AMENDMENT NUMBER THREE TO MAINTENANCE SERVICES AGREEMENT WITH CLEANSTREET

This Amendment Number Three ("Amendment") is made and entered into this 1st day of October, 2018 ("Effective Date"), by and between the CITY OF COSTA MESA, a municipal corporation ("City"), and CLEANSTREET, a California corporation ("Contractor").

WHEREAS, City and Contractor entered into an agreement on October 24, 2016 for Contractor to provide pressure washing and sweeping and debris removal services (the "Agreement"); and

WHEREAS, Section 4.1 of the Agreement provides for a term of one (1) year, with the option to extend the Agreement for three (3) additional one (1) year periods; and

WHEREAS, on October 23, 2017, City and Contractor extended the term for one (1) year, through October 23, 2018; and

WHEREAS, on May 1, 2018, City and Contractor amended the Scope of Services and increased Contractor's maximum annual compensation accordingly; and

WHEREAS, City and Contractor now desire to extend the term for one (1) additional year, through October 23, 2019.

NOW, THEREFORE, for valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties agree as follows:

- The term of the Agreement shall be extended through October 23, 2019.
- All terms not defined herein shall have the same meaning and use as set forth in the Agreement.
- All other terms, conditions, and provisions of the Agreement not in conflict with this Amendment shall remain in full force and effect.

[Signatures appear on following page.]

IN WITNESS WHEREOF, the parties hereto have caused this Amendment to be executed by and through their respective authorized officers, as of the date first written above.

City Manager	Date: 10/16/18
CONTRACTOR Signature Rick Anderson, Director of Business Development	Date: 10/03/2018
Name and Title ATTEST: Branda Green 10 17 18 City Clerk	
APPROVED AS TO FORM: City Attorney	Date: 10/15/18
APPROVED AS TO INSURANCE: Risk Management	Date: /0/8/18
APPROVED AS TO CONTENT: Doug Lovel Project Manager	Date: 10/8/18

DEPARTMENTAL APPROVAL

APPROVED AS TO PURCHASING:

Finance Director