## AMENDMENT NUMBER THREE TO PROFESSIONAL SERVICES AGREEMENT WITH DAVID TAUSSIG AND ASSOCIATES, INC.

This Amendment Number Three ("Amendment") is made and entered into this 30th day of September, 2018 ("Effective Date"), by and between the CITY OF COSTA MESA, a municipal corporation ("City"), and DAVID TAUSSIG AND ASSOCIATES, INC., a California corporation ("Consultant").

WHEREAS, City and Consultant entered into an agreement on October 1, 2015 for Consultant to prepare a fee study for user fees and charges (the "Agreement"); and

WHEREAS, Section 4.1 of the Agreement provides for a term of twelve (12) months, with the option to extend the Agreement for four (4) additional one (1) year periods; and

WHEREAS, City and Consultant extended the term of the Agreement through September 30, 2017 through Amendment Number One; and

WHEREAS, City and Consultant extended the term of the Agreement through September 30, 2018 through Amendment Number Two; and

WHEREAS, City and Consultant now desire to amend Section 4.1 of the Agreement and to extend the term of the Agreement for two (2) years, through September 30, 2020.

NOW, THEREFORE, for valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties agree as follows:

- 1. Section 4.1 of the Agreement shall be amended to provide that the term of the Agreement may be extended for up to four (4) years beyond the initial 12-month term.
- 2. The term of the Agreement shall be extended through September 30, 2020.
- 3. All terms not defined herein shall have the same meaning and use as set forth in the Agreement.
- 4. All other terms, conditions, and provisions of the Agreement not in conflict with this Amendment shall remain in full force and effect.

[Signatures appear on following page.]

IN WITNESS WHEREOF, the parties hereto have caused this Amendment to be executed by and through their respective authorized officers, as of the date first written above.

CITY OF COSTA MESA  MASS & Matty	Date: 9/24/19
Consultant	
Signature Posident David Tau Name and Title	Date: 9/16/18
ATTEST:  Branda Gra 9 25/18  City Clerk	MEST CONTROL OF THE PARTY OF TH
APPROVED AS TO FORM:  City Antorney	Date: 2/11/18
APPROVED AS TO INSURANCE:  Risk Wanagement	Date: 9//4/18
APPROVED AS TO CONTENT:  Project Manager	Date: _ 9 12 18

DEPARTMENTAL APPROVAL:

Date: 9,17.10

Economic and Development Services
Director

APPROVED AS TO PURCHASING:

Date: 9,1818

3