| Davidant Committee  |   |   |                          |   | COVER PAGE                       |
|---|---|---|--------------------------|---|----------------------------------|
| Recipient Committee Campaign Statement Cover Page (Government Code Sections 84200-84216.5)  |   |   | Date Stamp               | IVE F   | FORNIA 460                       |
| SEE INSTRUCTIONS ON REVERSE   | Statement covers period from09/23/2018  | Date of election if applicable: (Month, Day, Year)  11/06/2018  | CITY C                   | Page . 3: 32  | 1 of 13 or Official Use Only     |
| <ul> <li>State Candidate Election Committee</li> <li>Recall</li> <li>(Also Complete Part 5)</li> <li>General Purpose Committee</li> <li>Sponsored</li> <li>Small Contributor Committee</li> </ul> | omplete Parts 1, 2, 3, and 4.  Primarily Formed Ballot Measure Committee Controlled Sponsored (Also Complete Part 6)  Primarily Formed Candidate/ Officeholder Committee (Also Complete Part 7) | 2. Type of Statement:  X Preelection Statement Semi-annual Statement Termination Statement (Also file a Form 410 Te Amendment (Explain be |                          | Quarterly State Special Odd-Y Supplemental Statement - At | ear Report                       |
| '/ ('Ammittaa Intarmatian   | D. NUMBER 1403504   | Treasurer(s)  NAME OF TREASURER  Jen Slater  MAILING ADDRESS  9070 Irvine Center Dr  CITY  Irvine   | ive, #150<br>STATE<br>CA | ZIP CODE<br>92618   | AREA CODE/PHONE<br>(949)858-7448 |
| COSTA Mesa CA 9262  MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. E PO Box 11057  CITY STATE ZIP CO COSTA Mesa CA 9262  OPTIONAL: FAX / E-MAIL ADDRESS                                    | 27 (949)274-2305<br>BOX<br>ODE AREA CODE/PHONE  | NAME OF ASSISTANT TREASUR  MAILING ADDRESS  CITY  OPTIONAL: FAX / E-MAIL ADDR   | RER, IF ANY<br>STATE     | ZIP CODE  | AREA CODE/PHONE                  |
| manuelchavez7395@gmail.com  4. Verification I have used all reasonable diligence in preparing and reviewing under penalty of perjury under the laws of the State of California                    | g this statement and to the best of my kr<br>ia that the foregoing is true and correct.   | nowledge the information contained her  | ein and in the attached  | schedules is true   | and complete. I certify          |
| Executed on   | BySignature of C  | Signature of Treasurer or Assistant Controlling Officeholder, Candidate, State Measure Pro  |                          | Sponsor   |                                  |
| Executed on   | Ву  | Signature of Controlling Officeholder, Candidate, St<br>Signature of Controlling Officeholder, Candidate, St                              |                          |   |                                  |

## Recipient Committee Campaign Statement Cover Page — Part 2

| NAME OF OFFICEHOLDER OR CANDIDATE  |                             | -  |    | NAME OF BALLOT MEASURE                              |  |                   |                     |  |
|--|-----------------------------|--|----|---|--|-------------------|---------------------|--|
| NAME OF OFFICEHOLDER OR CANDIDATE  |                             |  |    | NAME OF BALLOT MEASURE                              |  |                   |                     |  |
| Manuel Chavez  |                             |  |    |   | T  | 2                 |                     |  |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND  | DISTRICT NUMBER IF AF       | PPLICABLE)   |    | BALLOT NO. OR LETTER                                | JURISDICTI                                 | ON                |                     | SUPPORT                                      |
| City Council Member: Costa Mesa  |                             |  |    |   |  | 7 15              |                     | OPPOSE                                       |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREE  | T) CITY                     | STATE ZIP  |    | Identify the controlling off                        | iceholder ca                               | ndidate or state  | a massura n         | rononent if a                                |
| 667 Victoria Street Apt H  | Costa Mesa                  | CA 92627   |    | -   | × .  |                   | , ilicasure p       | roponent, n ai                               |
|  |                             |  |    | NAME OF OFFICEHOLDER, CAN                           | NDIDATE, OR PE                             | ROPONENT          |                     |  |
| Related Committees Not Included in the   | nis Statement: List         | t any committees   |    |   |  |                   |                     |  |
| not included in this statement that are controlled contributions or make expenditures on behalf of y | by you or are primarily     | and the second s |    | OFFICE SOUGHT OR HELD                               |  | DIS               | STRICT NO. IF       | ANY  |
| COMMITTEE NAME   | I.D. NUMBER                 | · · · · · · · · · · · · · · · · · · ·  |    |   |  | <u>.</u>          |                     | ***  |
|  |                             |  |    |   |  |                   |                     |  |
|  |                             |  |    |   |  |                   |                     |  |
|  |                             |  | 7  | Primarily Formed Can                                | didate/Offic                               | eholder Com       | mittee <i>Li</i> s  | t names of                                   |
| NAME OF TREASURER  | CONTROLLED                  |  | 7. | Primarily Formed Can officeholder(s) or candidate(s |  |                   |                     |  |
| NAME OF TREASURER  | CONTROLLED                  | COMMITTEE?   | 7. | officeholder(s) or candidate(s                      | s) for which thi                           | s committee is pr | rimarily forme      |  |
|  | ☐ YES                       |  | 7. |   | s) for which thi                           |                   | rimarily forme      | ed.  |
| NAME OF TREASURER  COMMITTEE ADDRESS STREET ADDRESS (N  CITY STATE                                   | YES O P.O. BOX)             |  | 7. | officeholder(s) or candidate(s                      | S) for which the                           | s committee is pr | rimarily forme      | SUPPORT OPPOSE                               |
| COMMITTEE ADDRESS STREET ADDRESS (N  | O P.O. BOX)  ZIP CODE A     | □ NO   | 7. | NAME OF OFFICEHOLDER OR                             | S) for which the                           | OFFICE SOUGH      | rimarily forme      | SUPPORT                                      |
| COMMITTEE ADDRESS STREET ADDRESS (N  | YES                         | □ NO   | 7. | NAME OF OFFICEHOLDER OR                             | CANDIDATE                                  | OFFICE SOUGH      | rimarily forme      | SUPPORT OPPOSE SUPPORT OPPOSE SUPPORT        |
| COMMITTEE ADDRESS STREET ADDRESS (N  | O P.O. BOX)  ZIP CODE A     | □ NO   | 7. | NAME OF OFFICEHOLDER OR O                           | CANDIDATE                                  | OFFICE SOUGH      | rimarily forme      | SUPPORT OPPOSE SUPPORT OPPOSE                |
| COMMITTEE ADDRESS STREET ADDRESS (N  | O P.O. BOX)  ZIP CODE A     | REA CODE/PHONE   | 7. | NAME OF OFFICEHOLDER OR O                           | CANDIDATE  CANDIDATE  CANDIDATE  CANDIDATE | OFFICE SOUGH      | T OR HELD T OR HELD | SUPPORT OPPOSE SUPPORT OPPOSE SUPPORT OPPOSE |
| COMMITTEE ADDRESS STREET ADDRESS (N CITY STATE  COMMITTEE NAME                                       | O P.O. BOX)  ZIP CODE AI    | REA CODE/PHONE   | 7. | NAME OF OFFICEHOLDER OR O                           | CANDIDATE  CANDIDATE  CANDIDATE  CANDIDATE | OFFICE SOUGH      | T OR HELD T OR HELD | SUPPORT OPPOSE SUPPORT OPPOSE SUPPORT OPPOSE |
| COMMITTEE ADDRESS STREET ADDRESS (N CITY STATE  COMMITTEE NAME  NAME OF TREASURER                    | I.D. NUMBER  CONTROLLED YES | REA CODE/PHONE   | 7. | NAME OF OFFICEHOLDER OR O                           | CANDIDATE  CANDIDATE  CANDIDATE  CANDIDATE | OFFICE SOUGH      | T OR HELD T OR HELD | SUPPORT OPPOSE SUPPORT OPPOSE SUPPORT OPPOSE |
| COMMITTEE ADDRESS STREET ADDRESS (N CITY STATE  COMMITTEE NAME  NAME OF TREASURER                    | I.D. NUMBER  CONTROLLED YES | REA CODE/PHONE   | 7. | NAME OF OFFICEHOLDER OR O                           | CANDIDATE  CANDIDATE  CANDIDATE  CANDIDATE | OFFICE SOUGH      | T OR HELD T OR HELD | SUPPORT OPPOSE SUPPORT OPPOSE SUPPORT OPPOSE |

## **Campaign Disclosure Statement Summary Page**

Amounts may be rounded to whole dollars.

**SUMMARY PAGE** Statement covers period CALIFORNIA **FORM** 09/23/2018 from . Page \_\_\_3 \_\_ of \_\_\_13 10/20/2018 through \_ I.D. NUMBER

SEE INSTRUCTIONS ON REVERSE NAME OF FILER Chavez for City Council 2018 1403504

| Contributions Received  | 10 | COLUMN A TOTAL THIS PERIOD FROM ATTACHED SCHEDULES) |     | COLUMN B CALENDAR YEAR TOTAL TO DATE  | Calendar Year Summary for Candidates<br>Running in Both the State Primary and<br>General Elections |
|---|----|---|-----|---|--|
| 1. Monetary Contributions Schedule A, Line 3                          | \$ | 2,210.00  | \$  | 18,480.99   |  |
| 2. Loans Received Schedule B, Line 3                                  |    | 0.00  |     | 250.00  | 1/1 through 6/30 7/1 to Date   |
| 3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2                        | \$ | 2,210.00  | \$  | 18,730.99   | 20. Contributions Received \$ \$   |
| 4. Nonmonetary Contributions  |    | 2,384.90  |     | 2,834.90  | 21 Evnenditures  |
| 5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4                       | \$ | 4,594.90  | \$  | 21,565.89   | Made \$ \$   |
| Expenditures Made   |    |   |     |   | Expenditure Limit Summary for State  |
| 6. Payments Made Schedule E, Line 4                                   | \$ | 10,384.31   | \$  | 15,743.57   | Candidates   |
| 7. Loans Made Schedule H, Line 3                                      |    | 0.00  |     | 0.00  | 22. Cumulative Expenditures Made*  |
| 8. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7                             | \$ | 10,384.31   | \$  | 15,743.57   | (If Subject to Voluntary Expenditure Limit)  |
| 9. Accrued Expenses (Unpaid Bills)Schedule F, Line 3                  |    |   |     | 0.00  | Date of Election Total to Date   |
| 10. Nonmonetary Adjustment Schedule C, Line 3                         |    | 2,384.90  |     | 2,834.90  | (mm/dd/yy)   |
| 11. TOTAL EXPENDITURES MADE   | \$ | 9,712.72  | \$  | 18,578.47   | \$   |
| Current Cash Statement  |    |   |     |   | \$   |
| 12. Beginning Cash Balance Previous Summary Page, Line 16             | \$ |   | To  | calculate Column B, add   |  |
| 13. Cash Receipts Column A, Line 3 above                              |    | 2,210.00  |     | nounts in Column A to the presponding amounts                                     |  |
| 14. Miscellaneous Increases to Cash Schedule I, Line 4                |    | 0.00  | fro | om Column B of your last  | *Amounts in this section may be different from amounts reported in Column B.                       |
| 15. Cash Payments Column A, Line 8 above                              |    | 10,384.31   |     | port. Some amounts in<br>olumn A may be negative                                  | · 4  |
| 16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15 | \$ | 2,987.42  | fig | ures that should be obtracted from previous                                       |  |
| If this is a termination statement, Line 16 must be zero.             |    |   | ре  | eriod amounts. If this is   |  |
| 17. LOAN GUARANTEES RECEIVED Schedule B, Part 2                       | \$ | 0.00  | fo  | e first report being filed<br>r this calendar year, only<br>arry over the amounts |  |
| Cash Equivalents and Outstanding Debts                                |    |   | fro | om Lines 2, 7, and 9 (if  |  |
| 18. Cash Equivalents See instructions on reverse                      | \$ | 0.00  | •   |   |  |
| 19. Outstanding Debts Add Line 2 + Line 9 in Column B above           | \$ | 250.00  |     |   |  |
|   |    |   | I   |   | FPPC Form 460 (Jan/<br>FPPC Advice: advice@fppc.ca.gov (866/275-                                   |

16) FPPC Advice: advice@fppc.ca.gov (866/275-3772)

| Schedule                        | A   |                                      |   |                                   |   | SCHEDULE A   |
|---------------------------------|---|--------------------------------------|---|-----------------------------------|---|--|
| Monetary Contributions Received |   |                                      | ts may be rounded whole dollars.  | Statement cove                    |   | CALIFORNIA 460   |
| er morelloru                    | DNO ON DELICEDES  |                                      |   | through10/20/20                   | 018   | Page4 of13   |
| NAME OF FILER                   | DNS ON REVERSE  |                                      |   |                                   |   | D. NUMBER  |
| Chavor for                      | City Council 2018   |                                      |   |                                   |   | .403504  |
| Chavez 101 V                    | City Codicil 2016   | <u> </u>                             |   |                                   |   | 403304   |
| DATE<br>RECEIVED                | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)  | CONTRIBUTOR<br>CODE *                | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DA<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | TO DATE  |
| 09/24/2018                      | Tom Arnold  | XIND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Retired<br>None   | 250.00                            | 850   | .00  |
| 10/03/2018                      | Joseph Baechtold-Moreno   | IND  COM  OTH  PTY  SCC              | Retired<br>None   | 100.00                            | 200   | .00  |
| 10/08/2018                      | Barry Ben-Ron   |                                      | Retired<br>None   | 100.00                            | 100   | .00  |
| 10/08/2018                      | Brian P. Macaulay   |                                      | Paralegal<br>Parker, Brown, Macaulay<br>and Sheerin   | 100.00                            | 120   | .00  |
| 10/09/2018                      | Planned Parenthood of Orange and San<br>Bernardino Counties PAC (ID# 1282464)<br>555 Capitol Mall, #400<br>Sacramento, CA 95814                             | □IND IS COM □OTH □PTY □SCC           |   | 500.00                            | 1,000   | .00  |
|                                 |   |                                      | SUBTOTAL\$  | 1,050.00                          |   |  |
| 1. Amount re<br>(Include al     | A Summary eceived this period – itemized monetary contributions.  Il Schedule A subtotals.)   |                                      |   | 2,050.00                          | IND-Ind<br>COM-R  | utor Codes lividual Recipient Committee other than PTY or SCC) Other (e.g., business entity) |
| 3. Total mone                   | eceived this period – unitemized monetary contributions<br>etary contributions received this period.<br>s 1 and 2. Enter here and on the Summary Page. Colu |                                      |   | 2,210.00                          | PTY,-Po   | political Party mall Contributor Committee   |

FPPC Form 460 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772)

# **Schedule A (Continuation Sheet)**

| SCHEDULE A | (CONT.) |
|------------|---------|
|------------|---------|

| Monetary         | Contributions Received  | Amounts may<br>to whole o            |  | Statement cove                    | 2018   |          | ORNIA 460                                |
|------------------|---|--------------------------------------|--|-----------------------------------|--|----------|--|
|                  |   |                                      |  | through 10/20/                    | 2018   | Page _   |  |
| NAME OF FILER    |   |                                      |  |                                   | -  | I.D. NUN | IBER                                     |
| Chavez for Ci    | ty Council 2018   |                                      |  |                                   |  | 140350   | 04                                       |
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER LD. NUMBER) | CONTRIBUTOR<br>CODE *                | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR      | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 10/13/2018       | Jose Solorio  | XIND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Council Member<br>City of Santa Ana  | 100.00                            | 1  | 00.00    |  |
| 10/16/2018       | Newport Beach Womens Democratic Club<br>1526 New Hampshire Ave NW<br>Washington, DC 20003   | □IND □COM ☑OTH □PTY □SCC             |  | 400.00                            | 4  | 00.00    |  |
| 10/19/2018       | Tom Arnold  | XIND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Retired<br>None  | 500.00                            | 8  | 50.00    |  |
|                  |   | ☐IND<br>☐COM<br>☐OTH<br>☐PTY<br>☐SCC |  |                                   |  |          |  |
|                  |   | □IND<br>□COM<br>□OTH<br>□PTY<br>□SCC |  |                                   |  |          |  |
|                  |   | 1                                    | SUBTOTALS  | 1,000.00                          |  |          |  |

\*Contributor Codes

IND - Individual COM - Recipient Committee (other than PTY or SCC) OTH – Other (e.g., business entity) PTY – Political Party

SCC - Small Contributor Committee

| Schedule B – Part 1   | Amo  | ounts may be re                               |  | [  | Statement cov     | ers period                             | CALIFORN                              | IA ACO                                       |
|---|--|---|--|--|-------------------|--|---------------------------------------|--|
| Loans Received  |  | to whole dollar                               | rs.                                      |  | from09/2          | 3/2018                                 | FORM                                  | <sup>IIA</sup> 460                           |
| *   |  |   |  |  |                   | 2                                      |                                       |  |
| SEE INSTRUCTIONS ON REVERSE   |  |   |  |  | through10/2       | 0/2018                                 | Page6                                 | of <u>13</u>                                 |
| NAME OF FILER   |  |   |  |  |                   |  | I.D. NUMBER                           |  |
| Chavez for City Council 2018  |  |   |  | , and the second | la .              |  | 1403504                               |  |
| FULL NAME, STREET ADDRESS AND ZIP CODE<br>OF LENDER<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b)<br>AMOUNT<br>RECEIVED THIS<br>PERIOD | (c)<br>AMOUNT PA<br>OR FORGIVI<br>THIS PERIO   | EN. CLOSE OF THIS | (e)<br>INTEREST<br>PAID THIS<br>PERIOD | (f)<br>ORIGINAL<br>AMOUNT OF<br>LOAN  | (g)<br>CUMULATIVE<br>CONTRIBUTION<br>TO DATE |
| Manuel Chavez<br>667 Victoria St H<br>Costa Mesa, CA 92627                                    | Dealer Coordinator<br>United Auto  |   |  | PAID  \$0.0  FORGIVEN  | -   -             | 0.00 %<br>RATE                         | \$ <u>250.00</u>                      | \$ 555.00                                    |
| <sup>†</sup> ⊠ IND □ COM □ OTH □ PTY □ SCC  |  | \$250.00                                      | s0.00                                    | s0.0   | DATE DUE          | \$0.00                                 | 03/06/2018<br>DATE INCURRED           | \$   |
|   |  |   |  | \$ FORGIVEN  | \$                | RATE                                   | \$                                    | \$PER ELECTION                               |
| † IND COM OTH PTY SCC   |  | s   | s  | s  | DATE DUE          | \$                                     | DATE INCURRED                         | \$   |
|   |  |   |  | PAID   | ss                | %                                      | \$                                    | CALENDAR YEAR                                |
|   |  |   |  | FORGIVEN   |                   | RATE                                   | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | PER ELECTION                                 |
| † IND COM OTH PTY SCC   |  | \$  | s  | \$   | DATE DUE          | \$                                     | DATE INCURRED                         | \$   |
|   |  | SUBTOTALS \$                                  | 0.00                                     | <b>\$</b> 0.   | 00\$ 250.00       | \$ 0.00                                |                                       |  |
| Schedule B Summary  |  |   |  |  |                   | (Enter (e) on<br>Schedule E, Line 3)   |                                       |  |
| Loans received this period  (Total Column (b) plus unitemized loan                            |  |   |  | \$ _   | 0.00              |  | Contributor Codes                     |  |
| Loans paid or forgiven this period (Total Column (c) plus loans under \$100)                  | ······································   |   | •••••                                    | \$ _   | 0.00              | IN                                     | D – Individual<br>DM – Recipient Co   |  |

Enter the net here and on the Summary Page, Column A, Line 2.

PTY - Political Party SCC - Small Contributor Committee

OTH - Other (e.g., business entity)

\*Amounts forgiven or paid by another party also must be reported on Schedule A. \*\* If required.

(Include loans paid by a third party that are also itemized on Schedule A.)

FPPC Form 460 (Jan/2016)

| Schedul                            | e C  |   |   |  |        |                                   |   |               | SCHEDULE                                 |
|------------------------------------|--|---|---|--|--------|-----------------------------------|---|---------------|--|
| Nonmonetary Contributions Received |  |   | Amounts may be rounded to whole dollars.  |  |        | Statement covers po<br>m09/23/201 |   | CALIFORNIA 46 |  |
| SEE INSTRUCT                       | TIONS ON REVERSE<br>R  |   |   |  | thro   | ough 10/20/201                    | 8   | Page          | 7 of <u>13</u>                           |
| Chavez for                         | City Council 2018  |   |   |  |        |                                   |   | 1403504       | — ·                                      |
| DATE<br>RECEIVED                   | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)                             | CONTRIBUTOR<br>CODE *                   | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER<br>NAME OF BUSINESS) | DESCRIPTION<br>GOODS OR SERV           | _      | AMOUNT/<br>FAIR MARKET<br>VALUE   | CUMULAT<br>DATI<br>CALENDAR<br>(JAN 1 - D | E<br>R YEAR   | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 10/02/2018                         | Costa Mesa Firefighters Assn Local 1465<br>PAC (ID# 1377067)<br>555 Capitol Mall, #400<br>Sacramento, CA 95814<br>INKIND | □IND  IND  IND  IND  IND  IND  IND  IND |   | Campaign<br>Literature                 |        | 604.90                            | 4   | ,634.90       |  |
| 10/08/2018                         | Costa Mesa Firefighters Assn Local 1465<br>PAC (ID# 1377067)<br>555 Capitol Mall, #400<br>Sacramento, CA 95814<br>INKIND | □IND  IND  IND  IND  IND  IND  IND  IND |   | Social Media<br>Advertising            |        | 280.00                            | 4   | ,634.90       |  |
| 10/15/2018                         | Costa Mesa Firefighters Assn Local 1465<br>PAC (ID# 1377067)<br>555 Capitol Mall, #400<br>Sacramento, CA 95814<br>INKIND | □IND  IND  IND  IND  IND  IND  IND  IND |   | Online<br>Advertisements<br>Consulting | S &    | 1,500.00                          | 4   | ,634.90       |  |
|                                    |  | □IND □COM □OTH □PTY □SCC                |   |  |        |                                   |   |               |  |
| Attach ad                          | ditional information on appropriately labele   | ed continuati                           | ion sheets.   | SUBTO                                  | OTAL S | 2,384.90                          |   |               |  |

**Schedule C Summary** 

| 1. / | Amount received this period – itemized nonmonetary contributions.                     |     |          |
|------|---|-----|----------|
| (    | Include all Schedule C subtotals.)  | \$_ | 2,384.90 |
| 2. / | Amount received this period – unitemized nonmonetary contributions of less than \$100 | \$_ | 0.00     |
|      |   |     |          |

3. Total nonmonetary contributions received this period. 2,384.90

\*Contributor Codes IND - Individual COM - Recipient Committee (other than PTY or SCC) OTH - Other (e.g., business entity)

PTY - Political Party SCC - Small Contributor Committee

| Schedule E<br>Payments Made | Amounts may be rounded to whole dollars. | Stateme |
|-----------------------------|--|---------|
| *                           |  |         |
| SEE INSTRUCTIONS ON REVERSE |  | through |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

Chavez for City Council 2018

|                         | OO! IEDULE E   |
|-------------------------|----------------|
| Statement covers period | CALIFORNIA 160 |
| from09/23/2018          | FORM +00       |
| through10/20/2018       | Page8 of13     |
|                         | I.D. NUMBER    |
|                         | 1403504        |

SCHEDULE E

| COL | ES: If one of the following codes accurately describes        | tne p      | payment, you may enter the code.          | Otnerwise, c | lescribe the payment.                                     |
|-----|---|------------|---|--------------|---|
| CMP | campaign paraphernalia/misc.                                  | <b>MBR</b> | member communications                     | RAD          | radio airtime and production costs                        |
| CNS | campaign consultants  | MTG        | meetings and appearances                  | RFD          | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC        | office expenses                           | SAL          | campaign workers' salaries                                |
| CVC | civic donations   | PET        | petition circulating                      | TEL          | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO        | phone banks                               | TRC          | candidate travel, lodging, and meals                      |
|     | fundraising events  | POL        | polling and survey research               | TRS          | staff/spouse travel, lodging, and meals                   |
| ND  | independent expenditure supporting/opposing others (explain)* | POS        | postage, delivery and messenger services  | s TSF        | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO        | professional services (legal, accounting) | VOT          | voter registration  |
| LIT | campaign literature and mailings                              | PRT        | print ads                                 | WEB          | information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)  | CODE | OR DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|------|---------------------------|-------------|
| Campaign Compliance Group<br>9070 Irvine Center Drive, #150<br>Irvine, CA 92618                                     | PRO  |                           | 310.00      |
| Continuing the Republican Revolution (ID# 598041)<br>1300 Bristol Street North, Ste. 100<br>Newport Beach, CA 92660 | LIT  | Slate Card                | 110.00      |
| Larry Levine's Election Digest (ID# 1345303) 22410 Hawthorne Blvd, Suite 5 Torrance, CA 90505                       | LIT  | Slate Card                | 109.00      |

| Schedule E Summary   |          |           |
|--|----------|-----------|
| Itemized payments made this period. (Include all Schedule E subtotals.)  | \$       | 10,333.31 |
| 2. Unitemized payments made this period of under \$100   | \$       | 51.00     |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)                   | \$       | 0.00      |
| 4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) | TOTAL \$ | 10,384.31 |

SUBTOTAL\$

529.00

| Schedule E    |        |
|---------------|--------|
| (Continuation | Sheet) |
| Payments Mad  | de     |

#### Amounts may be rounded to whole dollars.

| Statement covers period | CALIFORNIA 460 |
|-------------------------|----------------|
| from09/23/2018          | FORM TOO       |
| through10/20/2018       | Page9 of13     |
| 11                      | I.D. NUMBER    |
|                         | 1403504        |

SEE INSTRUCTIONS ON REVERSE NAME OF FILER

Chavez for City Council 2018

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. MBR member communications RAD radio airtime and production costs CMP campaign paraphernalia/misc. RFD returned contributions CNS campaign consultants MTG meetings and appearances CTB contribution (explain nonmonetary)\* OFC office expenses SAL campaign workers' salaries PET petition circulating TEL t.v. or cable airtime and production costs CVC civic donations candidate filing/ballot fees PHO phone banks TRC candidate travel, lodging, and meals TRS staff/spouse travel, lodging, and meals POL polling and survey research FND fundraising events TSF transfer between committees of the same candidate/sponsor

POS postage, delivery and messenger services independent expenditure supporting/opposing others (explain)\* professional services (legal, accounting) LEG legal defense

VOT voter registration

| LIT campaign literature and mailings   | PRT print ads           |            | WEB information technology costs | (internet, e-mail) |
|--|-------------------------|------------|----------------------------------|--------------------|
| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)                                     |                         | CODE       | OR DESCRIPTION OF PAYMENT        | AMOUNT PAID        |
| Cassius Rutherford<br>946 Magellan Street<br>Costa Mesa, CA 92626                                    |                         | CNS        |                                  | 3,000.             |
| California Families Vote Green (ID# 1408055)<br>249 E Ocean Blvd, #685<br>Long Beach, CA 90802       |                         | LIT        | Slate Card                       | 249.               |
| Families First Education Voter Guide (ID# 1398433)<br>249 E Ocean Blvd, #685<br>Long Beach, CA 90802 |                         | LIT        | Slate Card                       | 249.               |
| Latino Family Voter Guide (ID# 1386464)<br>249 E Ocean Blvd, #685<br>Long Beach, CA 90802            |                         | LIT        | Slate Card                       | 249.               |
| Your Community Voter Guide (ID# 1408057)<br>249 E Ocean Blvd, #685<br>Long Beach, CA 90802           |                         | LIT        | Slate Card                       | 249.               |
| * Payments that are contributions or independent expenditures mus                                    | t also be summarized on | Schedule E | ). SUE                           | 3,999.             |

Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| Schedule        | E    |        |
|-----------------|------|--------|
| (Continua       | tion | Sheet) |
| <b>Payments</b> | Mad  | de     |

#### Amounts may be rounded to whole dollars.

| Statement covers period | CALIFORNIA 460 |
|-------------------------|----------------|
| from09/23/2018          | FORM TOO       |
| through10/20/2018       | Page10 of13    |
|                         | I.D. NUMBER    |

1403504

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

LIT

Chavez for City Council 2018

campaign literature and mailings

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

CMP campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs RFD returned contributions CNS campaign consultants MTG meetings and appearances CTB contribution (explain nonmonetary)\* OFC office expenses SAL campaign workers' salaries CVC civic donations PET petition circulating TEL t.v. or cable airtime and production costs FIL candidate filing/ballot fees PHO phone banks TRC candidate travel, lodging, and meals TRS staff/spouse travel, lodging, and meals POL polling and survey research FND fundraising events

independent expenditure supporting/opposing others (explain)\* POS postage, delivery and messenger services TSF PRO professional services (legal, accounting) LEG legal defense

PRT print ads

transfer between committees of the same candidate/sponsor

VOT voter registration

WEB information technology costs (internet, e-mail)

| LIT | Slate Card    | 250.00                |
|-----|---------------|-----------------------|
| OFC |               | 37.20                 |
|     |               |                       |
| СМР | Outdoor Signs | 1,516.58              |
| WEB |               | 56.49                 |
|     | 1 2           |                       |
| LIT | Slate Card    | 500.00                |
|     |               |                       |
|     | CMP           | CMP Outdoor Signs WEB |

<sup>\*</sup> Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$** 

2,360.27

1403504 Chavez for City Council 2018 CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. CMP campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs returned contributions campaign consultants meetings and appearances CTB contribution (explain nonmonetary)\* OFC office expenses SAL campaign workers' salaries PET petition circulating t.v. or cable airtime and production costs CVC civic donations TRC candidate travel, lodging, and meals FIL candidate filing/ballot fees PHO phone banks fundraising events POL polling and survey research staff/spouse travel, lodging, and meals independent expenditure supporting/opposing others (explain)\* postage, delivery and messenger services transfer between committees of the same candidate/sponsor professional services (legal, accounting) VOT voter registration legal defense campaign literature and mailings WEB information technology costs (internet, e-mail) print ads

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)      |     | CODE | DR DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|-----|------|---------------------------|-------------|
| COGS South Signs<br>3309 S Main St<br>Santa Ana, CA 92707             | ,   | CMP  | Outdoor Signs             | 1,791.00    |
| Press Print, Inc<br>5085 Mission Hills Dr<br>Banning, CA 92220        |     | LIT  |                           | 1,626.29    |
| Capitol Tech Solutions<br>2831 G Street, #120<br>Sacramento, CA 95816 |     | OFC  |                           | 26.91       |
|   | 1 1 |      |                           |             |
|   |     |      |                           |             |

<sup>\*</sup> Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$

3,444.20

| Schedule       | F               |         |        |
|----------------|-----------------|---------|--------|
| <b>Accrued</b> | <b>Expenses</b> | (Unpaid | Bills) |

Amounts may be rounded to whole dollars.

Statement covers period 09/23/2018

**CALIFORNIA FORM** 

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

through  $\frac{10/20/2018}{}$ Page 12 of 13

> I.D. NUMBER 1403504

Chavez for City Council 2018

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs

campaign consultants CTB contribution (explain nonmonetary)\* CVC civic donations PET

candidate filing/ballot fees fundraising events independent expenditure supporting/opposing others (explain)\* ND

LEG legal defense campaign literature and mailings ш

RFD returned contributions MTG meetings and appearances office expenses SAL campaign workers' salaries

petition circulating PHO phone banks polling and survey research

postage, delivery and messenger services professional services (legal, accounting) print ads

TEL t.v. or cable airtime and production costs TRC candidate travel, lodging, and meals TRS staff/spouse travel, lodging, and meals transfer between committees of the same candidate/sponsor TSF

VOT voter registration

WEB information technology costs (internet, e-mail)

|  |                                   | 3, 444 (,  |                                       |  | ,  |
|--|-----------------------------------|--|---------------------------------------|--|--|
| NAME AND ADDRESS OF CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                               | CODE OR<br>DESCRIPTION OF PAYMENT | (a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD | (b)<br>AMOUNT INCURRED<br>THIS PERIOD | (c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E) | (d)<br>OUTSTANDING<br>BALANCE AT CLOSE<br>OF THIS PERIOD |
| Cassius Rutherford   | CNS                               | 3,000.00   | 0.00                                  | 3,000.00                                       | 0.00   |
|  |                                   | *  |                                       |  |  |
|  |                                   |  |                                       |  |  |
| * Payments that are contributions or independent expenditures must also be summarized on Schedule D. | SUBTOTALS                         | \$ 3,000.00\$                                    | 0.00                                  | \$ 3,000.00\$                                  | 0.00   |

### Schedule F Summary

1. Total accrued expenses incurred this period. (Include all Schedule F, Column (b) subtotals for 

2. Total accrued expenses paid this period. (Include all Schedule F, Column (c) subtotals for payments on 

3. Net change this period. (Subtract Line 2 from Line 1. Enter the difference here and on the Summary Page, Column A, Line 9.)

NET \$ 
-3,056.45

May be a negative number

0.00

| Schedule G                               |                        |                         | SCHEDULE       |
|--|------------------------|-------------------------|----------------|
| Payments Made by an Agent or Independent | Amounts may be rounded | Statement covers period | CALIFORNIA ACO |
| Contractor (on Behalf of This Committee) | to whole dollars.      | from09/23/2018          | california 460 |
| **                                       |                        | through 10/20/2018      |                |
| SEE INSTRUCTIONS ON REVERSE              |                        | through                 | Page 13 of 13  |
| NAME OF FILER                            |                        |                         | I.D. NUMBER    |
| Chavez for City Council 2018             |                        |                         | 1403504        |
| NAME OF AGENT OR INDEPENDENT CONTRACTOR  |                        |                         |                |
| Press Print, Inc                         |                        |                         |                |

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. CMP campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs MTG meetings and appearances RFD returned contributions CNS campaign consultants contribution (explain nonmonetary)\* OFC office expenses SAL campaign workers' salaries CTB petition circulating TEL t.v. or cable airtime and production costs CVC civic donations PET PHO phone banks TRC candidate travel, lodging, and meals candidate filing/ballot fees TRS staff/spouse travel, lodging, and meals FND fundraising events POL polling and survey research postage, delivery and messenger services TSF transfer between committees of the same candidate/sponsor independent expenditure supporting/opposing others (explain)\* IND professional services (legal, accounting) VOT voter registration LEG legal defense campaign literature and mailings PRT print ads WEB information technology costs (internet, e-mail)

<sup>\*</sup> Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|---------|------------------------|-------------|
| US Postmaster<br>2230 Fairview Dr<br>Costa Mesa, CA 92627                    | POS     |                        | 698.2       |
|  |         |                        |             |
|  |         |                        |             |
|  |         |                        |             |
|  |         |                        | - 1         |
|  |         |                        | i           |
|  |         |                        |             |
|  |         |                        |             |

Attach additional information on appropriately labeled continuation sheets.

TOTAL\* \$

698.25

<sup>\*</sup> Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.