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**AMENDED AGENDA**  
**CITY OF COSTA MESA**  
**MEETING OF THE PARKS, ARTS & COMMUNITY SERVICES COMMISSION**

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**SEPTEMBER 23, 2021**  
**VIA ZOOM WEBINAR, 77 FAIR DRIVE**  
**4:00 P.M. MEETING**

In order to minimize the spread of the COVID-19 virus, Governor Newsom has issued Executive Orders that temporarily suspend requirements of the Brown Act which allows the Parks, Arts, and Community Services Commission members to attend meetings via zoom. Given the health risks associated with COVID-19, City Hall will be closed to the public until further notice. If you would like to participate in this meeting, you can participate via the following options:

1. You may listen to the PACS Commission meeting live ONLINE AT [youtube.com/costamesatv](https://www.youtube.com/costamesatv).
2. Zoom Webinar – September 23, 2021 @ 4:00 PM Please click the link below to join the webinar: <https://us06web.zoom.us/j/99993346354?pwd=OGhBZiViMzduSExJeFVwUEUwaGpXQT09>  
Or sign into [Zoom.com](https://zoom.us) and “Join a Meeting” Webinar ID: 999 9334 6354/Password: 064407

Members of the public will be placed in a “waiting room”. When the time for public comment is introduced for the item on which you wish to speak, use the “raise hand” icon and wait to be recognized. Comments are limited to 3 minutes, or as otherwise directed.

Participate via telephone: US: +1 669 900 6833 Webinar ID: 999 9334 6354/Password: 064407  
When the time for public comment is introduced for the item on which you wish to speak, Press \*9 and wait to be recognized then press \*6 to unmute yourself when it is your turn to speak. Comments are limited to 3 minutes, or as otherwise directed.

3. Members of the public who wish to make a comment on a specific agenda item, may submit your comment via email to Parks and Community Services Department staff at [pacscomments@costamesaca.gov](mailto:pacscomments@costamesaca.gov). Comments received by 11:00 a.m. on the date of the meeting will be provided to the Commission Members, made available to the public, and will part of the meeting record. Please note that records submitted by the public will not be redacted in any way and will be posted online as submitted, including any personal information.
4. In compliance with the Americans with Disabilities Act of 1990, if you need special assistance to participate in this meeting, please contact the City Clerk at (714) 754-5225. Notification at least 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.102.35.104 ADA Title II]. Language translation services are available for this meeting by calling (714) 754-5225 at least 48 hours in advance.

Habr  servicio de interpretaci n disponible para  stas juntas llamando al (714) 754-5225 por lo menos con 48 horas de anticipaci n.

The City of Costa Mesa thanks you in advance for taking all precautions to prevent spreading the COVID 19 virus.

MEETING OF THE PARKS, ARTS & COMMUNITY SERVICES COMMISSION

SEPTEMBER 23, 2021

4:00 P.M. MEETING – VIA ZOOM WEBINAR

**Charlene Ashendorf**  
Chairperson - At-Large

**Scott Glabb**  
District 1 - Commissioner

**Cassius Rutherford**  
Vice Chair - District 2

**Vacant**  
District 3 - Commissioner

**Angely Andrade Vallarta**  
District 4 - Commissioner

**Kelly Brown**  
District 5 - Commissioner

**Elizabeth Dorn Parker**  
District 6 - Commissioner

**AGENDA**

1. **CALL TO ORDER...Chairperson Ashendorf**
2. **PLEDGE OF ALLEGIANCE**
3. **ROLL CALL**
4. **[APPROVAL OF THE MINUTES OF THE AUGUST 26, 2021 MEETING](#)**
5. **PUBLIC COMMENTS** – (Comments are limited to 3 minutes, or as otherwise directed)
6. **COMMISSIONER COMMENTS** - (Comments are limited to 3 minutes, or as otherwise directed)
7. **CONSENT CALENDAR** – None
8. **OLD BUSINESS**
9. **NEW BUSINESS**
  - a) [Donation of Memorial Bench and Plaque at Lions Park](#)
  - b) [Consideration of an Application from TEAM SoCalCross for a Cyclocross Race to be held at Balearic/Estancia Park on November 27-28, 2021](#)
10. **MONTHLY REPORTS**
  - a) [Park Ranger Report - August 2021](#)
  - b) [Director's Report - August 2021](#)
11. **[CORRESPONDENCE](#)**
12. **ADJOURNMENT**

**NEXT REGULAR MEETING: OCTOBER 28, 2021 AT 4:00P.M., VIA ZOOM WEBINAR**