

CITY OF COSTA MESA
CULTURAL ARTS COMMITTEE

WHEN: Thursday, January 10 , 2008 at 6:30 p.m.
WHERE: Costa Mesa City Hall Conference Room 1A
77 Fair Drive, Costa Mesa, CA 92628
CONTACT: Lisa McPherson, Recreation Supervisor
PHONE: (714) 754-5322

AGENDA

ITEM	PRESENTATION BY
1. CALL TO ORDER (Roll Call: Members Ryan Baron, Nancy Clark, Dennis Crane, Kathleen Eric, Frank Gutierrez, Caryn Kallal, Monet Quick, Peter Becker, Christopher Bunyan, Louisa Arnold and alternates Ray Garcia & Diane Doyle)	Chairperson
2. APPROVAL OF MINUTES (Minutes of Dec 13, 2007)	Chairperson
3. GUEST SPEAKERS	
4. PUBLIC COMMENT (Speakers will be limited to three minutes. The total time allotted for Public Comment will be thirty minutes. Both the three minutes per speaker and the thirty minute total time allotted may be extended for good cause by a majority vote of the committee)	Guest/Public
5. OLD BUSINESS	
A. Artist Showcase VIII, March 15 6-10pm Crew Salon at the LAB (Feature Artist Antoine Montini)	
1. Juried Art (determine sub committee)	All
2. Sponsorships	All
3. Responsibilities	All
B. Artist Directory	
1. Determine sub committee for Website Directory	All
C. Sponsorship Levels	All
E. Mission Statement Approval	All
"The purpose of the Cultural Arts Committee is to enhance, promote and support our rich artistic community of Costa Mesa, the City of the Arts"	
F. TeWinkle Sculpture	Tabled
1. Funding	
2. Approaching OCC	
6. NEW BUSINESS	
A. Historical Preservation Mural	Lisa
7. COMMITTEE MEMBER COMMENTS	

8. COUNCIL/STAFF COMMENTS

9. ADJOURNMENT

Chairperson

Next meeting: February 14, 2008, 6:30pm 1A

It is the intention of the City of Costa Mesa to comply with California Government Code Section 54961 and the Americans With Disabilities Act (ADA) in all respects. If as an attendee or participant at the meeting, you will need special assistance beyond what is normally provided, the City of Costa Mesa will attempt to accommodate you in every reasonable manner. Please contact Deputy City Clerk Julie Folcik at (714) 754-5221; TDD (714) 754-5244, at least forty-eight (48) hours prior to the meeting to inform us of your particular needs and to determine if accommodation is feasible. Please advise us at the time you will need accommodations to attend or participate in meeting on a regular basis.