

STATEMENT OF ECONOMIC INTERESTS  
COVER PAGE  
A PUBLIC DOCUMENT

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Murphy Michelle

1. Office, Agency, or Court

CITY OF COSTA MESA  
BY \_\_\_\_\_

Agency Name (Do not use acronyms)

Parks, Arts & Community Services

Commissioner

Division, Board, Department, District, if applicable

Your Position

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: \_\_\_\_\_ Position: \_\_\_\_\_

2. Jurisdiction of Office (Check at least one box)

State

Judge, Retired Judge, Pro Tem Judge, or Court Commissioner  
(Statewide Jurisdiction)

Multi-County

County of \_\_\_\_\_

City of Costa Mesa

Other \_\_\_\_\_

3. Type of Statement (Check at least one box)

Annual: The period covered is January 1, 2021, through  
December 31, 2021.

Leaving Office: Date Left \_\_\_\_\_  
(Check one circle.)

-or-  
The period covered is \_\_\_\_\_, through  
December 31, 2021.

The period covered is January 1, 2021, through the date of  
leaving office.

Assuming Office: Date assumed 4/28/2022

-or-  
 The period covered is \_\_\_\_\_, through  
the date of leaving office.

Candidate: Date of Election \_\_\_\_\_ and office sought, if different than Part 1: \_\_\_\_\_

4. Schedule Summary (must complete) ► Total number of pages including this cover page: 1

Schedules attached

Schedule A-1 - Investments - schedule attached

Schedule C - Income, Loans, & Business Positions - schedule attached

Schedule A-2 - Investments - schedule attached

Schedule D - Income - Gifts - schedule attached

Schedule B - Real Property - schedule attached

Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-  None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE  
(Business or Agency Address Recommended - Public Document)

2567 Columbia Dr., Costa Mesa, CA 92626

DAYTIME TELEPHONE NUMBER EMAIL ADDRESS

(949) 870-0090

Michelleawynne@gmail.com

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 4/28/22  
(month, day, year)

Signature   
(File the originally signed paper statement with your filing official.)

Print

Clear