## AMENDMENT NUMBER ONE TO PROFESSIONAL SERVICES AGREEMENT WITH MARK THOMAS & COMPANY, INC.

This Amendment Number One ("Amendment") is dated November 29, 2023 ("Effective Date"), by and between the CITY OF COSTA MESA, a municipal corporation ("City") and MARK THOMAS & COMPANY, INC., a California corporation ("Consultant").

WHEREAS, City and Consultant entered into an agreement on November 29, 2021, for Consultant to provide Complete Streets advisory services in connection with the Newport Boulevard Capital Improvement Project (the "Agreement"); and

WHEREAS, Section 4.1 of the Agreement provides for the term of the Agreement to be amended if agreed to in writing by the parties; and

WHEREAS, City and Consultant desire to extend the term through November 28, 2024.

NOW, THEREFORE, for valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties agree as follows:

- 1. The term of the Agreement shall be extended through November 28, 2024.
- 2. All terms not defined herein shall have the same meaning and use as set forth in the Agreement, as amended.
- 3. All other terms, conditions, and provisions of the Agreement, as amended, shall remain in full force and effect.
- 4. This Amendment may be executed in one or more counterparts, each of which shall be deemed an original. All counterparts shall be construed together and shall constitute one agreement.

**IN WITNESS WHEREOF**, the Parties hereto have caused this Amendment to be executed by and through their respective authorized officers, as of the date first above written.

[Signatures to appear on following page.]

## CONSULTANT

Mark Thomas Patrick L. Somerville Founder Associate Principal	Date:
Carol Molina Purchasing Officer	Date: 2/22/24
Brenda Green City Clerk	Date: 3/6/2024
APPROVED AS TO FORM:  Junbul The Baubul  Kimberly Hall Barlow  City Attorney	Date: 35/24
APPROVED AS TO INSURANCE:  Ruth Wang Risk Management	Date: 2/24/24
APPROVED AS TO CONTENT:  Seung Yang City Engineer	Date: 2/28/24

DEPARTMENTAL APPROVAL:

Raja Sethuraman
Public Works Director

Date: 2-28-24