



# MOBILE HOME PARK ADVISORY COMMITTEE AGENDA

Wednesday, April 17, 2024  
REGULAR MEETING 4:00 p.m. – 6:00 p.m.

1. In-person at Costa Mesa City Hall - 77 Fair Drive Community Room. Please check in at the front desk upon arrival.
2. Members of the public who wish to make a comment on a specific agenda item may submit comments via email to [anna.partida@costamesaca.gov](mailto:anna.partida@costamesaca.gov). Comments received by **12:00 p.m.** on the date of the meeting will be provided to the Mobile Home Park Advisory Committee members.
3. Please know that it is important for the City to allow public participation at this meeting. If you are unable to participate in the meeting via the processes set forth above, please contact the City Clerk at (714)754-5225 or [cityclerk@costamesaca.gov](mailto:cityclerk@costamesaca.gov) and we will attempt to accommodate you. While the City does not expect there to be any changes to the above process for participating in this meeting, if there is a change, the City will post the information as soon as possible to the City's website.
4. The City of Costa Mesa's goal is to comply with the Americans with Disabilities Act (ADA) in all respects. If, as an attendee or a participant at this meeting, you will need special assistance beyond what is normally provided, we will attempt to accommodate you in every reasonable manner. Please contact the City Clerk's office 24 hours prior to the meeting to inform us of your particular needs and to determine if accommodation is feasible (714) 754-5225 or at [cityclerk@costamesaca.gov](mailto:cityclerk@costamesaca.gov).

El objetivo de la ciudad de Costa Mesa es cumplir con la ley de Estadounidenses con Discapacidades (ADA) en todos los aspectos. Si como asistente o participante en esta reunión, usted necesita asistencia especial, más allá de lo que normalmente se proporciona, intentaremos de complacer en todas las maneras. Favor de comunicarse a la oficina del Secretario de la Ciudad con 24 horas de anticipación para informarnos de sus necesidades y determinar si alojamiento es

realizable al (714) 754-5225 o [cityclerk@costamesaca.gov](mailto:cityclerk@costamesaca.gov)

## 1. CALL TO ORDER

## 2. ROLL CALL

### *Committee Members:*

Leslie Chaney-Eames, Chair  
Vickie Talley, Vice Chair  
Eileen Cirillo  
Collette McCall Craddolph  
Tony Dougher  
Maria Horton  
Syed Zia Hussain  
Wendy Leece  
Joy Young

### *City Council Liaisons:*

Councilmember Manuel Chavez  
Councilmember Arlis Reynolds

### *Staff Representatives:*

Scott Drapkin, Assistant Director of Development Services  
Phayvanh Nanthavongdouangsy, Principal Planner  
Anna Partida, Administrative Assistant  
Broc Coward, Community Relations Manager

## 3. PUBLIC COMMENTS – Items not on the agenda

The Mobile Home Park Advisory Committee welcomes public comments that are within the subject matter jurisdiction of the Committee. Each member of the public will be given three (3) minutes to speak; time may not be shared, combined, or given.

## 4. MEMBER COMMENTS (2 minutes per member)

## 5. OLD BUSINESS

### a. [Approval of minutes from previous meeting \(January 17, 2024\)](#)

### b. City Website Update – Phayvanh Nanthavongdouangsy

- o Costa Mesa Mobile Home Advisory Committee Webpage Updates

### c. Communication Strategy

- o Draft Informational Material – Broc Coward, Community Relations Manager
- o Future On-site Pop-up Events – Committee Member Discussion

## 6. NEW BUSINESS

- a. **Southern California Edison (SCE) Financial Assistance Program** - Tony Cardenas, SCE Government Relations Manager
- b. **Mobile Home Park - Insurance Information** – Committee Vice Chair Vickie Talley and Committee Member Eileen Cirillo
- c. **Dispute Resolution Requests** – None Received.

**7. MEMBER CLOSING COMMENTS (1 minute per member)**

**8. UPCOMING AGENDA ITEMS**

**9. ADJOURNMENT**

Questions or comments regarding this agenda may be directed to the City of Costa Mesa City Clerk's Office at (714) 754-5225, or Staff Liaison Phayvanh Nanthavongdouangsy at (714) 754-5611, [Phayvanh@costamesaca.gov](mailto:Phayvanh@costamesaca.gov).