

**AMENDMENT NUMBER TWO  
TO PROFESSIONAL SERVICES AGREEMENT  
WITH  
BARR & CLARK**

This Amendment Number Two ("Amendment") is made and entered into this 1st day of March, 2018 ("Effective Date"), by and between the CITY OF COSTA MESA, a municipal corporation ("City"), and BARR & CLARK, a California corporation ("Consultant").

WHEREAS, City and Consultant entered into an agreement on March 1, 2016 for Consultant to provide lead-based paint inspection services (the "Agreement"); and

WHEREAS, Section 4.1 of the Agreement provides for a term of one (1) year, with the option to extend the Agreement for four (4) additional one (1) year periods; and

WHEREAS, City and Consultant previously extended the term of the Agreement through February 28, 2018; and

WHEREAS, City and Consultant now desire to extend the term for one (1) additional year, through February 28, 2019, and to set forth Consultant's annual compensation accordingly.

NOW, THEREFORE, for valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties agree as follows:

1. The term of the Agreement shall be extended through February 28, 2019.
2. Section 2.1 of the Agreement shall be amended to reflect that Consultant's annual compensation shall not exceed Five Thousand Dollars (\$5,000.00).
3. All terms not defined herein shall have the same meaning and use as set forth in the Agreement.
4. All other terms, conditions, and provisions of the Agreement not in conflict with this Amendment shall remain in full force and effect.

[Signatures appear on following page.]

IN WITNESS WHEREOF, the parties hereto have caused this Amendment to be executed by and through their respective authorized officers, as of the date first written above.

CITY OF COSTA MESA

*Thomas R. Hatch*  
City Manager

Date: 2/12/18

CONSULTANT

*Matt Crociet*  
Signature

Date: \_\_\_\_\_

MATT CROCIET - PRESIDENT  
Name and Title

ATTEST:

*Brenda Green 2/15/18*  
City Clerk



APPROVED AS TO FORM:

*[Signature]* *MA*  
City Attorney

Date: 2/9/18

APPROVED AS TO INSURANCE:

*[Signature]*  
Risk Management

Date: 2/1/18

APPROVED AS TO CONTENT:

*Ingrid Y. Lewis*  
Project Manager


Date: 1-31-18

DEPARTMENTAL APPROVAL

  
\_\_\_\_\_  
Economic and Development  
Services Director

Date: 2.6.18

APPROVED AS TO PURCHASING:

  
\_\_\_\_\_  
Finance Director

Date: 2/6/18