

**AMENDMENT NUMBER TWO TO
MEMORANDUM OF UNDERSTANDING BETWEEN CITY OF COSTA MESA
AND SAVE OUR YOUTH (SOY)**

This Amendment Number Two ("Amendment") is dated July 17, 2024, ("Effective Date"), by and between the CITY OF COSTA MESA, a municipal corporation ("City") and SAVE OUR YOUTH ("Consultant").

WHEREAS, City and Consultant (the "Parties") entered into an agreement on June 15, 2021 to establish joint programming opportunities for the benefit of youth in the City (the "Agreement"); and

WHEREAS, in Amendment Number One, the Parties adjusted the total funding and services provided; and

WHEREAS, the Agreement, as amended, was to set expire June 15, 2024, but the Agreement expressly authorizes the parties to extend the Agreement for an additional two-year period; and

WHEREAS, the parties desire to extend the Agreement through June 15, 2026.

NOW, THEREFORE, for valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties agree as follows:

1. The term of the Agreement, as amended, shall be extended for two years, such that it will now expire on June 15, 2026.
2. All terms not defined herein shall have the same meaning and use as set forth in the Agreement, as amended.
3. All other terms, conditions, and provisions of the Agreement, as amended, shall remain in full force and effect.
4. This Amendment may be executed in one or more counterparts, each of which shall be deemed an original. All counterparts shall be construed together and shall constitute one agreement.

IN WITNESS WHEREOF, the Parties hereto have caused this Amendment to be executed by and through their respective authorized officers, as of the date first above written.

[signatures on next page]

CONSULTANT

Mary Cappellini
Signature

Date: July 23, 2024

Mary Cappellini, SOY Executive Director
Name and Title

CITY OF COSTA MESA

Carol Molina
Carol Molina
Finance Director

Date: August 14, 2024

ATTEST:

Brenda Green
Brenda Green
City Clerk



Date: 8/27/2024

APPROVED AS TO FORM:

Kimberly Hall Barlow
Kimberly Hall Barlow
City Attorney

Date: 8/26/24

APPROVED AS TO INSURANCE:

Ruth Wang
Ruth Wang
Risk Management

Date: 8/21/24

DEPARTMENTAL APPROVAL:

Brian Gruner
Brian Gruner
Parks and Community Services Director

Date: 8-22-24