|                                    |                                       |                                  |                     |   | Î             | RECEIV  | EU                      |  |
|------------------------------------|---------------------------------------|----------------------------------|---------------------|---|---------------|---|-------------------------|--|
|                                    |                                       |                                  |                     | i .   | - 0           | ITY OLI   | ERK                     |  |
| Statement of C                     | Organization                          |                                  |                     |   |               | Date Stamp  | CALI                    | FORNIA AAO   |
| Recipient Com                      | nmittee                               |                                  |                     |   | 20            | 808 LO 4  | B                       | ORM 410  |
| Statement Type                     | ☐ Initial                             |                                  | X                   | Termination - See Part 5                      | 20            | JUN 18 P  | H 11 24                 | For Official Use Only                                  |
|                                    | O Not yet qualified                   |                                  |                     |   | en ama        | Z DÖ DARTS  | Link                    | 71   |
|                                    | or O Date qualification threshold met | Date qualification threshold met | .                   | Date of termination                           | U11           | Y OF COSTA  | MESA                    |  |
|                                    | Date qualification theshold met       | 1                                |                     |   | 51,           | and who are an indicated the second of the second |                         |  |
|                                    |                                       | 67 / 03 / 2017                   |                     | 06,05,2020                                    |               |   |                         |  |
| 1. Committee I                     | formation I.D. Number (if applicable  |                                  |                     | 2. Treasurer and                              | Other Pi      | rincipal Offic                                    | ers                     |  |
| NAME OF COMMITTEE                  |                                       |                                  |                     | NAME OF TREASURER                             |               |   | S37                     |  |
| Foley for Mayor                    | 2018                                  |                                  |                     | Kimberlee Belli                               |               |   | ·····                   |  |
|                                    |                                       |                                  |                     | 1600 Dove Street,                             | Suite 10      | )1  |                         |  |
| STREET ADDRESS (NO P.C.            | ), 80X)                               |                                  |                     | CIT   |               | STATE   | ZIP CODE                | AREA CODE/PHONE  |
| 1600 Dove Street                   |                                       | CODE AREA CODE/PHONE             |                     | Newport Beach                                 |               | CV  | 92660                   | (949) 502-8800   |
| CITY                               |                                       |                                  |                     |   | , IF ANY      |   |                         |  |
| Hewport Beach FULL MAILING ADDRESS | (IE GIELERENT)                        | 92660 (949)502-3                 | 800                 | Shawnda Deane STR ET ADDRESS (NO P.O. BOX)    |               |   | · · ·                   |  |
| Total Ministra                     | in smaller,                           |                                  |                     | 1787 Tribute Road                             | Suite N       | ,   |                         |  |
| E-MAIL ADDRESS (REQUI              | RED) / FAX (OPTIONAL)                 |                                  |                     | CITA  | , barce i     | STATE   | ZIP CODE                | AREA CODE/PHONE  |
|                                    |                                       |                                  |                     | Sacramento                                    |               | CA  | 95815                   | (916) 285-5733   |
| COUNTY OF DOMICILE                 | JURISDICTION WHERE CO                 | MMITTEE IS ACTIVE                |                     | NAMES OF PRINCIPAL OFFICER(S)                 |               |   |                         |  |
|                                    |                                       |                                  |                     | STREET ADDRESS (NO P.O. BOX)                  |               |   |                         |  |
|                                    |                                       |                                  |                     | CITE  |               |   |                         |  |
| Attach additional                  | information on appropriately la       | peled continuation sheets.       |                     | Cite  |               | STATE   | ZIP CODE                | AREA CODE/PHONE  |
| 3. Verification                    |                                       | 70° N                            | cata en             | Con Linux Personal Superior Parish Confession | and sootes.   | or as destrict when the st                        | acid decidents and acid | OTHER PROPERTY AND |
|                                    | easonable diligence in preparing      | this statement and to the be     | st o                | f my knowledge the informa                    | tion conta    | ined herein is t                                  | rue and comp            | olete. I certify under                                 |
| penalty of perju                   | ary under the laws of the State c     | f California that the folegon    | ist                 | rue and correct.                              |               |   |                         | •  |
| Executed on (0                     | 1512020 By                            |                                  | $\langle Z \rangle$ |   |               |   |                         |  |
| 1.                                 | ole io and                            |                                  | GNA                 | TURE OF TREASURER OR ASSISTANT TREASU         | RER           |   |                         |  |
| Executed on                        | DATE X                                | A ANATHRE OF CO.                 | TROS                | LING OFFICENCE DER, CANDIDATE, OR : TATE      | MEASURE PROF  | วอมในT-   |                         |  |
| Executed on                        | Rv -                                  |                                  |                     | THE STREET STREET, SERVICE STREET, WILLIAMS   | MEMORITE PROP | mark IVI  |                         |  |
|                                    | DATE                                  | ANGNATURE OF COM                 | ITROL               | ING OFFICEHOLDER, CANDIDATE, OR STATE         | MEASURE PRO   | PONENT  |                         |  |
| Executed on                        | DATE By                               | V SIGNALURE SE                   | ALTO ST             | LING OFFICEHORDER, CANDIDATE, OR STATE        | AAEACIIOE OOC | FORENT  |                         |  |
|                                    |                                       | SIGNATURE OF CC                  | ALWAY               | GING OFFICERCY DEN, CANDIDATE, OR STATE       | MENDURE LKC   | CONCAL  |                         |  |

FPPC Form 410 (August/2018)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov

# Statement of Organization Recipient Committee INSTRUCTIONS ON REVERSE Recipient Committee Name Page 2 of 3 I.D. NUMBER

Foley for Mayor 2018 1397432

• All committees must list the financial institution where the campaign bank account is located.

| NAME OF FINANCIAL INSTITUTION  | AREA CODE/PHONE  | BANK ACCOUNT NUMBER  |   |
|--|--|--|---|
| First Foundation Bank  | (916)283-8042  |  |   |
| ADDRESS  | CITY   | STATE  | ZIP CODE  |
| 1601 Response Road, Suite 190  | Sacramento   | CA   | 95815   |
| A STATE OF THE STA | THE RESIDENCE OF THE PARTY OF T | THE RESIDENCE OF THE PARTY OF T | ACTIVATION OF THE PROPERTY OF |

#### 4. Type of Committee Complete the applicable sections.

#### Controlled Committee

Primarily Formed Committee

- List the name of each controlling officeholder, candidate, or state measure proponent. If candidate or officeholder controlled, also list the elective office sought or held, and district number, if any, and the year of the election.
- List the political party with which each officeholder or candidate is affiliated or check "nonpartisan." Stating "No party preference" is acceptable.
- If this committee acts jointly with another controlled committee, list the name and identification number of the other controlled committee.

| NAME OF CANDIDATE/OFFICEHOLDER/STATE MEASURE PROPONENT | (INCLUDE DISTRICT NUMBER IF APPLICABLE) | ELECTION | CHECK       |          |                              |
|--|---|----------|-------------|----------|------------------------------|
|  |   |          | Nonpartisan | Partisan | (list political party below) |
| Katrina Foley  | Mayor City of Costa Mesa                |          | Х           |          |                              |
|  |   |          | Nonpartisan | Partisan | (list political party below) |
|  |   |          |             |          |                              |
|  |   |          |             |          | <u> </u>                     |

| CANDIDATE(S) NAME OR MEASURE(S) FULL TITLE (INCLUDE BALLOT NO. OR LETTER) IF A RECALL, STATE "RECALL" IN FRONT OF THE OFFICEHOLDER'S NAME. | CANDIDATE(S) OFFICE SOUGHT OR HELD OR MEASURE(S) JURISDICTION (INCLUDE DISTRICT NO., CITY OR COUNTY, AS APPLICABLE) | CHECK   | ONE    |
|--|---|---------|--------|
|  |   | SUPPORT | OPPOSE |
|  |   |         |        |
|  |   | SUPPORT | OPPOSE |
| 1  |   |         |        |

Primarily formed to support or oppose specific candidates or measures in a single election. List below:

### Statement of Organization **Recipient Committee**

| CA | LIFO | RNIA |    | 46 |  |
|----|------|------|----|----|--|
|    | FOR  | M    | 4. | 10 |  |

INSTRUCTIONS ON REVERSE Page 3 of 3 I.D. NUMBER COMMITTEE NAME Foley for Mayor 2018

1397432

| 4. Type of Committee                  | (Continued)                          | <b>的主题是一种自己</b> 或有效。                                     |   |  |
|---------------------------------------|--------------------------------------|--|---|--|
| General Purpose Committe              | Not formed to support or opp         | oose specific candidates or measures in COUNTY Committee | a single election. Check only one box:  STATE Committee |  |
| PROVIDE BRIEF DESCRIPTION OF ACTIVITY |                                      |  |   |  |
| Sponsored Committee                   | List additional sponsors on an attac | hment.   |   |  |

INDUSTRY GROUP OR AFFILIATION OF SPONSOR

|      |  | <br> |  |
|------|--|------|--|
| <br> |  | <br> |  |
| <br> |  |      |  |

CITY

AREA CODE/PHONE

## 5. Termination Requirements

Small Contributor Committee

NAME OF SPONSOR

STREET ADDRESS

By signing the verification, the treasurer, assistant treasurer and/or candidate, officeholder, or proponent certify that all of the following conditions have been met:

STATE

ZIP CODE

- This committee has ceased to receive contributions and make expenditures;
- · This committee does not anticipate receiving contributions or making expenditures in the future;
- This committee has eliminated or has no intention or ability to discharge all debts, loans received, and other obligations;
- This committee has no surplus funds; and

NO. AND STREET

- This committee has filed all campaign statements required by the Political Reform Act disclosing all reportable transactions.
  - -- There are restrictions on the disposition of surplus campaign funds held by elected officers who are leaving office and by defeated candidates. Refer to Government Code Section 89519.
  - -- Leftover funds of ballot measure committees may be used for political, legislative or governmental purposes under Government Code Sections 89511 89518, and are subject to Elections Code Section 18680 and FPPC Regulation 18521.5.