

**STATEMENT OF ECONOMIC INTERESTS
COVER PAGE
A PUBLIC DOCUMENT**

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Please type or print in ink.

NAME OF FILER (LAST) Gameros (FIRST) Loren (MIDDLE) **24 APR -2 PM 7:31**

1. Office, Agency, or Court

Agency Name (Do not use acronyms)

Gameros Loren

Division, Board, Department, District, if applicable

city of Costa Mesa

Your Position

Council member

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: _____ Position: _____

2. Jurisdiction of Office (Check at least one box)

☐ State

☐ Judge, Retired Judge, Pro Tem Judge, or Court Commissioner
(Statewide Jurisdiction)

☐ Multi-County

☐ County of _____

☒ City of Costa Mesa

☐ Other _____

3. Type of Statement (Check at least one box)

☒ **Annual:** The period covered is January 1, 2023, through December 31, 2023.

-or-

The period covered is ____/____/____, through December 31, 2023.

☐ **Leaving Office:** Date Left ____/____/____
(Check one circle.)

☐ The period covered is January 1, 2023, through the date of leaving office.

-or-

☐ The period covered is ____/____/____, through the date of leaving office.

☐ **Assuming Office:** Date assumed ____/____/____

☐ **Candidate:** Date of Election _____ and office sought, if different than Part 1: _____

4. Schedule Summary (required)

► Total number of pages including this cover page: 2

Schedules attached

☐ **Schedule A-1 - Investments** - schedule attached

☒ **Schedule C - Income, Loans, & Business Positions** - schedule attached

☐ **Schedule A-2 - Investments** - schedule attached

☐ **Schedule D - Income - Gifts** - schedule attached

☐ **Schedule B - Real Property** - schedule attached

☐ **Schedule E - Income - Gifts - Travel Payments** - schedule attached

-or- ☐ **None** - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE
(Business or Agency Address Recommended - Public Document)

77 Fair Drive

Costa Mesa

CA

92626

DAYTIME TELEPHONE NUMBER

(714) 754-5221

EMAIL ADDRESS

lgameros@costamesa.net

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed

4/2/24

(month, day, year)

Signature

(File the originally signed paper statement with your filing official.)

SCHEDULE C
Income, Loans, & Business
Positions
(Other than Gifts and Travel Payments)

CALIFORNIA FORM 700 FAIR POLITICAL PRACTICES COMMISSION
Name <u>Loren Gameros</u>

▶ **1. INCOME RECEIVED**

NAME OF SOURCE OF INCOME <u>Opportunity Business Training Trust</u>	
ADDRESS (Business Address Acceptable) [REDACTED]	
BUSINESS ACTIVITY, IF ANY, OF SOURCE <u>Customer Insp. Training</u>	
YOUR BUSINESS POSITION <u>Consultant</u>	
GROSS INCOME RECEIVED	
<input type="checkbox"/> \$500 - \$1,000	<input type="checkbox"/> No Income - Business Position Only
<input type="checkbox"/> \$1,001 - \$10,000	<input type="checkbox"/> \$1,001 - \$10,000
<input type="checkbox"/> \$10,001 - \$100,000	<input checked="" type="checkbox"/> OVER \$100,000
CONSIDERATION FOR WHICH INCOME WAS RECEIVED	
<input checked="" type="checkbox"/> Salary	<input type="checkbox"/> Spouse's or registered domestic partner's income (For self-employed use Schedule A-2.)
<input type="checkbox"/> Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.)	
<input type="checkbox"/> Sale of _____ (Real property, car, boat, etc.)	
<input type="checkbox"/> Loan repayment	
<input type="checkbox"/> Commission or <input type="checkbox"/> Rental Income, list each source of \$10,000 or more	
_____ (Describe)	
<input type="checkbox"/> Other _____ (Describe)	

▶ **1. INCOME RECEIVED**

NAME OF SOURCE OF INCOME <u>Pinebas Pupper Rescue Corp.</u>	
ADDRESS (Business Address Acceptable) [REDACTED]	
BUSINESS ACTIVITY, IF ANY, OF SOURCE <u>Animal Shelter</u>	
YOUR BUSINESS POSITION <u>Manager</u>	
GROSS INCOME RECEIVED	
<input type="checkbox"/> \$500 - \$1,000	<input type="checkbox"/> No Income - Business Position Only
<input type="checkbox"/> \$1,001 - \$10,000	<input type="checkbox"/> \$1,001 - \$10,000
<input checked="" type="checkbox"/> \$10,001 - \$100,000	<input type="checkbox"/> OVER \$100,000
CONSIDERATION FOR WHICH INCOME WAS RECEIVED	
<input type="checkbox"/> Salary	<input checked="" type="checkbox"/> Spouse's or registered domestic partner's income (For self-employed use Schedule A-2.)
<input type="checkbox"/> Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.)	
<input type="checkbox"/> Sale of _____ (Real property, car, boat, etc.)	
<input type="checkbox"/> Loan repayment	
<input type="checkbox"/> Commission or <input type="checkbox"/> Rental Income, list each source of \$10,000 or more	
_____ (Describe)	
<input type="checkbox"/> Other _____ (Describe)	

▶ **2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD**

* You are not required to report loans from a commercial lending institution, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER*	_____
ADDRESS (Business Address Acceptable)	_____
BUSINESS ACTIVITY, IF ANY, OF LENDER	_____
HIGHEST BALANCE DURING REPORTING PERIOD	
<input type="checkbox"/> \$500 - \$1,000	
<input type="checkbox"/> \$1,001 - \$10,000	
<input type="checkbox"/> \$10,001 - \$100,000	
<input type="checkbox"/> OVER \$100,000	

INTEREST RATE	_____ %	<input type="checkbox"/> None	TERM (Months/Years)	_____
SECURITY FOR LOAN				
<input type="checkbox"/> None	<input type="checkbox"/> Personal residence			
<input type="checkbox"/> Real Property	_____			
	Street address			

	City			
<input type="checkbox"/> Guarantor	_____			
<input type="checkbox"/> Other	_____			
	(Describe)			

Comments: _____