



MOBILE HOME PARK ADVISORY COMMITTEE AGENDA

WEDNESDAY, JUNE 23, 2021

REGULAR MEETING 4:00 P.M. – 6:00 P.M. via Zoom Webinar

In order to minimize the spread of the COVID-19 virus, Governor Newsom has issued Executive Orders that temporarily suspend requirements of the Brown Act which allows Mobile Home Park Advisory Committee Members to attend Mobile Home Park Advisory Committee meetings remotely. Given the health risks associated with COVID-19, City Hall will be closed to the public until further notice.

If you would like to participate in this meeting, you can participate via the following options:

1. Zoom Webinar – June 23, 2021, at 4:00 p.m.

Please click the link below to join the webinar:

<https://zoom.us/j/98248754545?pwd=OXdPd3BmenlPR0tUOUhXZFgyVEpFZz09>

Or sign into Zoom.com and “Join a Meeting”

Webinar ID: **982 4875 4545** Passcode: **005763**

- If Zoom is not already installed on your computer, click “Download & Run Zoom” on the launch page and press “Run” when prompted by your browser. If Zoom has previously been installed on your computer, please allow a few moments for the application to launch automatically.
- Select “Join Audio via Computer.”
- The virtual conference room will open. If you receive a message reading, “Please wait for the host to start this meeting”, simply remain in the room until the meeting begins.
- During the Public Comment Period, use the “raise hand” function located in the participants’ window and wait for city staff to announce your name and unmute your line when it is your turn to speak. Comments are limited to 3 minutes, or as otherwise directed.

Participate via telephone: US: + 1 (669) 900-6833
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During the Public Comment Period, press *9 to add yourself to the queue and wait for city staff to announce your name/phone number and press *6 to unmute your line when it is your turn to speak. Comments are limited to three (3) minutes, or as otherwise directed.

2. Members of the public who wish to make a comment on a specific agenda item may submit comments via email to shannon.aitken@costamesaca.gov. Comments received by **12:00 P.M.** on the date of the meeting will be provided to the Mobile Home Park Advisory Committee members.
3. Please know that it is important for the City to allow public participation at this meeting. If you are unable to participate in the meeting via the processes set forth above, please contact the City Clerk at (714)754-5225 or cityclerk@costamesaca.gov and we will attempt to accommodate you. While the City does not expect there to be any changes to the above process for participating in this meeting, if there is a change, the City will post the information as soon as possible to the City's website.
4. The City of Costa Mesa's goal is to comply with the Americans with Disabilities Act (ADA) in all respects. If, as an attendee or a participant at this meeting, you will need special assistance beyond what is normally provided, we will attempt to accommodate you in every reasonable manner. Please contact the City Clerk's office 24 hours prior to the meeting to inform us of your particular needs and to determine if accommodation is feasible (714)754-5225 or at cityclerk@costamesaca.gov. El objetivo de la ciudad de Costa Mesa es cumplir con la ley de Estadounidenses con Discapacidades (ADA) en todos los aspectos. Si como asistente o participante en esta reunión, usted necesita asistencia especial, más allá de lo que normalmente se proporciona, intentaremos de complacer en todas las maneras. Favor de comunicarse a la oficina del Secretario de la Ciudad con 24 horas de anticipación para informarnos de sus necesidades y determinar si alojamiento es realizable al (714)754-5225 o cityclerk@costamesaca.gov

The City of Costa Mesa thanks you in advance for taking all precautions to prevent spreading the COVID-19 virus.

1. CALL TO ORDER

2. ROLL CALL

Committee Members:

Maria Horton
Vickie Talley
Wanda Garro
Dolores Minerich
Kimberly Christensen

Eileen Cirillo
Jimmy Vivar
Collette McCall Craddolph
Michael Dougher

City Council Liaisons:

Mayor John Stephens
Councilmember Manuel Chavez
Councilmember Arlis Reynolds

Staff Representatives:

Jennifer Le, Director of Economic and Development Services
Willa Bouwens-Killeen, Zoning Administrator
Mino Ashabi, Principal Planner
Shannon Aitken, Administrative Secretary

3. BROWN ACT PRESENTATION – by Brenda Green, City Clerk

4. PUBLIC COMMENTS – Items not on the agenda

The Mobile Home Advisory Committee welcomes public comments that are within the subject matter jurisdiction of the Committee. Each member of the public will be given three (3) minutes to speak; time may not be shared, combined, or given.

5. ELECTION OF CHAIR AND VICE-CHAIR – by Brenda Green, City Clerk

6. OLD BUSINESS - None

7. NEW BUSINESS

- a. Welcome new members
- b. Housing Element Update

8. MEMBER COMMENTS (3 minutes per member)

9. UPCOMING AGENDA ITEMS

10. ADJOURNMENT

Questions or comments regarding this agenda may be directed to the City of Costa Mesa City Clerk's Office at (714) 754-5000, or Staff Liaison Willa Bouwens-Killeen at (714) 754-5245.