

Please type or print in ink.

STATEMENT OF ECONOMIC INTERESTS

Date Initial Filing Received

COVER PAGE

Filed Date: 02/06/2018 10:49 AM SAN: FPPC

| NAME OF FILER (LAST) | (FIRST) | | (MIDDLE) | |
|---|-------------------------------------|--|--------------------------------|--|
| Mansoor | Allan | | | |
| 1. Office, Agency, or Court | | | | |
| Agency Name (Do not use acronyms) | | | | |
| City of Costa Mesa | | | | |
| Division, Board, Department, District, if applicable | Your | Position | | |
| | City | Council Member | | |
| ▶ If filing for multiple positions, list below or on an atta | achment. (Do not use acronyms) | | | |
| Agency: | Posit | ion: | | |
| 2. Jurisdiction of Office (Check at least one bo | ox) | | | |
| State | ☐ Jud | ge or Court Commissioner (Sta | atewide Jurisdiction) | |
| Multi-County | Cou | nty of | | |
| X City of Costa Mesa | | | | |
| | | | | |
| 3. Type of Statement (Check at least one box) | | | | |
| X Annual: The period covered is January 1, 2017, to December 31, 2017. | (Ct | ving Office: Date Lefteck one) | <i></i> | |
| The period covered is 12 13 December 31, 2017. | 2016 , through O | The period covered is January leaving office. | , 1, 2017, through the date of | |
| Assuming Office: Date assumed/ | | The period covered is/ the date of leaving office. | , through | |
| Candidate: Date of Election | and office sought, if different the | an Part 1: | | |
| 4. Schedule Summary (must complete) Schedules attached | ► Total number of pages i | ncluding this cover pag | ge:2 | |
| Schedule A-1 - Investments - schedule attached X Schedule C - Income, Loans, & Business Positions - schedule attached Schedule A-2 - Investments - schedule attached Schedule D - Income - Gifts - schedule attached Schedule B - Real Property - schedule attached Schedule E - Income - Gifts - Travel Payments - schedule attached Or- Or- | | | attached | |
| ☐ None - No reportable interests on any so | hedule | | | |
| 5. Verification | | | | |
| MAILING ADDRESS STREET (Business or Agency Address Recommended - Public Document) | CITY | STATE | ZIP CODE | |
| 77 Fair Dr | Costa Mesa | CA | 92626-6520 | |
| DAYTIME TELEPHONE NUMBER | E-MAIL ADDRES | SS | | |
| (714) 754-5221 | | | | |
| I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document. | | | | |
| I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct. | | | | |
| Date Signed02/06/2018 10:49 AM | Signature | Signature Electronic Submission | | |
| (month, day, year) (File the originally signed statement with your filing o | | nt with your filing official.) | | |

SCHEDULE C Income, Loans, & Business Positions (Other than Gifts and Travel Payments)

| CALIFORNIA FORM 700 FAIR POLITICAL PRACTICES COMMISSION |
|---|
| Name |
| Allan Mansoor |

| ► 1. INCOME RECEIVED | ► 1. INCOME RECEIVED | | |
|---|---|--|--|
| NAME OF SOURCE OF INCOME | NAME OF SOURCE OF INCOME | | |
| West-Tech Materials | | | |
| ADDRESS (Business Address Acceptable) | ADDRESS (Business Address Acceptable) | | |
| 1700 Adams Ave Costa Mesa, Ca. | | | |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE | BUSINESS ACTIVITY, IF ANY, OF SOURCE | | |
| Medical products | | | |
| YOUR BUSINESS POSITION | YOUR BUSINESS POSITION | | |
| Customer service | | | |
| GROSS INCOME RECEIVED | GROSS INCOME RECEIVED No Income - Business Position Only \$500 - \$1,000 \$1,001 - \$10,000 \$10,001 - \$100,000 OVER \$100,000 | | |
| CONSIDERATION FOR WHICH INCOME WAS RECEIVED | CONSIDERATION FOR WHICH INCOME WAS RECEIVED | | |
| Salary X Spouse's or registered domestic partner's income (For self-employed use Schedule A-2.) | Spouse's or registered domestic partner's income (For self-employed use Schedule A-2.) | | |
| Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.) | Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.) | | |
| Sale of | Sale of | | |
| (Real property, car, boat, etc.) Loan repayment | (Real property, car, boat, etc.) ☐ Loan repayment | | |
| | 1 = | | |
| Commission or Rental Income, list each source of \$10,000 or more | Commission or Rental Income, list each source of \$10,000 or more | | |
| (Describe) | (Describe) | | |
| Other | Other | | |
| (Describe) | (Describe) | | |
| retail installment or credit card transaction, made in the | nding institutions, or any indebtedness created as part of a lender's regular course of business on terms available to tus. Personal loans and loans received not in a lender's | | |
| NAME OF LENDER* | INTEREST RATE TERM (Months/Years) | | |
| · · · · · · · · · · · · · · · · · · · | % | | |
| ADDRESS (Business Address Acceptable) | | | |
| | SECURITY FOR LOAN None Personal residence | | |
| BUSINESS ACTIVITY, IF ANY, OF LENDER | | | |
| | Real PropertyStreet address | | |
| HIGHEST BALANCE DURING REPORTING PERIOD | Street address | | |
| \$500 - \$1,000 | City | | |
| \$1,001 - \$10,000 | | | |
| \$10,001 - \$100,000 | Guarantor | | |
| OVER \$100,000 | C) Other | | |
| | Other (Describe) | | |
| Comments: | | | |
| | | | |

FPPC Form 700 (2017/2018) Sch. C FPPC Advice Email: advice@fppc.ca.gov FPPC Toll-Free Helpline: 866/275-3772 www.fppc.ca.gov