

**AMENDMENT NUMBER TWO  
TO MAINTENANCE SERVICES AGREEMENT  
WITH  
QUINN COMPANY**

This Amendment Number Two ("Amendment") is dated May 9, 2024 ("Effective Date"), by and between the CITY OF COSTA MESA, a municipal corporation ("City") and QUINN COMPANY, a California corporation ("Consultant").

WHEREAS, City and Consultant entered into an agreement on December 17, 2021 for Consultant to do periodic preventative maintenance on City equipment (the "Agreement"); and

WHEREAS, City and Consultants entered into Amendment One on December 17, 2022, to extend the term of the Agreement through December 16, 2023; and

WHEREAS, Section 4.1 of the Agreement provides for a term of one (1) year, with the option to extend the Agreement for four (4) additional one (1) year periods; and

WHEREAS, City and Consultant desire to extend the term for one (1) year, through December 16, 2024.

NOW, THEREFORE, for valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties agree as follows:

1. The term of the Agreement shall be extended through December 16, 2024.
2. All terms not defined herein shall have the same meaning and use as set forth in the Agreement, as amended.
3. All other terms, conditions, and provisions of the Agreement, as amended, shall remain in full force and effect.
4. This Amendment may be executed in one or more counterparts, each of which shall be deemed an original. All counterparts shall be construed together and shall constitute one agreement.

**IN WITNESS WHEREOF**, the Parties hereto have caused this Amendment to be executed by and through their respective authorized officers, as of the date first above written.

**[Signatures to appear on following page.]**

**CONSULTANT**

Kris Paluzzi  
Signature

Date: 5-22-24

Kris Paluzzi, Assistant Secretary  
Name and Title

**CITY OF COSTA MESA**

Lori Ann Farrell Harrison  
Lori Ann Farrell Harrison  
City Manager

Date: 6/10/24

**ATTEST:**

Brenda Green  
Brenda Green  
City Clerk



Date: 6/12/2024

**APPROVED AS TO FORM:**

Kimberly Hall Barlow  
Kimberly Hall Barlow  
City Attorney

Date: 6/4/24

**APPROVED AS TO INSURANCE:**

Ruth Wang  
Ruth Wang  
Risk Management

Date: 5/28/24

**APPROVED AS TO CONTENT:**

Mike Tucker  
Mike Tucker  
Project Manager

Date: 5/30/24

**[Signatures continue on following page.]**

DEPARTMENTAL APPROVAL:



Raja Sethuraman  
Director of Public Works

Date: 5-31-24

APPROVED AS TO PURCHASING:



Carol Molina  
Finance Director

Date: 8/28/2024