## SPECIAL MEETING AGENDA CITY OF COSTA MESA FINANCE & PENSION ADVISORY COMMITTEE

## COMMITTEE MEMBER, TOM ARNOLD, WILL BE ATTENDING THE MEETING VIA TELECONFERENCE FROM:

Simon Hotel 8888 University Dr. Burnaby, BC V5A 1S6 Phone Number: 778-782-4503

## WEDNESDAY, JULY 10, 2019 4:00 P.M. CONFERENCE ROOM 1A, 77 FAIR DRIVE

RALPH TABOADA Chair WENDY LEECE Vice-Chair

MARWAN KHALIFA TOM POLLITT ANNA VRSKA Member Member Member KAYLEIGH HORN **ROBERT JUNEMAN** JOHN HINSON Member Member Member MATTHEW PARLOW AL MELONE TOM ARNOLD Member Member Member KATRINA FOLEY JOHN STEPHENS MANUEL CHAVEZ Council Liaison Council Liaison Council Liaison

Any related writings or documents provided to a majority of the Committee after distribution of the Agenda Packets will be made available for public inspection. Binders containing these agendarelated documents are located in Conference Room 1A. In addition, such writings and documents may be posted—whenever possible or as part of the agenda—on the City's website at <a href="https://www.costamesaca.gov">www.costamesaca.gov</a>. (GC §54957.5).

Please note that records submitted by the public will not be redacted in any way and will be posted online as submitted, including any personal contact information.

Your attendance at this public meeting is valued and appreciated. If you have questions regarding the agenda, public comments or wish to obtain copies of documents please contact the Finance Department at (714) 754-5243 or email angela.madsen@costamesaca.gov.

## WELCOME TO THE FINANCE AND PENSION ADVISORY COMMITTEE

Please take notice that the order of scheduled agenda items may be modified by the Chair during the course of the meeting.

In compliance with the Americans with Disabilities Act of 1990, if you need special assistance to participate in this meeting, please contact the City Clerk at (714) 754-5225. Notification at least 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.102.35.104 ADA Title II]. Language translation services are available for this meeting by calling (714) 754-5225 at least 48 hours in advance. Habrá servicio de interpretación disponible para éstas juntas llamando al (714) 754-5225 por lo menos con 48 horas de anticipación.

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. WELCOME AND INTRODUCTION
- 4. PUBLIC COMMENTS MATTERS NOT LISTED ON THE AGENDA: Public comment is permitted. Members of the public wishing to address the Committee will be given three (3) minutes to speak. \*(GC §54954.3). These time limitations may be extended for good cause by the Chair or the majority vote of the Committee.
- 5. APPROVAL OF MINUTES Meeting of May 29, 2019

APPROVAL OF MINUTES – Meeting of June 12, 2019

- 6. OLD BUSINESS
  - a. FY 2019-20 Preliminary Operating Budget Discussion of schedule to finalize recommendations to council regarding Attachment A
- 7. SUBCOMMITTEE AND COMMITTEE MEMBERS' REPORTS, COMMENTS AND SUGGESTIONS
- 8. NEW BUSINESS
  - a. Evaluate FiPAC's role, goals, and objectives
- 9. CITY STAFF REPORT
- 10. DISCUSSION REGARDING FUTURE AGENDA ITEMS

ADJOURNMENT – Next regularly scheduled meeting, Wednesday, August 14, 2019 at 4:00 p.m.