AMENDMENT NUMBER ONE TO PROFESSIONAL SERVICES AGREEMENT WITH BRACKEN'S KITCHEN INC.

This Amendment Number One ("Amendment") is made and entered into this 7th day of March, 2023 ("Effective Date"), by and between the CITY OF COSTA MESA, a municipal corporation ("City"), and BRACKEN'S KITCHEN INC., a California nonprofit corporation ("Consultant").

WHEREAS, City and Consultant entered into an agreement on April 19, 2022 for Consultant to provide food and commercial kitchen management services at the City's Homeless Shelter, located at 3175 Airway Avenue, Costa Mesa (the "Agreement"); and

WHEREAS, Section 4.1 of the Agreement provides for a term of one (1) year, with the option to extend the Agreement for three (3) additional one (1) year periods; and

WHEREAS, City and Consultant desire to extend the term for one (1) year, through April 18, 2024.

NOW, THEREFORE, for valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties agree as follows:

- 1. The term of the Agreement shall be extended through April 18, 2024.
- 2. All terms not defined herein shall have the same meaning and use as set forth in the Agreement.
- 3. All other terms, conditions, and provisions of the Agreement shall remain in full force and effect.
- 4. This Amendment may be executed in one or more counterparts, each of which shall be deemed an original. All counterparts shall be construed together and shall constitute one agreement.

IN WITNESS WHEREOF, the parties hereto have caused this Amendment to be executed by and through their respective authorized officers, as of the date first written above.

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|----------------|--------------|
| W/D/V | Date: 5-1-23 |
| Signature | |
| Director | |
| Name and Title | |

CONSULTANT

| CITY OF COSTA MESA | |
|--|--|
| Jan Open Janus H | Date: 5/23/23 |
| Lori Ann Farrell Harrison City Manager | |
| City Manager | |
| ATTEST: | |
| Brenda Green 5/23/2023 Brenda Green City Clerk | A STATE OF THE STA |
| APPROVED AS TO FORM: | |
|) | |
| Turbul Harl Barlow | Date: 5/16/23 |
| Kirhberly Hall Barlow City Attorney | |
| City Attorney | |
| APPROVED AS TO INSURANCE: | |
| A Provide to modify modify | |
| Hust | Date: 5/10/23 |
| Ruth Wand | 24.51 |
| Risk Management | |
| ADDDOVED AS TO CONTENT | * |
| APPROVED AS TO CONTENT: | |
| Vate & | Date: 5/15/23 |
| Nate Robbins | Date: |
| Project Manager | |
| | |
| APPROVED AS TO PURCHASING: | |
| | c0 ₀ |
| Carol Molina | Date: May 10 2003 |
| Finance Director | 1 1 |