## **497 Contribution Report** Amounts may be rounded to whole dollars. RECEIVEL 497 CONTRIBUTION REPORT NAME OF FILER Date of **CALIFORNIA** This Filing \_\_\_09/11/2020 **FORM** Harlan for Costa Mesa Council District 6 2020 AREA CODE/PHONE NUMBER I.D. NUMBER (if applicable) For Official Use Only SEP 14 AN 11: 34 Report No. 2020-1 (949)858-7448 1427557 STREET ADDRESS ☐ Amendment 2552 Fairway Drive to Report No. . (explain below) CITY STATE ZIP CODE No. of Pages \_ CA 92627 Costa Mesa 1. Contribution(s) Received IF AN INDIVIDUAL. DATE FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR CONTRIBUTOR **AMOUNT** ENTER OCCUPATION AND EMPLOYER **RECEIVED** (IF COMMITTEE, ALSO ENTER I.D. NUMBER) CODE \* RECEIVED (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) 09/11/2020 750.00 Ryan Swanson Executive X IND Lee & Associates ☐ COM $\Box$ OTH ☐ Check if Loan ☐ PTY ☐ SCC Provide interest rate 09/11/2020 Executive 750.00 Ryan Swanson X IND Lee & Associates ☐ COM □ OTH ☐ Check if Loan PTY □ scc Provide interest rate

☐ IND☐ COM☐ OTH

☐ PTY ☐ SCC

Reason for Amendment:

\*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

☐ Check if Loan

Provide interest rate