

**CITY OF COSTA MESA**  
**CULTURAL ARTS COMMITTEE**

**WHEN: Thursday, January 9, 2020 6:45 p.m.**

WHERE: Costa Mesa City Hall Conference Room 1A  
77 Fair Drive, Costa Mesa, CA 92626

CONTACTS: Ashley Thomas, Recreation Supervisor  
Marianna Pena, Assistance Recreation Supervisor  
PHONE: (714) 754-5052 / (714) 327-7544

**AGENDA**

ITEM	PRESENTATION BY
<b>1. CALL TO ORDER</b>	<b>Chair</b>
Roll Call: Charlene Ashendorf ( <i>Chair</i> ), Kathleen Eric ( <i>Vice Chair</i> ), Jason Komala ( <i>Secretary</i> ), Daniel Bragg, Rocky Evans, Anthony Manrique, Frank Gutierrez, Monica Morita-Hayden, Tracy Taber, Debrianna Obara ( <i>alternate</i> ) and David Sonnenberg ( <i>alternate</i> )	
<b>2. APPROVAL OF December 14, 2019 MEETING MINUTES</b>	
<b>3. PUBLIC COMMENT</b>	
<i>(Speakers will be limited to three minutes. The total time allotted for Public Comment will be thirty minutes. Both the three minutes per speaker and the thirty-minute total time allotted may be extended for good cause by a majority vote of the committee)</i>	
<b>4. OLD BUSINESS</b>	
A. Arts and Culture Master Plan	<b>Charlene/Frank/Kathleen</b>
B. Galleries	
Youth Art Gallery	<b>Tracy</b>
January to March – Save Our Youth	
Art on the Fifth	<b>Rocky</b>
January to March – Barbara Owens	
The Exhibit at the Senior Center	<b>Charlene</b>
January to March – Kathie Warren	
C. Directory of the Arts	<b>Charlene/Jason/David</b>
Project Updates	
D. Utility Box Art Program	<b>Frank/Kathleen</b>
Program Updates	
E. CAC Grant Fund Program	<b>Jason/Tony</b>
Application Deadline January 31	
F. Pop-up Art Events	<b>Jason/Rocky</b>

## Program Updates

G. ARTventure 2020 Subcommittee	<b>Daniel/Debrianna/Frank/David</b>
H. CM Portrait Series Project Updates	<b>Rocky/Frank/Debrianna</b>
I. Crosswalk Art Program	<b>Tracy/Daniel/Monica</b>
J. 2020 Goals	<b>All</b>
K. Statues for Equality	<b>All</b>
L. Asphalt Art Initiative Grant	<b>Charlene</b>

### **5. NEW BUSINESS**

A. None

### **6. COMMITTEE MEMBER COMMENTS**

### **7. COUNCIL/STAFF COMMENTS**

### **8. ADJOURNMENT**

**Chair**

### **Next meeting: February 13, 2020 6:45 p.m. at Costa Mesa City Hall, Conference Room 1A**

It is the intention of the City of Costa Mesa to comply with California Government Code Section 54961 and the Americans With Disabilities Act (ADA) in all respects. If as an attendee or participant at the meeting, you will need special assistance beyond what is normally provided, the City of Costa Mesa will attempt to accommodate you in every reasonable manner. Please contact the ASHLEY THOMAS at (714) 754-5052; TDD (714) 754-5052, at least forty-eight (48) hours prior to the meeting to inform us of your particular needs and to determine if accommodation is feasible. Please advise us at the time you will need accommodations to attend or participate in meeting on a regular basis. In compliance with the Americans with Disabilities Act of 1990, If you need special assistance to participate in this meeting, please contact the Ashley Thomas at (714) 754-5052. Notification at least 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.102.35.104 ADA Title II]. Language translation services are available for this meeting by calling (714) 754-5052 at least 48 hours in advance. Habrá servicio de interpretación disponible para éstas juntas llamando al (714) 754-5052 por lo menos con 48 horas de anticipación.

Agenda related writings or documents provided to a majority of the committee members after distribution of the agenda (Government Code 54957.5) Any writings or documents provided to a majority of the committee members regarding any item on this agenda will be made available for public inspection at the Recreation Counter, 3rd Level, in City Hall located at 77 Fair Drive, Costa Mesa, during normal business hours. In addition, such writings and documents may be posted, whenever possible, and as part of the agenda, on the City's website at [www.costamesaca.gov](http://www.costamesaca.gov).