## AMENDMENT NUMBER TWO TO PROFESSIONAL SERVICES AGREEMENT WITH PACIFIC ADVANCED CIVIL ENGINEERING, INC.

This Amendment Number Two ("Amendment") is made and entered into this 11th day of December, 2023 ("Effective Date"), by and between the CITY OF COSTA MESA, a municipal corporation ("City") and PACIFIC ADVANCED CIVIL ENGINEERING, INC., a California corporation ("Consultant").

WHEREAS, the City and Consultant entered into an agreement on January 20, 2022, for Consultant to provide Capital Improvement Program (CIP) budget programming services (the "Agreement"); and

WHEREAS, City and Consultants entered into Amendment One on January 20, 2022, to extend the term for one (1) year, through January 19, 2024; and

WHEREAS, Section 4.1 of the Agreement provides for a term of one (1) year expiring on January 19, 2023, with the option to extend the Agreement for two (2) additional one (1) year periods upon mutual written agreement; and

WHEREAS, the City and Consultant desires to extend the term for one (1) year, through January 19, 2025.

NOW, THEREFORE, for valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties agree as follows:

- 1. The term of the Agreement shall be extended through January 19, 2025.
- 2. All terms not defined herein shall have the same meaning and use as set forth in the Agreement, as amended.
- 3. All other terms, conditions, and provisions of the Agreement, as amended, shall remain in full force and effect.
- 4. This Amendment may be executed in one or more counterparts, each of which shall be deemed an original. All counterparts shall be construed together and shall constitute one agreement.

**IN WITNESS WHEREOF**, the Parties hereto have caused this Amendment to be executed by and through their respective authorized officers, as of the date first above written.

[Signatures to appear on the following page.]

CONSULTANT	12/14/2022
Signature	Date:12/14/2023
Duncan Lee, Principal, QA/QC Manager - Utilities Divis Name and Title	sion
CITY OF COSTA MESA  Carol Molina	Date: 6003
Purchasing Officer	
ATTEST:  Brenda Green City Clerk	Date:
APPROVED AS TO FORM:  Juntal Hall Barlow	Date: 1/10/24
APPROVED AS TO INSURANCE:	Date: 12/18/23
Ruth Wang Risk Management	
APPROVED AS TO CONTENT:	

Date: 12/18/23

Christine Tsao Senior Management Analyst

DEPARTMENTAL APPROVAL:

Raja \$ethuraman
Public Works Director

Date: 12-21-23