**Recipient Committee** CALIFORNIA Campaign Statement **FORM Cover Page** Statement covers period Date of election if applicable: (Month, Day, Year) 9/26/2016 from CITY OF COSTA MESA 10/22/2016 11/08/2016 SEE INSTRUCTIONS ON REVERSE through 1. Type of Recipient Committee: All Committees - Complete Parts 1, 2, 3, and 4. 2. Type of Statement: Officeholder, Candidate Controlled Committee Primarily Formed Ballot Measure Preelection Statement ☐ Quarterly Statement O State Candidate Election Committee Committee Semi-annual Statement ☐ Special Odd-Year Report O Recall O Controlled Termination Statement (Also Complete Part 5) O Sponsored (Also file a Form 410 Termination) (Also Complete Part 6) ☐ General Purpose Committee Amendment (Explain below) Primarily Formed Candidate/ O Sponsored Ex math errors Amend 5 inlich Officeholder Committee O Small Contributor Committee (Also Complete Part 7) O Political Party/Central Committee I.D. NUMBER 3. Committee Information Treasurer(s) COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE) NAME OF TREASURER Sandy Genis for Costa Mesa City Council 2016 Sandra L. Genis MAILING ADDRESS 1586 Myrtlewood St. STREET ADDRESS (NO PO. BOX) STATE ZIP CODE AREA CODE/PHONE 1586 Myrtlewood St. Costa Mesa Ca. 92626 714-754-0803 CITY STATE AREA CODE/PHONE ZIP CODE NAME OF ASSISTANT TREASURER, IF ANY Costa Mesa Ca. 92626 714-754-0803 MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR PO. BOX MAILING ADDRESS CITY STATE ZIP CODE AREA CODE/PHONE CITY ZIP CODE AREA CODE/PHONE OPTIONAL FAX / E-MAIL ADDRESS OPTIONAL: FAX / E-MAIL ADDRESS Verification I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct. Signature of Treasurer or Assistant Treasurer Executed on . Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor Executed on. Signature of Controlling Officeholder, Candidate, State Measure Proponent Executed on \_ Signature of Controlling Officeholder, Candidate, State Measure Proponent

**COVER PAGE** 

### Recipient Committee Campaign Statement Cover Page — Part 2

| 5. Officeholder or Candidate Controlled Committee   | 6.                         | Primarily Formed Ballo                                | t Measure Co       | mmittee                 |                  |
|---|----------------------------|---|--------------------|-------------------------|------------------|
| NAME OF OFFICEHOLDER OR CANDIDATE   |                            | NAME OF BALLOT MEASURE                                |                    |                         |                  |
| Sandra L. Genis   |                            |   |                    |                         |                  |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLIC   | ABLE)                      | BALLOT NO. OR LETTER                                  | JURISDICTION       |                         | SUPPORT          |
| Costa Mesa City Council   |                            |   |                    |                         | OPPOSE           |
| RESIDENTIAL/BUSINESS ADDRESS (NO AND STREET) CITY STA   |                            | Identify the controlling office                       | holder, candidate  | e, or state measure pro | oponent, if any. |
| 1586 Myrtlewood St. Costa Mesa Ca. 9262   | <del>26</del>              | NAME OF OFFICEHOLDER, CAN                             |                    |                         |                  |
| Bolated Committees Not Included in this Statement.  | •                          | ·   | 2                  | _                       |                  |
| Related Committees Not Included in this Statement: List any not included in this statement that are controlled by you or are primarily former contributions or make expenditures on behalf of your candidacy. | committees<br>d to receive | OFFICE SOUGHT OR HELD                                 | <del></del>        | DISTRICT NO             | ) IF ANY         |
| COMMITTEE NAME I.D. NUMBER  |                            |   |                    |                         |                  |
|   |                            |   |                    |                         |                  |
| NAME OF TREASURER CONTROLLED COM  | 7.                         | Primarily Formed Cand officeholder(s) or candidate(s) | idate/Officeho     | older Committee         | List names of    |
| ☐ YES ☐   | NO                         | Uniceriologi(s) of carididate(s)                      | ior which this con | mmuee is primarily for  | nea.             |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX)  |                            | NAME OF OFFICEHOLDER OR CA                            | ANDIDATE           | FFICE SOUGHT OR HELD    | SUPPORT OPPOSE   |
| CITY STATE ZIP CODE AREA  | CODE/PHONE                 | NAME OF OFFICEHOLDER OR CA                            | ANDIDATE OF        | FFICE SOUGHT OR HELD    |                  |
|   |                            |   |                    |                         | SUPPORT OPPOSE   |
| COMMITTEE NAME I.D. NUMBER  |                            | NAME OF OFFICEHOLDER OR CA                            | ANDIDATE OF        | FFICE SOUGHT OR HELD    |                  |
|   |                            |   |                    |                         | SUPPORT OPPOSE   |
| NAME OF TREASURER CONTROLLED COM  | MITTEE?                    | NAME OF OFFICEHOLDER OR CA                            | ANDIDATE OF        | FFICE SOUGHT OR HELD    |                  |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX)  | NO                         |   |                    |                         | SUPPORT OPPOSE   |
|   |                            |   |                    |                         |                  |
| CITY STATE ZIP CODE AREA  | CODE/PHONE                 | Atta  | ch continuation s  | heets if necessary      |                  |
|   |                            | Allac   | conunuauon s       | neets ii netessary      |                  |

# **Campaign Disclosure Statement Summary Page**

Amounts may be rounded to whole dollars.

SUMMARY PAGE

Statement covers period

| Summary Page   | to whole donars. |   |      |  | State       | ement covers period<br>9/26/2016                     | california 460  |  |  |
|--|------------------|---|------|--|-------------|--|---|--|--|
| SEE INSTRUCTIONS ON REVERSE NAME OF FILER                  |                  |   |      |  | through .   | 10/22/2016   | Page 3 of 8   |  |  |
| Sandy Genis for Costa Mesa City Council 2016               |                  |   |      |  | 10.7        |  | 1348966   |  |  |
| Contributions Received                                     | (1               | Column A TOTAL THIS PERIOD FROM ATTACHED SCHEDULES) |      | Column<br>CALENDAR Y<br>TOTAL TO D                           | 'EAR        | Running in Both the                                  | mary for Candidates<br>e State Primary and            |  |  |
| 1. Monetary Contributions                                  | \$               | 6688.46   | \$   | 123  | 802.46      | General Elections                                    |   |  |  |
| 2. Loans Received Schedule B, Line 3                       |                  |   |      |  | 25.00       | 1/1 th   | arough 6/30 7/1 to Date                               |  |  |
| 3. SUBTOTAL CASH CONTRIBUTIONS                             | \$               | 6688.46   | \$   | 137  | 27.46       | 20 Contributions  Received \$                        | \$  |  |  |
| 4. Nonmonetary Contributions                               |                  |   |      |  |             | 21. Expenditures                                     |   |  |  |
| 5. TOTAL CONTRIBUTIONS RECEIVEDAdd Lines 3 + 4             | \$               | 6688.46   | \$   | 137  | 27.46       | Made \$  | <b></b> \$ <u></u>                                    |  |  |
| Expenditures Made  |                  | - 12  |      |  |             | Expenditure Limit S                                  | Summany for State                                     |  |  |
| 6. Payments Made Schedule E, Line 4                        | \$               | 8191.92   | \$   | 89   | 31.92       | Candidates   | January for Guice                                     |  |  |
| 7. Loans Made Schedule H. Line 3                           |                  |   |      | · · · · · · · · · · · · · · · · · · ·                        |             |  |   |  |  |
| B. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7                  | \$               | 8191.92   | \$   | 89   | 31.92       | 22. Cumulativ<br>(If Subject to                      | /e Expenditures Made*<br>Voluntary Expenditure Limit) |  |  |
| 9. Accrued Expenses (Unpaid Bills) Schedule F. Line 3      |                  |   |      |  |             | Date of Election                                     | Total to Date   |  |  |
| 10. Nonmonetary Adjustment                                 |                  |   |      |  | <del></del> | (mm/dd/yy)   |   |  |  |
| 11. TOTAL EXPENDITURES MADE                                | \$               | 8191.92   | \$   | 89   | 31.92       |  |   |  |  |
| Current Cash Statement                                     |                  |   |      |  |             |  | _ \$  |  |  |
| 12. Beginning Cash Balance Previous Summary Page, Line 16  | \$               | 7229.98   |      | calculate Colum  | .n. B       |  | ,   |  |  |
| 13. Cash Receipts Column A, Line 3 above                   |                  | 6623.46   | ad   | d amounts in Co  | olumn       |  |   |  |  |
| 14. Miscellaneous Increases to Cash Schedule I, Line 4     |                  | 65.00   |      | o the correspon<br>ounts from Colu                           | ~           | *Amounts in this section me<br>reported in Column B. | nay be different from amounts                         |  |  |
| 15. Cash Payments Column A, Line 8 above                   |                  | 8191.92   |      | your last report.<br>lounts in Colum                         |             | reported in Column B.                                |   |  |  |
| 6. ENDING CASH BALANCE                                     | \$               | 5726.52   | be   | negative figures   | that        |  |   |  |  |
| If this is a termination statement, Line 16 must be zero.  | 107-1            |   | pre  | ould be subtract<br>evious period an                         | nounts. If  |  |   |  |  |
| 7. LOAN GUARANTEES RECEIVED Schedule B, Part 2             | \$               |   | file | s is the first repo<br>d for this calend<br>y carry over the | lar year,   |  |   |  |  |
| Cash Equivalents and Outstanding Debts                     |                  |   |      | m Lines 2, 7, an   |             |  |   |  |  |
| 8. Cash Equivalents See instructions on reverse            | \$               |   | any  | 7 P  |             |  |   |  |  |
| 9. Outstanding Debts Add Line 2 + Line 9 in Column B above | \$               | 1425  |      |  |             |  | FPPC Form 460 (Jan/2016)                              |  |  |
|  |                  | l   |      |  |             | FPPC Advice: advi                                    | ce@fppc.ca.gov (866/275-3772)                         |  |  |
|  |                  |   |      |  |             |  | www.fppc.ca.gov                                       |  |  |

| Schedule   | • <b>A</b>  |                                      | nts may be rounded   |                                   |  |                                    | ç                            | CHEDULE A                 |
|--|---|--------------------------------------|--|-----------------------------------|--|------------------------------------|------------------------------|---------------------------|
| Monetary Contributions Received to whole dollars. State from |   | Statement covers period 9/25/2016    |  |                                   |  | 460                                |                              |                           |
|  | ONS ON REVERSE  |                                      |  | through 10                        | /22/16                                       | Page                               | 4.                           | , 8                       |
| Sandra L.  | "Sandy" Genis   |                                      |  |                                   |  | I.D. NU<br>13489                   | IMBER<br>166                 |                           |
| DATÉ<br>RECEIVED   | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER LD. NUMBER) | CONTRIBUTOR<br>CODE *                | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER ()F SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR                                | TOI                          | ECTION<br>DATE<br>QUIRED) |
| 9/25/16  | Mike S. C. Lin  | ZIND<br>COM<br>OTH<br>PTY            | Retired  | \$249.00                          | \$249  | .00                                |                              |                           |
| 9/25/16  | Bih Chiam Bettina Chau  | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Retired  | \$100.00                          | \$100  | .00                                |                              |                           |
| 9/25/16  | Denise Moon<br>PO Box 1408<br>Costa Mesa, CA 92628  | ZIND COM                             | Project Manager<br>Kaiser Permanente   | \$250,00                          | \$250  | .00                                |                              |                           |
| 9/29/16  | Leslie Daigle   | ØIND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Self-Employed  | \$100.00                          | \$100  | .00                                |                              |                           |
| 10/2/16  | Thomas Arnold   | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Retired  | \$999.99                          | \$999  | .99                                |                              | •                         |
|  |   |                                      | SUBTOTAL \$  |                                   |  |                                    |                              |                           |
| 1. Amount re   | A Summary ceived this period – itemized monetary contributions. Il Schedule A subtotals.)   | ****************                     | \$   | 3945.99<br>\$3,746.99             | IND-   | tributor C<br>- Individu<br>Recipi | ıal<br>ient Committ          | bee                       |
|  | ceived this period - unitemized monetary contribution                                       |                                      |  | <del>\$1,103.0</del> 0            |  | other)<br>Other ( –<br>Politica –  | than PTY or<br>(e.g., busine | SCC)<br>ss entity)        |
| 3. Total mone  | etary contributions received this period.   |                                      |  | \$4,849.99                        |  |                                    | Contributor (                | Committee                 |

## Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded to whole dollars.

| SCHEDU     | LEA (CONT.) |
|------------|-------------|
| CALIFORNIA | 460         |
| FORM       | 4001        |

Statement covers period

|                  |   |                                      |  | from 9/25/                        | 2016   | FC      | ORM 40                            | OU  |
|------------------|---|--------------------------------------|--|-----------------------------------|--|---------|-----------------------------------|-----|
|                  |   |                                      |  | through10/                        | 22/16  | Page _  | <u></u> 5 of 8                    |     |
| NAME OF FILER    | Sandy" Genis  |                                      |  |                                   |  | I.D. NU |                                   |     |
| Saluat.          | calldy Geriis   |                                      |  |                                   |  | 134896  | 66<br>                            | jā. |
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER 1.D. NUMBER) | CONTRIBUTOR<br>CODE *                | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN, 1 - DEC | EAR     | PER ELECTION TO DATE (IF REQUIRE) |     |
| 10/3/16          | Katie Arthur  | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Account Executive TIBCO Software   | \$150.00                          | \$900.                                       | 00      |                                   |     |
| 10/8/16          | Tamar Goldmann  | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Professor<br>Orange Coast College  | \$200.00                          | \$200.                                       | 00      |                                   |     |
| 10/10/16         | UFCW #324 PAC<br>8530 Stanton Avenue<br>Buena Park, CA 90622                                    | ☐IND ☐COM ☐OTH ☐PTY ☐SCC             |  | \$500.00                          | \$500.                                       | 00      |                                   | *   |
| 10/13/16         | Ware Disposal<br>PO Box 8089<br>Newport Beach, CA 92658   | □IND<br>□COM<br>☑OTH<br>□PTY<br>□SCC | 8  | \$249.00                          | \$249.                                       | 00      |                                   |     |
| 10/21/16         | Curt A. Herberts II Pacific Coast Realty 234 E 17th Street #116 Costa Mesa, CA 92627            | IND COM OTH PTY SCC                  | Realtor  | \$200.00                          | \$200.                                       | 00      |                                   |     |
| <del></del>      |   |                                      | SUBTOTAL \$  | 141                               |  |         |                                   |     |

\*Contributor Codes

tND - Individual

COM - Recipient Committee

(other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

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www.fppc.ca.gov

#### **Schedule A (Continuation Sheet)** Amounts may be rounded SCHEDULE A (CONT.) **Monetary Contributions Received** to whole dollars. Statement covers period CALIFORNIA 9/25/2016 **FORM** from 10/22/16 through NAME OF FILER I.D. NUMBER Sandra L. "Sandy" Genis 1348966 IF AN INDIVIDUAL, ENTER DATE AMOUNT CUMULATIVE TO DATE FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR CONTRIBUTOR PER ELECTION OCCUPATION AND EMPLOYER RECEIVED (IF COMMITTEE, ALSO ENTER I.D. NUMBER) CODE \* RECEIVED THIS CALENDAR YEAR TO DATE (IF SELF-EMPLOYED, ENTER NAME **PERIOD** (JAN: 1 - DEC: 31) (IF REQUIRED) OF BUSINESS) Rosanna Inc. Псом 10/14/16 3350 Avenue of the Arts \$249.00 \$249.00 ☑ OTH Costa Mesa, CA 92626 □ PTY □ scc United Union of Roofers, Waterproofers, and ☑ COM 10/18/16 **Allied Workers** \$400.00 \$400.00 □отн 1660 L Street, NW #800 □ PTY Washington, DC 20036 □scc Physician Anaheim Terry M. Welsh **Z**IND Pagional Medical Center IIII W. La Palma Anaheim 92807 □ сом 10/22/16 \$100.00 \$100.00 □отн PTY □ scc ☐ IND Сом □отн □ PTY □ scc

**SUBTOTAL \$** 

749.00

□IND
□COM
□OTH
□PTY
□SCC

\*Contributor Codes

IND - Individual

COM – Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

### **Schedule A (Continuation Sheet)** Amounts may be rounded SCHEDULE A (CONT.) **Monetary Contributions Received** to whole dollars. Statement covers period CALIFORNIA 09/25/2016 **FORM** from 10/22/2016 through NAME OF FILER I.D. NUMBER Sandy Genis for Costa Mesa City Council 2016 1348966 IF AN INDIVIDUAL, ENTER AMOUNT CUMULATIVE TO DATE PER ELECTION DATE CONTRIBUTOR FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR OCCUPATION AND EMPLOYER RECEIVED THIS CALENDAR YEAR TO DATE RECEIVED CODE \* (IF COMMITTEE, ALSO ENTER I.D. NUMBER) (IF SELF-EMPLOYED, ENTER NAME PERIOD (JAN. 1 - DEC. 31) (IF REQUIRED) OF BUSINESS) **IND** Robin Leffler Housewife Псом 199.00 9/26/2016 199.00 199.00 □отн □ PTY □ scc □сом □отн □ PTY □ scc □ IND □ СОМ □отн □ PTY □ scc ☐ IND □сом □отн □ PTY □ scc □ IND Псом □отн □ PTY

SUBTOTAL \$

199.00

□ scc

\*Contributor Codes

IND - Individual

COM – Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

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|  | Am   | ounts may be ro                               | unded                           |  |                         |  | SCHE   | DULE B - PART 1                               |
|--|--|---|---------------------------------|--|-------------------------|--|--|---|
| Schedule B – Part 1<br>Loans Received  |  | to whole dollars                              |                                 |  | Statement coverage 9/26 | rers period<br>6/2016                  | CALIFORN<br>FORM                                       | <sup>IA</sup> 460                             |
| SEE INSTRUCTIONS ON REVERSE  |  |   |                                 |  | through10/              | 22/2016                                | Page   | of  |
| NAME OF FILER  |  |   | <del>-</del>                    |  |                         |  | I.D. NUMBER  |   |
| Sandy Genis for Costa Mesa City Council  | 1 2016   |   |                                 |  |                         |  | 1348966  |   |
| FULL NAME, STREET ADDRESS AND ZIP CODE<br>OF LENDER<br>(IF COMMITTEE, ALSO ENTER LD NUMBER)      | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b) AMOUNT RECEIVED THIS PERIOD | (c)<br>AMOUNT PA<br>OR FORGIVE<br>THIS PERIO | EN CLOSE OF THIS        | (e)<br>INTEREST<br>PAID THIS<br>PERIOD |  | (g)<br>CUMULATIVE<br>CONTRIBUTIONS<br>TO DATE |
| Sandra L. Genis<br>1586 Myrtlewood<br>Costa MEsa, Ca. 92626                                      | Self employed, land planner  | 1425  | 0                               | PAID  S(  FORGIVEN                           | i                       | O %                                    | s 1425   | s 1425 PER ELECTION**                         |
| † ND COM OTH PTY SCC   |  | s <u>1425</u>                                 | s0                              | \$   |                         | s                                      | 8/9/16<br>DATE INCURRED                                | \$  |
| †   IND   COM   OTH   PTY   SCC  |  | s   | \$                              | \$ FORGIVEN                                  | \$                      | %<br>RATE                              | S  | S PER ELECTION**                              |
| <sup>†</sup> □IND □ COM □ OTH □ PTY □ SCC  |  | s   | s                               | \$ \$ FORGIVEN                               | S                       | —————————————————————————————————————— | S  | SPER ELECTION**                               |
|  |  | SUBTOTALS \$                                  | \$                              | <u> </u>                                     | \$                      | \$                                     |  |   |
| Schedule B Summary  1. Loans received this period  |  |   |                                 | \$   |                         | (Enter (e) on<br>Schedule E, Line      | 3)   | Section and Williams and Con-                 |
| (Total Column (b) plus unitemized loan   | s of less than \$100.)   |   |                                 |  |                         |  | †Contributor Codes                                     |   |
| <ol><li>Loans paid or forgiven this period<br/>(Total Column (c) plus loans under \$10</li></ol> |  |   |                                 | \$   |                         |  | IND – Individual<br>COM – Recipient C<br>(other than l | ommittee<br>PTY or SCC)                       |

\*Amounts forgiven or paid by another party also must be reported on Schedule A. \*\* If required.

Enter the net here and on the Summary Page, Column A, Line 2.

(Include loans paid by a third party that are also itemized on Schedule A.)

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www.fppc.ca.gov

PTY - Political Party

(May be a negative number)

OTH - Other (e.g., business entity)

SCC - Small Contributor Committee

| Schedule E<br>Payments Made   | Amounts may be rounded to whole dollars.   |  |          |  | ment covers period<br>9/25/2016   | CALIFO   | RM 400              |
|---|--|--|----------|--|---|--|---------------------|
| SEE INSTRUCTIONS ON REVERSE NAME OF FILER   |  |  |          | through  | 10/22/16  |  | 3 of 8              |
| Sandra L. "Sandy" Genis   |  |  |          |  |   | 1.D. NUME  |                     |
| CODES: If one of the following codes accurately describe CMP campaign paraphernalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events IND independent expenditure supporting/opposing others (explain)* LEG legal defense LiT campaign literature and mailings | MBR member con<br>MTG meetings an<br>OFC office expen:<br>PET petition circu<br>PHO phone banks<br>POL polling and s<br>POS postage, del | nmunication d appearant ses lating i urvey resea | s<br>ces | RAD radi<br>RFD retu<br>SAL can<br>TEL t.v.<br>TRC can<br>TRS staf<br>TSF tran<br>VOT vote | cribe the payment, or airtime and production med contributions apaign workers' salaries or cable airtime and producte travel, lodging, at 75 pouse travel, lodging, so travel petween committee or registration mattion technology cost | duction costs and meals and meals es of the same | e candidate/sponsor |
| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE ALSO ENTER LD. NUMBER)   |  | CODE   | OR       | DESCRIPTION OF   | PAYMENT   |  | AMOUNT PAID         |
| Orange County Printing<br>2485 Da Vinci<br>Irvine, CA 92614   |  | LIT  |          |  |   |  | \$8,191.92          |
|   |  |  |          |  |   |  | =                   |
|   | 2  |  |          |  |   | -  |                     |
| * Payments that are contributions or independent expenditures must also be  | summarized on Sche   | dule D.  |          |  | Su  | IBTOTAL \$                                       | \$8,191.92          |
| Schedule E Summary  |  |  |          |  |   |  |                     |
| 1. Itemized payments made this period. (Include all Schedule  | E subtotals.)  | •          | ••••••   | ******************   |   | \$ <u></u>                                       | 8,191.92            |
| 2. Unitemized payments made this period of under \$100  |  |  |          |  |   |  |                     |
| 3. Total interest paid this period on loans. (Enter amount from   |  |  |          |  |   |  |                     |
| 4. Total payments made this period. (Add Lines 1, 2, and 3. E   |  |  |          |  |   |  | 8,191.92            |