

AGENDA

CITY OF COSTA MESA

REGULAR CITY COUNCIL AND SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY* MEETING

*NOTE: ALL AGENCY MEMBERSHIPS ARE REFLECTED IN THE TITLE "COUNCIL MEMBER."

TUESDAY, NOVEMBER 13, 2018
COSTA MESA SENIOR CENTER
695 W. 19TH STREET, COSTA MESA, CALIFORNIA
CLOSED SESSION – 4:00 P.M. (ROOM 102)
REGULAR MEETING – 6:00 P.M. (GRAND HALL 1)

SANDRA L. GENIS
Mayor

ALLAN R. MANSOOR
Mayor Pro Tem

KATRINA FOLEY
Council Member

JOHN B. STEPHENS
Council Member

JAMES M. RIGHEIMER
Council Member

City Attorney
Thomas Duarte

City Manager
Thomas R. Hatch

Note regarding agenda-related documents provided to a majority of the City Council after distribution of the City Council agenda packet (GC §54957.5):

Any related documents provided to a majority of the City Council after distribution of the City Council Agenda Packets will be made available for public inspection. Binders containing these agenda-related documents are located in the back of Grand Hall 1. In addition, such documents may be posted—whenever possible on the city’s website at www.costamesaca.gov or by clicking [here](#).

Please note that records submitted by the public will not be redacted in any way and will be posted online as submitted, including any personal contact information.

Your attendance at this public meeting is valued and appreciated. If you have questions regarding the agenda, public comments or wish to obtain copies of documents please contact the City Clerk office at (714) 754-5225 or e-mail cityclerk@costamesaca.gov.

WELCOME TO THE CITY COUNCIL MEETING

PUBLIC COMMENTS – MATTER NOT LISTED ON THE AGENDA:

Members of the public desiring to speak during the Public Comments period on a matter not on the agenda are not required to submit a speaker card but may choose to voluntarily complete a card for facilitation of the minutes and possible follow-up to their comments. Members of the public shall only address the City Council one time at any given meeting for non-agenda items. Each speaker is limited to three minutes.

PUBLIC COMMENTS – CONSENT CALENDAR:

Members of the public desiring to speak on a consent calendar item shall submit such a request on a speaker card prior to the start of the Consent Calendar period. Each speaker is limited to three minutes.

PUBLIC COMMENTS – MATTER LISTED ON THE AGENDA:

Members of the public desiring to speak during the Public Comments period on a matter listed on the agenda are not required to submit a speaker card but may choose to voluntarily complete a card for facilitation of the minutes and possible follow-up to their comments. Each speaker is limited to three minutes.

1. Any written communications, photos, or other materials for copying and distribution to the City Council that are 10 pages or less, must be submitted to the City Clerk **NO LATER THAN 12:00 P.M.** Materials can be e-mailed to cityclerk@costamesaca.gov or provided on a flash drive. If the public wishes to submit written communication, photos, or other material for distribution to the City Council at the meeting AFTER 12:00 p.m., 10 copies will need to be provided for distribution. Please note that NO copies of written communication will be made AFTER 12:00 p.m. All materials, pictures, PowerPoints, and videos submitted for display at a public meeting must be previously reviewed by staff to verify appropriateness for general audiences. Kindly submit to the City Clerk **AS EARLY AS POSSIBLE, BUT NO LATER THAN 30 MINUTES PRIOR TO THE START OF THE MEETING. Please note that there is not an overhead projector available for this meeting.**
2. **All cell phones and other electronic devices are to be turned off or set to vibrate.** Members of the audience are requested to step outside Grand Hall 1 to conduct a phone conversation.
3. Free Wi-Fi is available in Grand Hall 1 during the meetings. The username is **SCWIFI** and the password is **!@cmssc99**.

In compliance with the Americans with Disabilities Act of 1990, Assistive Listening headphones located inside Grand Hall 1 are available at all Costa Mesa City Council meetings and can be checked out from the City Clerk. If you need special assistance to participate in this meeting, please contact the City Clerk at (714) 754-5225. Notification at least 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.102.35.104 ADA Title II]. Language translation services are available for this meeting by calling (714) 754-5225 at least 48 hours in advance. Habrá servicio de interpretación disponible para éstas juntas llamando al (714) 754-5225 por lo menos con 48 horas de anticipación.

**CLOSED SESSION
4:00 P.M.**

CALL TO ORDER - Grand Hall 1 then will recess to Room 102

ROLL CALL

PUBLIC COMMENTS

Members of the public are welcome to address the City Council only on those items on the Closed Session agenda. Each member of the public will be given a total of three minutes to speak on all items on the Closed Session agenda.

1. PUBLIC EMPLOYEE PERFORMANCE EVALUATION

Pursuant to Subdivision (b)(1) of Section 54957, California Government Code
Title: City Manager

2. CONFERENCE WITH LABOR NEGOTIATORS

Pursuant to Section 54957.6, California Government Code
Agency Designated Representative: Tamara Letourneau, Assistant City Manager
Name of Employee Organization: Costa Mesa Police Management Association (CMPMA)

3. CONFERENCE WITH LABOR NEGOTIATORS

Pursuant to Section 54957.6, California Government Code
Agency Designated Representative: Tamara Letourneau, Assistant City Manager
Name of Employee Organization: Costa Mesa Police Association (CMPA)

4. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION

Pursuant to Subdivision (d)(1) of Section 54956.9, California Government Code
Name of Case: Orange County Catholic Worker, an unincorporated association:
Lisa Bell, Shawn Carroll, Melissa Fields, Larry Ford, Cameron Ralston, Kathy Schuler, Gloria Shoemake, as individuals v. Orange County, City of Anaheim, City of Costa Mesa, and City of Orange, United States District Court, Central District of California – Southern Division, Case No. 8:18-cv-00155.

5. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION

Pursuant to Subdivision (d)(1) of Section 54956.9, California Government Code
Name of Case: Yellowstone Women's First Step House, Inc., and Sober Living Network, Inc. v. City of Costa Mesa, United States District Court, Central District of California, Case No. SACV14-01852 JVS.

6. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION

Pursuant to Subdivision (d)(1) of Section 54956.9, California Government Code
Name of Case: County of Orange, Orange County Flood Control District, City of Costa Mesa, City of Orange, and City of Anaheim v. California Department of Public Health; Karen L. Smith, in her official capacity as Director and State Public Health Officer, Orange County Needle Exchange Program, Superior Court of the State of California, County of San Diego, Hall of Justice Center Courthouse, Case No. 37-2018-00039176-CU-MC-CTL.

The City Council and Successor Agency to the Redevelopment Agency will recess to Room 102 for Closed Session at the conclusion of public comments.

AGENDA CONTINUED ON THE NEXT PAGE.

**REGULAR MEETING OF THE CITY COUNCIL AND SUCCESSOR
AGENCY TO THE REDEVELOPMENT AGENCY
COSTA MESA SENIOR CENTER
GRAND HALL 1
695 W. 19TH STREET, COSTA MESA, CALIFORNIA**

TUESDAY, NOVEMBER 13, 2018 – 6:00 P.M.

CALL TO ORDER

PLEDGE OF ALLEGIANCE Mayor Genis

MOMENT OF SOLEMN EXPRESSION

[Per Council Policy 000-12, these presentations are made by community volunteers stating their own views. The City Council disclaims any intent to endorse or sponsor the views of any speaker.]

Police Department Chaplain Dave Brooks

ROLL CALL

CITY ATTORNEY CLOSED SESSION REPORT

- COIN: Ex Parte Communications pursuant to Municipal Code Section 2-238 (b)

ANNOUNCEMENTS:

There's always something happening in Costa Mesa!

The Mayor will play a video clip of the "Costa Mesa Minute," featuring upcoming events and activities in the community.

PRESENTATIONS:

1. [Fairview Park Steering Committee Annual Report](#)

PUBLIC COMMENTS – MATTER NOT LISTED ON THE AGENDA:

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COUNCIL MEMBER COMMITTEE REPORTS, COMMENTS, AND SUGGESTIONS

(Each council member is limited to four minutes. Additional comments will be heard at the end of the meeting)

1. Mayor Genis
2. Council Member Stephens
3. Council Member Righeimer
4. Mayor Pro Tem Mansoor
5. Council Member Foley

CONSENT CALENDAR:

All matters listed under the Consent Calendar are considered to be routine and will be acted upon in one motion. There will be no separate discussion of these items unless members of the City Council, staff, or the public request specific items to be discussed and/or removed from the Consent Calendar for discussion.

1. **PROCEDURAL WAIVER: MOTION TO APPROVE THE READING BY TITLE ONLY OF ALL ORDINANCES AND RESOLUTIONS. SAID ORDINANCES AND RESOLUTIONS THAT APPEAR ON THE PUBLIC AGENDA SHALL BE READ BY TITLE ONLY AND FURTHER READING WAIVED**

RECOMMENDATION:

City Council and Agency Board waive reading of Ordinances and Resolutions.

2. **READING FOLDER** - Claims received by the City Clerk: Mark Howard Henderson, Robert Isaacson, Majd Kabbani, Hala Katieh and Victor Moreno.

RECOMMENDATION:

City Council receive and file.

3. **WARRANT RESOLUTION NO. 2608 OF THE CITY COUNCIL OF THE CITY OF COSTA MESA, CALIFORNIA, ALLOWING CERTAIN CLAIMS AND DEMANDS, INCLUDING PAYROLL NOS. 18-20 "A" FOR \$2,335.85; 18-21 FOR \$2,559,596.21; 18-21 "A" FOR \$649.04; 18-22 FOR \$2,501,711.71; AND CITY OPERATING EXPENSES FOR \$5,347,114.93; AND SPECIFYING THE FUNDS OUT OF WHICH THE SAME ARE TO BE PAID** - Finance Department

RECOMMENDATION:

City Council approve Warrant Resolution No. 2608.

4. **MINUTES OF THE REGULAR CITY COUNCIL AND SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY MEETING OF OCTOBER 2, 2018**

City Manager's Office/City Clerk Division

RECOMMENDATION:

City Council approve the minutes of October 2, 2018.

5. **STORAGE AREA NETWORK SOLUTION FOR THE POLICE DEPARTMENT**

Information Technology Department

RECOMMENDATION:

1. City Council approve the purchase of a new storage area network (SAN) device from CDW-G for the Police Department; and
2. Authorize the City Manager to execute the purchase order in the amount of \$88,862.83; and
3. Authorize the City Manager to approve any changes or amendments to the purchase order.

6. **ACCEPTANCE AND APPROVAL OF MONETARY DONATIONS AND ACCOMPANYING BUDGET ADJUSTMENTS FOR SPECIFIED YOUTH PROGRAMS** - Parks and Community Services Department

RECOMMENDATION:

1. City Council accept one (1) monetary donations for youth programs; and
2. Authorize a budget adjustment recognizing \$1,750.00 in donations and appropriating \$1,750.00 to the Parks and Community Services Department budget for the specified purposes.

7. **RELEASE OF BONDS IN CONNECTION WITH ENCROACHMENT PERMIT NO. PS16-00425 FOR STREET IMPROVEMENTS LOCATED AT 1100 BRISTOL STREET, COSTA MESA, CALIFORNIA**

Public Services Department/Engineering Division

RECOMMENDATION:

City Council authorize the release of the Performance and Labor and Materials Bonds (Certificate No. 106593511) in the amounts of \$511,107.00 each for street improvements to Oltmans Construction Co. (Contractor), 10005 Mission Mill Road, Whittier, CA 90601.

8. **APPROVE THE THIRD AMENDMENT TO THE MAINTENANCE SERVICES AGREEMENT WITH BRIGHTVIEW LANDSCAPE SERVICES, INC. FOR CITYWIDE PARK AND LANDSCAPE MAINTENANCE SERVICES**
Public Services Department/Engineering Division

RECOMMENDATION:

1. City Council approve the Third Amendment to the Maintenance Services Agreement (MSA) for Citywide park and landscape maintenance services with BrightView Landscape Services, Inc. to amend the scope of work to include newly constructed sites and increase the annual compensation by \$132,330; and
2. Authorize an increase in the ten (10) percent contingency, from \$209,957 to \$223,190 resulting in a total not-to-exceed contract amount of \$2,455,087; and
3. Authorize the City Manager to execute the proposed Amendment and all future amendments.

9. **CITYWIDE PARKWAY MAINTENANCE PROJECT (ZONES 2 AND 5) – CITY PROJECT NO. 18-12** - Public Services Department/Engineering Division

RECOMMENDATION:

1. City Council adopt plans, specifications, and working details for the Citywide Parkway Maintenance Project (Zones 2 and 5), City Project No. 18-12; and
2. Reject the bid submitted by Minako America Corporation, dba Minco Construction as non-responsive; and
3. Waive minor irregularities in the bid submitted by the apparent low bidder, S&H Civilworks, and award a construction contract to S&H Civilworks, 1801 Hilltop Drive, Colton, CA 92324 in the amount of \$2,942,220.00; and
4. Authorize an additional ten percent (10%) contingency totaling \$294,222.00 as needed for unforeseen costs; and
5. Authorize the City Manager and the City Clerk to execute the Public Works Agreement, and authorize the City Manager to execute future contract amendments.

10. **FUNDING FOR HOUSING CONSULTING SERVICES WITH CIVICSTONE**
City Manager's Office

RECOMMENDATION:

City Council authorize additional funding in the amount \$50,000 to continue to allow CivicStone to provide required housing services for various projects and proposals.

11. **LIONS PARK LIBRARY AUDIO VISUAL PROJECT, CITY PROJECT NO. 18-14**
Public Services Department/Engineering Division

RECOMMENDATION:

1. City Council adopt plans, specifications, and working details for the Lions Park Library Audio Visual Project, City Project No. 18-14; and
2. Award a construction contract to Western Audio Visual, 1592 North Batavia Street, Suite # 2, Orange, CA 92867 in the amount of \$207,727.60; and
3. Authorize an additional ten percent (10%) contingency totaling \$20,772.00 as needed for unforeseen costs; and
4. Authorize the City Manager and the City Clerk to execute the Public Works Agreement, and authorize the City Manager to execute future contract amendments.

12. **HARBOR BOULEVARD AND GISLER AVENUE INTERSECTION IMPROVEMENT PROJECT, CITY PROJECT NO. 16-02**
Public Services Department/Engineering Division

RECOMMENDATION:

1. City Council accept the work performed by Vido Samarzich, Inc. and authorize the City Clerk to file the Notice of Completion; and
2. Authorize the release of the Labor and Material Bond seven (7) months after the filing date; release of the Faithful Performance Bond one (1) year after the filing date; and release of the retention monies after the Notice of Completion is filed.

AT THIS TIME COUNCIL WILL ADDRESS ANY ITEMS PULLED FROM THE CONSENT CALENDAR

----- **END OF CONSENT CALENDAR** -----

PUBLIC HEARINGS – 7:00 p.m. (Resolution No. 05-55):

1. PUBLIC HEARING FOR THE VACATION OF A PORTION OF EXCESS RIGHT-OF-WAY AT 292 EAST 19TH STREET

Public Services Department/Engineering Division

RECOMMENDATION:

1. City Council adopt Resolution No. 18-xx, ordering the vacation of excess right-of-way at 292 East 19th Street; and
2. Authorize execution of the Quitclaim Deed by the Mayor and the City Clerk.

2. PUBLIC HEARING FOR THE VACATION OF A PORTION OF FORD ROAD RIGHT-OF-WAY AND PUBLIC UTILITY EASEMENTS AT 390 FORD ROAD AND 1957 NEWPORT BOULEVARD – Public Srvc. Dept./Engineering Division

RECOMMENDATION:

1. City Council adopt Resolutions for the vacation of a portion of a Ford Road Right-of-Way, two (2) City Public Utility easements and one (1) City sidewalk easement at 390 Ford Road and 1957 Newport Boulevard; and
2. Authorize execution of the Quitclaim Deeds by the Mayor and the City Clerk.

3. ANNUAL REVIEW OF THE CITYWIDE TRAFFIC IMPACT FEE PROGRAM

Public Services Department/Transportation Services Division

RECOMMENDATION:

City Council adopt the proposed resolution, continuing the Citywide traffic impact fee for new development in the City of Costa Mesa and conducting the related annual review of the Citywide traffic impact fee program and capital improvement plan for transportation improvements. The resolution incorporates the recommendations from the Traffic Impact Fee Ad Hoc Committee and staff, which include:

1. Continue the current traffic impact fee of \$181 per Average Daily Trip (ADT); and
2. Terminate the incentive program for new developments, which assessed traffic impact fees on an incremental basis for the first 100 trips; and
3. Approve allocation of up to 10% of traffic impact fees towards traffic signal synchronization projects and up to 5% of traffic impact fees towards Active Transportation projects; and
4. Approve the annual accounting of the Citywide Traffic Impact Fee Program.

4. **GENERAL PLAN AMENDMENT 18-03 TO AMEND THE CITY'S GENERAL PLAN LAND USE ELEMENT TO MODIFY THE RESIDENTIAL OVERLAY LAND USE AREAS AND CODE AMENDMENT 18-04 AMENDING THE ZONING CODE TO REVISE THE DEVELOPMENT STANDARDS FOR THE RESIDENTIAL INCENTIVE OVERLAYS INCLUDED IN TITLE 13, CHAPTER V, ARTICLE 12, OF THE COSTA MESA MUNICIPAL CODE**

Development Services Department/Planning Division

RECOMMENDATION:

1. Following the City Council's action on October 16, 2018, City Council adopt Resolution No. 18-xx to approve General Plan Amendment 18-03 - An amendment to the City's 2015-2035 General Plan Land Use Element to update the following:
 - a) Update the Citywide Land Use Plan to reduce the Overlay Nodes to four areas.
 - b) Table LU-6 – Modify the Residential Incentive Overlay and related density (Page LU-27) from 40 du/acre to 30 du/acre (except 2277 Harbor Boulevard).
 - c) Revise the narrative on Page LU-30 to refer to the latest project approval for 2277 Harbor Boulevard.
 - d) Figure LU-9 – Revise Residential Incentive Overlay Nodes to four nodes (Page LU-58).
 - e) Table LU-15 – Revise allowable density to maximum 30 du/acre density (Page LU- 59).
 - f) Table LU-16 – Revise allowable maximum density from 40 to 30 du/acre (Page LU-60).
 - g) Figures LU-10 and LU-11 – Revise exhibits to show four nodes; three on Harbor Boulevard and one on Newport Boulevard (Pages LU-61 and LU-62).
 - h) Table LU-19 – Remove references to the Residential Incentive Overlay from the Medium Density and High Density land use categories.
2. To be consistent with the General Plan Amendment, City Council give first reading to Ordinance No. 18-xx for Code Amendment 18-04 amending the Zoning Code by revising Article 12 of Chapter V of Title 13 of the Costa Mesa Municipal Code, related to maximum allowable density, height requirements, and reduced height abutting residential properties on Newport Boulevard as directed by City Council.

5. [REVIEW OF PLANNING APPLICATION PA-17-11, A MASTER PLAN FOR THE FUTURE EXPANSION OF VANGUARD UNIVERSITY AT 55 FAIR DRIVE](#)
Development Services Department/Planning Division

RECOMMENDATION:

City Council uphold, reverse, or modify the Planning Commission's decision to approve the following:

Planning Application 17-11 is a request for a Master Plan for the future expansion of the Vanguard University Campus. The proposed Master Plan establishes a comprehensive plan for future development at the University and is intended to supersede previous Master Plan approvals. It is anticipated that the Master Plan will accommodate up to 2,700 enrolled students (2,098 students are currently enrolled) and is comprised of at least 12 separate projects that involve the removal and/or construction of buildings on the campus. The Master Plan would establish Development Areas and Development Guidelines for future buildings and related site improvements within a Master Plan framework. It is intended that the Development Areas and Development Guidelines would remain fixed while allowing for the future development of buildings of various types, size and heights within these Areas, consistent with the Guidelines. The following buildings are included in the Vanguard University Campus Master Plan:

- **Project A:** Gym/Events Center—This project would replace the existing gymnasium and provide facilities for Vanguard's athletics program. The center court would also transform into an events center for the campus to gather at during planned events. This facility would remove parking (existing Parking Lot K) that is internal to the campus. An outdoor space/quad would be created to the east of the facility, connecting this building to the campus core and improving pedestrian circulation.
- **Project B:** Student Center—This project will remove the existing Café and Cove/Bookstore on campus, replacing them with a Student Center. The development area for this facility includes the removal of Parking Lot L. The perimeter road that connects Vanguard Way to parking Lot M will remain. NOTE: This portion of the project was approved by the Planning Commission on June 25, 2018 via Planning Commission Resolution Number PC-18-48, along with approval of the Initial Study/Mitigated Negative Declaration for the project via Planning Commission Resolution Number PC-18-47.
- **Project C:** Maintenance and Operations/Warehouse Facility—This project would relocate facilities for maintenance and operations to the southwest corner of the University. This would create a new access point to the campus for deliveries. Deliveries would enter from Vanguard Way, directly to the facility. Campus vehicles would distribute materials as needed throughout the campus.

- **Project D:** STEM & Kinesiology—This project would replace antiquated Science, Technology, Engineering, Math and Kinesiology facilities on campus. The project is planned in two phases within one development area along Newport Boulevard. Because of the location of the existing Smith Building, Phase 1 would ideally retain the facility, while Phase 2 would require the demolition of Smith Building. In addition to the academic facilities, limited parking and a service road would connect the North and South Parking Lots along Newport Boulevard. This project would remove Parking Lots E & F.
- **Project E:** Multi-Disciplinary Academic Building—This project would locate a new academic facility south of Scott Academic Center and west of Heath Academic Center. This project would replace existing modular offices and classrooms and provide permanent classrooms and offices.
- **Project F:** Learning Resource Center—This project would locate a new Learning Resource Center (LRC) along the south edge of the campus core. The new LRC would replace the existing library.
- **Project G:** Student Housing—This project would locate a Student Housing facility east of the new LRC. This facility could accommodate approximately 300 students, depending on design and room size.
- **Project H:** Central Plant—This project would locate a central plant on campus. Depending upon further engineering studies, the following sites within the Institutional Areas would be considered: Project A (Gym/Events Center), Project B (Student Union), Project D (STEM & Kinesiology).
- **Project I:** Athletics—This project identifies ongoing improvements to the athletic facilities.
- **Project J:** North East Parking—This project would create a new front entry for Vanguard University. Relocating the primary entry drive to the east would allow direct access for vehicles to move into the parking lot and would provide a formalized campus drop-off. The project also would remove open space and reorganize Parking Lots C and D.
- **Project K:** Parking Structure—This project would remove Parking Lots H and G and locate a four-level parking structure along Newport Boulevard.
- **Project L:** Campus Beautification/Infrastructure—This project would address ongoing site improvements on campus.

OLD BUSINESS: NONE

NEW BUSINESS: NONE

ADDITIONAL COUNCIL MEMBER COMMITTEE REPORTS, COMMENTS, AND SUGGESTIONS

REPORT – CITY MANAGER

REPORT – CITY ATTORNEY

ADJOURNMENT

UPCOMING COMMUNITY EVENTS AND ACTIVITIES

Wednesday, Nov. 14, 2018 - **2018 Homelessness, A Business Perspective on Homelessness**, 8-10 a.m., Halecrest Swim and Tennis Club, 3107 Killybrooke Ln. Free event to business owners that will discuss organized security sharing, what is an arrestable offense and more. For more information, please visit www.costamesachamber.com

Thursday, Nov. 15 through Saturday, Nov. 17, 2018 - **Addams Family the Musical**. Segerstrom High Theatre 2301 W. MacArthur Blvd. Santa Ana. For more information visit: www.artsandlearning.org

Saturday, Nov. 17, 2018 - **SOCO Farmers Market**, 9 a.m.-2 p.m. 3303 Hyland Ave. Find fresh produce, local honey, meats, eggs, breads, artisanal food products and more. For more information visit: www.farmermark.com

Saturday, Nov. 17, 2018 to Sunday, Nov. 18, 2018 - **Shadow Play**. Segerstrom Center for the Arts. As part of the theater's Arts Education Department, each show is designed to inspire young imaginations. For more information, please call: 714-708-5555.

Sunday, Dec. 2, 2018 - **So You Think You Can Dance Live**, 7 p.m. Segerstrom Center for the Arts. The best dancers of the year from Emmy Award winning show So You Think You Can Dance comes to the Segerstrom Stage for a live performance in Costa Mesa. For more information, please call: 714-556-2787.

Friday, Dec 14 - Sunday, Dec 23, 2018 - **Snoopy House holiday display**, 5:30-9 p.m. Costa Mesa City Hall lawn, 77 Fair Dr. Santa will make special visits to the event from 7 to 9 p.m. from opening night, Dec. 14 through Dec. 23. Children and their families will have opportunities to receive free photos with Santa.

Tuesday, Dec. 18, 2018 - **Mission Inn Festival of Lights**, 12:30-8 p.m. Enjoy lights and over 400 animated figures that will transform Riversides historic hotel into a magical site. Stop for dinner at Black Angus before the trip. For more information, please contact the Senior Center: 714-327-7550.

Thursday, Dec. 20, 2018 - **Breakfast with Santa**, 10 a.m. - 2p.m. Enjoy music, breakfast, entertainment, friends, and of course, the big man in red. Registration begins Tuesday, Nov. 13. For more information, please contact the Senior Center: 714-327-7550.