## AMENDMENT NUMBER TWO TO PROFESSIONAL SERVICES AGREEMENT WITH PATRICIA GLEED

This Amendment Two ("Amendment") is made and entered into this 21st day of July, 2023 ("Effective Date"), by and among the CITY OF COSTA MESA, a municipal corporation ("City") and PATRICIA GLEED, an individual ("Consultant").

WHEREAS, City and Consultant entered into an agreement on October 4, 2021 for Consultant to provide Emergency Medical Technician (EMT) and paramedic continuing education training services (the "Agreement"); and

WHEREAS, Section 4.1 of the Agreement provides for a term of one years, with the option to extend the Agreement for three additional one year periods; and

WHEREAS, on October 3<sup>rd</sup>, 2022, the City and Consultant entered into Amendment One exercising the first of three options to extend the term through October 3, 2023; and

WHEREAS, the Parties now desire to exercise the second of three options to extend the term.

NOW, THEREFORE, for valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties agree to amend the Agreement as follows:

- 1. The term of the Agreement shall extend through October 3, 2024.
- 2. All terms not defined herein shall have the same meaning and use as set forth in the Agreement, as amended.
- 3. All other terms, conditions, and provisions of the Agreement, as amended, shall remain in full force and effect.
- 4. This Amendment may be executed in one or more counterparts, each of which shall be deemed an original. All counterparts shall be construed together and shall constitute one Agreement together with the Agreement, this Amendment Number Two and Amendment Number One.

[Signatures appear on following page]

**IN WITNESS WHEREOF**, the Parties hereto have caused this Amendment to be executed by and through their respective authorized officers, as of the date first above written.

CONSULTANT  Hatticia Blead M  Name and Title	Date: 7/31/23
CITY OF COSTA MESA  Carol Molina  Purchasing Officer	Date: 8/7/23
ATTEST:  Story  Brenda Green City Clerk	Date: 8 10 23
APPROVED AS TO FORM:  Junctic Vall Barlow  Kimberly Hall Barlow  City Attorney	Date: 8/10/23
APPROVED AS TO CONTENT:  Jason Pyle Project Manager	Date: 8/8/23
DEPARTMENTAL APPROVAL:  Dan Stefano Fire Chief	Date: 8/8/2003