling (714) 754-5225 at least 48 hours in advance. Habrá servicio de interpretación disponible para éstas juntas llamando al (714) 754-5225 por lo menos con 48 horas de anticipación.

Agenda related writings or documents provided to a majority of the committee members after distribution of the agenda (Government Code 54957.5) Any writings or documents provided to a majority of the committee members regarding any item on this agenda will be made available for public inspection at the Recreation Counter, 3rd Level, in City Hall located at 77 Fair Drive, Costa Mesa, during normal business hours. In addition, such writings and documents may be posted, whenever possible, and as part of the agenda, on the City's website at [www.costamesaca.gov](http://www.costamesaca.gov).